

Environmental Review Document Distribution Matrix

| Recipients | Type of Environmental Review Document | | | | | |
|---|---|---|---|---|--|--|
| | NEPA EA & FONSI | NEPA-only DEIS, FEIS, or Supplemental DEIS/FEIS and Record of Decision | NEPA/SEPA DEIS, FEIS, or Supplemental DEIS/FEIS and Record of Decision | SEPA-only DEIS, FEIS, or Supplemental DEIS/FEIS | SEPA Threshold Determination and Environmental Checklist | Draft or Final Section 4(f) Evaluation |
| Federal Agencies | | | | | | |
| US Environmental Protection Agency Office of Federal Activities EIS Filing Section Mail Code 2252-A, Room 7241 1200 Pennsylvania Ave NW Washington DC 20460 | | 5 paper copies including Appendices. EPA publishes "Notice of Availability" in Federal Register | 5 paper copies including Appendices. EPA publishes "Notice of Availability" in Federal Register | | | 1 paper copy |
| EIS Review Coordinator USEPA Region 10 1200 6 th Ave, Suite 900, ETPA-088 Seattle WA 98101 | 1 electronic copy* | 1 paper copy 1 electronic copy | 1 paper copy 1 electronic copy | | | 1 paper copy 1 electronic copy |
| Environmental Review USEPA, WA Operations Office 300 Desmond Dr., Suite 102 Lacey WA 98503 | 1 electronic copy | 1 electronic copy | 1 electronic copy | | | 1 electronic copy |
| US Dept of the Interior, Director Office of Environmental Policy and Compliance Main Interior Bldg., MS 2462 1849 "C" Street. NW Washington DC 20240-0001 | 18 for EA with Section 4(f) Evaluation (1 paper, 17 CDs or electronic copy) | For DEIS: 1 paper copy and 17 CDs and hyperlink to electronic website. For FEIS: 1 paper copy and 8 CDs and hyperlink to electronic website. | For DEIS: 1 paper copy and 17 CDs and hyperlink to electronic website. For FEIS: 1 paper copy and 8 CDs and hyperlink to electronic website. | | | For Sec. 4(f) Eval. Without accompanying EA or EIS document: 1 paper copy and 6 CDs, and hyperlink to electronic website. |
| Federal Agencies | | | | | | |
| FHWA WA Division Area Engineer 711 Capitol Way, Suite 501 Olympia WA 98501-0943 | 1 paper, 1 electronic copy | 1 paper, 1 electronic copy | 1 paper, 1 electronic copy | | | 1 paper, 1 electronic copy |
| FHWA WA Division Environmental Program Manager | 3 paper, 1 electronic copy | 3 paper, 1 electronic copy | 3 paper, 1 electronic copy | | | 1 paper, 1 electronic copy |

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| 711 Capitol Way, Suite 501 Olympia WA 98501-0943 | (Consult with Area Engineer if Environmental Program Manager review is appropriate.) | | | | | |
| US Army Corps of Engineers P O Box 3755 Seattle WA 98124-3755 (and/or Regional Liaison) | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper 1 electronic copy (if appropriate for project) | | | |
| NW Regional NEPA Coordinator NOAA/NMFS 7600 Sandy Point Way NE, Bldg 1 Seattle WA 98115 | Email document or hyperlink to electronic website, or CD required. Send to Kathe.hawe@noaa.gov | Email document or hyperlink to electronic website, or CD required. Send to Kathe.hawe@noaa.gov | Email document or hyperlink to electronic website, or CD required. Send to Kathe.hawe@noaa.gov | | | |
| US Fish & Wildlife Service Western WA Fish & Wildlife Office 510 Desmond Dr. SE, Suite 102 Lacey WA 98503-1263 (and/or Regional Liaison) | 1 paper w/optional additional CD to facilitate review (if appropriate for project) | 1 paper w/optional additional CD to facilitate review (if appropriate for project) | 1 paper w/optional additional CD to facilitate review (if appropriate for project) | | | |
| Federal Transit Administration Transportation Program Specialist Jackson Federal Bldg., Suite 3142 915 2 nd St. Seattle WA 98174-1002 | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper, electronic copy (if appropriate for project) | 1 paper, 1 electronic copy (if appropriate for project) | | | |
| National Park Service Chief of Planning/Env Compliance | 1 paper, 1 electronic copy | 1 paper. 1 electronic copy (if appropriate for project) | 1 paper, 1 electronic copy (if appropriate for project) | | | 1 paper, 1 electronic copy (Park official addressing |

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| Pacific West Region / Seattle 909 First Avenue Seattle WA 98104-1060 | (if appropriate for project) | | | | | Section 4(f) recreational issues if appropriate for project) |
| Advisory Council of Historic Preservation 1100 Pennsylvania Ave. NW, Suite 803 Washington, DC 20004 | 1 electronic copy (If appropriate for project) | 1 electronic copy (If appropriate for project) | 1 electronic copy (If appropriate for project) | | | 1 electronic copy (addressing Section 106 issues on NRHP properties if appropriate for project) |
| Other Miscellaneous Federal Agencies involved in the project as needed. (Federal Aviation Administration , US Forest Service, Bureau of Indian Affairs, Federal Emergency Management Administration, Federal Railroad Administration, Natural Resource Conservation Service, US Dept. of Commerce) | Inquire for specific documentation requirements. | Inquire for specific documentation requirements. | Inquire for specific documentation requirements. | | | Inquire for specific documentation requirements. |
| Tribes | | | | | | |
| Appropriate Tribal Contacts | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper,1 electronic copy (if appropriate for project) | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper 1 electronic copy (Cultural Resource Officer addressing Section 106 cultural issues if appropriate for project) |

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| Resource Contacts | | | | | | |
| Dept of Ecology SEPA Unit P O Box 47703 Olympia WA 98504-7703 | 1 electronic copy (Email doc or hyperlink to electronic website appreciated. Send to Sepaunit@ecy.wa.gov) | 1 paper, 1 electronic copy (Email document or hyperlink to electronic website appreciated. Send to Sepaunit@ecy.wa.gov) | 1 paper, 1 electronic copy (Email document or hyperlink to electronic website appreciated. Send to Sepaunit@ecy.wa.gov) | 1 paper, 1 electronic copy (Email document or hyperlink to electronic website appreciated. Send to Sepaunit@ecy.wa.gov) | 1 paper, 1 electronic copy (Email document or hyperlink to electronic website appreciated. Send to Sepaunit@ecy.wa.gov) | |
| Office of Attorney General Transportation Division Deborah L. Cade, AAG P O Box 40113 Olympia WA 98504-0113 | 1 paper, 1 electronic copy (Draft review stage required for input.) | 1 paper, 1 electronic copy (Preliminary DEIS review stage preferred for input.) | 1 paper, 1 electronic copy (Preliminary DEIS review stage preferred for input.) | 1 paper, 1 electronic copy (Preliminary DEIS review stage preferred for input) | | |
| Department of Archaeology & Historic Preservation State Historic Preservation Officer P O Box 48343 Olympia WA 98504-8343 | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper (if appropriate for project) | 1 paper, 1 electronic copy (SHPO addressing Section 106 issues on NRHP properties if appropriate for project) |
| Dept of Fish & Wildlife Habitat Program 600 Capitol Way N. Olympia WA 98501-1091 | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper, 1 electronic copy if appropriate for project) | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper copy | |
| Dept of Natural Resources SEPA Center 111 Washington Street SE P O Box 47014 Olympia WA 98504-7014 | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper copy | |
| (For WSDOT Northwest Regions | 1 CD or email document | 1 CD or email document or | 1 CD or email document or | 1 CD or email | 1 CD or email document or | 1 CD or email document or |

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| and Olympic Peninsula) WA Parks and Recreation Commission Northwest Region Office 220 North Walnut Street Burlington, WA 98233 | or hyperlink to electronic website Send to Tom.murley@parks.wa.gov | hyperlink to electronic website Send to Tom.murley@parks.wa.gov | hyperlink to electronic website Send to Tom.murley@parks.wa.gov | document or hyperlink to electronic website Send to Tom.murley@parks.wa.gov | hyperlink to electronic website Send to Tom.murley@parks.wa.gov | hyperlink to electronic website Send to Tom.murley@parks.wa.gov (addressing Section 4(f) recreational issues if appropriate) |
| (For WSDOT Southwest Region and southern Olympic Peninsula) WA Parks and Recreation Commission Southwest Region Office 1111 Israel Road SW PO Box 42650 Olympia, WA 98504-2650 | 1 CD or email document or hyperlink to electronic website Send to Jessica.logan@parks.wa.gov | 1 CD or email document or hyperlink to electronic website Send to Jessica.logan@parks.wa.gov | 1 CD or email document or hyperlink to electronic website Send to Jessica.logan@parks.wa.gov | 1 CD or email document or hyperlink to electronic website Send to Jessica.logan@parks.wa.gov | 1 CD or email document or hyperlink to electronic website Send to Jessica.logan@parks.wa.gov | 1 CD or email document or hyperlink to electronic website Send to Jessica.logan@parks.wa.gov (addressing Section 4(f) recreational issues if appropriate) |
| (For WSDOT Eastern, North Central, and South Central Regions) WA Parks and Recreation Commission Eastern Region Office 270 Ninth Street NE, Suite 200 East Wenatchee, WA 98802 | 1 CD or email document or hyperlink to electronic website Send to Mark.schulz@parks.wa.gov | 1 CD or email document or hyperlink to electronic website Send to Mark.schulz@parks.wa.gov | 1 CD or email document or hyperlink to electronic website Send to Mark.schulz@parks.wa.gov | 1 CD or email document or hyperlink to electronic website Send to Mark.schulz@parks.wa.gov | 1 CD or email document or hyperlink to electronic website Send to Mark.schulz@parks.wa.gov | 1 CD or email document or hyperlink to electronic website Send to Mark.schulz@parks.wa.gov (addressing Section 4(f) recreational issues if appropriate) |
| Puget Sound Partnership PO Box 40900 Olympia, WA 98504-0900 | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper, 1 electronic copy (if appropriate for project) | |

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| Other misc state/regional agencies involved in the project as needed: State Patrol, Utilities and Transportation Commission, Bonneville Power Administration, Northwest Indian Fisheries Commission, Governor's Office of Indian Affairs, Recreation & Conservation Office, Energy Council, Dept. of Health, Dept. of Commerce, Economic Development Council of Seattle and King County, Regional Transportation Planning Councils, metropolitan Planning Orgs) | Inquire for specific documentation requirements | Inquire for specific documentation requirements | Inquire for specific documentation requirements | Inquire for specific documentation requirements | 1 paper copy (if appropriate for project) | |
| Local Agencies, Organizations, Citizens | | | | | | |
| Appropriate county officials in project area | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper, (if appropriate for project) | 1 paper, 1 electronic copy (Park official addressing Section 4(f) recreational issues if appropriate for project) |
| Appropriate city officials in project area | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper, 1 electronic copy (Park official addressing Section 4(f) recreational issues if appropriate for project) |
| Appropriate public libraries in project area | 1 paper, 2 CDs or electronic copy (if appropriate for | 1 paper, 2 CDs, or electronic copy (if appropriate for project) | 1 paper, 2 CDs or electronic copy (if appropriate for project) | 1 paper, 2 CDs or electronic copy (if appropriate for | | |

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| | project) | | | project) | | |
| Appropriate air pollution control authorities in project area | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper (if appropriate for project) | |
| Appropriate School District Superintendents in project area | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper, 1 electronic copy (if appropriate for project) | 1 paper (if appropriate for project) | 1 paper, 1 electronic copy (School official addressing Section 4(f) recreational issues if appropriate) |
| Other public/private organizations involved with the project | Executive Summary, 1 paper, 1 electronic copy if requested | Executive Summary, 1 paper, and 1 electronic copy if requested | Executive Summary, 1 paper, and 1 electronic copy requested | Executive Summary, 1 paper and 1 electronic copy if requested | 1 paper (if appropriate for project) | |
| Private citizens involved with the project. | Executive Summary, 1 paper, 1 electronic copy if requested | Executive Summary, 1 paper, and 1 electronic copy if requested | Executive Summary, 1 paper, and 1 electronic copy if requested | Executive Summary, 1 paper and 1 electronic copy if requested | 1 paper (if appropriate for project) | |
| Other miscellaneous local agencies involved in the project as needed: water and sewer districts, public utilities, communication companies, news media. | Inquire for specific documentation requirements. | Inquire for specific documentation requirements | Inquire for specific documentation requirements | Inquire for specific documentation requirements | Inquire for specific documentation requirements | |

* Electronic copy can be a CD or a link to an FTP site, a website, a Sharepoint site. Electronic copy is preferred whenever possible.