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| 2022 Railway – Highway Crossings Program (Section 130)Application for Funding **Local Programs Division** | |
| Local Agency Name:  Contact Person(s):  Title:  Street Address:  City, State, Zip:  Phone:  Email: | Name of Metropolitan or Regional Planning Organization:  State Legislative District #(s):  Congressional District #(s):  See: <http://app.leg.wa.gov/DistrictFinder/Home/> |
| **Crossing Name:**  **USDOT Crossing number:** | |
| **WSDOT Region assigned to the jurisdiction:** See <http://www.wsdot.wa.gov/LocalPrograms/regional.htm> for more information.  Eastern  North Central  Northwest  Olympic  South Central  Southwest | |
| If any projects in this application involve roadways owned or managed by another jurisdiction, such as a City, County, Indian Tribe, or WSDOT, list the roadways: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  *Please include a letter or email from each of the other jurisdictions that indicates concurrence with this application*. Projects on state routes shall be coordinated through the appropriate WSDOT regional office. Contact the Region Local Programs Engineer at <http://www.wsdot.wa.gov/LocalPrograms/regional.htm> to request concurrence.  **Comments:** | |
| Attachment: The following item must be included with the application.   * Detailed vicinity map, with clearly marked project limits, that shows the project’s location. | |
| **General Project Information:**  **Roadway Data**   |  |  |  |  | | --- | --- | --- | --- | | Posted Speed Limit |  | Sidewalks | Principal Arterial | | Traffic Count and year (AADT) |  | Paths | Minor Arterial | | Buses per day |  | Bike Lanes | Major Collector | | Vehicles per day |  | Urban | Minor Collector | | Commercial motor vehicles per day |  | Rural | Local Access | | % Trucks |  |  |  | |  |  |  |  |   **Railroad Data**   |  |  |  | | --- | --- | --- | | Railroad Name |  |  | | Number of tracks |  |  | | Train Speed\* |  |  | | Trains per day\* |  |  |   \*Obtain information from the Railroad. The Washington Utilities and Transportation Commission (UTC) can provide Railroad contact information. UTC Contact: [rail@utc.wa.gov](mailto:rail@utc.wa.gov)  **Exposure Factor:**  Number of trains per day multiplied by number of vehicles per day: \_\_\_\_\_\_\_\_\_  **Existing Warning Devices:** List existing warning devices, e.g. pavement markings, crossbucks, shoulder mounted signals, cantilever signals, automatic gates, etc.  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \*Obtain information about Crash Data. WSDOT Local Programs can provide guidance. Engineering Services Safety Analyst Contact: [paul.snow@wsdot.wa.gov](mailto:rail@utc.wa.gov)  **Crashes:** Enter the number of train/vehicle crashes for the last five years. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Rating Factors: Yes No**   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | Crossing Closure |  |  |  |  | | | Hazardous Materials Rail/Truck |  |  |  |  | | | Bike/Pedestrian Use |  |  |  |  | | | Truck Route |  |  |  |  | | | Bus Route |  |  |  |  | | Traffic Signal less than 200 feet from Crossing/Limited vehicle storage |  |  |  |  | | Crossing Grade more than 5% |  |  |  |  | | Passenger Train Use |  |  |  |  | | Train Speed over 25 mph |  |  |  |  | | Reported Near Misses |  |  |  |  |   **Stopping Sight Distances:**  ***\*Choose direction that is closest to direction of traffic flow over crossing.***   |  |  |  | | --- | --- | --- | | **Required to Stop *(in feet)*** | **Direction**  ***(N to S, SW to NW, etc.)*** | **Additional Information** | | **1.** |  |  | | **2.** |  |  | | **3.** |  |  | | **4.** |  |  | | **5.** |  |  | | **6.** |  |  |   The intersection angle of the grade crossing should be as close to a right angle as is practical for the location so that sight distances for both the road user and the train operator will be optimized.  **Crossing Angle: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Consensus:**  ***(Local Agency Only to Complete)***  Where are you in conversations with the Railroad about this project: ***Explain***:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Where are you in conversation with the Public and/or business owner’s about this project:  *Explain*:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  *(Railroad Only to Complete)*  Where are you in conversations with the Local Agency about this project: ***Explain***:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Where are you in conversations with the Public and/or business owner’s about this project:  *Explain*:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   |  |  | | --- | --- | | **Project Schedule** (enter dates as Mo./Yr.) | | | ***Project Milestone*** | ***Estimated Date*** | | Project added to the Statewide Transportation Improvement Program (STIP) | Mo./Yr. | | Project agreement signed with WSDOT Local Programs | Mo./Yr. | | Begin PE (PE phase authorized by FHWA through WSDOT Local Programs) | Mo./Yr. | | Community/stakeholder engagement complete | Mo./Yr. | | Environmental documents approved by WSDOT Local Programs (required for every project) | Mo./Yr. | | Begin right-of-way (RW phase authorized by FHWA through WSDOT Local Programs) | Mo./Yr. | | Railroad contract | Mo./Yr. | | Contract advertised for roadway work (if required) | Mo./Yr. | | Contract awarded (must occur within two years of selection) | Mo./Yr. | | Open to traffic | Mo./Yr. | | Construction complete | Mo./Yr. |  |  |  |  |  | | --- | --- | --- | --- | | **Phase** | Total Cost1 | Local Match | Program Funds Requested1,2 | | Preliminary Engineering (PE) | $ | $ | $ | | Right of Way (RW) | $ | $ | $ | | Construction | $ | $ | $ | | **Total** | **$** | **$** | **$** |  |  | | --- | | **Source(s) of match funds2**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |     \* Are ALL local match funds secured? Yes \_\_\_\_\_\_\_\_ No \_\_\_\_\_\_\_   1. Round all numbers to the nearest whole dollar (do not include decimals). 2. Projects require a ten percent local match per phase (preliminary engineering/design, right-of-way, and construction) for all eligible federal expenditures. If the construction phase is authorized by ***April 30, 2024*** then that phase will be eligible for 100% funding (no local match required). Federal funds cannot be used as match for any phase. | |
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