

# State Highway Log

Planning Report  
2022

**North Central Region**



**Washington State Department of Transportation**  
Multimodal Planning Division

February 17, 2023

Highway Log Users

Re: 2022 State Highway Log

Dear User:

The 2022 edition of the State Highway Log is available in electronic format. The electronic version is in Acrobat Reader file format. The Acrobat Reader software can be accessed from most Microsoft operating systems. If you do not have Acrobat Reader, you can download this software free of charge from the Internet at:  
<http://www.adobe.com/acrobat/readstep.html>.

The State Highway Log is divided into 7 separate data files; 1 comprehensive log and 6 regional logs. Each of these 7 files, once opened, contain indexing for highways listed in the left hand margin. By clicking on a specific highway within this indexing area, the highway log will then open for that particular highway.

The GIS & Roadway Data Branch of the Transportation Data, GIS and Modeling Office (TDGMO) is committed to provide you with quality products while staying within our budget. The technology used to manage the State Highway Log data limits the accessibility of the files provided here. If you have any questions about our electronic versions or would like to request more accessible formats of this data, please contact our roadway data steward at (360) 570-2361, or [roadway@wsdot.wa.gov](mailto:roadway@wsdot.wa.gov)

Sincerely,

Norene Pen  
Manager, Transportation Data, GIS & Modeling Office  
Multimodal Planning & Data Division

NP/lb  
Enclosures

# INTRODUCTION

The Washington State Department of Transportation is responsible for the administration of over 7000 miles of State Highways. This involves large expenditures for planning, design, construction, and maintenance which necessitate having reliable geometric data for the entire State Highway System.

The Roadway Data Section of the Multimodal Planning & Data Division provides roadway geometrics in several reports. These include the STATE HIGHWAY LOG, the Road Life Report, the Horizontal and Vertical Alignment Report, and the Classification Log. Portions of these and other reports can be accessed on remote terminals through the TRIPS (TRansportation Information and Planning Support) system.

The STATE HIGHWAY LOG, which is published annually from TRIPS, contains roadway data and mileage statistics for all State Highways. This information is representative of data collected through the previous year. It is designed to provide a record of current highway system information and a source for computing distances between major points. Detailed explanations of all fields are included starting on page "I-1", titled "State Highway Log Reference."

The Roadway Geometrics Section is responsible for updating and maintaining the roadway portion of the TRIPS system. The information TRIPS contains is provided by numerous WSDOT Regional, Headquarters and other sources. If you can provide us with updated information, find an error in the STATE HIGHWAY LOG or TRIPS, or have any questions regarding roadway data, please contact the GIS & Roadway Data Office at (360) 570-2361 or fax (360) 570-2400. We are continuously looking for sources to provide us with quality information.

**NORENE PEN**  
**Manager**  
**Transportation Data, GIS & Modeling**  
**Office**  
**Multimodal Planning & Data Division**

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| <b>1</b>       | <b>2022 STATE HIGHWAY LOG</b>   |

# STATE HIGHWAY LOG REFERENCE

The following information provides an overview on how the State Highway Log Planning Report is compiled; broken out in the order they appear in the headers of each page of the publication.

Washington State's Highways are defined by the following: State Route (SR) number, Related Roadway Type (RRT) and Related Roadway Qualifier (RRQ). These three descriptors uniquely identify each and every piece of the highway system in Washington State.

The SR is a road for which the State of Washington has some level of responsibility and is identified by a three-digit number (e.g., 004).

The RRT is a two-character abbreviation for a type of roadway. The following is a list of RRTs in the system. (Asterisk indicates RRT included in this publication).

|     |                         |         |                                       |
|-----|-------------------------|---------|---------------------------------------|
| AR* | Alternate Route         | CD      | Collector Distributor Dec             |
| CO* | Couplet                 | CI      | Collector Distributor Inc             |
| FD  | Frontage Road Dec       | LX      | Crossroad within Interchange          |
| FI  | Frontage Road Inc       | P1 - P9 | Off Ramp, Inc                         |
| FS  | Ferry Ship (Boat)       | Q1 - Q9 | On Ramp, Inc                          |
| FT  | Ferry Terminal          | R1 - R9 | Off Ramp, Dec                         |
| PR  | Proposed Route          | S1 - S9 | On Ramp, Dec                          |
| RL* | Reversible Lane         | X1 - X9 | Rest Area Ramp, Inc                   |
| HD* | Grade-Separated HOV-Dec | Y1 - Y9 | Rest Area Ramp, Dec                   |
| HI* | Grade-Separated HOV-Inc | U1 - U9 | Weigh Station Ramp, Inc               |
| SP* | Spur                    | W1 - W9 | Weigh Station Ramp, Dec               |
| TB  | Transitional Turnback   | ML*     | Mainline (Implied RRT—field is blank) |
| TR  | Temporary Route         | UC      | Under Construction                    |

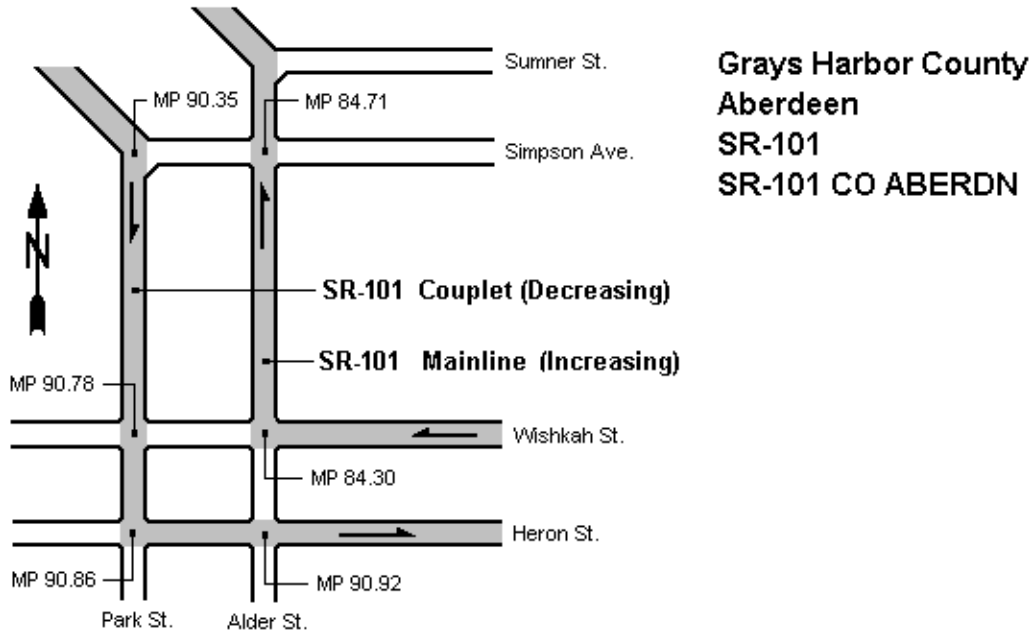
The RRQ is a maximum six-character field that uniquely identifies the RRT since there may be more than one of the same types of RRT for a route. The assigning of RRQ is done in one of three ways depending on the RRT.

1) The following RRTs use descriptive location names (i.e., city, street, or junction) for the RRQ and the begin SRMP of that RRT is relative to the Mainline SRMP where the RRT intersects with the Mainline.

|    |                   |    |                       |
|----|-------------------|----|-----------------------|
| AR | **Alternate Route | SP | Spur                  |
| CO | Couplet           | TB | Transitional Turnback |
| PR | Proposed Route    | TR | Temporary Route       |
| RL | Reversible Lane   |    |                       |

\*\* Alternate Route contains no RRQ

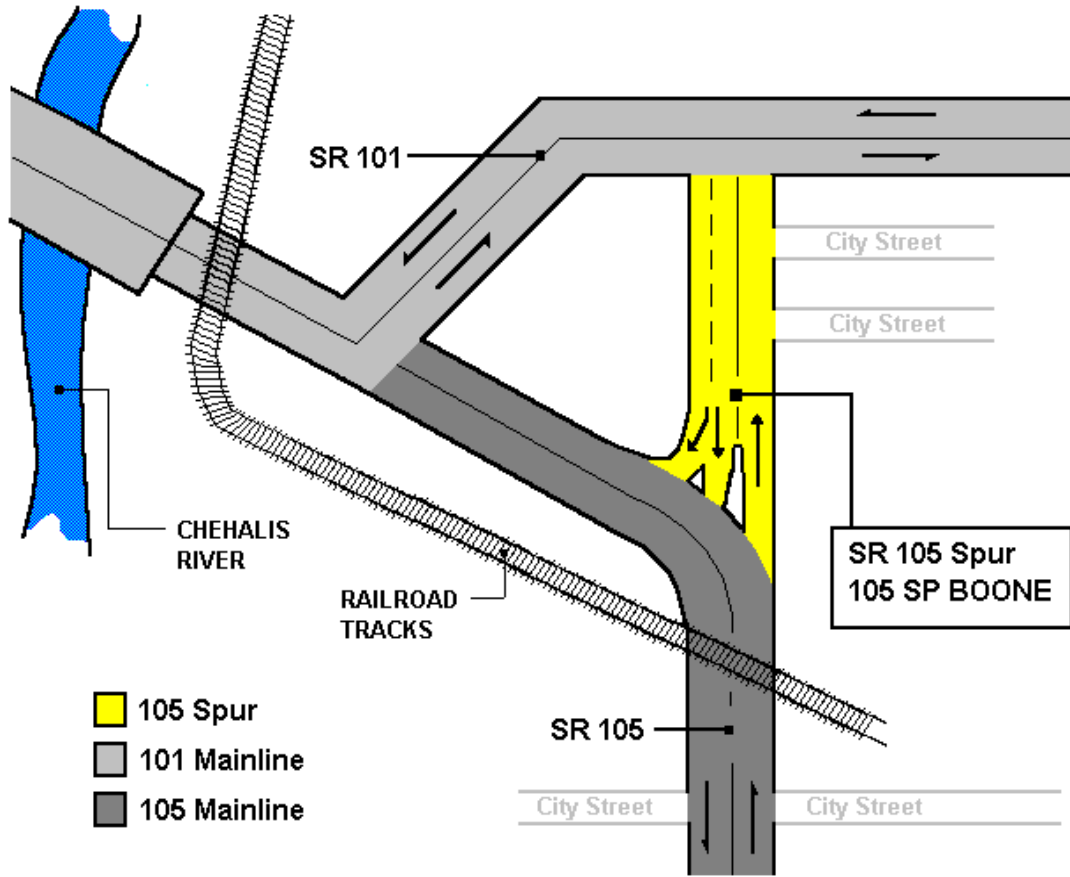
### COUPLET EXAMPLE



EXAMPLE: 101 CO ABERDN

Where: 101 = SR Number  
CO = RRT for Couplet  
ABERDN = Abbreviated name of city where RRT exists

### SPUR EXAMPLE



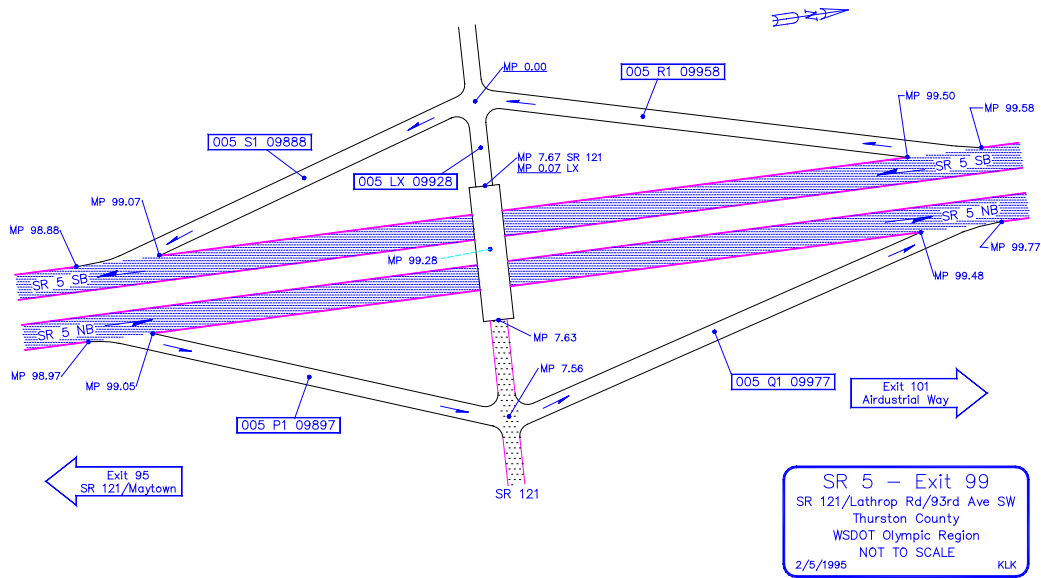
EXAMPLE: 105 SP BOONE

|            |   |                                 |
|------------|---|---------------------------------|
| Where: 105 | = | SR Number                       |
| SP         | = | RRT for Spur                    |
| BOONE      | = | Name of street where RRT exists |

2) The following RRTs use the Mainline SRMP where the RRT attaches to the Mainline. The begin SRMP for that RRT will be 0.00.

|    |                              |         |                         |
|----|------------------------------|---------|-------------------------|
| CD | Collector Distributor Dec    | P1 - P9 | Off Ramp, Inc           |
| CI | Collector Distributor Inc    | Q1 - Q9 | On Ramp, Inc            |
| FD | Frontage Road Dec            | R1 - R9 | Off Ramp, Dec           |
| FI | Frontage Road Inc            | S1 - S9 | On Ramp, Dec            |
| LX | Crossroad within Interchange | U1 - U9 | Weigh Station Ramp, Inc |
| HD | Grade-Separated HOV-Dec      | W1 - W9 | Weigh Station Ramp, Dec |
| HI | Grade-Separated HOV-Inc      | X1 - X9 | Rest Area Ramp, Inc     |
|    |                              | Y1 - Y9 | Rest Area Ramp, Dec     |

### DIAMOND INTERCHANGE EXAMPLE



EXAMPLE: 005 R1 09958

Where: 005 = SR Number  
R1 = RRT for decreasing MP direction off-ramp (R ramp)  
09958 = Mainline SRMP at beginning of the R ramp where it leaves the mainline



3) The following RRTs use descriptive names such as a city or ship name for the RRQ. The begin SRMP is always a zero value (000.00).

|    |                |
|----|----------------|
| FS | Ferry Ship     |
| FT | Ferry Terminal |

An SR number of 999 is used for Ferry Ships since they are not assigned to a specific route. The RRQ represents the name or abbreviated name of the ship.

An SR number of 999 is used for Ferry Terminals only if the terminal is not located on a route. The RRQ represents the name or abbreviated name of the city where the terminal is located.

### **STATE ROUTE MILEPOST (SRMP)**

State Route Milepost (SRMP) is a linear referencing system used to assign a logical number to a given point along a route. The SRMP is carried to the hundredth of a mile (123.45). If realignment shortens or lengthens a section of an SR, the SRMP will adjust with an equation and the SRMP will not change through the rest of the route.

The SRMP identifies reference points and should **NOT** be used for computing distance.

### **STATE ROUTE MILEPOST BACK (B) INDICATOR**

The State Route Milepost Back (B) indicator designates whether the milepost value is the 'back' duplicate of a milepost value 'ahead' on the route. Ahead values have an implied 'A' (blank).

A back SRMP occurs as a result of:

- A realignment that lengthens a section of an SR other than at the end of the route.
- Adding mileage to the beginning of an SR.

### **ACCUMULATED ROUTE MILE (ARM)**

Accumulated Route Mileage (ARM) is an accrual of mileage from the beginning of a route to the end of the route. It accrues through coincident sections where two or more SR's share one physical alignment. The ARM is an important factor in the realignment of a State Route. It does **not** contain equations - it flows through them to give true mileage (see section on equations). The ARM is carried to the hundredth of a mile (123.45).

All length measurements are calculated using the ARM value.

### **LANE MILE**

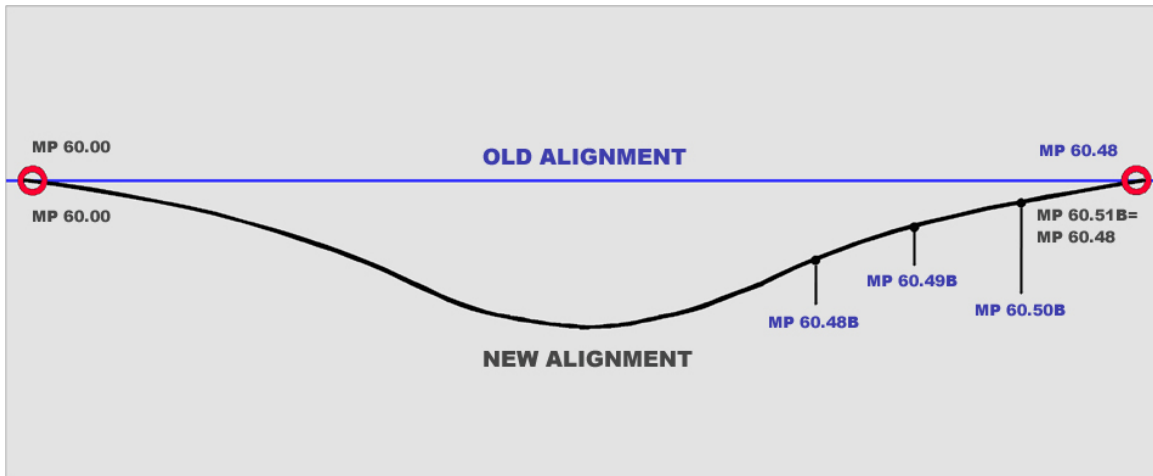
One lane of highway for one mile, i.e. – a section of highway one mile long with 5 lanes has the equivalent of 5 lane miles.

### **EQUATION (EQ)**

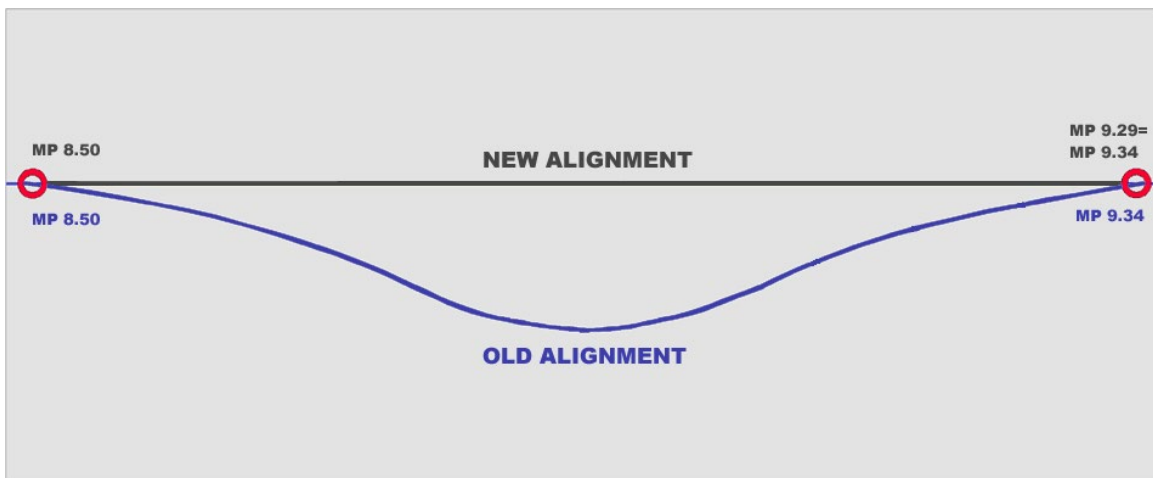
There are 3 kinds of Equations: Back, Gap & Physical Gap

The following page contains drawings of these three types of equations

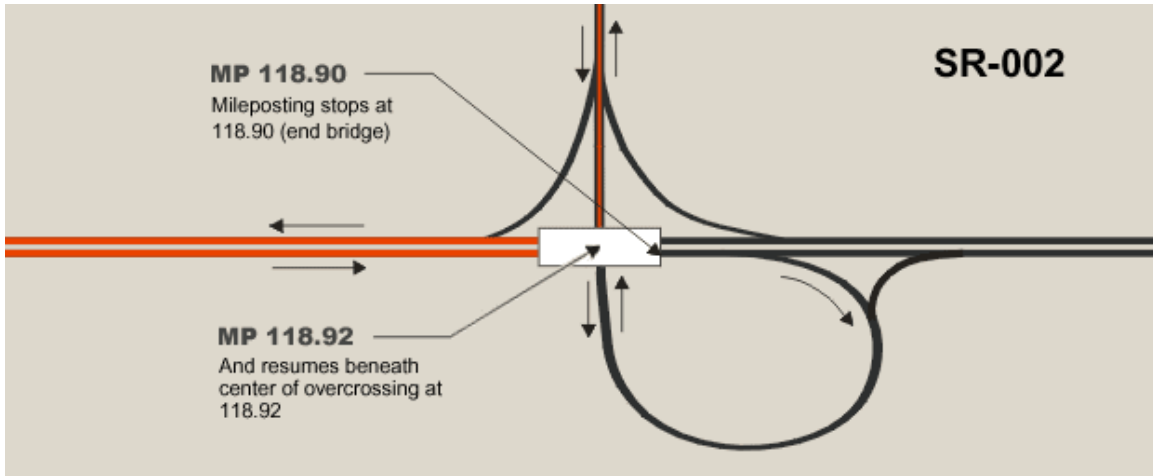
This drawing shows the lengthening of a route due to realignment, creating a back equation



This drawing shows the shortening of a route due to realignment, creating a gap equation



This drawing shows a physical gap equation, due to a separation of alignment



**COINCIDENT (COINC)**

This occurs when two (or more) State Routes share the same physical alignment. A Coincident location carries one Major State Route and up to three Minor Routes. The Major SR carries all the highway data. The Minor SR will only contain Region and County line breaks.

The assignment of Major or Minor is first based on functional classification of the involved routes. For example, a Principal Arterial would take precedence over a Minor Arterial and/or a Collector. A Minor Arterial would take precedence over a Collector. An Interstate takes precedence over all other routes. If more than one highway has the same functional classification, the route with the lowest SR number will take precedence. ARM accumulates through the coincident section of the Minor SR. This publication contains a listing of Coincident Routes by SR, SRMP & ARM.

**FEATURE** Following is a list of how some of the features are entered in the “feature” column:

|            |            |            |
|------------|------------|------------|
| Beg Bridge | Beg Eq     | On Ramp    |
| End Bridge | Uxing      | Off Ramp   |
| Enter Co   | Intersectn | RR Xing    |
| Beg Street | Misc Featr | Border Sta |
| End Street | Beg Ctlsec | Weigh Sta  |
| Beg Tunnel | Flyer Stop | Leave City |
| End Tunnel | Prk & Ride | Toll Booth |
| Enter Dist | Rest Area  | Ferry Term |

**DIRECTION TO INVENTORY**

Features that get tagged with this code occur ON the main traveled way.

I = INCREASING - Milepost increases when traveling the roadway in the increasing direction. Usually odd numbered routes run south to north increasing and even numbered routes run west to east increasing. There are some exceptions to this rule.

D = DECREASING - Milepost decreases when traveling the roadway in the decreasing direction. Usually odd numbered routes run north to south decreasing and even numbered routes run east to west decreasing. There are some exceptions to this rule.

B = BOTH - The feature affects both the increasing and decreasing direction of travel.

## LEFT/RIGHT INDICATOR

Features that get tagged with this code occur **ALONG SIDE** the main traveled way. All Left Right Indicators are assigned based on the **INCREASING** direction of travel, starting from the left and working to the right.

**L = LEFT** Represents features located along side the decreasing traveled way.

**LC = LEFT CENTER** Represents features located along side the median side of the decreasing traveled way.

**C = CENTER** Represents a feature that occurs between the increasing and decreasing traveled way.

**RC = RIGHT CENTER** Represents features located along side the median side of the increasing traveled way.

**R = RIGHT** Represents features located along side the increasing traveled way.

**B = BOTH** The feature occurs along side both the increasing and decreasing traveled way.

## DESCRIPTION – DESCRIPTION OF FEATURE

Bridge/UXing/XRoad - OW (Owner Code)

ST = State

CO = County

CT = City

FS = Forest Service

PK = Park Service

RS = Reservation

PV = Private

MY = Military

OT = Other

SO = State/County

SI = State/City

CC = County/City

Bridge/UXing/XRoad - TC (Traffic Control)

SS = Stop Sign

YS = Yield Sign

AF = Amber Flashing

RS = Railroad Signal

OT = Other Traffic Control

NO = No Traffic Control

SZ = School Zone

PC = Pedestrian Control

SG = Stop and Go

FS = Fire Signal

RF = Red Flashing

OF = Officer or Flagman

Bridge/UXing/XRoad - L (Illumination)

Y = Yes

N = No

## WIDTH AND SURFACE INFORMATION

### DECREAS/DIV (DECREASING/DIVIDED)

**NBR LNS** D = Number of lanes in decreasing direction of the roadway.

I = Number of lanes in increasing direction of the roadway.

**LFT SHD** W = Width of outside shoulder in decreasing direction of the roadway. No width will be shown when surface type = C or W.

S = Shoulder Surface Type

|                              |                |            |
|------------------------------|----------------|------------|
| A = Asphalt                  | B = Bituminous | G = Gravel |
| S = Soil                     | C = Curb       | W = Wall   |
| P = Portland Cement Concrete |                | O = Other  |

RDY      W = Width of roadway in decreasing direction of the roadway.

S = Roadway Surface Type

|                |                              |
|----------------|------------------------------|
| A = Asphalt    | P = Portland Cement Concrete |
| B = Bituminous | G = Gravel                   |
| S = Soil       | O = Other                    |

RHT SHD    W = Width of inside shoulder in decreasing direction of the roadway. No width will be entered when surface type = C or W.

S = Shoulder Surface Type (same as left shoulder surface types).

**MEDIAN**

WD            Median Width

S              Median Surface Type

|                |                              |
|----------------|------------------------------|
| S = Soil       | G = Gravel                   |
| O = Other      | A = Asphalt                  |
| B = Bituminous | P = Portland Cement Concrete |

BR            Median Barrier Type

|                  |                             |
|------------------|-----------------------------|
| DE = Depressed   | CU = Curb                   |
| FB = Flex Beam   | JE = Jersey Type Barrier    |
| GP = Guide Post  | RG = Rock Wall * Gabion     |
| UP = Unprotected | IA = Impact Attenuator      |
| WA = Wall        | FE = Fence                  |
| SS = Snow Shed   | BE = Bridge End Guard Rails |
| GR = Guard Rail  | CA = Cable                  |

**INCRES/UNDI (INCREASING/UNDIVIDED)**

Will be used for divided multilane in the direction of inventory, and for the entire roadway for two lane or undivided highways.

LFT SHD      W = Width of inside shoulder in increasing direction of the roadway.

S = Shoulder Surface Type

RDY            W = Width of roadway in increasing direction of the roadway.

S = Roadway Surface Type

RHT SHD      W = Width of outside shoulder in increasing direction of the roadway.

S = Shoulder Surface Type

SPC USE LNS WID - Width of Special Use Lane

Special Use Lane Types - (Appears in Description Field)

|          |                      |                         |
|----------|----------------------|-------------------------|
| Climbing | Two Way Turn         | High Occupancy Vehicle  |
| Bicycle  | Reversible           | Slow Vehicle Turnout    |
| Chain Up | Transit              | Truck Climbing Shoulder |
| Holding  | Weaving/Speed Change |                         |

TOT RDY WIDTH - Total roadway width includes decreasing roadway, increasing roadway and special use lane widths. This total does not include shoulder and median widths.

### CLASSIFICATIONS

MTCE Maintenance

A = Maintenance Area Number  
SE = Maintenance Section Number

CITY NBR City Number assigned to a city by the Census.

STFC State Functional Classification

|                               |                               |
|-------------------------------|-------------------------------|
| R1 = Rural-Principal Arterial | U1 = Urban-Principal Arterial |
| R2 = Rural-Minor Arterial     | U2 = Urban-Minor Arterial     |
| R3 = Rural-Collector          | U3 = Urban-Collector          |
| R4 = Rural-Unclassified       | U4 = Urban-Unclassified       |
| R5 = Rural-Interstate         | U5 = Urban-Interstate         |

Urban Area - An area designated by WSDOT in cooperation with the Transportation Improvement Board and Region transportation planning organizations, subject to the approval of the FHWA.

Legal Speed

D = Official speed limit as designated for decreasing direction of the roadway.  
IB = Official speed limit as designated for increasing or both directions of the roadway.

TR Terrain - The contour of the roadway as it relates to the frequency and steepness of hills and the effect on truck speed.

L = Level - Trucks maintain speed.  
R = Rolling - Trucks slow down frequently.  
M = Mountainous - Trucks slow to a crawl frequently.

PK Parking Zone - Type of parking that is permitted on a State Route (cities only).

B = Both sides parking permitted

L = Left side parking only permitted  
P = Parking prohibited on both sides  
R = Right side parking only permitted  
X = Prohibited during peak hours

ST Street Name Alias - The local name of a street assigned to a State Route as the State Route passes through a city.  
\* = A street name alias is assigned to a State Route (The street name will appear in the description field).

\$ Designates when the previous feature is no longer valid.

### INTERSECTION DETAIL

SRMP State Route Milepost at intersection.

B "Back" milepost indicator.

ARM Accumulated route mile at intersection.

### TURN LANES

Entering an intersection in the increasing direction of travel would be "near approach."

Entering an intersection in the decreasing direction of travel would be "far approach."

LGT WD Length (in miles) and width (in feet) will appear in each category of turn and acceleration lanes.

L NEAR Left turn lane in near approach of intersection.  
R NEAR Right turn lane in near approach of intersection.  
L FAR Left turn lane in far approach of intersection.  
R FAR Right turn lane in far approach of intersection.

### ACCELERATION LANES

LEFT Left acceleration lane in near approach of intersection.  
L CNTR Acceleration lane in near approach of intersection.  
R CNTR Acceleration lane in far approach of intersection.  
RIGHT Right acceleration lane in far approach of intersection.

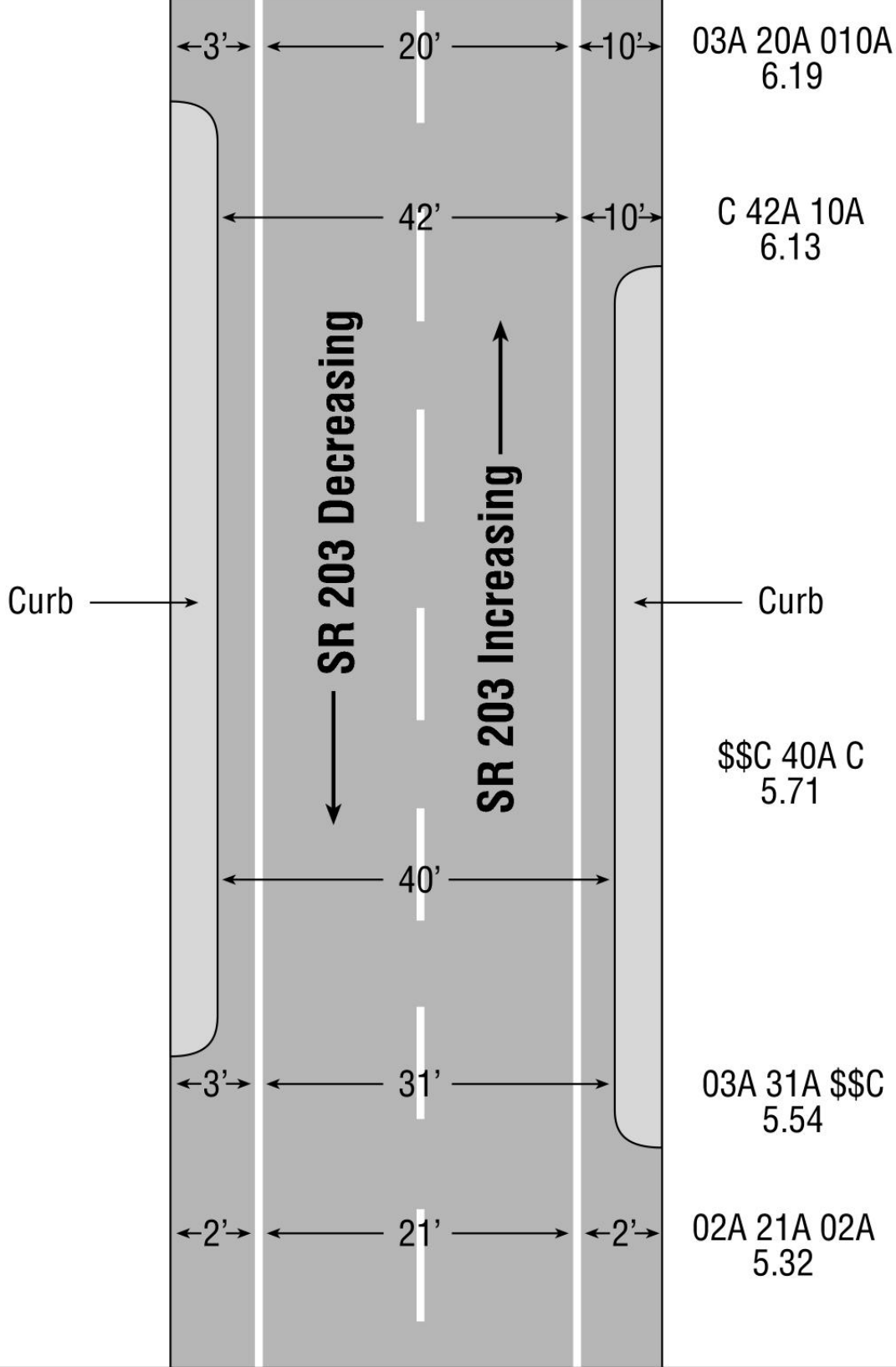
Vehicles traveling in the decreasing direction of the roadway use Left and Left Center acceleration lanes.

Vehicles traveling in the increasing direction of the roadway use Right and Right Center acceleration lanes.

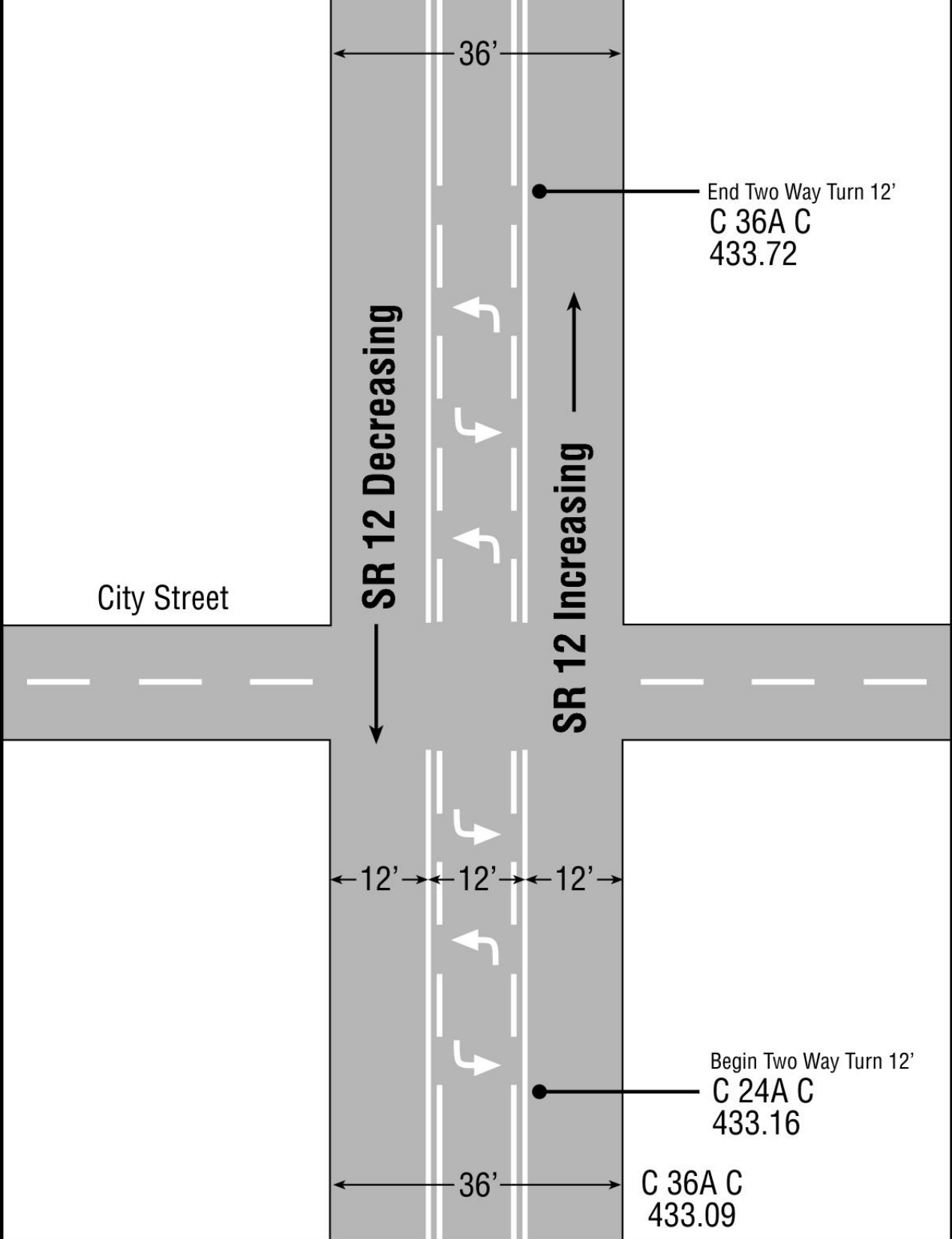
If you have any questions regarding the State Highway Log or the roadway data, or you can provide us with updated information, please contact the GIS & Roadway Data Office at (360) 570-2361 or fax (360) 570-2400. We are continuously looking for sources to provide us with quality information.

**The following pages contain sketches to better explain how the State Highway Log Planning Report is compiled.**





**Roadway Measurements with and without curbs - Asphalt Surface**  
 Refer to SR 203 SRMP 5.32 - 6.19



City Street

SR 12 Decreasing

SR 12 Increasing

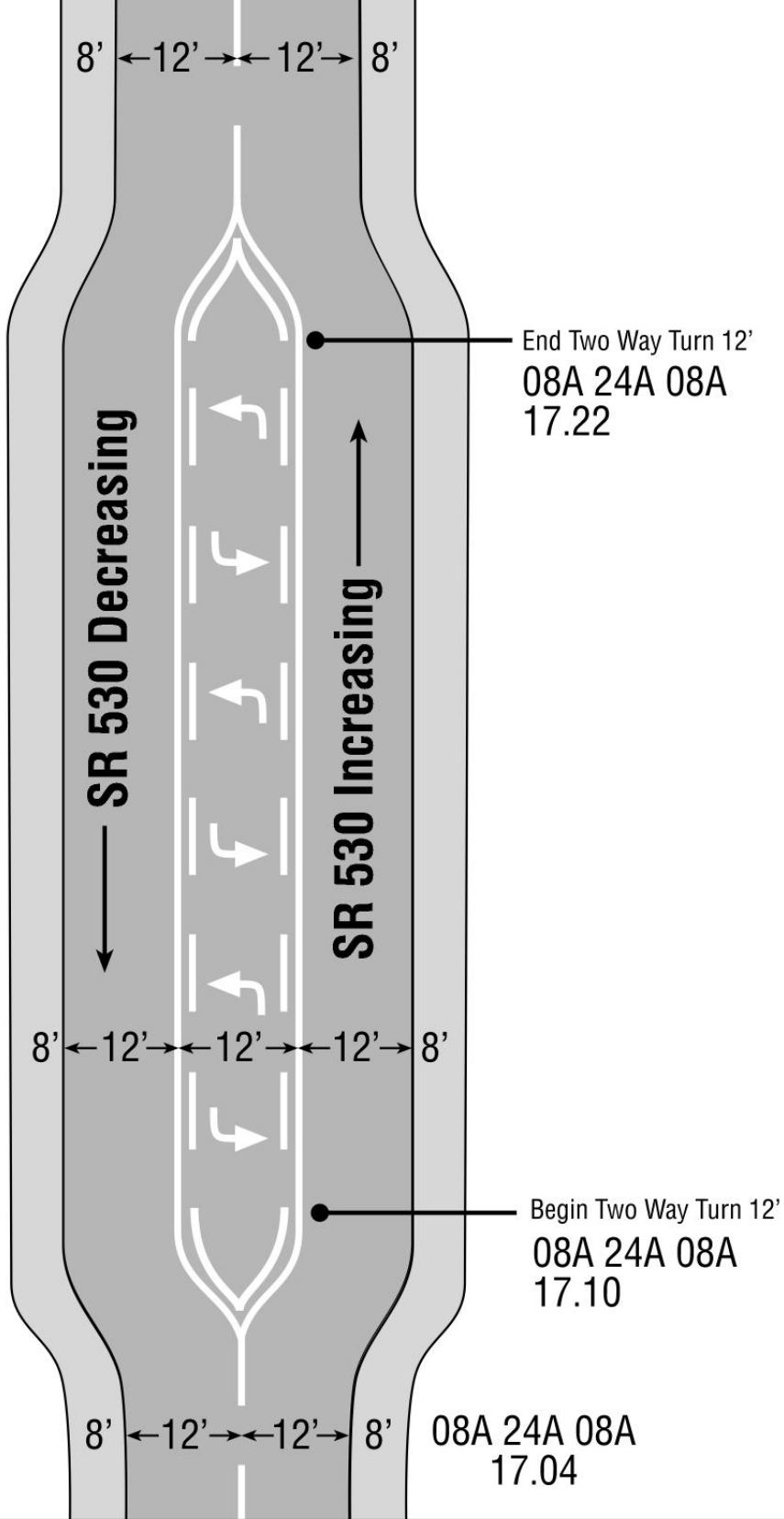
End Two Way Turn 12'  
C 36A C  
433.72

Begin Two Way Turn 12'  
C 24A C  
433.16

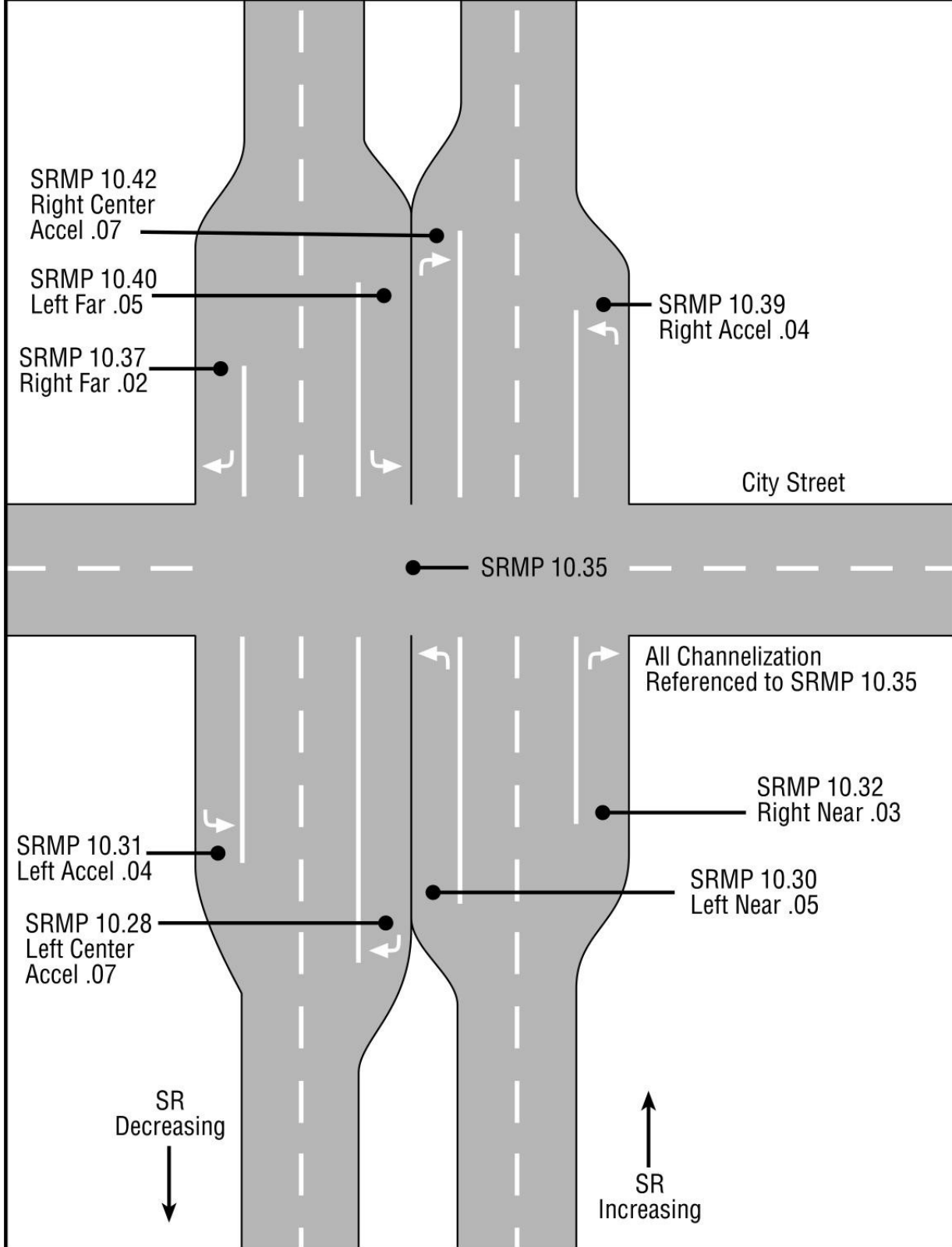
C 36A C  
433.09

**Two Way Turn (Curb to Curb) Asphalt Surface**

Refer to SR 12 SRMP 433.09 - 433.72

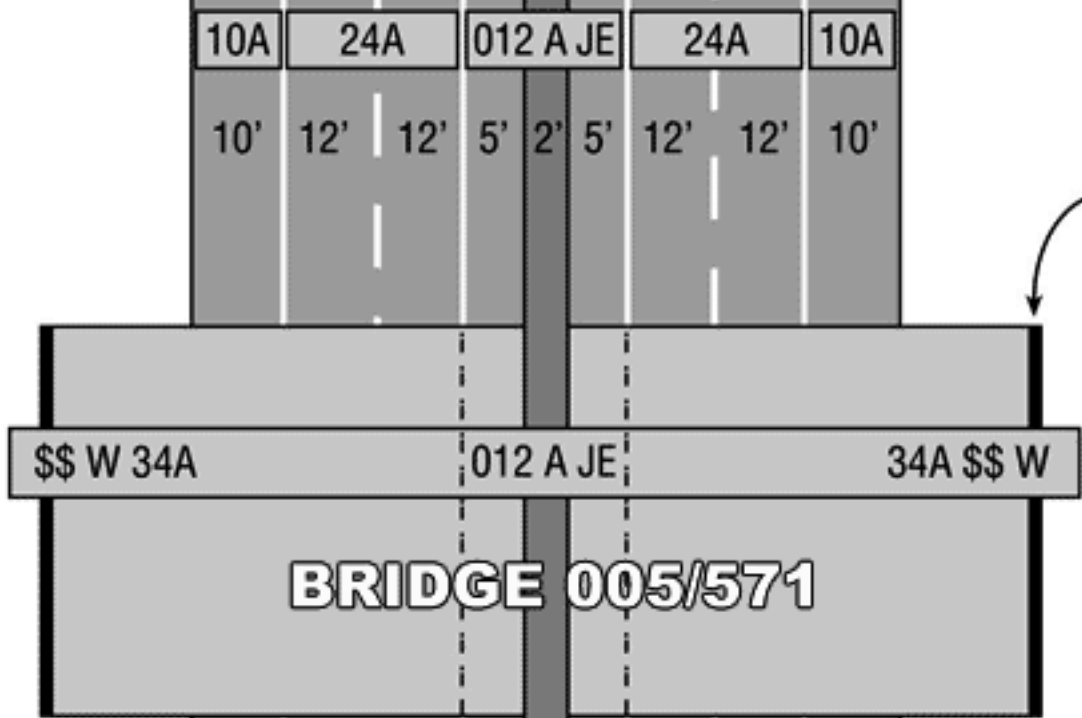


**Two Way Turn (with Shoulders) Asphalt Surface**  
 Refer to SR 530 SRMP 17.04 - 17.30



**Intersection Channelization (Turn/Accel Lanes)**  
**Examples of Turn/Acceleration Lanes Located at the Bottom of State Highway Log Pages**

**SR 5 Decreasing**



227.75

227.73

Jersey Type Barrier

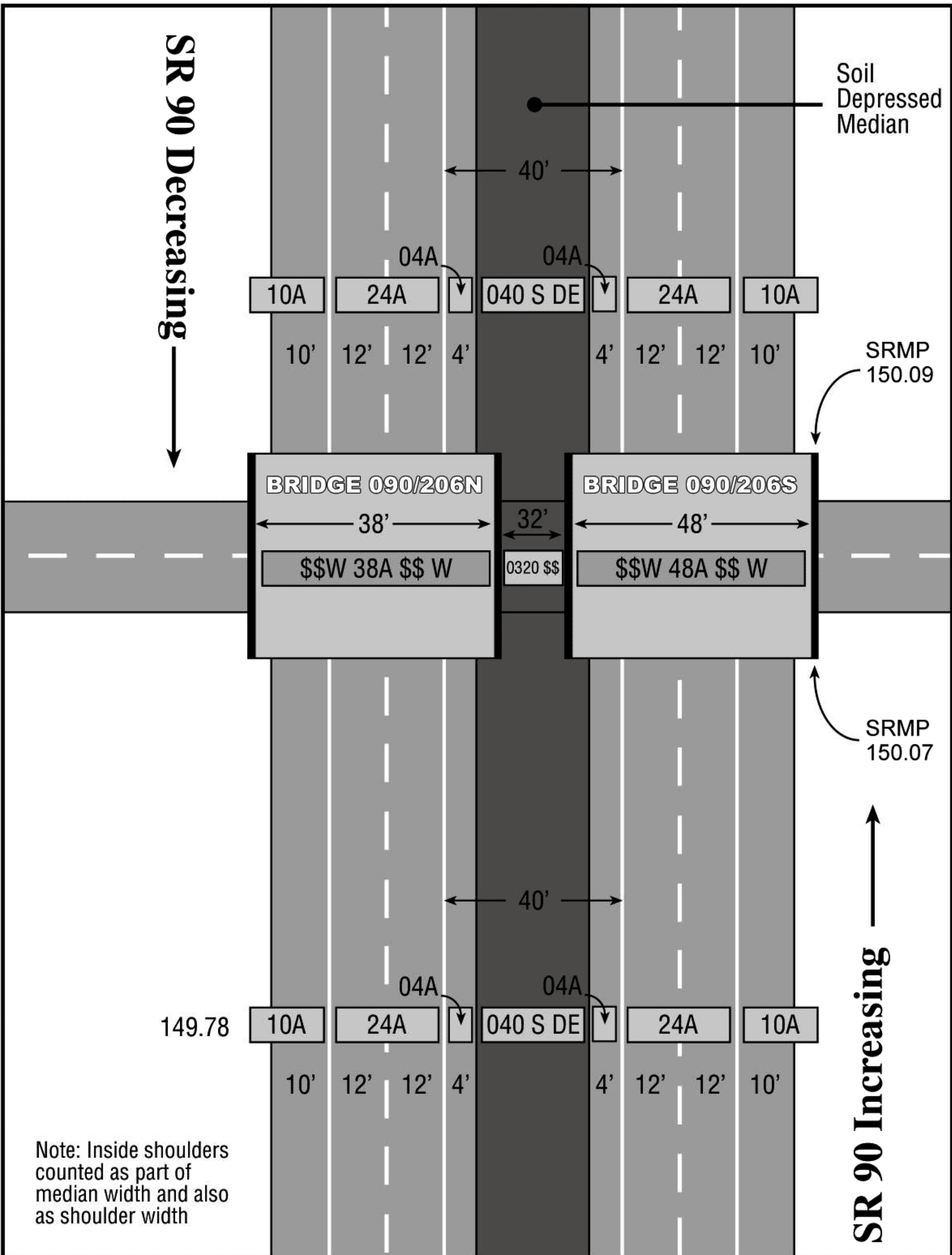
2'

12'

227.08

**SR 5 Increasing**

**Divided Highway Measurements (Asphalt Surface w/Paved Median)**  
Refer to SR 5 SRMP 227.08 - 227.75



**Divided Highway Measurements (Asphalt Surface w/Soil Median)**  
 Refer to SR 90 SRMP 149.78 - 150.07

**SRMP 7.64  
End  
Physical Gap**

**SRMP 7.62  
Begin  
Physical Gap**

**BRIDGE 432/008N**

**BRIDGE 432/008S**

Physical Gap = 0.01 mile

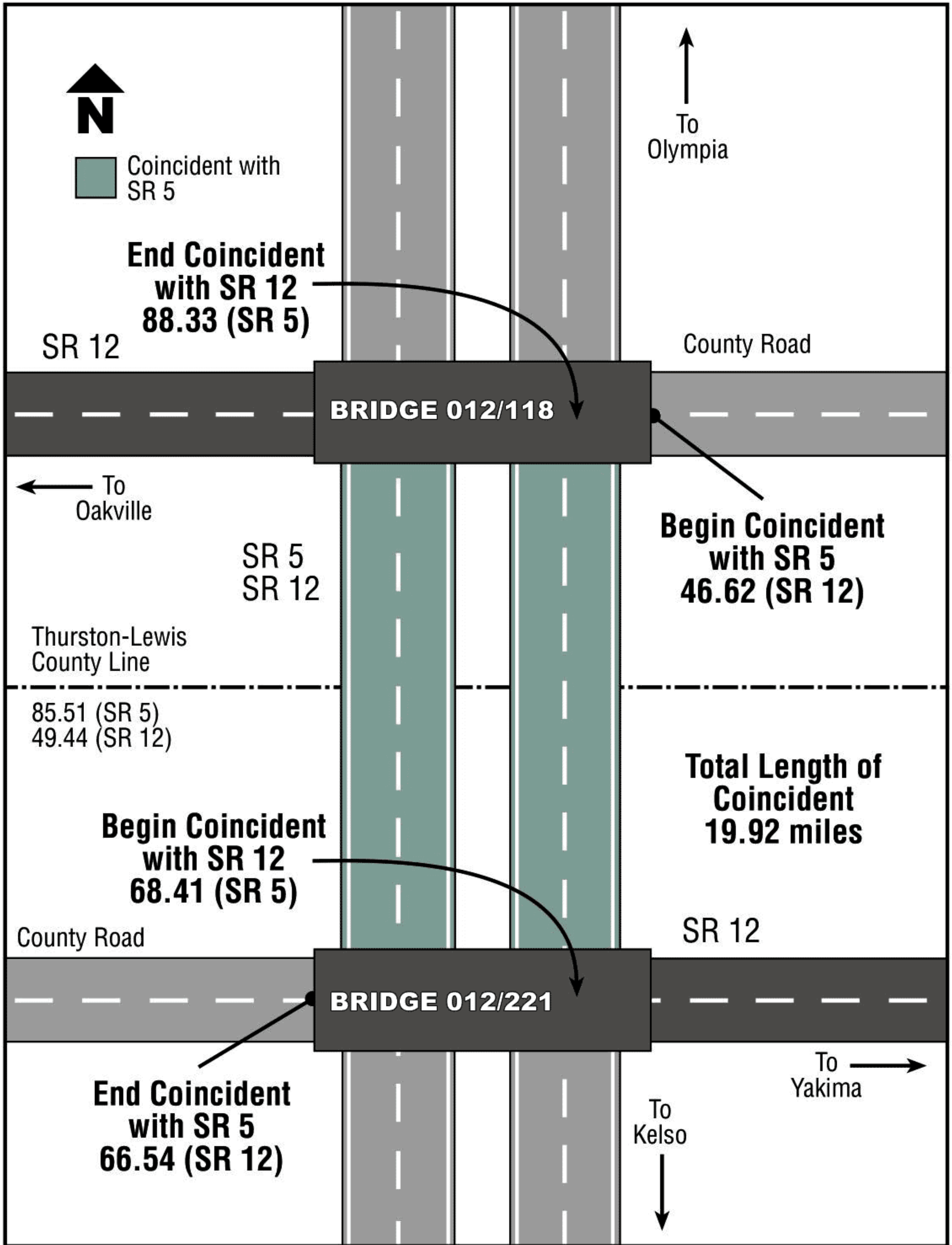
Equation:  $7.63 = 7.64$

**SR 432** →  
**Increasing**

↑  
**SR 432 Increasing**

## **Physical Gap (Roadway Discontinuity)**

**Refer to SR 432 SRMP 7.62 - Vicinity**

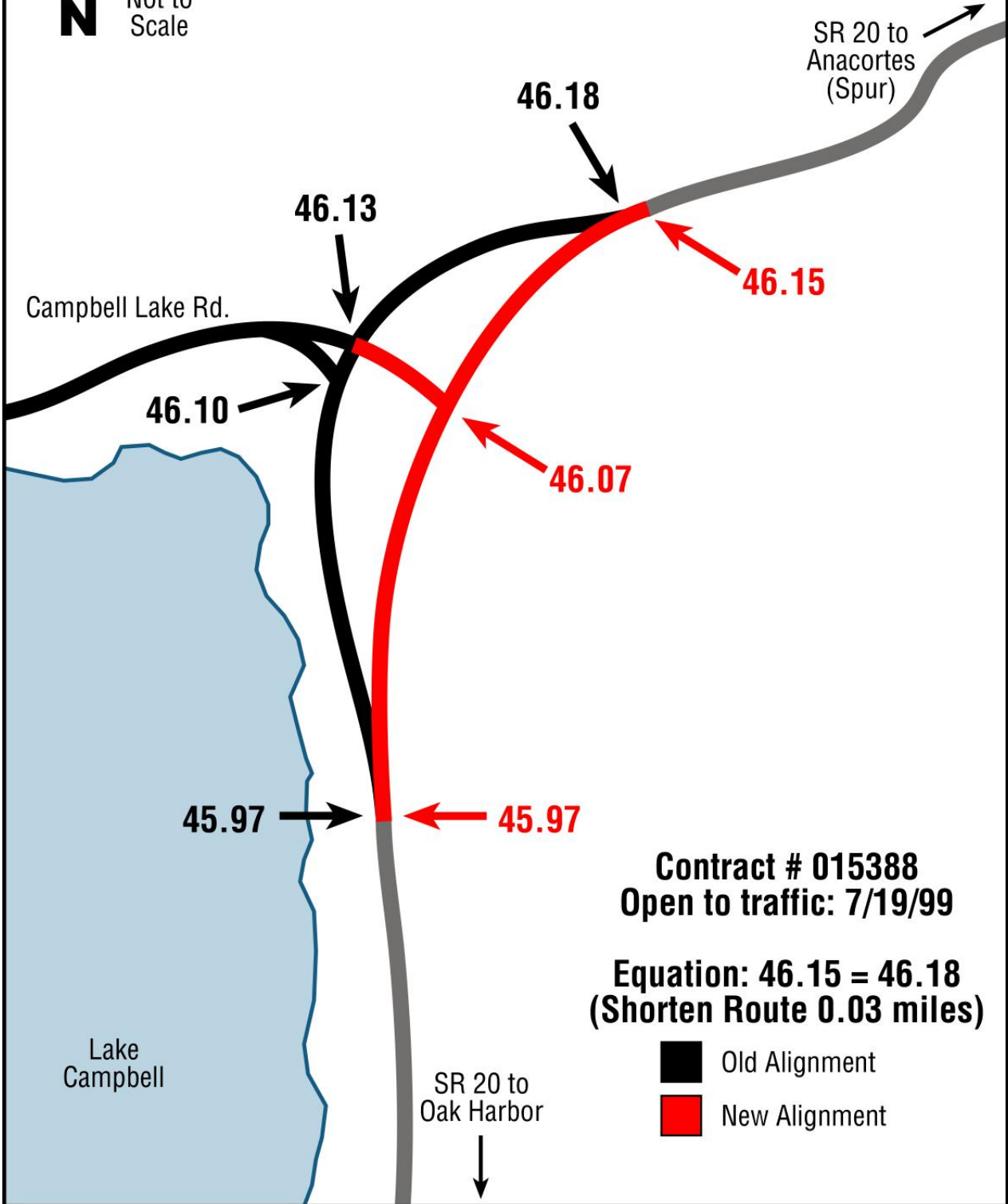


## Coincident Route

Refer to SR 5 SRMP 68.41 - 88.33 and SR 12 46.62 - 66.54



**N** Not to Scale

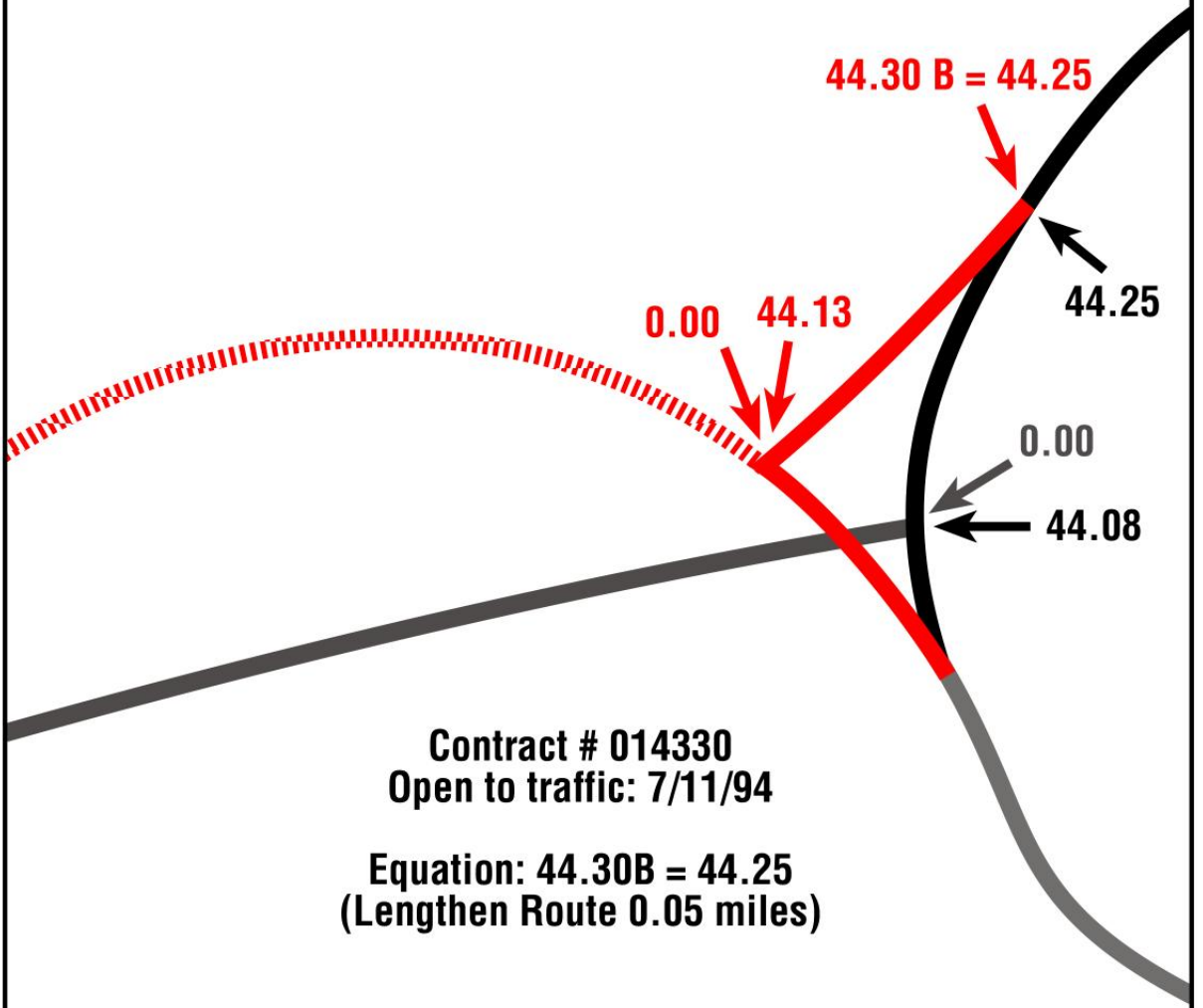


### Realignment - Shorten Route

Refer to SR 20 SRMP 45.97 - Vicinity







Not to Scale



**Contract # 014330**  
**Open to traffic: 7/11/94**

**Equation: 44.30B = 44.25**  
**(Lengthen Route 0.05 miles)**

-  Old Alignment & Mileage (SR 24)
-  Old Alignment & Mileage (SR 243)
-  New Alignment & Mileage (SR 24)
-  New Alignment & Mileage (SR 243)

# Realignment - Lengthen Route

Refer to SR 24 SRMP 44.08 - Vicinity

## North Central Region State Route List

| State Route | RRT/RRQ Identifier | Begin SRMP B | End SRMP B | Length |
|-------------|--------------------|--------------|------------|--------|
| 002         |                    | 56.76        | 118.90     | 62.12  |
| 002         |                    | 118.92       | 207.78     | 80.74  |
| 017         |                    | 14.69        | 96.57      | 81.86  |
| 017         |                    | 98.30        | 144.29     | 45.99  |
| 020         |                    | 148.12       | 233.31     | 85.08  |
| 020         |                    | 261.95       | 297.23     | 35.27  |
| 024         |                    | 43.98        | 79.64      | 35.53  |
| 026         |                    | 0.00         | 60.80      | 60.80  |
| 028         |                    | 0.00 B       | 79.04      | 83.11  |
| 028         | COWENTCH           | 4.25         | 4.58       | 0.33   |
| 028         | SPWENTCH           | 4.25         | 5.01       | 0.76   |
| 090         |                    | 137.67       | 191.89     | 54.22  |
| 097         |                    | 149.69       | 184.95     | 35.26  |
| 097         |                    | 213.00       | 336.56     | 123.54 |
| 097         | AR                 | 199.83       | 239.64     | 39.95  |
| 097         | SPORONDO           | 213.36       | 213.62     | 0.26   |
| 150         |                    | 0.30         | 8.25       | 7.95   |
| 150         |                    | 9.08         | 12.06      | 2.98   |
| 153         |                    | 0.00         | 30.74      | 30.78  |
| 155         |                    | 0.00         | 26.23      | 26.23  |
| 155         |                    | 28.04        | 80.47      | 52.11  |
| 155         | SPOMAK             | 80.15        | 80.52      | 0.37   |
| 170         |                    | 0.00         | 3.68       | 3.66   |
| 171         |                    | 0.00         | 3.82       | 3.79   |
| 172         |                    | 0.00         | 35.08      | 35.01  |
| 173         |                    | 0.00         | 11.99      | 11.86  |
| 174         |                    | 0.00         | 23.38      | 23.38  |
| 174         | SPCRWNPT           | 19.55        | 20.92      | 1.37   |
| 174         | SPLEAHY            | 0.14         | 0.23       | 0.09   |
| 207         |                    | 0.00         | 4.38       | 4.38   |
| 213         |                    | 0.00         | 0.35       | 0.35   |
| 215         |                    | 0.00         | 6.24       | 6.24   |
| 243         |                    | 0.00         | 28.26      | 28.23  |
| 262         |                    | 0.00         | 24.22      | 24.22  |
| 281         |                    | 0.00         | 10.55      | 10.55  |
| 281         | SPBURKE            | 2.65         | 4.34       | 1.69   |
| 282         |                    | 0.00         | 4.92       | 4.92   |
| 283         |                    | 0.00         | 14.86      | 14.86  |
| 285         |                    | 0.00         | 5.04       | 5.04   |
| 285         | COWENTCH           | 2.86         | 4.64       | 1.78   |
| 971         |                    | 0.00         | 15.02      | 15.02  |

Washington State Department of Transportation  
**North Central Region SRMP Equation Listing**

| State Route | RRT/RRQ Identifier | SRMP   | B | ARM    | Equation       |
|-------------|--------------------|--------|---|--------|----------------|
| 002         |                    | 60.48  | B | 60.56  | BEGIN BACK     |
| 002         |                    | 60.48  |   | 60.59  | 060.51B=060.48 |
| 002         |                    | 64.21  | B | 64.32  | BEGIN BACK     |
| 002         |                    | 64.21  |   | 64.35  | 064.24B=064.21 |
| 002         |                    | 69.35  |   | 69.45  | 069.31 =069.35 |
| 002         |                    | 78.57  |   | 78.65  | 078.55 =078.57 |
| 002         |                    | 90.72  |   | 90.78  | 090.70 =090.72 |
| 002         |                    | 118.92 |   | 118.97 | 118.91 =118.92 |
| 002         |                    | 119.68 | B | 119.73 | BEGIN BACK     |
| 002         |                    | 119.68 |   | 119.88 | 119.83B=119.68 |
| 002         |                    | 127.83 |   | 120.97 | 120.77 =127.83 |
| 002         |                    | 139.46 |   | 132.50 | 139.36 =139.46 |
| 002         |                    | 172.26 |   | 164.21 | 171.17 =172.26 |
| 002         |                    | 188.54 |   | 180.43 | 188.48 =188.54 |
| 002         |                    | 190.81 | B | 182.70 | BEGIN BACK     |
| 002         |                    | 190.81 |   | 182.71 | 190.82B=190.81 |
| 002         |                    | 207.78 | B | 199.68 | BEGIN BACK     |
| 002         |                    | 207.78 |   | 199.71 | 207.81B=207.78 |
| 017         |                    | 51.84  |   | 44.33  | 051.82 =051.84 |
| 017         |                    | 98.30  |   | 90.68  | 098.19 =098.30 |
| 020         |                    | 192.46 |   | 191.85 | 192.35 =192.46 |
| 020         |                    | 288.49 |   | 287.87 | 288.48 =288.49 |
| 024         |                    | 44.25  | B | 43.97  | BEGIN BACK     |
| 024         |                    | 44.25  |   | 44.02  | 044.30B=044.25 |
| 024         |                    | 79.17  |   | 78.76  | 078.99 =079.17 |
| 028         |                    | 0.00   | B | 0.00   | BEGIN BACK     |
| 028         |                    | 0.87   |   | 4.94   | 004.94B=000.87 |
| 097         |                    | 172.49 |   | 157.24 | 172.46 =172.49 |
| 097         |                    | 179.80 | B | 164.55 | BEGIN BACK     |
| 097         |                    | 179.80 |   | 164.58 | 179.83B=179.80 |
| 097         |                    | 185.02 | B | 169.80 | BEGIN BACK     |
| 097         |                    | 185.02 |   | 169.95 | 185.17B=185.02 |
| 097         |                    | 199.83 | B | 184.76 | BEGIN BACK     |
| 097         |                    | 199.83 |   | 184.91 | 199.98B=199.83 |
| 097         |                    | 213.00 |   | 198.06 | 212.98 =213.00 |
| 097         |                    | 253.59 |   | 238.64 | 253.58 =253.59 |
| 097         |                    | 298.61 |   | 283.65 | 298.60 =298.61 |
| 097         | AR                 | 233.08 |   | 33.23  | 233.06 =233.08 |
| 097         | AR                 | 234.20 | B | 34.35  | BEGIN BACK     |
| 097         | AR                 | 234.20 |   | 34.46  | 234.31B=234.20 |
| 097         | AR                 | 236.07 |   | 36.28  | 236.02 =236.07 |
| 097         | AR                 | 236.61 | B | 36.82  | BEGIN BACK     |
| 097         | AR                 | 236.61 |   | 36.92  | 236.71B=236.61 |
| 153         |                    | 3.65   | B | 3.65   | BEGIN BACK     |
| 153         |                    | 3.65   |   | 3.69   | 003.69B=003.65 |
| 155         |                    | 28.04  |   | 26.24  | 026.24 =028.04 |
| 155         |                    | 42.51  |   | 40.70  | 042.50 =042.51 |
| 155         |                    | 53.42  |   | 51.59  | 053.40 =053.42 |
| 155         |                    | 57.68  |   | 55.82  | 057.65 =057.68 |
| 155         |                    | 79.63  |   | 77.51  | 079.37 =079.63 |

Washington State Department of Transportation  
**North Central Region SRMP Equation Listing**

| <b>State Route</b> | <b>RRT/RRQ Identifier</b> | <b>SRMP</b> | <b>B</b> | <b>ARM</b> | <b>Equation</b> |
|--------------------|---------------------------|-------------|----------|------------|-----------------|
| 170                |                           | 0.89        |          | 0.88       | 000.88 =000.89  |
| 170                |                           | 3.13        |          | 3.11       | 003.12 =003.13  |
| 171                |                           | 0.20        |          | 0.17       | 000.17 =000.20  |
| 172                |                           | 14.63       |          | 14.53      | 014.53 =014.63  |
| 172                |                           | 23.07       | B        | 22.97      | BEGIN BACK      |
| 172                |                           | 23.07       |          | 23.00      | 023.10B=023.07  |
| 173                |                           | 10.62       |          | 10.49      | 010.49 =010.62  |
| 243                |                           | 18.98       |          | 18.95      | 018.95 =018.98  |

Washington State Department of Transportation  
**North Central Region Coincident Route List**

| State Route | RRT/RRQ Identifier | SRMP B | MA ARM | BEG MI | END | Coinc State Route | RRT/RRQ Identifier | Coinc SRMP B | Coincident Description |
|-------------|--------------------|--------|--------|--------|-----|-------------------|--------------------|--------------|------------------------|
| 002         |                    | 104.50 | 104.56 | MA     | BEG | 097               |                    | 184.95       | 1ST COINCIDENT RT      |
| 002         |                    | 139.85 | 132.89 | MA     | END | 097               |                    | 213.00       | 1ST COINCIDENT RT      |
| 002         |                    | 187.40 | 179.35 | MA     | BEG | 017               |                    | 98.30        | 1ST COINCIDENT RT      |
| 002         |                    | 189.08 | 180.97 | MA     | END | 017               |                    | 96.57        | 1ST COINCIDENT RT      |
| 017         |                    | 96.57  | 89.06  | MI     | BEG | 002               |                    | 189.08       | 1ST COINCIDENT RT      |
| 017         |                    | 98.30  | 90.68  | MI     | END | 002               |                    | 187.40       | 1ST COINCIDENT RT      |
| 020         |                    | 233.31 | 232.70 | MI     | BEG | 097               |                    | 286.18       | 1ST COINCIDENT RT      |
| 020         |                    | 261.95 | 261.34 | MI     | END | 097               |                    | 314.83       | 1ST COINCIDENT RT      |
| 097         |                    | 184.95 | 169.73 | MI     | BEG | 002               |                    | 104.50       | 1ST COINCIDENT RT      |
| 097         |                    | 213.00 | 198.06 | MI     | END | 002               |                    | 139.85       | 1ST COINCIDENT RT      |
| 097         |                    | 286.18 | 271.23 | MA     | BEG | 020               |                    | 233.31       | 1ST COINCIDENT RT      |
| 097         |                    | 314.83 | 299.87 | MA     | END | 020               |                    | 261.95       | 1ST COINCIDENT RT      |
| 097         | AR                 | 234.20 | 34.46  | MA     | BEG | 150               |                    | 8.25         | 1ST COINCIDENT RT      |
| 097         | AR                 | 235.03 | 35.29  | MA     | END | 150               |                    | 9.08         | 1ST COINCIDENT RT      |
| 150         |                    | 8.25   | 7.95   | MI     | BEG | 097               | AR                 | 234.20       | 1ST COINCIDENT RT      |
| 150         |                    | 9.08   | 8.78   | MI     | END | 097               | AR                 | 235.03       | 1ST COINCIDENT RT      |

STATE OF WASHINGTON - DEPARTMENT OF TRANSPORTATION  
 T R I P S   S Y S T E M  
 STATE HIGHWAY MILES AND GENERAL PURPOSE LANE MILES  
 BY DISTRICT, FUNCTION CLASS, AND RURAL, URBAN, OR URBANIZED LOCATION

SELECTION: DISTRICT 2  
 MAINLINE, SPURS, COUPLETS, ALTERNATE, REVERSIBLE, GRADE SEPARATED HOV

SPECIAL USE LANES: (NON RAMP) -HOV, CLIMBING

| DIST              | FUNCT CLASS   | RURAL<br>HIGHWAY<br>MILES | RURAL<br>LANE<br>MILES | URBAN<br>HIGHWAY<br>MILES | URBAN<br>LANE<br>MILES | URBANIZED<br>HIGHWAY<br>MILES | URBANIZED<br>LANE<br>MILES | TOT URBAN<br>HIGHWAY<br>MILES | TOT URBAN<br>LANE<br>MILES | TOTAL<br>HIGHWAY<br>MILES | TOTAL<br>LANE<br>MILES |
|-------------------|---------------|---------------------------|------------------------|---------------------------|------------------------|-------------------------------|----------------------------|-------------------------------|----------------------------|---------------------------|------------------------|
| 2                 | PRIN ARTERIAL | 421.35                    | 932.53                 | 24.57                     | 69.05                  | 32.27                         | 87.69                      | 56.84                         | 156.74                     | 478.19                    | 1,089.27               |
| 2                 | MINR ARTERIAL | 449.60                    | 907.32                 | 28.57                     | 60.89                  | 1.45                          | 3.02                       | 30.02                         | 63.91                      | 479.62                    | 971.23                 |
| 2                 | COLLECTOR     | 128.11                    | 256.22                 | 1.54                      | 3.08                   |                               |                            | 1.54                          | 3.08                       | 129.65                    | 259.30                 |
| 2                 | UNCLASSIFIED  |                           |                        |                           |                        |                               |                            |                               |                            |                           |                        |
| 2                 | INTERSTATE    | 48.15                     | 192.60                 | 6.07                      | 24.28                  |                               |                            | 6.07                          | 24.28                      | 54.22                     | 216.88                 |
| DISTRICT SUBTOTAL |               | 1,047.21                  | 2,288.67               | 60.75                     | 157.30                 | 33.72                         | 90.71                      | 94.47                         | 248.01                     | 1,141.68                  | 2,536.68               |
| STATE             | PRIN ARTERIAL | 421.35                    | 932.53                 | 24.57                     | 69.05                  | 32.27                         | 87.69                      | 56.84                         | 156.74                     | 478.19                    | 1,089.27               |
| STATE             | MINR ARTERIAL | 449.60                    | 907.32                 | 28.57                     | 60.89                  | 1.45                          | 3.02                       | 30.02                         | 63.91                      | 479.62                    | 971.23                 |
| STATE             | COLLECTOR     | 128.11                    | 256.22                 | 1.54                      | 3.08                   |                               |                            | 1.54                          | 3.08                       | 129.65                    | 259.30                 |
| STATE             | UNCLASSIFIED  |                           |                        |                           |                        |                               |                            |                               |                            |                           |                        |
| STATE             | INTERSTATE    | 48.15                     | 192.60                 | 6.07                      | 24.28                  |                               |                            | 6.07                          | 24.28                      | 54.22                     | 216.88                 |
| STATE             | TOTAL         | 1,047.21                  | 2,288.67               | 60.75                     | 157.30                 | 33.72                         | 90.71                      | 94.47                         | 248.01                     | 1,141.68                  | 2,536.68               |

STATE OF WASHINGTON - DEPARTMENT OF TRANSPORTATION  
 T R I P S   S Y S T E M  
 STATE HIGHWAY SPECIAL USE LANE/RAMP MILES  
 BY DISTRICT, FUNCTION CLASS, AND RURAL, URBAN, OR URBANIZED LOCATION

SELECTION: DISTRICT 2  
 ALL RAMPS,REST AREAS,WEIGH STATIONS,COLLECTORS I/D

SPEC USE LN: HOV,CHAIN UP,HOLDING,SLOW VEH,TWO WAY TURN,WEAVING/SPEED CHANGE,BICYCLE,TRANSIT,TRUCK CLIMBING,TURN/ACCEL

| DIST              | FUNCT CLASS   | RURAL<br>HIGHWAY<br>MILES | RURAL<br>LANE<br>MILES | URBAN<br>HIGHWAY<br>MILES | URBAN<br>LANE<br>MILES | URBANIZED<br>HIGHWAY<br>MILES | URBANIZED<br>LANE<br>MILES | TOT URBAN<br>HIGHWAY<br>MILES | TOT URBAN<br>LANE<br>MILES | TOTAL<br>HIGHWAY<br>MILES | TOTAL<br>LANE<br>MILES |
|-------------------|---------------|---------------------------|------------------------|---------------------------|------------------------|-------------------------------|----------------------------|-------------------------------|----------------------------|---------------------------|------------------------|
| 2                 | PRIN ARTERIAL |                           | 31.04                  |                           | 13.51                  |                               | 14.73                      |                               | 28.24                      |                           | 59.28                  |
| 2                 | MINR ARTERIAL |                           | 13.17                  |                           | 15.60                  |                               | 1.55                       |                               | 17.15                      |                           | 30.32                  |
| 2                 | COLLECTOR     |                           | 3.84                   |                           | .69                    |                               |                            |                               | .69                        |                           | 4.53                   |
| 2                 | UNCLASSIFIED  |                           |                        |                           |                        |                               |                            |                               |                            |                           |                        |
| 2                 | INTERSTATE    |                           | 18.76                  |                           | 4.47                   |                               |                            |                               | 4.47                       |                           | 23.23                  |
| DISTRICT SUBTOTAL |               |                           | 66.81                  |                           | 34.27                  |                               | 16.28                      |                               | 50.55                      |                           | 117.36                 |
| STATE             | PRIN ARTERIAL |                           | 31.04                  |                           | 13.51                  |                               | 14.73                      |                               | 28.24                      |                           | 59.28                  |
| STATE             | MINR ARTERIAL |                           | 13.17                  |                           | 15.60                  |                               | 1.55                       |                               | 17.15                      |                           | 30.32                  |
| STATE             | COLLECTOR     |                           | 3.84                   |                           | .69                    |                               |                            |                               | .69                        |                           | 4.53                   |
| STATE             | UNCLASSIFIED  |                           |                        |                           |                        |                               |                            |                               |                            |                           |                        |
| STATE             | INTERSTATE    |                           | 18.76                  |                           | 4.47                   |                               |                            |                               | 4.47                       |                           | 23.23                  |
| STATE TOTAL       |               |                           | 66.81                  |                           | 34.27                  |                               | 16.28                      |                               | 50.55                      |                           | 117.36                 |



T R I P S S Y S T E M

STATE HIGHWAY TOTAL LANE/RAMP MILES

BY DISTRICT, FUNCTION CLASS, AND RURAL, URBAN, OR URBANIZED LOCATION

SELECTION: DISTRICT 2

MAINLINE, SPURS, COUPLETS, ALTERNATE, REVERSIBLE, GRADE SEPARATED HOV, ALL RAMPS, REST AREAS, WEIGH STATIONS,  
COLLECTORS I/D

SPEC USE LN: HOV, CHAIN UP, HOLDING, SLOW VEH, TWO WAY TURN, WEAVING/SPEED CHANGE, BICYCLE, TRANSIT, TRUCK CLIMBING, TURN/ACCEL

| DIST              | FUNCT CLASS   | RURAL<br>HIGHWAY<br>MILES | RURAL<br>LANE<br>MILES | URBAN<br>HIGHWAY<br>MILES | URBAN<br>LANE<br>MILES | URBANIZED<br>HIGHWAY<br>MILES | URBANIZED<br>LANE<br>MILES | TOT URBAN<br>HIGHWAY<br>MILES | TOT URBAN<br>LANE<br>MILES | TOTAL<br>HIGHWAY<br>MILES | TOTAL<br>LANE<br>MILES |
|-------------------|---------------|---------------------------|------------------------|---------------------------|------------------------|-------------------------------|----------------------------|-------------------------------|----------------------------|---------------------------|------------------------|
| 2                 | PRIN ARTERIAL | 421.35                    | 963.57                 | 24.57                     | 82.56                  | 32.27                         | 102.42                     | 56.84                         | 184.98                     | 478.19                    | 1,148.55               |
| 2                 | MINR ARTERIAL | 449.60                    | 920.49                 | 28.57                     | 76.49                  | 1.45                          | 4.57                       | 30.02                         | 81.06                      | 479.62                    | 1,001.55               |
| 2                 | COLLECTOR     | 128.11                    | 260.06                 | 1.54                      | 3.77                   |                               |                            | 1.54                          | 3.77                       | 129.65                    | 263.83                 |
| 2                 | UNCLASSIFIED  |                           |                        |                           |                        |                               |                            |                               |                            |                           |                        |
| 2                 | INTERSTATE    | 48.15                     | 211.36                 | 6.07                      | 28.75                  |                               |                            | 6.07                          | 28.75                      | 54.22                     | 240.11                 |
| DISTRICT SUBTOTAL |               | 1,047.21                  | 2,355.48               | 60.75                     | 191.57                 | 33.72                         | 106.99                     | 94.47                         | 298.56                     | 1,141.68                  | 2,654.04               |
| STATE             | PRIN ARTERIAL | 421.35                    | 963.57                 | 24.57                     | 82.56                  | 32.27                         | 102.42                     | 56.84                         | 184.98                     | 478.19                    | 1,148.55               |
| STATE             | MINR ARTERIAL | 449.60                    | 920.49                 | 28.57                     | 76.49                  | 1.45                          | 4.57                       | 30.02                         | 81.06                      | 479.62                    | 1,001.55               |
| STATE             | COLLECTOR     | 128.11                    | 260.06                 | 1.54                      | 3.77                   |                               |                            | 1.54                          | 3.77                       | 129.65                    | 263.83                 |
| STATE             | UNCLASSIFIED  |                           |                        |                           |                        |                               |                            |                               |                            |                           |                        |
| STATE             | INTERSTATE    | 48.15                     | 211.36                 | 6.07                      | 28.75                  |                               |                            | 6.07                          | 28.75                      | 54.22                     | 240.11                 |
| STATE TOTAL       |               | 1,047.21                  | 2,355.48               | 60.75                     | 191.57                 | 33.72                         | 106.99                     | 94.47                         | 298.56                     | 1,141.68                  | 2,654.04               |

STATE OF WASHINGTON - DEPARTMENT OF TRANSPORTATION  
 T R I P S   S Y S T E M  
 STATE HIGHWAY MILES AND GENERAL PURPOSE LANE MILES  
 BY DISTRICT, FUNCTION CLASS, AND SURFACE TYPE

SELECTION: DISTRICT 2  
 MAINLINE, SPURS, COUPLETS, ALTERNATE, REVERSIBLE, GRADE SEPARATED HOV

SPECIAL USE LANES: (NON RAMP) -HOV, CLIMBING

| DIST                | FUNCT CLASS | HIGHWAY MILES OTHER | LANE MILES OTHER | HIGHWAY MILES GRAVEL | LANE MILES GRAVEL | HIGHWAY MILES BITUM | LANE MILES BITUM | HIGHWAY MILES ASPHALT | LANE MILES ASPHALT | HIGHWAY MILES CONCRETE | LANE MILES CONCRETE | TOTAL HIGHWAY MILES | TOTAL LANE MILES |
|---------------------|-------------|---------------------|------------------|----------------------|-------------------|---------------------|------------------|-----------------------|--------------------|------------------------|---------------------|---------------------|------------------|
| 2                   | R1          |                     |                  |                      |                   | 276.29              | 575.46           | 144.02                | 354.92             | 1.04                   | 2.15                | 421.35              | 932.53           |
| 2                   | R2          |                     |                  |                      |                   | 425.34              | 856.65           | 23.74                 | 49.63              | .52                    | 1.04                | 449.60              | 907.32           |
| 2                   | R3          |                     |                  |                      |                   | 125.24              | 250.48           | 2.35                  | 4.70               | .52                    | 1.04                | 128.11              | 256.22           |
| 2                   | R4          |                     |                  |                      |                   |                     |                  |                       |                    |                        |                     |                     |                  |
| 2                   | R5          |                     |                  |                      |                   |                     |                  | 48.09                 | 192.36             | .06                    | .24                 | 48.15               | 192.60           |
| 2                   | U1          |                     |                  |                      |                   | 10.69               | 22.22            | 45.56                 | 132.91             | .59                    | 1.61                | 56.84               | 156.74           |
| 2                   | U2          |                     |                  |                      |                   | 5.06                | 10.89            | 24.67                 | 52.44              | .29                    | .58                 | 30.02               | 63.91            |
| 2                   | U3          |                     |                  |                      |                   | .15                 | .30              | 1.39                  | 2.78               |                        |                     | 1.54                | 3.08             |
| 2                   | U4          |                     |                  |                      |                   |                     |                  |                       |                    |                        |                     |                     |                  |
| 2                   | U5          |                     |                  |                      |                   |                     |                  | 6.07                  | 24.28              |                        |                     | 6.07                | 24.28            |
| DIST RURAL SUBTOTAL |             |                     |                  |                      |                   | 826.87              | 1,682.59         | 218.20                | 601.61             | 2.14                   | 4.47                | 1,047.21            | 2,288.67         |
| DIST URBAN SUBTOTAL |             |                     |                  |                      |                   | 15.90               | 33.41            | 77.69                 | 212.41             | .88                    | 2.19                | 94.47               | 248.01           |
| DISTRICT TOTAL      |             |                     |                  |                      |                   | 842.77              | 1,716.00         | 295.89                | 814.02             | 3.02                   | 6.66                | 1,141.68            | 2,536.68         |

STATE OF WASHINGTON - DEPARTMENT OF TRANSPORTATION  
 T R I P S   S Y S T E M  
 STATE HIGHWAY SPECIAL USE LANE/RAMP MILES  
 BY DISTRICT, FUNCTION CLASS, AND SURFACE TYPE

SELECTION: DISTRICT 2  
 ALL RAMPS, REST AREAS, WEIGH STATIONS, COLLECTORS I/D

SPEC USE LN: HOV, CHAIN UP, HOLDING, SLOW VEH, TWO WAY TURN, WEAVING/SPEED CHANGE, BICYCLE, TRANSIT, TRUCK CLIMBING, TURN/ACCEL

| DIST                | FUNCT CLASS | HIGHWAY MILES OTHER | LANE MILES OTHER | HIGHWAY MILES GRAVEL | LANE MILES GRAVEL | HIGHWAY MILES BITUM | LANE MILES BITUM | HIGHWAY MILES ASPHALT | LANE MILES ASPHALT | HIGHWAY MILES CONCRETE | LANE MILES CONCRETE | TOTAL HIGHWAY MILES | TOTAL LANE MILES |
|---------------------|-------------|---------------------|------------------|----------------------|-------------------|---------------------|------------------|-----------------------|--------------------|------------------------|---------------------|---------------------|------------------|
| 2                   | R1          |                     |                  |                      |                   |                     | 5.83             |                       | 25.24              |                        | .02                 |                     | 31.09            |
| 2                   | R2          |                     |                  |                      |                   |                     | 8.50             |                       | 4.60               |                        |                     |                     | 13.10            |
| 2                   | R3          |                     |                  |                      |                   |                     | .06              |                       | 3.56               |                        | .24                 |                     | 3.86             |
| 2                   | R4          |                     |                  |                      |                   |                     |                  |                       |                    |                        |                     |                     |                  |
| 2                   | R5          |                     |                  |                      |                   |                     |                  |                       | 18.76              |                        |                     |                     | 18.76            |
| 2                   | U1          |                     |                  |                      |                   |                     | .10              |                       | 26.41              |                        | 1.71                |                     | 28.22            |
| 2                   | U2          |                     |                  |                      |                   |                     | 2.27             |                       | 14.82              |                        | .08                 |                     | 17.17            |
| 2                   | U3          |                     |                  |                      |                   |                     |                  |                       | .69                |                        |                     |                     | .69              |
| 2                   | U4          |                     |                  |                      |                   |                     |                  |                       |                    |                        |                     |                     |                  |
| 2                   | U5          |                     |                  |                      |                   |                     |                  |                       | 4.47               |                        |                     |                     | 4.47             |
| DIST RURAL SUBTOTAL |             |                     |                  |                      |                   |                     | 14.39            |                       | 52.16              |                        | .26                 |                     | 66.81            |
| DIST URBAN SUBTOTAL |             |                     |                  |                      |                   |                     | 2.37             |                       | 46.39              |                        | 1.79                |                     | 50.55            |
| DISTRICT TOTAL      |             |                     |                  |                      |                   |                     | 16.76            |                       | 98.55              |                        | 2.05                |                     | 117.36           |

STATE OF WASHINGTON - DEPARTMENT OF TRANSPORTATION  
 T R I P S   S Y S T E M  
 STATE HIGHWAY TOTAL LANE/RAMP MILES  
 BY DISTRICT, FUNCTION CLASS, AND SURFACE TYPE

SELECTION: DISTRICT 2  
 MAINLINE, SPURS, COUPLETS, ALTERNATE, REVERSIBLE, GRADE SEPARATED HOV, ALL RAMPS, REST AREAS, WEIGH STATIONS,  
 COLLECTORS I/D  
 SPEC USE LN: HOV, CHAIN UP, HOLDING, SLOW VEH, TWO WAY TURN, WEAVING/SPEED CHANGE, BICYCLE, TRANSIT, TRUCK CLIMBING, TURN/ACCEL

| DIST                | FUNCT CLASS | HIGHWAY MILES OTHER | LANE MILES OTHER | HIGHWAY MILES GRAVEL | LANE MILES GRAVEL | HIGHWAY MILES BITUM | LANE MILES BITUM | HIGHWAY MILES ASPHALT | LANE MILES ASPHALT | HIGHWAY MILES CONCRETE | LANE MILES CONCRETE | TOTAL HIGHWAY MILES | TOTAL LANE MILES |
|---------------------|-------------|---------------------|------------------|----------------------|-------------------|---------------------|------------------|-----------------------|--------------------|------------------------|---------------------|---------------------|------------------|
| 2                   | R1          |                     |                  |                      |                   | 276.29              | 581.29           | 144.02                | 380.16             | 1.04                   | 2.17                | 421.35              | 963.62           |
| 2                   | R2          |                     |                  |                      |                   | 425.34              | 865.15           | 23.74                 | 54.23              | .52                    | 1.04                | 449.60              | 920.42           |
| 2                   | R3          |                     |                  |                      |                   | 125.24              | 250.54           | 2.35                  | 8.26               | .52                    | 1.28                | 128.11              | 260.08           |
| 2                   | R4          |                     |                  |                      |                   |                     |                  |                       |                    |                        |                     |                     |                  |
| 2                   | R5          |                     |                  |                      |                   |                     |                  | 48.09                 | 211.12             | .06                    | .24                 | 48.15               | 211.36           |
| 2                   | U1          |                     |                  |                      |                   | 10.69               | 22.32            | 45.56                 | 159.32             | .59                    | 3.32                | 56.84               | 184.96           |
| 2                   | U2          |                     |                  |                      |                   | 5.06                | 13.16            | 24.67                 | 67.26              | .29                    | .66                 | 30.02               | 81.08            |
| 2                   | U3          |                     |                  |                      |                   | .15                 | .30              | 1.39                  | 3.47               |                        |                     | 1.54                | 3.77             |
| 2                   | U4          |                     |                  |                      |                   |                     |                  |                       |                    |                        |                     |                     |                  |
| 2                   | U5          |                     |                  |                      |                   |                     |                  | 6.07                  | 28.75              |                        |                     | 6.07                | 28.75            |
| DIST RURAL SUBTOTAL |             |                     |                  |                      |                   | 826.87              | 1,696.98         | 218.20                | 653.77             | 2.14                   | 4.73                | 1,047.21            | 2,355.48         |
| DIST URBAN SUBTOTAL |             |                     |                  |                      |                   | 15.90               | 35.78            | 77.69                 | 258.80             | .88                    | 3.98                | 94.47               | 298.56           |
| DISTRICT TOTAL      |             |                     |                  |                      |                   | 842.77              | 1,732.76         | 295.89                | 912.57             | 3.02                   | 8.71                | 1,141.68            | 2,654.04         |

STATE OF WASHINGTON - DEPARTMENT OF TRANSPORTATION  
 T R I P S S Y S T E M  
 STATE HIGHWAY MILES AND GENERAL PURPOSE LANE MILES  
 BY DISTRICT, LEVEL OF DEVELOPMENT, AND RURAL, URBAN, OR URBANIZED LOCATION

SELECTION: DISTRICT 2  
 MAINLINE, SPURS, COUPLETS, ALTERNATE, REVERSIBLE, GRADE SEPARATED HOV

SPECIAL USE LANES: (NON RAMP) -HOV, CLIMBING

| DIST              | LEVEL OF DEVEL | RURAL HIGHWAY MILES | RURAL LANE MILES | URBAN HIGHWAY MILES | URBAN LANE MILES | URBANIZED HIGHWAY MILES | URBANIZED LANE MILES | TOT URBAN HIGHWAY MILES | TOT URBAN LANE MILES | TOTAL HIGHWAY MILES | TOTAL LANE MILES |
|-------------------|----------------|---------------------|------------------|---------------------|------------------|-------------------------|----------------------|-------------------------|----------------------|---------------------|------------------|
| 2                 | DS             | 221.87              | 579.88           | 9.40                | 30.94            | 14.27                   | 39.77                | 23.67                   | 70.71                | 245.54              | 650.59           |
| 2                 | 3R             | 728.15              | 1,514.41         | 31.60               | 80.63            | 12.03                   | 26.14                | 43.63                   | 106.77               | 771.78              | 1,621.18         |
| 2                 | MO             | 97.19               | 194.38           | 19.75               | 45.73            | 7.42                    | 24.80                | 27.17                   | 70.53                | 124.36              | 264.91           |
| DISTRICT SUBTOTAL |                | 1,047.21            | 2,288.67         | 60.75               | 157.30           | 33.72                   | 90.71                | 94.47                   | 248.01               | 1,141.68            | 2,536.68         |
| STATE             | DS             | 221.87              | 579.88           | 9.40                | 30.94            | 14.27                   | 39.77                | 23.67                   | 70.71                | 245.54              | 650.59           |
| STATE             | 3R             | 728.15              | 1,514.41         | 31.60               | 80.63            | 12.03                   | 26.14                | 43.63                   | 106.77               | 771.78              | 1,621.18         |
| STATE             | MO             | 97.19               | 194.38           | 19.75               | 45.73            | 7.42                    | 24.80                | 27.17                   | 70.53                | 124.36              | 264.91           |
| STATE TOTAL       |                | 1,047.21            | 2,288.67         | 60.75               | 157.30           | 33.72                   | 90.71                | 94.47                   | 248.01               | 1,141.68            | 2,536.68         |

STATE OF WASHINGTON - DEPARTMENT OF TRANSPORTATION  
 T R I P S S Y S T E M  
 STATE HIGHWAY SPECIAL USE LANE/RAMP MILES  
 BY DISTRICT, LEVEL OF DEVELOPMENT, AND RURAL, URBAN, OR URBANIZED LOCATION

SELECTION: DISTRICT 2  
 ALL RAMPS,REST AREAS,WEIGH STATIONS,COLLECTORS I/D

SPEC USE LN: HOV,CHAIN UP,HOLDING,SLOW VEH,TWO WAY TURN,WEAVING/SPEED CHANGE,BICYCLE,TRANSIT,TRUCK CLIMBING,TURN/ACCEL

| DIST              | LEVEL OF DEVEL | RURAL HIGHWAY MILES | RURAL LANE MILES | URBAN HIGHWAY MILES | URBAN LANE MILES | URBANIZED HIGHWAY MILES | URBANIZED LANE MILES | TOT URBAN HIGHWAY MILES | TOT URBAN LANE MILES | TOTAL HIGHWAY MILES | TOTAL LANE MILES |
|-------------------|----------------|---------------------|------------------|---------------------|------------------|-------------------------|----------------------|-------------------------|----------------------|---------------------|------------------|
| 2                 | DS             |                     | 31.89            |                     | 6.22             |                         | 6.89                 |                         | 13.11                |                     | 45.00            |
| 2                 | 3R             |                     | 34.49            |                     | 13.34            |                         | 4.61                 |                         | 17.95                |                     | 52.44            |
| 2                 | MO             |                     | .43              |                     | 14.71            |                         | 4.78                 |                         | 19.49                |                     | 19.92            |
| DISTRICT SUBTOTAL |                |                     | 66.81            |                     | 34.27            |                         | 16.28                |                         | 50.55                |                     | 117.36           |
| STATE             | DS             |                     | 31.89            |                     | 6.22             |                         | 6.89                 |                         | 13.11                |                     | 45.00            |
| STATE             | 3R             |                     | 34.49            |                     | 13.34            |                         | 4.61                 |                         | 17.95                |                     | 52.44            |
| STATE             | MO             |                     | .43              |                     | 14.71            |                         | 4.78                 |                         | 19.49                |                     | 19.92            |
| STATE TOTAL       |                |                     | 66.81            |                     | 34.27            |                         | 16.28                |                         | 50.55                |                     | 117.36           |

T R I P S S Y S T E M

STATE HIGHWAY TOTAL LANE/RAMP MILES

BY DISTRICT, LEVEL OF DEVELOPMENT, AND RURAL, URBAN, OR URBANIZED LOCATION

SELECTION: DISTRICT 2

MAINLINE, SPURS, COUPLETS, ALTERNATE, REVERSIBLE, GRADE SEPARATED HOV, ALL RAMPS, REST AREAS, WEIGH STATIONS,  
COLLECTORS I/D

SPEC USE LN: HOV, CHAIN UP, HOLDING, SLOW VEH, TWO WAY TURN, WEAVING/SPEED CHANGE, BICYCLE, TRANSIT, TRUCK CLIMBING, TURN/ACCEL

| DIST              | LEVEL OF DEVEL | RURAL HIGHWAY MILES | RURAL LANE MILES | URBAN HIGHWAY MILES | URBAN LANE MILES | URBANIZED HIGHWAY MILES | URBANIZED LANE MILES | TOT URBAN HIGHWAY MILES | TOT URBAN LANE MILES | TOTAL HIGHWAY MILES | TOTAL LANE MILES |
|-------------------|----------------|---------------------|------------------|---------------------|------------------|-------------------------|----------------------|-------------------------|----------------------|---------------------|------------------|
| 2                 | DS             | 221.87              | 611.77           | 9.40                | 37.16            | 14.27                   | 46.66                | 23.67                   | 83.82                | 245.54              | 695.59           |
| 2                 | 3R             | 728.15              | 1,548.90         | 31.60               | 93.97            | 12.03                   | 30.75                | 43.63                   | 124.72               | 771.78              | 1,673.62         |
| 2                 | MO             | 97.19               | 194.81           | 19.75               | 60.44            | 7.42                    | 29.58                | 27.17                   | 90.02                | 124.36              | 284.83           |
| DISTRICT SUBTOTAL |                | 1,047.21            | 2,355.48         | 60.75               | 191.57           | 33.72                   | 106.99               | 94.47                   | 298.56               | 1,141.68            | 2,654.04         |
| STATE             | DS             | 221.87              | 611.77           | 9.40                | 37.16            | 14.27                   | 46.66                | 23.67                   | 83.82                | 245.54              | 695.59           |
| STATE             | 3R             | 728.15              | 1,548.90         | 31.60               | 93.97            | 12.03                   | 30.75                | 43.63                   | 124.72               | 771.78              | 1,673.62         |
| STATE             | MO             | 97.19               | 194.81           | 19.75               | 60.44            | 7.42                    | 29.58                | 27.17                   | 90.02                | 124.36              | 284.83           |
| STATE TOTAL       |                | 1,047.21            | 2,355.48         | 60.75               | 191.57           | 33.72                   | 106.99               | 94.47                   | 298.56               | 1,141.68            | 2,654.04         |

STATE OF WASHINGTON - DEPARTMENT OF TRANSPORTATION  
 T R I P S   S Y S T E M  
 DISTRICT 2 STATE HIGHWAY MILES AND GENERAL PURPOSE LANE MILES  
 BY FUNCTION CLASS, LEVEL OF DEVELOPMENT, AND RURAL, URBAN, OR URBANIZED LOCATION

SELECTION: DISTRICT 2  
 MAINLINE, SPURS, COUPLETS, ALTERNATE, REVERSIBLE, GRADE SEPARATED HOV

SPECIAL USE LANES: (NON RAMP) -HOV, CLIMBING

| FUNCT CLASS          | LEVEL OF DEVEL | RURAL HIGHWAY MILES | RURAL LANE MILES | URBAN HIGHWAY MILES | URBAN LANE MILES | URBANIZED HIGHWAY MILES | URBANIZED LANE MILES | TOT URBAN HIGHWAY MILES | TOT URBAN LANE MILES | TOTAL HIGHWAY MILES | TOTAL LANE MILES |
|----------------------|----------------|---------------------|------------------|---------------------|------------------|-------------------------|----------------------|-------------------------|----------------------|---------------------|------------------|
| PRIN ARTERIAL        | DS             | 173.37              | 386.58           | 3.33                | 6.66             | 14.27                   | 39.77                | 17.60                   | 46.43                | 190.97              | 433.01           |
| PRIN ARTERIAL        | 3R             | 247.98              | 545.95           | 18.25               | 50.60            | 10.58                   | 23.12                | 28.83                   | 73.72                | 276.81              | 619.67           |
| PRIN ARTERIAL        | MO             |                     |                  | 2.99                | 11.79            | 7.42                    | 24.80                | 10.41                   | 36.59                | 10.41               | 36.59            |
| PRIN ARTERL SUBTOTAL |                | 421.35              | 932.53           | 24.57               | 69.05            | 32.27                   | 87.69                | 56.84                   | 156.74               | 478.19              | 1,089.27         |
| MINOR ARTERIAL       | DS             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| MINOR ARTERIAL       | 3R             | 444.14              | 896.40           | 13.05               | 29.43            | 1.45                    | 3.02                 | 14.50                   | 32.45                | 458.64              | 928.85           |
| MINOR ARTERIAL       | MO             | 5.46                | 10.92            | 15.52               | 31.46            |                         |                      | 15.52                   | 31.46                | 20.98               | 42.38            |
| MINOR ARTERL SBTOTAL |                | 449.60              | 907.32           | 28.57               | 60.89            | 1.45                    | 3.02                 | 30.02                   | 63.91                | 479.62              | 971.23           |
| COLLECTOR            | DS             | .35                 | .70              |                     |                  |                         |                      |                         |                      | .35                 | .70              |
| COLLECTOR            | 3R             | 36.03               | 72.06            | .30                 | .60              |                         |                      | .30                     | .60                  | 36.33               | 72.66            |
| COLLECTOR            | MO             | 91.73               | 183.46           | 1.24                | 2.48             |                         |                      | 1.24                    | 2.48                 | 92.97               | 185.94           |
| COLLECTOR SUBTOTAL   |                | 128.11              | 256.22           | 1.54                | 3.08             |                         |                      | 1.54                    | 3.08                 | 129.65              | 259.30           |
| UNCLASSIFIED         | DS             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| UNCLASSIFIED         | 3R             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| UNCLASSIFIED         | MO             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| UNCLASSIFIED SBTOTAL |                |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| INTERSTATE           | DS             | 48.15               | 192.60           | 6.07                | 24.28            |                         |                      | 6.07                    | 24.28                | 54.22               | 216.88           |
| INTERSTATE           | 3R             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| INTERSTATE           | MO             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| INTERSTATE SUBTOTAL  |                | 48.15               | 192.60           | 6.07                | 24.28            |                         |                      | 6.07                    | 24.28                | 54.22               | 216.88           |
| DISTRICT             | DS             | 221.87              | 579.88           | 9.40                | 30.94            | 14.27                   | 39.77                | 23.67                   | 70.71                | 245.54              | 650.59           |
| DISTRICT             | 3R             | 728.15              | 1,514.41         | 31.60               | 80.63            | 12.03                   | 26.14                | 43.63                   | 106.77               | 771.78              | 1,621.18         |
| DISTRICT             | MO             | 97.19               | 194.38           | 19.75               | 45.73            | 7.42                    | 24.80                | 27.17                   | 70.53                | 124.36              | 264.91           |
| DISTRICT TOTAL       |                | 1,047.21            | 2,288.67         | 60.75               | 157.30           | 33.72                   | 90.71                | 94.47                   | 248.01               | 1,141.68            | 2,536.68         |



STATE OF WASHINGTON - DEPARTMENT OF TRANSPORTATION  
 T R I P S   S Y S T E M  
 DISTRICT 2      STATE HIGHWAY SPECIAL USE LANE/RAMP MILES  
 BY FUNCTION CLASS, LEVEL OF DEVELOPMENT, AND RURAL, URBAN, OR URBANIZED LOCATION

SELECTION: DISTRICT 2  
 ALL RAMPS, REST AREAS, WEIGH STATIONS, COLLECTORS I/D

SPEC USE LN: HOV, CHAIN UP, HOLDING, SLOW VEH, TWO WAY TURN, WEAVING/SPEED CHANGE, BICYCLE, TRANSIT, TRUCK CLIMBING, TURN/ACCEL

| FUNCT CLASS          | LEVEL OF DEVEL | RURAL HIGHWAY MILES | RURAL LANE MILES | URBAN HIGHWAY MILES | URBAN LANE MILES | URBANIZED HIGHWAY MILES | URBANIZED LANE MILES | TOT URBAN HIGHWAY MILES | TOT URBAN LANE MILES | TOTAL HIGHWAY MILES | TOTAL LANE MILES |
|----------------------|----------------|---------------------|------------------|---------------------|------------------|-------------------------|----------------------|-------------------------|----------------------|---------------------|------------------|
| PRIN ARTERIAL        | DS             |                     | 9.55             |                     | 1.00             |                         | 6.60                 |                         | 7.60                 |                     | 17.15            |
| PRIN ARTERIAL        | 3R             |                     | 21.49            |                     | 5.83             |                         | 3.71                 |                         | 9.54                 |                     | 31.03            |
| PRIN ARTERIAL        | MO             |                     |                  |                     | 6.68             |                         | 4.42                 |                         | 11.10                |                     | 11.10            |
| PRIN ARTERL SUBTOTAL |                |                     | 31.04            |                     | 13.51            |                         | 14.73                |                         | 28.24                |                     | 59.28            |
| MINOR ARTERIAL       | DS             |                     |                  |                     | .50              |                         | .29                  |                         | .79                  |                     | .79              |
| MINOR ARTERIAL       | 3R             |                     | 12.85            |                     | 7.51             |                         | .90                  |                         | 8.41                 |                     | 21.26            |
| MINOR ARTERIAL       | MO             |                     | .32              |                     | 7.59             |                         | .36                  |                         | 7.95                 |                     | 8.27             |
| MINOR ARTERL SBTOTAL |                |                     | 13.17            |                     | 15.60            |                         | 1.55                 |                         | 17.15                |                     | 30.32            |
| COLLECTOR            | DS             |                     | 3.58             |                     | .25              |                         |                      |                         | .25                  |                     | 3.83             |
| COLLECTOR            | 3R             |                     | .15              |                     |                  |                         |                      |                         |                      |                     | .15              |
| COLLECTOR            | MO             |                     | .11              |                     | .44              |                         |                      |                         | .44                  |                     | .55              |
| COLLECTOR SUBTOTAL   |                |                     | 3.84             |                     | .69              |                         |                      |                         | .69                  |                     | 4.53             |
| UNCLASSIFIED         | DS             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| UNCLASSIFIED         | 3R             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| UNCLASSIFIED         | MO             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| UNCLASSIFIED SBTOTAL |                |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| INTERSTATE           | DS             |                     | 18.76            |                     | 4.47             |                         |                      |                         | 4.47                 |                     | 23.23            |
| INTERSTATE           | 3R             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| INTERSTATE           | MO             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| INTERSTATE SUBTOTAL  |                |                     | 18.76            |                     | 4.47             |                         |                      |                         | 4.47                 |                     | 23.23            |
| DISTRICT             | DS             |                     | 31.89            |                     | 6.22             |                         | 6.89                 |                         | 13.11                |                     | 45.00            |
| DISTRICT             | 3R             |                     | 34.49            |                     | 13.34            |                         | 4.61                 |                         | 17.95                |                     | 52.44            |
| DISTRICT             | MO             |                     | .43              |                     | 14.71            |                         | 4.78                 |                         | 19.49                |                     | 19.92            |
| DISTRICT TOTAL       |                |                     | 66.81            |                     | 34.27            |                         | 16.28                |                         | 50.55                |                     | 117.36           |

T R I P S S Y S T E M

DISTRICT 2 STATE HIGHWAY TOTAL LANE/RAMP MILES

BY FUNCTION CLASS, LEVEL OF DEVELOPMENT, AND RURAL, URBAN, OR URBANIZED LOCATION

SELECTION: DISTRICT 2

MAINLINE, SPURS, COUPLETS, ALTERNATE, REVERSIBLE, GRADE SEPARATED HOV, ALL RAMPS, REST AREAS, WEIGH STATIONS, COLLECTORS I/D

SPEC USE LN: HOV, CHAIN UP, HOLDING, SLOW VEH, TWO WAY TURN, WEAVING/SPEED CHANGE, BICYCLE, TRANSIT, TRUCK CLIMBING, TURN/ACCEL

| FUNCT CLASS          | LEVEL OF DEVEL | RURAL HIGHWAY MILES | RURAL LANE MILES | URBAN HIGHWAY MILES | URBAN LANE MILES | URBANIZED HIGHWAY MILES | URBANIZED LANE MILES | TOT URBAN HIGHWAY MILES | TOT URBAN LANE MILES | TOTAL HIGHWAY MILES | TOTAL LANE MILES |
|----------------------|----------------|---------------------|------------------|---------------------|------------------|-------------------------|----------------------|-------------------------|----------------------|---------------------|------------------|
| PRIN ARTERIAL        | DS             | 173.37              | 396.13           | 3.33                | 7.66             | 14.27                   | 46.37                | 17.60                   | 54.03                | 190.97              | 450.16           |
| PRIN ARTERIAL        | 3R             | 247.98              | 567.44           | 18.25               | 56.43            | 10.58                   | 26.83                | 28.83                   | 83.26                | 276.81              | 650.70           |
| PRIN ARTERIAL        | MO             |                     |                  | 2.99                | 18.47            | 7.42                    | 29.22                | 10.41                   | 47.69                | 10.41               | 47.69            |
| PRIN ARTERL SUBTOTAL |                | 421.35              | 963.57           | 24.57               | 82.56            | 32.27                   | 102.42               | 56.84                   | 184.98               | 478.19              | 1,148.55         |
| MINOR ARTERIAL       | DS             |                     |                  |                     | .50              |                         | .29                  |                         | .79                  |                     | .79              |
| MINOR ARTERIAL       | 3R             | 444.14              | 909.25           | 13.05               | 36.94            | 1.45                    | 3.92                 | 14.50                   | 40.86                | 458.64              | 950.11           |
| MINOR ARTERIAL       | MO             | 5.46                | 11.24            | 15.52               | 39.05            |                         | .36                  | 15.52                   | 39.41                | 20.98               | 50.65            |
| MINOR ARTERL SBTOTAL |                | 449.60              | 920.49           | 28.57               | 76.49            | 1.45                    | 4.57                 | 30.02                   | 81.06                | 479.62              | 1,001.55         |
| COLLECTOR            | DS             | .35                 | 4.28             |                     | .25              |                         |                      |                         | .25                  | .35                 | 4.53             |
| COLLECTOR            | 3R             | 36.03               | 72.21            | .30                 | .60              |                         |                      | .30                     | .60                  | 36.33               | 72.81            |
| COLLECTOR            | MO             | 91.73               | 183.57           | 1.24                | 2.92             |                         |                      | 1.24                    | 2.92                 | 92.97               | 186.49           |
| COLLECTOR SUBTOTAL   |                | 128.11              | 260.06           | 1.54                | 3.77             |                         |                      | 1.54                    | 3.77                 | 129.65              | 263.83           |
| UNCLASSIFIED         | DS             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| UNCLASSIFIED         | 3R             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| UNCLASSIFIED         | MO             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| UNCLASSIFIED SBTOTAL |                |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| INTERSTATE           | DS             | 48.15               | 211.36           | 6.07                | 28.75            |                         |                      | 6.07                    | 28.75                | 54.22               | 240.11           |
| INTERSTATE           | 3R             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| INTERSTATE           | MO             |                     |                  |                     |                  |                         |                      |                         |                      |                     |                  |
| INTERSTATE SUBTOTAL  |                | 48.15               | 211.36           | 6.07                | 28.75            |                         |                      | 6.07                    | 28.75                | 54.22               | 240.11           |
| DISTRICT             | DS             | 221.87              | 611.77           | 9.40                | 37.16            | 14.27                   | 46.66                | 23.67                   | 83.82                | 245.54              | 695.59           |
| DISTRICT             | 3R             | 728.15              | 1,548.90         | 31.60               | 93.97            | 12.03                   | 30.75                | 43.63                   | 124.72               | 771.78              | 1,673.62         |
| DISTRICT             | MO             | 97.19               | 194.81           | 19.75               | 60.44            | 7.42                    | 29.58                | 27.17                   | 90.02                | 124.36              | 284.83           |
| DISTRICT TOTAL       |                | 1,047.21            | 2,355.48         | 60.75               | 191.57           | 33.72                   | 106.99               | 94.47                   | 298.56               | 1,141.68            | 2,654.04         |

STATE OF WASHINGTON - DEPARTMENT OF TRANSPORTATION  
 T R I P S S Y S T E M  
 DISTRICT 2 STATE HIGHWAY MILES AND GENERAL PURPOSE LANE MILES  
 BY MAINTENANCE AREA AND SECTION AND SURFACE TYPE

SELECTION: DISTRICT 2  
 MAINLINE, SPURS, COUPLETS, ALTERNATE, REVERSIBLE, GRADE SEPARATED HOV

SPECIAL USE LANES: (NON RAMP) -HOV, CLIMBING

| MAINTENANCE<br>AREA | SECTION | HIGHWAY<br>MILES<br>OTHER | LANE<br>MILES<br>OTHER | HIGHWAY<br>MILES<br>GRAVEL | LANE<br>MILES<br>GRAVEL | HIGHWAY<br>MILES<br>BITUM | LANE<br>MILES<br>BITUM | HIGHWAY<br>MILES<br>ASPHALT | LANE<br>MILES<br>ASPHALT | HIGHWAY<br>MILES<br>CONCRETE | LANE<br>MILES<br>CONCRETE | TOTAL<br>HIGHWAY<br>MILES | TOTAL<br>LANE<br>MILES |
|---------------------|---------|---------------------------|------------------------|----------------------------|-------------------------|---------------------------|------------------------|-----------------------------|--------------------------|------------------------------|---------------------------|---------------------------|------------------------|
| 1                   | 01      |                           |                        |                            |                         | 130.63                    | 268.47                 | 75.68                       | 198.98                   | .89                          | 2.17                      | 207.20                    | 469.62                 |
| 1                   | 02      |                           |                        |                            |                         | 12.62                     | 25.24                  | 74.71                       | 190.24                   | .31                          | .69                       | 87.64                     | 216.17                 |
| AREA SUBTOTAL       |         |                           |                        |                            |                         | 143.25                    | 293.71                 | 150.39                      | 389.22                   | 1.20                         | 2.86                      | 294.84                    | 685.79                 |
| 2                   | 01      |                           |                        |                            |                         | 120.53                    | 250.61                 | 52.08                       | 160.28                   | .19                          | .42                       | 172.80                    | 411.31                 |
| 2                   | 02      |                           |                        |                            |                         | 146.84                    | 300.83                 | 52.19                       | 177.83                   | .35                          | .82                       | 199.38                    | 479.48                 |
| AREA SUBTOTAL       |         |                           |                        |                            |                         | 267.37                    | 551.44                 | 104.27                      | 338.11                   | .54                          | 1.24                      | 372.18                    | 890.79                 |
| 3                   | 01      |                           |                        |                            |                         | 133.67                    | 269.28                 | 33.70                       | 67.98                    | .54                          | 1.08                      | 167.91                    | 338.34                 |
| 3                   | 02      |                           |                        |                            |                         | 145.90                    | 294.16                 | 5.04                        | 12.22                    | .72                          | 1.44                      | 151.66                    | 307.82                 |
| 3                   | 03      |                           |                        |                            |                         | 152.58                    | 308.92                 | 2.49                        | 4.98                     | .02                          | .04                       | 155.09                    | 313.94                 |
| AREA SUBTOTAL       |         |                           |                        |                            |                         | 432.15                    | 872.36                 | 41.23                       | 85.18                    | 1.28                         | 2.56                      | 474.66                    | 960.10                 |
| DISTRICT TOTAL      |         |                           |                        |                            |                         | 842.77                    | 1,717.51               | 295.89                      | 812.51                   | 3.02                         | 6.66                      | 1,141.68                  | 2,536.68               |

STATE OF WASHINGTON - DEPARTMENT OF TRANSPORTATION  
 T R I P S S Y S T E M  
 DISTRICT 2 STATE HIGHWAY SPECIAL USE LANE/RAMP MILES  
 BY MAINTENANCE AREA AND SECTION AND SURFACE TYPE

SELECTION: DISTRICT 2  
 ALL RAMPS, REST AREAS, WEIGH STATIONS, COLLECTORS I/D

SPEC USE LN: HOV, CHAIN UP, HOLDING, SLOW VEH, TWO WAY TURN, WEAVING/SPEED CHANGE, BICYCLE, TRANSIT, TRUCK CLIMBING, TURN/ACCEL

| MAINTENANCE AREA | SECTION | HIGHWAY MILES OTHER | LANE MILES OTHER | HIGHWAY MILES GRAVEL | LANE MILES GRAVEL | HIGHWAY MILES BITUM | LANE MILES BITUM | HIGHWAY MILES ASPHALT | LANE MILES ASPHALT | HIGHWAY MILES CONCRETE | LANE MILES CONCRETE | TOTAL HIGHWAY MILES | TOTAL LANE MILES |
|------------------|---------|---------------------|------------------|----------------------|-------------------|---------------------|------------------|-----------------------|--------------------|------------------------|---------------------|---------------------|------------------|
| 1                | 01      |                     |                  |                      |                   |                     | 3.09             |                       | 25.69              |                        | 1.28                |                     | 30.06            |
| 1                | 02      |                     |                  |                      |                   |                     | .71              |                       | 11.14              |                        | .57                 |                     | 12.42            |
| AREA SUBTOTAL    |         |                     |                  |                      |                   |                     | 3.80             |                       | 36.83              |                        | 1.85                |                     | 42.48            |
| 2                | 01      |                     |                  |                      |                   |                     | 6.56             |                       | 22.53              |                        | .16                 |                     | 29.25            |
| 2                | 02      |                     |                  |                      |                   |                     | 2.47             |                       | 27.90              |                        | .16                 |                     | 30.53            |
| AREA SUBTOTAL    |         |                     |                  |                      |                   |                     | 9.03             |                       | 50.43              |                        | .32                 |                     | 59.78            |
| 3                | 01      |                     |                  |                      |                   |                     | 2.54             |                       | 8.23               |                        |                     |                     | 10.77            |
| 3                | 02      |                     |                  |                      |                   |                     | 1.29             |                       | 1.49               |                        |                     |                     | 2.78             |
| 3                | 03      |                     |                  |                      |                   |                     | .25              |                       | 1.30               |                        |                     |                     | 1.55             |
| AREA SUBTOTAL    |         |                     |                  |                      |                   |                     | 4.08             |                       | 11.02              |                        |                     |                     | 15.10            |
| DISTRICT TOTAL   |         |                     |                  |                      |                   |                     | 16.91            |                       | 98.28              |                        | 2.17                |                     | 117.36           |

STATE OF WASHINGTON - DEPARTMENT OF TRANSPORTATION  
 T R I P S   S Y S T E M  
 STATE HIGHWAY TOTAL LANE/RAMP MILES  
 BY MAINTENANCE AREA AND SECTION AND SURFACE TYPE

SELECTION: DISTRICT 2  
 MAINLINE, SPURS, COUPLETS, ALTERNATE, REVERSIBLE, GRADE SEPARATED HOV, ALL RAMPS, REST AREAS, WEIGH STATIONS,  
 COLLECTORS I/D  
 SPEC USE LN: HOV, CHAIN UP, HOLDING, SLOW VEH, TWO WAY TURN, WEAVING/SPEED CHANGE, BICYCLE, TRANSIT, TRUCK CLIMBING, TURN/ACCEL

| MAINTENANCE<br>AREA | SECTION | HIGHWAY<br>MILES<br>OTHER | LANE<br>MILES<br>OTHER | HIGHWAY<br>MILES<br>GRAVEL | LANE<br>MILES<br>GRAVEL | HIGHWAY<br>MILES<br>BITUM | LANE<br>MILES<br>BITUM | HIGHWAY<br>MILES<br>ASPHALT | LANE<br>MILES<br>ASPHALT | HIGHWAY<br>MILES<br>CONCRETE | LANE<br>MILES<br>CONCRETE | TOTAL<br>HIGHWAY<br>MILES | TOTAL<br>LANE<br>MILES |
|---------------------|---------|---------------------------|------------------------|----------------------------|-------------------------|---------------------------|------------------------|-----------------------------|--------------------------|------------------------------|---------------------------|---------------------------|------------------------|
| STATE TOTAL         |         |                           |                        |                            |                         |                           |                        |                             |                          |                              |                           |                           |                        |
|                     |         |                           |                        |                            |                         | 842.77                    | 1,734.42               | 295.89                      | 910.79                   | 3.02                         | 8.83                      | 1,141.68                  | 2,654.04               |

SR 002 MAINLINE

U.S. ROUTE - USSH

COUNTY KING

DOT DISTRICT 2

|                         |       |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                         |     |     |            |         |     |       |     |     | -----CLASSIFICATIONS----- |      |        |     |        |        |     |   |    |     |    |   |    |   |   |   |  |  |
|-------------------------|-------|-----|------------|---|----|-------------------------|-----|-----|------------|---------|-----|-------|-----|-----|---------------------------|------|--------|-----|--------|--------|-----|---|----|-----|----|---|----|---|---|---|--|--|
| :DIRECTION TO INVENTORY |       |     |            | -BRIDGE                                 |    | DECREAS/DIV             |     |     | INCRS/UNDI |         |     | SPC   |     |     |                           |      |        |     |        |        |     |   |    |     |    |   |    |   |   |   |  |  |
| : :LEFT/RIGHT INDICATOR |       |     |            | -UXING-                                 |    | NBR                     | LFT | RHT | LFT        | RHT     | USE | TOT   |     |     |                           |      |        |     |        |        |     |   |    |     |    |   |    |   |   |   |  |  |
| : :                     |       |     |            | -XROAD-                                 |    | LNS                     | SHD | RDY | SHD        | MEDIAN- | SHD | RDY   | SHD | LNS | RDY                       | MTCE | CITY   | ST  | SPEED  | T      | P   | S |    |     |    |   |    |   |   |   |  |  |
| SRMP                    | B     | ARM | FEATURE    | D                                       | LR | DESCRIPTION             | OW  | TC  | L          | D       | I   | W/S   | W/S | W/S | WD/S                      | BR   | W/S    | W/S | W/S    | WID    | WID | A | SE | NBR | FC | D | IB | R | K | T |  |  |
| 56.76                   | 56.84 |     | BEG ROUTE  |   |    | MAIN ROUTE              |     |     |            | 1       | 2   |       |     |     |                           |      | 7A     | 36A | 10A    |        | 36  | 1 | 02 |     | R1 |   | 60 | M |   |   |  |  |
|                         |       |     | CTLSEC     |   |    | SR 5/EVERETT TO IDAHO   |     |     |            |         |     |       |     |     |                           |      |        |     |        |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 56.81                   | 56.89 |     |            |   |    |                         |     |     |            | 1       | 2   |       |     |     |                           |      | 7A     | 36A | 5A     |        | 36  | 1 | 02 |     | R1 |   | 60 | M |   |   |  |  |
| 56.93                   | 57.01 |     | BEG SU LN  | L                                       |    | CHAIN UP                |     | 20A |            | 1       | 2   |       |     |     |                           |      | \$\$\$ | 36A | 5A     | 20     | 56  | 1 | 02 |     | R1 |   | 60 | M |   |   |  |  |
|                         |       |     | INTRSECTN  | R                                       |    | FS RD #6088             |     |     | FS         |         | N   |       |     |     |                           |      |        |     |        |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 57.00                   | 57.08 |     | MP MARKER  | R                                       |    | 57                      |     |     |            |         |     |       |     |     |                           |      |        |     |        |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 57.06                   | 57.14 |     | END SU LN  | L                                       |    | CHAIN UP                |     | 20A |            | 1       | 2   |       |     |     |                           |      | 7A     | 36A | 5A     | \$\$\$ | 36  | 1 | 02 |     | R1 |   | 60 | M |   |   |  |  |
| 57.07                   | 57.15 |     |            |   |    |                         |     |     |            | 1       | 2   |       |     |     |                           |      | 6A     | 36A | 3A     |        | 36  | 1 | 02 |     | R1 |   | 60 | M |   |   |  |  |
| 57.16                   | 57.24 |     | MISC FEATR | B                                       |    | BEG VAR SPEED LIM 35-60 |     |     |            |         |     |       |     |     |                           |      |        |     |        |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 57.42                   | 57.50 |     | BEG SU LN  | L                                       |    | CHAIN UP                |     | 12A |            | 1       | 2   |       |     |     |                           |      | \$\$\$ | 36A | 3A     | 12     | 48  | 1 | 02 |     | R1 |   | 60 | M |   |   |  |  |
| 57.60                   | 57.68 |     | END SU LN  | L                                       |    | CHAIN UP                |     | 12A |            | 1       | 2   |       |     |     |                           |      | 6A     | 36A | 3A     | \$\$\$ | 36  | 1 | 02 |     | R1 |   | 60 | M |   |   |  |  |
| 57.61                   | 57.69 |     | BEG SU LN  | R                                       |    | CHAIN UP                |     | 12A |            | 1       | 2   |       |     |     |                           |      | 6A     | 36A | \$\$\$ | 12     | 48  | 1 | 02 |     | R1 |   | 60 | M |   |   |  |  |
| 57.82                   | 57.90 |     | INTRSECTN  | R                                       |    | 82ND AVE NE             |     |     | CO         |         | N   |       |     |     |                           |      |        |     |        |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 57.89                   | 57.97 |     | END SU LN  | R                                       |    | CHAIN UP                |     | 12A |            | 1       | 2   |       |     |     |                           |      | 6A     | 36A | 4A     | \$\$\$ | 36  | 1 | 02 |     | R1 |   | 60 | M |   |   |  |  |
| 58.00                   | 58.08 |     | MP MARKER  | R                                       |    | 58                      |     |     |            |         |     |       |     |     |                           |      |        |     |        |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 58.05                   | 58.13 |     | BEG SU LN  | R                                       |    | CHAIN UP                |     | 14A |            | 1       | 2   |       |     |     |                           |      | 6A     | 36A | \$\$\$ | 14     | 50  | 1 | 02 |     | R1 |   | 60 | M |   |   |  |  |
| 58.15                   | 58.23 |     | INTRSECTN  | R                                       |    | CO RD                   |     |     | CO         |         | N   |       |     |     |                           |      |        |     |        |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 58.19                   | 58.27 |     | END SU LN  | R                                       |    | CHAIN UP                |     | 14A |            | 1       | 2   |       |     |     |                           |      | \$\$W  | 49A | W      | \$\$\$ | 49  | 1 | 02 |     | R1 |   | 60 | M |   |   |  |  |
|                         |       |     | BEG BRIDGE | B                                       |    | TYE RIVER               |     |     | ST         |         |     |       |     |     |                           |      |        |     |        |        |     |   |    |     |    |   |    |   |   |   |  |  |
|                         |       |     |            |   |    | BRDG NUM 002/126        |     |     |            |         |     |       |     |     |                           |      |        |     |        |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 58.23                   | 58.31 |     | END BRIDGE | B                                       |    | TYE RIVER               |     |     |            | 1       | 2   |       |     |     |                           |      | 6A     | 36A | 6A     |        | 36  | 1 | 02 |     | R1 |   | 60 | M |   |   |  |  |
| 58.28                   | 58.36 |     | INTRSECTN  | L                                       |    | IRON GOAT TRAIL         |     |     | FS         |         | N   |       |     |     |                           |      |        |     |        |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 58.33                   | 58.41 |     | INTRSECTN  | R                                       |    | 876TH AVE NE            |     |     | PV         |         | N   |       |     |     |                           |      |        |     |        |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 58.65                   | 58.73 |     | INTRSECTN  | R                                       |    | 4WD RD                  |     |     | CO         |         | N   |       |     |     |                           |      |        |     |        |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 58.74                   | 58.82 |     | INTRSECTN  | L                                       |    | OLD CASCADE HWY         |     |     | CO         |         | N   |       |     |     |                           |      |        |     |        |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 58.77                   | 58.85 |     | BEG BRIDGE | B                                       |    | TYE RIVER               |     |     | ST         |         | 1   | 2     |     |     |                           |      | \$\$W  | 49A | \$\$W  |        | 49  | 1 | 02 |     | R1 |   | 60 | M |   |   |  |  |
|                         |       |     |            |   |    | BRDG NUM 002/127        |     |     |            |         |     |       |     |     |                           |      |        |     |        |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 58.79                   | 58.87 |     | END BRIDGE | B                                       |    | TYE RIVER               |     |     |            | 1       | 2   |       |     |     |                           |      | 6A     | 36A | 6A     |        | 36  | 1 | 02 |     | R1 |   | 60 | M |   |   |  |  |
| 58.90                   | 58.98 |     | RR XING    | B                                       |    | NUM 84510K STRUCTURE    |     |     |            | 1       | 2   |       |     |     |                           |      | \$\$W  | 48P | \$\$W  |        | 48  | 1 | 02 |     | R1 |   | 60 | M |   |   |  |  |
|                         |       |     | BEG BRIDGE | B                                       |    | BN RR                   |     |     | ST         |         |     |       |     |     |                           |      |        |     |        |        |     |   |    |     |    |   |    |   |   |   |  |  |
|                         |       |     |            |   |    | BRDG NUM 002/128        |     |     |            |         |     |       |     |     |                           |      |        |     |        |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 58.97                   | 59.05 |     | END BRIDGE | B                                       |    | BN RR                   |     |     |            | 1       | 2   |       |     |     |                           |      | 6A     | 36A | 6A     |        | 36  | 1 | 02 |     | R1 |   | 60 | M |   |   |  |  |
| 59.00                   | 59.08 |     | MP MARKER  | L                                       |    | 59                      |     |     |            |         |     |       |     |     |                           |      |        |     |        |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 59.26                   | 59.34 |     |            |   |    |                         |     |     |            | 1       | 2   |       |     |     |                           |      | 26A    | 36A | 6A     |        | 36  | 1 | 02 |     | R1 |   | 60 | M |   |   |  |  |
| 59.36                   | 59.44 |     |            |   |    |                         |     |     |            | 1       | 2   |       |     |     |                           |      | 10A    | 36A | 6A     |        | 36  | 1 | 02 |     | R1 |   | 60 | M |   |   |  |  |
| 60.00                   | 60.08 |     | MP MARKER  | R                                       |    | 60                      |     |     |            |         |     |       |     |     |                           |      |        |     |        |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 60.15                   | 60.23 |     |            |   |    |                         |     |     |            | 1       | 2   | 4A    | 12A |     | 26A                       | JE   | \$\$\$ | 24A | 6A     |        | 36  | 1 | 02 |     | R1 |   | 60 | M |   |   |  |  |
| 60.32                   | 60.40 |     | BEG BRIDGE | I                                       |    | TUNNEL CREEK            |     |     | ST         | 1       | 2   | \$\$W | 25A | W   | 100                       | \$\$ | W      | 38A | \$\$W  |        | 63  | 1 | 02 |     | R1 |   | 60 | M |   |   |  |  |
|                         |       |     |            |   |    | BRDG NUM 002/130S       |     |     |            |         |     |       |     |     |                           |      |        |     |        |        |     |   |    |     |    |   |    |   |   |   |  |  |
|                         |       |     | BEG BRIDGE | D                                       |    | TUNNEL CREEK            |     |     | ST         |         |     |       |     |     |                           |      |        |     |        |        |     |   |    |     |    |   |    |   |   |   |  |  |
|                         |       |     |            |   |    | BRDG NUM 002/130N       |     |     |            |         |     |       |     |     |                           |      |        |     |        |        |     |   |    |     |    |   |    |   |   |   |  |  |
| 60.36                   | 60.44 |     | END BRIDGE | I                                       |    | TUNNEL CREEK            |     |     |            | 1       | 2   | 6A    | 12A | \$  | 20A                       | JE   | \$     | 36A | 6A     |        | 48  | 1 | 02 |     | R1 |   | 60 | M |   |   |  |  |

SR 002 MAINLINE

U.S. ROUTE - USSH COUNTY KING

DOT DISTRICT 2

|                         |       |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                         |     |     |            |         |     |       |     |     | -----CLASSIFICATIONS----- |      |      |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |
|-------------------------|-------|-----|------------|---|----|-------------------------|-----|-----|------------|---------|-----|-------|-----|-----|---------------------------|------|------|-----|-------|-----|-----|---|----|-----|----|---|----|---|---|---|--|--|
| :DIRECTION TO INVENTORY |       |     |            | -BRIDGE                                 |    | DECREAS/DIV             |     |     | INCRS/UNDI |         |     | SPC   |     |     |                           |      |      |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |
| : :LEFT/RIGHT INDICATOR |       |     |            | -UXING-                                 |    | NBR                     | LFT | RHT | LFT        | RHT     | USE | TOT   |     |     |                           |      |      |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |
| : :                     |       |     |            | -XROAD-                                 |    | LNS                     | SHD | RDY | SHD        | MEDIAN- | SHD | RDY   | SHD | LNS | RDY                       | MTCE | CITY | ST  | SPEED | T   | P   | S |    |     |    |   |    |   |   |   |  |  |
| SRMP                    | B     | ARM | FEATURE    | D                                       | LR | DESCRIPTION             | OW  | TC  | L          | D       | I   | W/S   | W/S | W/S | WD/S                      | BR   | W/S  | W/S | W/S   | WID | WID | A | SE | NBR | FC | D | IB | R | K | T |  |  |
| 60.36                   | 60.44 |     | END BRIDGE | D                                       |    | TUNNEL CREEK            |     |     |            | 1       | 2   | 6A    | 12A |     | 20A                       | JE   | 36A  | 6A  |       |     | 48  | 1 | 02 |     | R1 |   | 60 | M |   |   |  |  |
| 60.44                   | 60.52 |     |            |   |    |                         |     |     |            | 1       | 2   | 6A    | 12A |     | 20A                       | JE   | 24A  | 6A  |       |     | 36  | 1 | 02 |     | R1 |   | 60 | M |   |   |  |  |
| 60.45                   | 60.53 |     | INTRSECTN  | R                                       |    | FS RD #6095             | FS  |     | N          |         |     |       |     |     |                           |      |      |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |
| 60.46                   | 60.54 |     |            |   |    |                         |     |     |            | 1       | 2   | \$\$W | 18A |     | 20A                       | JE   | 24A  | 6A  |       |     | 42  | 1 | 02 |     | R1 |   | 60 | M |   |   |  |  |
| 60.48B                  | 60.56 |     | BEG EQ     |   |    | BEGIN BACK              |     |     |            |         |     |       |     |     |                           |      |      |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |
| 60.48                   | 60.59 |     | EQUATION   |   |    | 060.51B=060.48          |     |     |            |         |     |       |     |     |                           |      |      |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |
| 60.49                   | 60.60 |     |            |   |    |                         |     |     |            | 1       | 2   | 13A   | 12A |     | 4A                        | UP   | 24A  | 6A  |       |     | 36  | 1 | 02 |     | R1 |   | 60 | M |   |   |  |  |
| 60.64                   | 60.75 |     |            |   |    |                         |     |     |            | 2       | 2   | 14A   | 24A |     | 4A                        | UP   | 24A  | 6A  |       |     | 48  | 1 | 02 |     | R1 |   | 60 | M |   |   |  |  |
| 60.84                   | 60.95 |     |            |   |    |                         |     |     |            | 2       | 2   | 11A   | 24A |     | 4A                        | UP   | 24A  | 6A  |       |     | 48  | 1 | 02 |     | R1 |   | 60 | M |   |   |  |  |
| 61.00                   | 61.11 |     | MP MARKER  | L                                       | 61 |                         |     |     |            | 2       | 2   | 25A   | 24A |     | 4A                        | UP   | 24A  | 6A  |       |     | 48  | 1 | 02 |     | R1 |   | 60 | M |   |   |  |  |
| 61.11                   | 61.22 |     |            |   |    |                         |     |     |            | 2       | 2   | 11A   | 24A |     | 4A                        | UP   | 24A  | 6A  |       |     | 48  | 1 | 02 |     | R1 |   | 60 | M |   |   |  |  |
| 61.31                   | 61.42 |     |            |   |    |                         |     |     |            | 2       | 2   | 7A    | 24A |     | 4A                        | UP   | 24A  | 6A  |       |     | 48  | 1 | 02 |     | R1 |   | 60 | M |   |   |  |  |
| 62.00                   | 62.11 |     | MP MARKER  | L                                       | 62 |                         |     |     |            |         |     |       |     |     |                           |      |      |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |
| 63.01                   | 63.12 |     | MP MARKER  | L                                       | 63 |                         |     |     |            |         |     |       |     |     |                           |      |      |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |
| 63.77                   | 63.88 |     |            |   |    |                         |     |     |            | 2       | 2   | 17A   | 24A |     | 4A                        | UP   | 24A  | 6A  |       |     | 48  | 1 | 02 |     | R1 |   | 60 | M |   |   |  |  |
| 63.90                   | 64.01 |     |            |   |    |                         |     |     |            | 2       | 2   | 17A   | 24A |     | 4A                        | UP   | 24A  | 6A  |       |     | 48  | 1 | 02 |     | R1 |   | 35 | M |   |   |  |  |
| 64.02                   | 64.13 |     | MP MARKER  | L                                       | 64 |                         |     |     |            | 2       | 2   | 8A    | 24A |     | 4A                        | UP   | 24A  | 6A  |       |     | 48  | 1 | 02 |     | R1 |   | 35 | M |   |   |  |  |
| 64.21B                  | 64.32 |     | BEG EQ     |   |    | BEGIN BACK              |     |     |            | 2       | 2   | 8A    | 24A |     | 4A                        | UP   | 24A  | 10A |       |     | 48  | 1 | 02 |     | R1 |   | 35 | M |   |   |  |  |
| 64.21                   | 64.35 |     | EQUATION   |   |    | 064.24B=064.21          |     |     |            |         |     |       |     |     |                           |      |      |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |
| 64.30                   | 64.44 |     | INTRSECTN  | L                                       |    | OLD CASCADE HWY         | CO  |     | Y          |         |     |       |     |     |                           |      |      |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |
| 64.44                   | 64.58 |     | INTRSECTN  | R                                       |    | PVT RD                  | PV  | Y   | 2          | 2       | 4A  | 24A   |     | 4A  | UP                        | 24A  | 4A   |     |       |     | 48  | 1 | 02 |     | R1 |   | 35 | M |   |   |  |  |
| 64.55                   | 64.69 |     | UXING      | B                                       |    | PED XING                | ST  |     |            |         |     |       |     |     |                           |      |      |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |
|                         |       |     |            |   |    | BRDG NUM 002/150P       |     |     |            |         |     |       |     |     |                           |      |      |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |
| 64.56                   | 64.70 |     | MISC FEATR | B                                       |    | 24K COUNTY BOUNDARY     |     |     |            | 2       | 2   | 20A   | 24A |     | 4A                        | UP   | 24A  | 20A |       |     | 48  | 1 | 02 |     | R1 |   | 35 | M |   |   |  |  |
| 64.57                   | 64.71 |     | MISC FEATR | B                                       |    | SGN STEVENS PASS (4061) |     |     |            |         |     |       |     |     |                           |      |      |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |
| 64.63                   | 64.77 |     | END CTLSEC |   |    | CONTROL SECTION 1720    |     |     |            |         |     |       |     |     |                           |      |      |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |
|                         |       |     | LEAVE CO   |   |    | KING                    |     |     |            |         |     |       |     |     |                           |      |      |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |

INTERSECTION DETAIL

|       |       |  |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------|-------|--|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|       |       |  |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|       |       |  |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 64.44 | 64.58 |  |  |                      |        | .09   | 12    |                              |        |        |        |





SR 002 MAINLINE

U.S. ROUTE - USSH

COUNTY CHELAN

DOT DISTRICT 2

|                         |   |       |            | -----WIDTH AND SURFACE INFORMATION----- |    |                          |     |     |            |         |     |        |        |     | -----CLASSIFICATIONS----- |      |        |     |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |
|-------------------------|---|-------|------------|---|----|--------------------------|-----|-----|------------|---------|-----|--------|--------|-----|---------------------------|------|--------|-----|--------|--------|-----|----|----|-----|----|----|----|----|---|---|--|--|--|--|
| :DIRECTION TO INVENTORY |   |       |            | -BRIDGE                                 |    | DECREAS/DIV              |     |     | INCRS/UNDI |         |     | SPC    |        |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |
| : :LEFT/RIGHT INDICATOR |   |       |            | -UXING-                                 |    | NBR                      | LFT | RHT | LFT        | RHT     | USE | TOT    |        |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |
| : :                     |   |       |            | -XROAD-                                 |    | LNS                      | SHD | RDY | SHD        | MEDIAN- | SHD | RDY    | SHD    | LNS | RDY                       | MTCE | CITY   | ST  | LEGAL  | T      | P   | S  |    |     |    |    |    |    |   |   |  |  |  |  |
| SRMP                    | B | ARM   | FEATURE    | D                                       | LR | DESCRIPTION              | OW  | TC  | L          | D       | I   | W/S    | W/S    | W/S | WD/S                      | BR   | W/S    | W/S | W/S    | WID    | WID | A  | SE | NBR | FC | D  | IB | R  | K | T |  |  |  |  |
| 70.85                   |   | 70.95 |            |   |    |                          |     |     |            | 2       | 1   | 10A    | 24A    |     | 18A                       | UP   |        | 12A | 4A     |        | 36  | 1  | 02 |     | R1 |    | 60 | M  |   |   |  |  |  |  |
| 70.89                   |   | 70.99 |            |   |    |                          |     |     |            | 1       | 1   | \$\$\$ | \$\$\$ |     | \$\$\$                    | \$\$ |        | 4A  | 24A    | 4A     |     | 24 | 1  | 02  |    | R1 |    | 60 | M |   |  |  |  |  |
| 71.01                   |   | 71.11 | MP MARKER  | R                                       |    | 71                       |     |     |            |         |     |        |        |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |
| 71.79                   |   | 71.89 | UXING      | B                                       |    | BN RR                    |     |     |            |         |     |        |        |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |
|                         |   |       |            |   |    | BRDG NUM 002/203         |     |     |            |         |     |        |        |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |
|                         |   |       | RR XING    | B                                       |    | NUM 84509R STRUCTURE     |     |     |            |         |     |        |        |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |
| 72.01                   |   | 72.11 | MP MARKER  | R                                       |    | 72                       |     |     |            |         |     |        |        |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |
| 72.65                   |   | 72.75 | BEG BRIDGE | B                                       |    | NASON CREEK              |     |     |            | 1       | 1   |        |        |     |                           |      | \$\$W  | 40A | \$\$W  |        | 40  | 1  | 02 |     | R1 |    | 60 | M  |   |   |  |  |  |  |
|                         |   |       |            |   |    | BRDG NUM 002/204         |     |     |            |         |     |        |        |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |
| 72.68                   |   | 72.78 | END BRIDGE | B                                       |    | NASON CREEK              |     |     |            | 1       | 1   |        |        |     |                           |      | 4A     | 24A | 14A    |        | 24  | 1  | 02 |     | R1 |    | 60 | M  |   |   |  |  |  |  |
| 72.74                   |   | 72.84 | INTRSECTN  | L                                       |    | DEPT OF TRANS MAINT SHED | ST  |     | Y          |         |     |        |        |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |
| 72.91                   |   | 73.01 |            |   |    |                          |     |     |            | 1       | 1   |        |        |     |                           |      | 12A    | 24A | 14A    |        | 24  | 1  | 02 |     | R1 |    | 60 | M  |   |   |  |  |  |  |
| 72.99                   |   | 73.09 | MP MARKER  | R                                       |    | 73                       |     |     |            |         |     |        |        |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |
| 73.12                   |   | 73.22 |            |   |    |                          |     |     |            | 1       | 1   |        |        |     |                           |      | 4A     | 24A | 4A     |        | 24  | 1  | 02 |     | R1 |    | 60 | M  |   |   |  |  |  |  |
| 73.15                   |   | 73.25 | INTRSECTN  | L                                       |    | ROCK MTN TR              |     |     |            |         |     |        |        |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |
| 73.90                   |   | 74.00 | MP MARKER  | R                                       |    | 74                       |     |     |            |         |     |        |        |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |
| 73.92                   |   | 74.02 |            |   |    |                          |     |     |            | 1       | 1   |        |        |     |                           |      | 2A     | 24A | 20A    |        | 24  | 1  | 02 |     | R1 |    | 60 | M  |   |   |  |  |  |  |
| 73.98                   |   | 74.08 |            |   |    |                          |     |     |            | 1       | 1   |        |        |     |                           |      | 2A     | 24A | 4A     |        | 24  | 1  | 02 |     | R1 |    | 60 | M  |   |   |  |  |  |  |
| 74.15                   |   | 74.25 |            |   |    |                          |     |     |            | 1       | 1   |        |        |     |                           |      | 4A     | 24A | 4A     |        | 24  | 1  | 02 |     | R1 |    | 60 | M  |   |   |  |  |  |  |
| 74.59                   |   | 74.69 | INTRSECTN  | L                                       |    | FS RD                    |     |     |            |         |     |        |        |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |
| 75.00                   |   | 75.10 | MP MARKER  | R                                       |    | 75                       |     |     |            |         |     |        |        |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |
| 75.15                   |   | 75.25 |            |   |    |                          |     |     |            | 1       | 1   |        |        |     |                           |      | 4A     | 24A | 33A    |        | 24  | 1  | 02 |     | R1 |    | 60 | M  |   |   |  |  |  |  |
| 75.23                   |   | 75.33 |            |   |    |                          |     |     |            | 1       | 1   |        |        |     |                           |      | 4A     | 24A | 4A     |        | 24  | 1  | 02 |     | R1 |    | 60 | M  |   |   |  |  |  |  |
| 75.59                   |   | 75.69 |            |   |    |                          |     |     |            | 1       | 1   |        |        |     |                           |      | 4A     | 24A | 6A     |        | 24  | 1  | 02 |     | R1 |    | 60 | M  |   |   |  |  |  |  |
| 75.78                   |   | 75.88 | BEG SU LN  | R                                       |    | CLIMBING                 |     | 12A |            | 1       | 1   |        |        |     |                           |      | 4A     | 24A | 6A     | 12     | 36  | 1  | 02 |     | R1 |    | 60 | M  |   |   |  |  |  |  |
| 75.87                   |   | 75.97 | MP MARKER  | R                                       |    | 76                       |     |     |            |         |     |        |        |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |
| 76.03                   |   | 76.13 | INTRSECTN  | L                                       |    | MERRITT LAKE TR          |     |     |            |         |     |        |        |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |
| 76.27                   |   | 76.37 | BEG SU LN  | L                                       |    | CLIMBING                 |     | 12A |            | 1       | 1   |        |        |     |                           |      | 4A     | 24A | 6A     | 24     | 48  | 1  | 02 |     | R1 |    | 60 | M  |   |   |  |  |  |  |
| 76.71                   |   | 76.81 | END SU LN  | R                                       |    | CLIMBING                 |     | 12A |            | 1       | 1   |        |        |     |                           |      | 4A     | 24A | 6A     | 12     | 36  | 1  | 02 |     | R1 |    | 60 | M  |   |   |  |  |  |  |
| 76.91                   |   | 77.01 | MP MARKER  | R                                       |    | 77                       |     |     |            |         |     |        |        |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |
| 77.10                   |   | 77.20 |            |   |    |                          |     |     |            | 1       | 1   |        |        |     |                           |      | 4A     | 24A | 19A    | 12     | 36  | 1  | 02 |     | R1 |    | 60 | M  |   |   |  |  |  |  |
| 77.14                   |   | 77.24 |            |   |    |                          |     |     |            | 1       | 1   |        |        |     |                           |      | 4A     | 24A | 6A     | 12     | 36  | 1  | 02 |     | R1 |    | 60 | M  |   |   |  |  |  |  |
| 77.87                   |   | 77.97 | MP MARKER  | R                                       |    | 78                       |     |     |            |         |     |        |        |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |
| 78.28                   |   | 78.38 | INTRSECTN  | R                                       |    | WHITE PINE RD            |     |     |            |         |     |        |        |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |
| 78.57                   |   | 78.65 | EQUATION   | L                                       |    | 078.55 =078.57           |     |     |            | 1       | 1   |        |        |     |                           |      | 4A     | 24A | 6A     | \$\$\$ | 24  | 1  | 02 |     | R1 |    | 60 | R  |   |   |  |  |  |  |
|                         |   |       | END SU LN  | L                                       |    | CLIMBING                 |     | 12A |            |         |     |        |        |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |
| 78.97                   |   | 79.05 | MP MARKER  | R                                       |    | 79                       |     |     |            |         |     |        |        |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |
| 79.03                   |   | 79.11 |            |   |    |                          |     |     |            | 1       | 1   |        |        |     |                           |      | 10A    | 24A | 7A     |        | 24  | 1  | 02 |     | R1 |    | 60 | R  |   |   |  |  |  |  |
| 79.51                   |   | 79.59 | INTRSECTN  | R                                       |    | GILL CREEK RD            |     |     |            |         |     |        |        |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |
| 79.56                   |   | 79.64 | BEG SU LN  | L                                       |    | CHAIN UP                 |     | 10A |            | 1       | 1   |        |        |     |                           |      | \$\$\$ | 24A | 7A     | 10     | 34  | 1  | 02 |     | R1 |    | 60 | R  |   |   |  |  |  |  |
| 79.81                   |   | 79.89 | BEG SU LN  | R                                       |    | CHAIN UP                 |     | 10A |            | 1       | 1   |        |        |     |                           |      |        | 24A | \$\$\$ | 20     | 44  | 1  | 02 |     | R1 |    | 60 | R  |   |   |  |  |  |  |
| 79.96                   |   | 80.04 | MP MARKER  | R                                       |    | 80                       |     |     |            |         |     |        |        |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |    |   |   |  |  |  |  |
| 80.08                   |   | 80.16 | END SU LN  | L                                       |    | CHAIN UP                 |     | 10A |            | 1       | 1   |        |        |     |                           |      | 8A     | 24A | 9A     | \$\$\$ | 24  | 1  | 02 |     | R1 |    | 60 | R  |   |   |  |  |  |  |

SR 002 MAINLINE

U.S. ROUTE - USSH

COUNTY CHELAN

DOT DISTRICT 2

|                         |   |       |            | -----WIDTH AND SURFACE INFORMATION----- |    |                         |     |     |            |         |     |     |     |     | -----CLASSIFICATIONS----- |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
|-------------------------|---|-------|------------|---|----|-------------------------|-----|-----|------------|---------|-----|-----|-----|-----|---------------------------|------|------|-----|-------|--------|-----|----|----|-----|----|----|----|----|---|---|--|
| :DIRECTION TO INVENTORY |   |       |            | -BRIDGE                                 |    | DECREAS/DIV             |     |     | INCRS/UNDI |         |     | SPC |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| : :LEFT/RIGHT INDICATOR |   |       |            | -UXING-                                 |    | NBR                     | LFT | RHT | LFT        | RHT     | USE | TOT |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| : :                     |   |       |            | -XROAD-                                 |    | LNS                     | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD | LNS | RDY                       | MTCE | CITY | ST  | SPEED | T      | P   | S  |    |     |    |    |    |    |   |   |  |
| SRMP                    | B | ARM   | FEATURE    | D                                       | LR | DESCRIPTION             | OW  | TC  | L          | D       | I   | W/S | W/S | W/S | WD/S                      | BR   | W/S  | W/S | W/S   | WID    | WID | A  | SE | NBR | FC | D  | IB | R  | K | T |  |
| 80.08                   |   | 80.16 | END SU LN  | R                                       |    | CHAIN UP                |     |     |            |         |     |     |     |     |                           |      | 8A   | 24A | 9A    |        |     | 24 | 1  | 02  |    | R1 |    | 60 | R |   |  |
| 80.12                   |   | 80.20 | INTRSECTN  | L                                       |    | NASON RIDGE RD          | CO  |     | N          | 1       | 1   |     |     |     |                           |      | 6A   | 24A | 8A    |        |     | 24 | 1  | 02  |    | R1 |    | 60 | R |   |  |
| 80.43                   |   | 80.51 | MISC FEATR | B                                       |    | END VAR SPEED LIM 35-60 |     |     |            |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 80.77                   |   | 80.85 | INTRSECTN  | R                                       |    | SUNLAND DR              | CO  |     | N          | 1       | 1   |     |     |     |                           |      | 7A   | 24A | 7A    |        |     | 24 | 1  | 02  |    | R1 |    | 60 | R |   |  |
| 81.00                   |   | 81.08 | MP MARKER  | R                                       |    | 81                      |     |     |            |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 81.22                   |   | 81.30 | INTRSECTN  | L                                       |    | DARDANELLES RD          | CO  |     | N          |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 81.36                   |   | 81.44 | BEG BRIDGE | B                                       |    | NASON CREEK             | ST  |     |            | 1       | 1   |     |     |     |                           |      | \$W  | 32A | \$W   |        |     | 32 | 1  | 02  |    | R1 |    | 60 | R |   |  |
|                         |   |       |            |   |    | BRDG NUM 002/207        |     |     |            |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 81.39                   |   | 81.47 | END BRIDGE | B                                       |    | NASON CREEK             |     |     |            | 1       | 1   |     |     |     |                           |      | 7A   | 24A | 7A    |        |     | 24 | 1  | 02  |    | R1 |    | 60 | R |   |  |
| 81.72                   |   | 81.80 | INTRSECTN  | L                                       |    | D.O.T. PIT SITE         | ST  |     | Y          |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 81.89                   |   | 81.97 | REST AREA  | L                                       |    | NASON CREEK             |     |     |            |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
|                         |   |       |            |   |    | CS 040191 K227 MAJOR    |     |     |            |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 81.93                   |   | 82.01 | INTRSECTN  | R                                       |    | COULTER CREEK RD        | CO  |     | Y          |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
|                         |   |       | ENT/EXIT   | L                                       |    | REST AREA               | ST  |     | Y          |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 81.97                   |   | 82.05 | MP MARKER  | R                                       |    | 82                      |     |     |            |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 82.14                   |   | 82.22 | INTRSECTN  | L                                       |    | FS RD #6910             | FS  |     | N          | 1       | 1   |     |     |     |                           |      | 3A   | 24A | 8A    |        |     | 24 | 1  | 02  |    | R1 |    | 60 | R |   |  |
| 82.15                   |   | 82.23 | BEG SU LN  | L                                       |    | CLIMBING                |     |     |            | 1       | 1   |     |     |     |                           |      | 3A   | 24A | 8A    | 12     |     | 36 | 1  | 02  |    | R1 |    | 60 | R |   |  |
| 82.69                   |   | 82.77 | END SU LN  | L                                       |    | CLIMBING                |     |     |            | 1       | 1   |     |     |     |                           |      | 7A   | 24A | 7A    | \$\$\$ |     | 24 | 1  | 02  |    | R1 |    | 60 | R |   |  |
| 83.00                   |   | 83.08 | MP MARKER  | R                                       |    | 83                      |     |     |            |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 84.00                   |   | 84.08 | MP MARKER  | R                                       |    | 84                      |     |     |            |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 84.25                   |   | 84.33 |            |   |    |                         |     |     |            | 1       | 1   |     |     |     |                           |      | 7A   | 24A | 7A    |        |     | 24 | 1  | 02  |    | R1 |    | 50 | R |   |  |
| 84.43                   |   | 84.51 |            |   |    |                         |     |     |            | 1       | 1   |     |     |     |                           |      | 7A   | 22A | 7A    |        |     | 22 | 1  | 02  |    | R1 |    | 50 | R |   |  |
| 84.51                   |   | 84.59 | MISC FEATR | R                                       |    | SGN ENT COLES CORNER    |     |     |            |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 84.52                   |   | 84.60 | BEG SU LN  | C                                       |    | TWO WAY TURN            |     |     |            | 1       | 1   |     |     |     |                           |      | 7A   | 22A | 7A    | 11     |     | 33 | 1  | 02  |    | R1 |    | 50 | R |   |  |
| 84.67                   |   | 84.75 | END SU LN  | C                                       |    | TWO WAY TURN            |     |     |            | 1       | 1   |     |     |     |                           |      | 7A   | 22A | 7A    | \$\$\$ |     | 22 | 1  | 02  |    | R1 |    | 50 | R |   |  |
| 84.74                   |   | 84.82 | WYE CONN   | L                                       |    | SR 207                  | ST  |     | Y          |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 84.75                   |   | 84.83 | INTRSECTN  | R                                       |    | WINTON RD               | CO  |     | Y          |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
|                         |   |       | INTRSECTN  | L                                       |    | SR 207                  | ST  |     | Y          |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 84.76                   |   | 84.84 | WYE CONN   | L                                       |    | SR 207                  | ST  |     | Y          |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 84.88                   |   | 84.96 |            |   |    |                         |     |     |            | 1       | 1   |     |     |     |                           |      | 7A   | 24A | 7A    |        |     | 24 | 1  | 02  |    | R1 |    | 50 | R |   |  |
| 84.92                   |   | 85.00 |            |   |    |                         |     |     |            | 1       | 1   |     |     |     |                           |      | 7A   | 24A | 7A    |        |     | 24 | 1  | 02  |    | R1 |    | 60 | R |   |  |
| 84.96                   |   | 85.04 | MISC FEATR | L                                       |    | SGN ENT COLES CORNER    |     |     |            |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 85.00                   |   | 85.08 | MP MARKER  | R                                       |    | 85                      |     |     |            |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 85.17                   |   | 85.25 |            |   |    |                         |     |     |            | 1       | 1   |     |     |     |                           |      | 7A   | 24A | 21A   |        |     | 24 | 1  | 02  |    | R1 |    | 60 | R |   |  |
| 85.24                   |   | 85.32 |            |   |    |                         |     |     |            | 1       | 1   |     |     |     |                           |      | 7A   | 24A | 7A    |        |     | 24 | 1  | 02  |    | R1 |    | 60 | R |   |  |

INTERSECTION DETAIL

|       |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|       |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP  | B ARM | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 81.93 | 82.01 | .03                  | 13     | .03   | 13    | .03                          | 13     |        |        |
| 84.75 | 84.83 | .03                  | 11     | .03   | 11    |                              |        |        |        |
| 84.76 | 84.84 |                      |        |       |       | .07                          | 11     |        |        |

SR 002 MAINLINE

U.S. ROUTE - USSH

COUNTY CHELAN

DOT DISTRICT 2

|       |   |       |            | -----WIDTH AND SURFACE INFORMATION----- |    |                     |    |             |   |     |            |     |     |     | -----CLASSIFICATIONS----- |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
|-------|---|-------|------------|---|----|---------------------|----|-------------|---|-----|------------|-----|-----|-----|---------------------------|---------|-----|-----|-----|-----|-----|------|------|-------|-------|---|---|---|--|--|--|--|
|       |   |       |            | :DIRECTION TO INVENTORY                 |    | -BRIDGE             |    | DECREAS/DIV |   |     | INCRS/UNDI |     |     | SPC |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
|       |   |       |            | : :LEFT/RIGHT INDICATOR                 |    | -UXING-             |    | NBR         |   | LFT |            | RHT |     | LFT |                           | RHT     |     | USE |     | TOT |     |      |      |       |       |   |   |   |  |  |  |  |
|       |   |       |            | : :                                     |    | -XROAD-             |    | LNS         |   | SHD |            | RDY |     | SHD |                           | MEDIAN- |     | SHD |     | RDY |     | SHD  |      | LEGAL |       |   |   |   |  |  |  |  |
| SRMP  | B | ARM   | FEATURE    | D                                       | LR | DESCRIPTION         | OW | TC          | L | D   | I          | W/S | W/S | W/S | WD/S                      | BR      | W/S | W/S | W/S | WID | WID | MTCE | CITY | ST    | SPEED | T | P | S |  |  |  |  |
| 85.39 |   | 85.47 | BEG SU LN  | R                                       |    | CLIMBING            |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
| 85.90 |   | 85.98 | END SU LN  | R                                       |    | CLIMBING            |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
| 86.00 |   | 86.08 | MP MARKER  | R                                       |    | 86                  |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
| 86.18 |   | 86.26 | INTRSECTN  | R                                       |    | WINTON RD           |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
| 86.99 |   | 87.07 | UXING      | B                                       |    | BN RR               |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
|       |   |       |            |   |    | BRDG NUM 002/210    |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
|       |   |       |            |   |    | RR XING             |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
| 87.00 |   | 87.08 | MP MARKER  | R                                       |    | 87                  |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
| 87.09 |   | 87.17 | BEG BRIDGE | B                                       |    | SKINNEY CREEK       |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
|       |   |       |            |   |    | BRDG NUM 002/210.25 |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
| 87.10 |   | 87.18 | END BRIDGE | B                                       |    | SKINNEY CREEK       |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
| 87.67 |   | 87.75 | BEG BRIDGE | B                                       |    | SKINNEY CREEK       |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
|       |   |       |            |   |    | BRDG NUM 002/211.25 |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
| 87.68 |   | 87.76 | END BRIDGE | B                                       |    | SKINNEY CREEK       |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
| 87.92 |   | 88.00 |            |   |    |                     |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
| 88.00 |   | 88.08 | BEG SU LN  | L                                       |    | CLIMBING            |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
|       |   |       | MP MARKER  | R                                       |    | 88                  |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
| 88.02 |   | 88.10 | BEG BRIDGE | B                                       |    | SKINNEY CREEK       |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
|       |   |       |            |   |    | BRDG NUM 002/211.55 |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
| 88.03 |   | 88.11 | END BRIDGE | B                                       |    | SKINNEY CREEK       |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
| 88.55 |   | 88.63 | BEG BRIDGE | B                                       |    | SKINNEY CREEK       |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
|       |   |       |            |   |    | BRDG NUM 002/211.65 |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
| 88.56 |   | 88.64 | END BRIDGE | B                                       |    | SKINNEY CREEK       |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
| 88.78 |   | 88.86 | END SU LN  | L                                       |    | CLIMBING            |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
| 89.00 |   | 89.08 | MP MARKER  | R                                       |    | 89                  |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
| 89.13 |   | 89.21 |            |   |    |                     |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
| 89.36 |   | 89.44 | INTRSECTN  | L                                       |    | WENATCHEE RIVER RD  |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
| 89.37 |   | 89.45 | BEG BRIDGE | B                                       |    | SKINNEY CREEK       |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
|       |   |       |            |   |    | BRDG NUM 002/211.75 |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
| 89.38 |   | 89.46 | END BRIDGE | B                                       |    | SKINNEY CREEK       |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
| 89.61 |   | 89.69 | INTRSECTN  | R                                       |    | CHIWAUKUM CREEK RD  |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
| 89.81 |   | 89.89 | BEG BRIDGE | B                                       |    | CHIWAUKUM CREEK     |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
|       |   |       |            |   |    | BRDG NUM 002/212    |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
| 89.83 |   | 89.91 | END BRIDGE | B                                       |    | CHIWAUKUM CREEK     |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
| 90.29 |   | 90.37 |            |   |    |                     |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
| 90.41 |   | 90.49 | INTRSECTN  | R                                       |    | HATCHERY CREEK RD   |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |
|       |   |       | ENT/EXIT   | L                                       |    | TUMWATER CAMPGROUND |    |             |   |     |            |     |     |     |                           |         |     |     |     |     |     |      |      |       |       |   |   |   |  |  |  |  |

INTERSECTION DETAIL

|       |  |       |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------|--|-------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|       |  |       |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|       |  |       |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 86.18 |  | 86.26 |  |                      |        | .03   | 12    |                              |        |        |        |
| 90.41 |  | 90.49 |  | .03                  | 12     |       |       |                              |        |        |        |





SR 002 MAINLINE

U.S. ROUTE - USSH

COUNTY CHELAN

DOT DISTRICT 2

|                         |        |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                      |     |     |              |         |     |     |     |     |      |      | -----CLASSIFICATIONS----- |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
|-------------------------|--------|-----|------------|---|----|----------------------|-----|-----|--------------|---------|-----|-----|-----|-----|------|------|---------------------------|-----|-------|-----|-----|---|----|-----|----|---|----|---|---|---|--|--|--|--|
| :DIRECTION TO INVENTORY |        |     |            | -BRIDGE                                 |    | DECREAS/DIV          |     |     | INCREAS/UNDI |         |     | SPC |     |     |      |      | LEGAL                     |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| : :LEFT/RIGHT INDICATOR |        |     |            | -UXING-                                 |    | NBR                  | LFT | RHT |              | LFT     | RHT | USE | TOT |     |      |      | SPEED                     |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| : :                     |        |     |            | -XROAD-                                 |    | LNS                  | SHD | RDY | SHD          | MEDIAN- | SHD | RDY | SHD | LNS | RDY  | MTCE | CITY                      | ST  | T P S |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| SRMP                    | B      | ARM | FEATURE    | D                                       | LR | DESCRIPTION          | OW  | TC  | L            | D       | I   | W/S | W/S | W/S | WD/S | BR   | W/S                       | W/S | W/S   | WID | WID | A | SE | NBR | FC | D | IB | R | K | T |  |  |  |  |
| 100.04                  | 100.10 |     | MP MARKER  | R                                       |    | 100                  |     |     |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 100.06                  | 100.12 |     | EXIT TO    | L                                       |    | PARK AND RIDE LOT    | ST  |     | Y            |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
|                         |        |     | MISC FEATR | B                                       |    | BUS PULLOUT          |     |     |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 100.11                  | 100.17 |     | ENT FROM   | L                                       |    | PARK AND RIDE LOT    | ST  |     | Y            |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 100.14                  | 100.20 |     | INTRSECTN  | R                                       |    | 12TH ST              | CT  |     | Y            |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 100.16                  | 100.22 |     | CHG SU LN  | C                                       |    | TWO WAY TURN         |     | 12A |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 100.17                  | 100.23 |     | MISC FEATR | R                                       |    | BUS PULLOUT          |     |     |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 100.20                  | 100.26 |     | MISC FEATR | L                                       |    | BUS PULLOUT          |     |     |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 100.25                  | 100.31 |     | END SU LN  | C                                       |    | TWO WAY TURN         |     | 12A |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 100.28                  | 100.34 |     | WYE CONN   | L                                       |    | CHUMSTICK HWY        | CT  |     | Y            |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 100.29                  | 100.35 |     | INTRSECTN  | R                                       |    | FRONT ST             | CT  | SG  | Y            | 1       | 1   |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
|                         |        |     | INTRSECTN  | L                                       |    | CHUMSTICK HWY-OLD SR | CT  | SG  | Y            |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 100.30                  | 100.36 |     | WYE CONN   | L                                       |    | CHUMSTICK HWY        | CT  |     | Y            |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 100.34                  | 100.40 |     | MISC FEATR | L                                       |    | SGN ENT LEAVENWORTH  |     |     |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 100.40                  | 100.46 |     | BEG SU LN  | C                                       |    | TWO WAY TURN         |     | 12A |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
|                         |        |     | INTRSECTN  | L                                       |    | ALPENSEE STRASSE RD  | CT  |     | Y            |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 100.44                  | 100.50 |     | CHG SU LN  | L                                       |    | BICYCLE              |     | 05P |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
|                         |        |     | CHG SU LN  | R                                       |    | BICYCLE              |     | 05P |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
|                         |        |     | CHG SU LN  | C                                       |    | TWO WAY TURN         |     | 12P |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
|                         |        |     | BEG BRIDGE | B                                       |    | WENATCHEE RIVER      | ST  |     |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
|                         |        |     | BRDG NUM   |   |    | 002/219              |     |     |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 100.51                  | 100.57 |     | END BRIDGE | B                                       |    | WENATCHEE RIVER      |     |     |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
|                         |        |     | END SU LN  | L                                       |    | BICYCLE              |     | 05P |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
|                         |        |     | END SU LN  | R                                       |    | BICYCLE              |     | 05P |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
|                         |        |     | CHG SU LN  | C                                       |    | TWO WAY TURN         |     | 12A |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 100.52                  | 100.58 |     | INTRSECTN  | R                                       |    | E LEAVENWORTH RD     | CT  |     | Y            | 1       | 1   |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 100.53                  | 100.59 |     | WYE CONN   | R                                       |    | E LEAVENWORTH RD     | CT  |     | Y            |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 100.57                  | 100.63 |     |            |   |    |                      |     |     |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 100.60                  | 100.66 |     |            |   |    |                      |     |     |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 100.62                  | 100.68 |     | END SU LN  | C                                       |    | TWO WAY TURN         |     | 12A |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 100.66                  | 100.72 |     | MISC FEATR | L                                       |    | SGN ENT LEAVENWORTH  |     |     |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 100.67                  | 100.73 |     | INTRSECTN  | L                                       |    | RIVER BEND DR        | CT  | SG  | Y            | 1       | 1   |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 100.71                  | 100.77 |     | INTRSECTN  | R                                       |    | DUNCAN RD            | CT  |     | Y            | 1       | 1   |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |

INTERSECTION DETAIL

|        |        | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|--------|--------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|        |        | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP   | B      | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 100.29 | 100.35 | .03                  | 12     | .03   | 12    |                              |        |        |        |
| 100.30 | 100.36 |                      |        |       |       |                              |        | .02    | 11     |
| 100.40 | 100.46 | .02                  | 12     |       |       |                              |        |        |        |
| 100.53 | 100.59 |                      |        |       |       |                              |        |        | .05    |
| 100.67 | 100.73 | .03                  | 12     |       |       |                              |        | .09    | 12     |
| 100.71 | 100.77 |                      |        | .03   | 12    |                              |        | .01    | 12     |

SR 002 MAINLINE

U.S. ROUTE - USSH

COUNTY CHELAN

DOT DISTRICT 2

|                         |   |        |            | -----WIDTH AND SURFACE INFORMATION----- |    |                       |     |     |            |         |     |       |     |     |      | -----CLASSIFICATIONS----- |       |     |        |        |       |        |    |          |    |   |    |   |    |   |  |  |  |
|-------------------------|---|--------|------------|---|----|-----------------------|-----|-----|------------|---------|-----|-------|-----|-----|------|---------------------------|-------|-----|--------|--------|-------|--------|----|----------|----|---|----|---|----|---|--|--|--|
| :DIRECTION TO INVENTORY |   |        |            | -BRIDGE                                 |    | DECREAS/DIV           |     |     | INCRS/UNDI |         |     | SPC   |     |     |      |                           |       |     |        |        |       |        |    |          |    |   |    |   |    |   |  |  |  |
| : :LEFT/RIGHT INDICATOR |   |        |            | -UXING-                                 |    | NBR                   | LFT | RHT |            | LFT     | RHT | USE   | TOT |     |      |                           |       |     |        |        |       |        |    |          |    |   |    |   |    |   |  |  |  |
| : :                     |   |        |            | -XROAD-                                 |    | LNS                   | SHD | RDY | SHD        | MEDIAN- | SHD | RDY   | SHD | LNS | RDY  | MTCE                      | CITY  | ST  | SPEED  | T      | P     | S      |    |          |    |   |    |   |    |   |  |  |  |
| SRMP                    | B | ARM    | FEATURE    | D                                       | LR | DESCRIPTION           | OW  | TC  | L          | D       | I   | W/S   | W/S | W/S | WD/S | BR                        | W/S   | W/S | W/S    | WID    | WID   | A      | SE | NBR      | FC | D | IB | R | K  | T |  |  |  |
| 100.83                  |   | 100.89 |            |   |    |                       |     |     |            | 1       | 1   |       |     |     |      |                           | 4A    | 24A | 4A     |        | 24    | 1      | 02 | 0680     | R1 |   | 30 | R | P  |   |  |  |  |
| 100.86                  |   | 100.92 | LEAVE CITY |   |    | LEAVENWORTH           |     |     |            | 1       | 1   |       |     |     |      |                           | 4A    | 24A | 4A     |        | 24    | 1      | 02 | \$\$\$\$ | R1 |   | 30 | R | \$ |   |  |  |  |
| 100.90                  |   | 100.96 |            |   |    |                       |     |     |            | 1       | 1   |       |     |     |      |                           | 4A    | 24A | 4A     |        | 24    | 1      | 02 |          | R1 |   | 50 | R |    |   |  |  |  |
| 101.00                  |   | 101.06 | MP MARKER  | R                                       |    | 101                   |     |     |            |         |     |       |     |     |      |                           |       |     |        |        |       |        |    |          |    |   |    |   |    |   |  |  |  |
| 101.04                  |   | 101.10 | BEG BRIDGE | B                                       |    | ICICLE DITCH SPILLWAY | ST  |     |            | 1       | 1   |       |     |     |      |                           | \$\$C | 30B | \$\$C  |        | 30    | 1      | 02 |          | R1 |   | 50 | R |    |   |  |  |  |
|                         |   |        |            |   |    | BRDG NUM 002/220      |     |     |            |         |     |       |     |     |      |                           |       |     |        |        |       |        |    |          |    |   |    |   |    |   |  |  |  |
| 101.06                  |   | 101.12 | END BRIDGE | B                                       |    | ICICLE DITCH SPILLWAY |     |     |            | 1       | 1   |       |     |     |      |                           | 4A    | 24A | 4A     |        | 24    | 1      | 02 |          | R1 |   | 50 | R |    |   |  |  |  |
| 101.68                  |   | 101.74 | INTRSECTN  | R                                       |    | PVT RD                | PV  |     | Y          |         |     |       |     |     |      |                           |       |     |        |        |       |        |    |          |    |   |    |   |    |   |  |  |  |
| 101.69                  |   | 101.75 | BEG SU LN  | C                                       |    | TWO WAY TURN          |     | 12B |            | 1       | 1   |       |     |     |      |                           | 4A    | 24A | 4A     | 12     | 36    | 1      | 02 |          | R1 |   | 50 | R |    |   |  |  |  |
| 102.00                  |   | 102.06 | MP MARKER  | R                                       |    | 102                   |     |     |            |         |     |       |     |     |      |                           |       |     |        |        |       |        |    |          |    |   |    |   |    |   |  |  |  |
| 102.18                  |   | 102.24 | MISC FEATR | L                                       |    | BUS PULLOUT           |     |     |            |         |     |       |     |     |      |                           |       |     |        |        |       |        |    |          |    |   |    |   |    |   |  |  |  |
| 102.31                  |   | 102.37 | END SU LN  | C                                       |    | TWO WAY TURN          |     | 12B |            | 1       | 1   |       |     |     |      |                           | 4A    | 24A | 4A     | \$\$\$ | 24    | 1      | 02 |          | R1 |   | 50 | R |    |   |  |  |  |
| 102.55                  |   | 102.61 | INTRSECTN  | R                                       |    | STAGE RD              |     |     | CO         |         | N   |       |     |     |      |                           |       |     |        |        |       |        |    |          |    |   |    |   |    |   |  |  |  |
| 102.94                  |   | 103.00 | INTRSECTN  | R                                       |    | STAGE RD              |     |     | CO         |         | N   |       |     |     |      |                           |       |     |        |        |       |        |    |          |    |   |    |   |    |   |  |  |  |
| 103.00                  |   | 103.06 | MP MARKER  | R                                       |    | 103                   |     |     |            |         |     |       |     |     |      |                           |       |     |        |        |       |        |    |          |    |   |    |   |    |   |  |  |  |
| 103.06                  |   | 103.12 | INTRSECTN  | R                                       |    | STEMM RD              |     |     | CO         |         | N   |       |     |     |      |                           |       |     |        |        |       |        |    |          |    |   |    |   |    |   |  |  |  |
| 103.41                  |   | 103.47 | INTRSECTN  | R                                       |    | SIMPSON RD            |     |     | CO         |         | N   |       |     |     |      |                           |       |     |        |        |       |        |    |          |    |   |    |   |    |   |  |  |  |
| 103.65                  |   | 103.71 | INTRSECTN  | L                                       |    | MAIN ST               |     |     | CO         | SG      | Y   |       |     |     |      |                           |       |     |        |        |       |        |    |          |    |   |    |   |    |   |  |  |  |
|                         |   |        | INTRSECTN  | R                                       |    | PVT RD                |     |     | PV         | SG      | Y   |       |     |     |      |                           |       |     |        |        |       |        |    |          |    |   |    |   |    |   |  |  |  |
| 103.95                  |   | 104.01 | INTRSECTN  | R                                       |    | GREEN RD              |     |     | CO         |         | Y   |       |     |     |      |                           |       |     |        |        |       |        |    |          |    |   |    |   |    |   |  |  |  |
|                         |   |        | INTRSECTN  | L                                       |    | SAUNDERS RD           |     |     | CO         |         | Y   |       |     |     |      |                           |       |     |        |        |       |        |    |          |    |   |    |   |    |   |  |  |  |
| 103.98                  |   | 104.04 | BEG SU LN  | L                                       |    | WEAVING/SPEED CHANGE  |     | 15A |            | 1       | 1   |       |     |     |      |                           | 8A    | 24A | 8A     | 15     | 39    | 1      | 02 |          | R1 |   | 50 | R |    |   |  |  |  |
|                         |   |        | WYE CONN   | L                                       |    | SAUNDERS RD           |     |     | CO         |         | Y   |       |     |     |      |                           |       |     |        |        |       |        |    |          |    |   |    |   |    |   |  |  |  |
| 104.00                  |   | 104.06 | MP MARKER  | R                                       |    | 104                   |     |     |            |         |     |       |     |     |      |                           |       |     |        |        |       |        |    |          |    |   |    |   |    |   |  |  |  |
| 104.02                  |   | 104.08 |            |   |    |                       |     |     |            | 1       | 1   | 8A    | 12A |     |      |                           | 6A    | UP  | \$\$\$ | 12A    | 8A    | 15     | 39 | 1        | 02 |   | R1 |   | 50 | R |  |  |  |
| 104.16                  |   | 104.22 | END SU LN  | L                                       |    | WEAVING/SPEED CHANGE  |     | 15A |            | 1       | 1   | \$\$W | 20P |     |      |                           | 6P    | UP  |        | 20P    | \$\$W | \$\$\$ | 40 | 1        | 02 |   | R1 |   | 50 | R |  |  |  |
|                         |   |        | ON RAMP    | L                                       |    | JESKE RD              |     |     | ST         |         | Y   |       |     |     |      |                           |       |     |        |        |       |        |    |          |    |   |    |   |    |   |  |  |  |
|                         |   |        | BEG BRIDGE | B                                       |    | BLEWETT CUTOFF RD     |     |     | ST         |         |     |       |     |     |      |                           |       |     |        |        |       |        |    |          |    |   |    |   |    |   |  |  |  |
|                         |   |        |            |   |    | BRDG NUM 002/222      |     |     |            |         |     |       |     |     |      |                           |       |     |        |        |       |        |    |          |    |   |    |   |    |   |  |  |  |
| 104.18                  |   | 104.24 | END BRIDGE | B                                       |    | BLEWETT CUTOFF RD     |     |     |            | 1       | 1   | 8A    | 12A |     |      |                           | 6A    | UP  |        | 12A    | 8A    |        | 24 | 1        | 02 |   | R1 |   | 50 | R |  |  |  |
|                         |   |        | OFF RAMP   | R                                       |    | SR 97                 |     |     | ST         |         | Y   |       |     |     |      |                           |       |     |        |        |       |        |    |          |    |   |    |   |    |   |  |  |  |
| 104.31                  |   | 104.37 | MISC FEATR | L                                       |    | GORE (S110416)        |     |     |            |         |     |       |     |     |      |                           |       |     |        |        |       |        |    |          |    |   |    |   |    |   |  |  |  |
| 104.32                  |   | 104.38 | MISC FEATR | R                                       |    | GORE (P110418)        |     |     |            |         |     |       |     |     |      |                           |       |     |        |        |       |        |    |          |    |   |    |   |    |   |  |  |  |
| 104.50                  |   | 104.56 | BEG BRIDGE | B                                       |    | SR 97*JESKE RD        |     |     | ST         | 1       | 1   | \$\$W | 20P |     |      |                           | 6P    | UP  |        | 20P    | \$\$W |        | 40 | 1        | 02 |   | R1 |   | 50 | R |  |  |  |

| INTERSECTION DETAIL |        | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|--------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|                     |        | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP                | B ARM  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 101.68              | 101.74 |                      |        | .02   | 12    |                              |        |        |        |
| 102.94              | 103.00 |                      |        | .03   | 12    |                              |        |        |        |
| 103.06              | 103.12 |                      |        | .02   | 12    |                              |        |        |        |
| 103.65              | 103.71 | .04                  | 12     | .03   | 12    | .07                          | 12     |        |        |

SR 002 MAINLINE

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|                         |   |        |            | -----WIDTH AND SURFACE INFORMATION----- |    |                         |     |     |            |         |     |       |     |     |      | -----CLASSIFICATIONS----- |      |     |       |     |       |   |    |     |    |   |    |   |    |   |  |
|-------------------------|---|--------|------------|---|----|-------------------------|-----|-----|------------|---------|-----|-------|-----|-----|------|---------------------------|------|-----|-------|-----|-------|---|----|-----|----|---|----|---|----|---|--|
| :DIRECTION TO INVENTORY |   |        |            | -BRIDGE                                 |    | DECREAS/DIV             |     |     | INCRS/UNDI |         |     | SPC   |     |     |      |                           |      |     |       |     |       |   |    |     |    |   |    |   |    |   |  |
| : :LEFT/RIGHT INDICATOR |   |        |            | -UXING-                                 |    | NBR                     | LFT | RHT | LFT        | RHT     | USE | TOT   |     |     |      |                           |      |     |       |     |       |   |    |     |    |   |    |   |    |   |  |
| : :                     |   |        |            | -XROAD-                                 |    | LNS                     | SHD | RDY | SHD        | MEDIAN- | SHD | RDY   | SHD | LNS | RDY  | MTCE                      | CITY | ST  | LEGAL | T   | P     | S |    |     |    |   |    |   |    |   |  |
| SRMP                    | B | ARM    | FEATURE    | D                                       | LR | DESCRIPTION             | OW  | TC  | L          | D       | I   | W/S   | W/S | W/S | WD/S | BR                        | W/S  | W/S | W/S   | WID | WID   | A | SE | NBR | FC | D | IB | R | K  | T |  |
| 104.50                  |   | 104.56 |            |   |    | BRDG NUM 002/223        |     |     |            | 1       | 1   | W     | 20P |     |      | 6P                        | UP   |     |       | 20P | W     |   | 40 | 1   | 02 |   | R1 |   | 50 | R |  |
| 104.53                  |   | 104.59 | END BRIDGE | B                                       |    | SR 97*JESKE RD          |     |     |            | 1       | 1   | 8A    | 12A |     |      | 6A                        | UP   |     |       | 12A | 8A    |   | 24 | 1   | 02 |   | R1 |   | 50 | R |  |
| 104.63                  |   | 104.69 |            |   |    |                         |     |     |            | 1       | 1   | 8A    | 12A |     |      | 13A                       | JE   |     |       | 12A | 8A    |   | 24 | 1   | 02 |   | R1 |   | 50 | R |  |
| 104.68                  |   | 104.74 | MISC FEATR | L                                       |    | GORE (R110482)          |     |     |            |         |     |       |     |     |      |                           |      |     |       |     |       |   |    |     |    |   |    |   |    |   |  |
| 104.69                  |   | 104.75 | MISC FEATR | R                                       |    | GORE (Q110475)          |     |     |            |         |     |       |     |     |      |                           |      |     |       |     |       |   |    |     |    |   |    |   |    |   |  |
| 104.74                  |   | 104.80 |            |   |    |                         |     |     |            |         |     |       |     |     |      |                           |      |     |       |     |       |   |    |     |    |   |    |   |    |   |  |
| 104.75                  |   | 104.81 | ON RAMP    | R                                       |    | SR 97                   | ST  |     | Y          | 1       | 2   | 8A    | 12A |     |      | 13A                       | JE   |     |       | 24A | 10A   |   | 36 | 1   | 02 |   | R1 |   | 50 | R |  |
| 104.78                  |   | 104.84 | BEG BRIDGE | I                                       |    | PESHASTIN CREEK         | ST  |     |            | 1       | 2   | \$\$C | 27B |     |      | 15A                       | JE   |     |       | 25B | \$\$C |   | 52 | 1   | 01 |   | R1 |   | 50 | R |  |
|                         |   |        | BEG BRIDGE | D                                       |    | PESHASTIN CREEK         | ST  |     |            |         |     |       |     |     |      |                           |      |     |       |     |       |   |    |     |    |   |    |   |    |   |  |
|                         |   |        | BEG BRIDGE | D                                       |    | BRDG NUM 002/224N       |     |     |            |         |     |       |     |     |      |                           |      |     |       |     |       |   |    |     |    |   |    |   |    |   |  |
| 104.82                  |   | 104.88 | OFF RAMP   | L                                       |    | JESKE RD                | ST  |     | Y          | 2       | 2   | C     | 27B |     |      | 15A                       | JE   |     |       | 25B | C     |   | 52 | 1   | 01 |   | R1 |   | 50 | R |  |
| 104.83                  |   | 104.89 | END BRIDGE | I                                       |    | PESHASTIN CREEK         |     |     |            | 2       | 2   | 10A   | 24A |     |      | 15A                       | JE   |     |       | 24A | 10A   |   | 48 | 1   | 01 |   | R1 |   | 60 | R |  |
|                         |   |        | END BRIDGE | D                                       |    | PESHASTIN CREEK         |     |     |            |         |     |       |     |     |      |                           |      |     |       |     |       |   |    |     |    |   |    |   |    |   |  |
| 104.84                  |   | 104.90 | ON RAMP    | L                                       |    | WEIGH STATION           | ST  |     | Y          |         |     |       |     |     |      |                           |      |     |       |     |       |   |    |     |    |   |    |   |    |   |  |
| 104.97                  |   | 105.03 | MISC FEATR | L                                       |    | GORE (W110515)          |     |     |            | 2       | 2   | 10A   | 24A |     |      | 15A                       | UP   |     |       | 24A | 10A   |   | 48 | 1   | 01 |   | R1 |   | 60 | R |  |
| 105.00                  |   | 105.06 | MP MARKER  | B                                       |    | 105                     |     |     |            |         |     |       |     |     |      |                           |      |     |       |     |       |   |    |     |    |   |    |   |    |   |  |
| 105.01                  |   | 105.07 | WEIGH STA  | L                                       |    | NUMBER 92               |     |     |            |         |     |       |     |     |      |                           |      |     |       |     |       |   |    |     |    |   |    |   |    |   |  |
| 105.06                  |   | 105.12 | MISC FEATR | L                                       |    | GORE (W110515)          |     |     |            |         |     |       |     |     |      |                           |      |     |       |     |       |   |    |     |    |   |    |   |    |   |  |
| 105.15                  |   | 105.21 | OFF RAMP   | L                                       |    | WEIGH STATION           | ST  |     | Y          |         |     |       |     |     |      |                           |      |     |       |     |       |   |    |     |    |   |    |   |    |   |  |
| 105.16                  |   | 105.22 | INTRSECTN  | R                                       |    | DEADMAN HILL RD         | CO  |     | Y          |         |     |       |     |     |      |                           |      |     |       |     |       |   |    |     |    |   |    |   |    |   |  |
|                         |   |        | INTRSECTN  | L                                       |    | SAUNDERS RD             | CO  |     | Y          |         |     |       |     |     |      |                           |      |     |       |     |       |   |    |     |    |   |    |   |    |   |  |
|                         |   |        | INTRSECTN  | C                                       |    | MEDIAN XROAD            | ST  |     | Y          |         |     |       |     |     |      |                           |      |     |       |     |       |   |    |     |    |   |    |   |    |   |  |
| 105.18                  |   | 105.24 | WYE CONN   | L                                       |    | SAUNDERS RD             | CO  |     | Y          |         |     |       |     |     |      |                           |      |     |       |     |       |   |    |     |    |   |    |   |    |   |  |
| 105.23                  |   | 105.29 |            |   |    |                         |     |     |            | 2       | 2   | 10A   | 24A |     |      | 15A                       | JE   |     |       | 24A | 10A   |   | 48 | 1   | 01 |   | R1 |   | 60 | R |  |
| 105.34                  |   | 105.40 |            |   |    |                         |     |     |            | 2       | 2   | 10A   | 25A |     |      | 15A                       | JE   |     |       | 25A | 10A   |   | 50 | 1   | 01 |   | R1 |   | 60 | R |  |
| 105.53                  |   | 105.59 | INTRSECTN  | L                                       |    | MOTEL RD                | CO  |     | N          |         |     |       |     |     |      |                           |      |     |       |     |       |   |    |     |    |   |    |   |    |   |  |
| 105.54                  |   | 105.60 | INTRSECTN  | R                                       |    | DRYDEN TRANSFER STATION | CO  |     | N          |         |     |       |     |     |      |                           |      |     |       |     |       |   |    |     |    |   |    |   |    |   |  |
| 105.78                  |   | 105.84 | BEG BRIDGE | I                                       |    | WENATCHEE RIVER         | ST  |     |            | 2       | 2   | \$\$C | 24B | C   |      | 14O                       | \$\$ | C   |       | 30B | \$\$C |   | 54 | 1   | 01 |   | R1 |   | 60 | R |  |
|                         |   |        | BEG BRIDGE | D                                       |    | WENATCHEE RIVER         | ST  |     |            |         |     |       |     |     |      |                           |      |     |       |     |       |   |    |     |    |   |    |   |    |   |  |
|                         |   |        | BEG BRIDGE | D                                       |    | BRDG NUM 002/226N       |     |     |            |         |     |       |     |     |      |                           |      |     |       |     |       |   |    |     |    |   |    |   |    |   |  |
| 105.85                  |   | 105.91 | END BRIDGE | I                                       |    | WENATCHEE RIVER         |     |     |            | 2       | 2   | 10A   | 25A | \$  |      | 13A                       | JE   | \$  |       | 25A | 10A   |   | 50 | 1   | 01 |   | R1 |   | 60 | R |  |
|                         |   |        | END BRIDGE | D                                       |    | WENATCHEE RIVER         |     |     |            |         |     |       |     |     |      |                           |      |     |       |     |       |   |    |     |    |   |    |   |    |   |  |
| 105.93                  |   | 105.99 |            |   |    |                         |     |     |            | 2       | 2   | 10A   | 25A |     |      | 13A                       | UP   |     |       | 25A | 10A   |   | 50 | 1   | 01 |   | R1 |   | 60 | R |  |
| 106.00                  |   | 106.06 | MP MARKER  | B                                       |    | 106                     |     |     |            |         |     |       |     |     |      |                           |      |     |       |     |       |   |    |     |    |   |    |   |    |   |  |

INTERSECTION DETAIL

|        |   |        |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|--------|---|--------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|        |   |        |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP   | B | ARM    |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 105.16 |   | 105.22 |  | .03                  | 15     |       |       | .03                          | 15     |        |        |
| 105.18 |   | 105.24 |  |                      |        |       |       |                              |        | .10    | 12     |



SR 002 MAINLINE

U.S. ROUTE - USSH

COUNTY CHELAN

DOT DISTRICT 2

|                         |        |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                      |     |     |            |         |     |       |     |     | -----CLASSIFICATIONS----- |      |      |     |       |     |       |    |    |     |    |    |    |    |    |   |  |  |  |  |  |  |
|-------------------------|--------|-----|------------|---|----|----------------------|-----|-----|------------|---------|-----|-------|-----|-----|---------------------------|------|------|-----|-------|-----|-------|----|----|-----|----|----|----|----|----|---|--|--|--|--|--|--|
| :DIRECTION TO INVENTORY |        |     |            | -BRIDGE                                 |    | DECREAS/DIV          |     |     | INCRS/UNDI |         |     | SPC   |     |     |                           |      |      |     |       |     |       |    |    |     |    |    |    |    |    |   |  |  |  |  |  |  |
| : :LEFT/RIGHT INDICATOR |        |     |            | -UXING-                                 |    | NBR                  | LFT | RHT |            | LFT     | RHT | USE   | TOT |     |                           |      |      |     |       |     |       |    |    |     |    |    |    |    |    |   |  |  |  |  |  |  |
| : :                     |        |     |            | -XROAD-                                 |    | LNS                  | SHD | RDY | SHD        | MEDIAN- | SHD | RDY   | SHD | LNS | RDY                       | MTCE | CITY | ST  | SPEED | T   | P     | S  |    |     |    |    |    |    |    |   |  |  |  |  |  |  |
| SRMP                    | B      | ARM | FEATURE    | D                                       | LR | DESCRIPTION          | OW  | TC  | L          | D       | I   | W/S   | W/S | W/S | WD/S                      | BR   | W/S  | W/S | W/S   | WID | WID   | A  | SE | NBR | FC | D  | IB | R  | K  | T |  |  |  |  |  |  |
| 106.07                  | 106.13 |     | INTRSECTN  | B                                       |    | ALICE AVE            | CO  | Y   | 2          | 2       |     | 10A   | 25A |     |                           | 13A  | UP   |     | 25A   | 10A |       | 50 | 1  | 01  |    | R1 |    | 60 | R  |   |  |  |  |  |  |  |
|                         |        |     | INTRSECTN  | C                                       |    | MEDIAN XROAD         | ST  | Y   |            |         |     |       |     |     |                           |      |      |     |       |     |       |    |    |     |    |    |    |    |    |   |  |  |  |  |  |  |
| 106.15                  | 106.21 |     |            |   |    |                      |     |     | 2          | 2       |     | 10A   | 25A |     |                           | 13A  | JE   |     | 25A   | 10A |       | 50 | 1  | 01  |    | R1 |    | 60 | R  |   |  |  |  |  |  |  |
| 106.17                  | 106.23 |     | BEG BRIDGE | I                                       |    | WENATCHEE RIVER      | ST  |     | 2          | 2       |     | \$\$C | 28B |     | C                         | 130  | \$\$ |     | C     | 30B | \$\$C |    | 58 | 1   | 01 |    | R1 |    | 60 | R |  |  |  |  |  |  |
|                         |        |     | BEG BRIDGE | D                                       |    | WENATCHEE RIVER      | ST  |     |            |         |     |       |     |     |                           |      |      |     |       |     |       |    |    |     |    |    |    |    |    |   |  |  |  |  |  |  |
| 106.24                  | 106.30 |     | END BRIDGE | I                                       |    | WENATCHEE RIVER      |     |     | 2          | 2       |     | 10A   | 24A |     | \$                        | 15A  | JE   |     | \$    | 30A | C     |    | 54 | 1   | 01 |    | R1 |    | 60 | R |  |  |  |  |  |  |
|                         |        |     | END BRIDGE | D                                       |    | WENATCHEE RIVER      |     |     |            |         |     |       |     |     |                           |      |      |     |       |     |       |    |    |     |    |    |    |    |    |   |  |  |  |  |  |  |
| 106.36                  | 106.42 |     | MISC FEATR | L                                       |    | BUS PULLOUT          |     |     | 2          | 2       |     | 10A   | 24A |     |                           | 15A  | UP   |     | 30A   | C   |       | 54 | 1  | 01  |    | R1 |    | 60 | R  |   |  |  |  |  |  |  |
| 106.46                  | 106.52 |     | MISC FEATR | L                                       |    | BUS PULLOUT          |     |     |            |         |     |       |     |     |                           |      |      |     |       |     |       |    |    |     |    |    |    |    |    |   |  |  |  |  |  |  |
| 106.49                  | 106.55 |     | INTRSECTN  | L                                       |    | DRYDEN AVE           | CO  | SG  | Y          |         |     |       |     |     |                           |      |      |     |       |     |       |    |    |     |    |    |    |    |    |   |  |  |  |  |  |  |
|                         |        |     | INTRSECTN  | R                                       |    | JOHNSON RD           | CO  | SG  | Y          |         |     |       |     |     |                           |      |      |     |       |     |       |    |    |     |    |    |    |    |    |   |  |  |  |  |  |  |
|                         |        |     | INTRSECTN  | C                                       |    | MEDIAN XROAD         | ST  | SG  | Y          |         |     |       |     |     |                           |      |      |     |       |     |       |    |    |     |    |    |    |    |    |   |  |  |  |  |  |  |
| 106.52                  | 106.58 |     | MISC FEATR | R                                       |    | BUS PULLOUT          |     |     |            |         |     |       |     |     |                           |      |      |     |       |     |       |    |    |     |    |    |    |    |    |   |  |  |  |  |  |  |
| 106.64                  | 106.70 |     |            |   |    |                      |     |     | 2          | 2       |     | 10A   | 24A |     |                           | 15A  | JE   |     | 30A   | C   |       | 54 | 1  | 01  |    | R1 |    | 60 | R  |   |  |  |  |  |  |  |
| 106.98                  | 107.04 |     | MP MARKER  | R                                       |    | 107                  |     |     |            |         |     |       |     |     |                           |      |      |     |       |     |       |    |    |     |    |    |    |    |    |   |  |  |  |  |  |  |
| 107.03                  | 107.09 |     | BEG BRIDGE | I                                       |    | WENATCHEE RIVER      | ST  |     | 2          | 2       |     | \$\$W | 31B |     | W                         | 150  | \$\$ |     | W     | 31B | W     |    | 62 | 1   | 01 |    | R1 |    | 60 | R |  |  |  |  |  |  |
|                         |        |     | BEG BRIDGE | D                                       |    | WENATCHEE RIVER      | ST  |     |            |         |     |       |     |     |                           |      |      |     |       |     |       |    |    |     |    |    |    |    |    |   |  |  |  |  |  |  |
|                         |        |     |            |   |    | BRDG NUM 002/228S    |     |     |            |         |     |       |     |     |                           |      |      |     |       |     |       |    |    |     |    |    |    |    |    |   |  |  |  |  |  |  |
|                         |        |     |            |   |    | BRDG NUM 002/228N    |     |     |            |         |     |       |     |     |                           |      |      |     |       |     |       |    |    |     |    |    |    |    |    |   |  |  |  |  |  |  |
| 107.11                  | 107.17 |     | END BRIDGE | I                                       |    | WENATCHEE RIVER      |     |     | 2          | 2       |     | 10A   | 24A |     | \$                        | 15A  | JE   |     | \$    | 24A | 10A   |    | 48 | 1   | 01 |    | R1 |    | 60 | R |  |  |  |  |  |  |
|                         |        |     | END BRIDGE | D                                       |    | WENATCHEE RIVER      |     |     |            |         |     |       |     |     |                           |      |      |     |       |     |       |    |    |     |    |    |    |    |    |   |  |  |  |  |  |  |
| 107.33                  | 107.39 |     | UXING      | B                                       |    | BN RR                | ST  |     |            |         |     |       |     |     |                           |      |      |     |       |     |       |    |    |     |    |    |    |    |    |   |  |  |  |  |  |  |
|                         |        |     | RR XING    | B                                       |    | NUM 84472D STRUCTURE |     |     |            |         |     |       |     |     |                           |      |      |     |       |     |       |    |    |     |    |    |    |    |    |   |  |  |  |  |  |  |
| 107.50                  | 107.56 |     |            |   |    |                      |     |     | 2          | 2       |     | 10A   | 24A |     |                           | 15A  | UP   |     | 24A   | 10A |       | 48 | 1  | 01  |    | R1 |    | 60 | R  |   |  |  |  |  |  |  |
| 107.72                  | 107.78 |     |            |   |    |                      |     |     | 2          | 2       |     | 10A   | 24A |     |                           | 15A  | JE   |     | 24A   | 10A |       | 48 | 1  | 01  |    | R1 |    | 60 | R  |   |  |  |  |  |  |  |
| 108.00                  | 108.06 |     | MP MARKER  | B                                       |    | 108                  |     |     |            |         |     |       |     |     |                           |      |      |     |       |     |       |    |    |     |    |    |    |    |    |   |  |  |  |  |  |  |
| 108.69                  | 108.75 |     |            |   |    |                      |     |     | 2          | 2       |     | 10A   | 24A |     |                           | 15A  | UP   |     | 24A   | 10A |       | 48 | 1  | 01  |    | R1 |    | 60 | R  |   |  |  |  |  |  |  |
| 108.85                  | 108.91 |     | INTRSECTN  | C                                       |    | MEDIAN XROAD         | ST  | Y   |            |         |     |       |     |     |                           |      |      |     |       |     |       |    |    |     |    |    |    |    |    |   |  |  |  |  |  |  |
|                         |        |     | INTRSECTN  | R                                       |    | PINNACLE VIEW RD     | CO  | Y   |            |         |     |       |     |     |                           |      |      |     |       |     |       |    |    |     |    |    |    |    |    |   |  |  |  |  |  |  |
|                         |        |     | INTRSECTN  | L                                       |    | N DRYDEN RD          | CO  | Y   |            |         |     |       |     |     |                           |      |      |     |       |     |       |    |    |     |    |    |    |    |    |   |  |  |  |  |  |  |
| 108.93                  | 108.99 |     |            |   |    |                      |     |     | 2          | 2       |     | 10A   | 24A |     |                           | 14A  | UP   |     | 24A   | 10A |       | 48 | 1  | 01  |    | R1 |    | 60 | R  |   |  |  |  |  |  |  |
| 109.00                  | 109.06 |     | MP MARKER  | B                                       |    | 109                  |     |     |            |         |     |       |     |     |                           |      |      |     |       |     |       |    |    |     |    |    |    |    |    |   |  |  |  |  |  |  |

INTERSECTION DETAIL

|        |        | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|--------|--------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|        |        | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP   | B ARM  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 106.07 | 106.13 | .03                  | 13     | .03   | 13    |                              |        |        |        |
| 106.49 | 106.55 | .07                  | 13     | .07   | 12    | .07                          | 13     | .07    | 12     |
| 108.85 | 108.91 | .03                  | 15     | .03   | 15    |                              |        |        |        |

SR 002 MAINLINE

U.S. ROUTE - USSH

COUNTY CHELAN

DOT DISTRICT 2

|                         |   |        |            | -----WIDTH AND SURFACE INFORMATION----- |    |                   |     |     |            |         |     |     |     |     |      | -----CLASSIFICATIONS----- |      |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |
|-------------------------|---|--------|------------|---|----|-------------------|-----|-----|------------|---------|-----|-----|-----|-----|------|---------------------------|------|-----|-------|-----|-----|----|----|-----|----------|----|----|----|---|----|--|--|
| :DIRECTION TO INVENTORY |   |        |            | -BRIDGE                                 |    | DECREAS/DIV       |     |     | INCRS/UNDI |         |     | SPC |     |     |      |                           |      |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |
| : :LEFT/RIGHT INDICATOR |   |        |            | -UXING-                                 |    | NBR               | LFT | RHT |            | LFT     | RHT | USE | TOT |     |      |                           |      |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |
| : :                     |   |        |            | -XROAD-                                 |    | LNS               | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD | LNS | RDY  | MTCE                      | CITY | ST  | SPEED | T   | P   | S  |    |     |          |    |    |    |   |    |  |  |
| SRMP                    | B | ARM    | FEATURE    | D                                       | LR | DESCRIPTION       | OW  | TC  | L          | D       | I   | W/S | W/S | W/S | WD/S | BR                        | W/S  | W/S | W/S   | WID | WID | A  | SE | NBR | FC       | D  | IB | R  | K | T  |  |  |
| 109.05                  |   | 109.11 |            |   |    |                   |     |     |            | 2       | 2   | 10A | 24A |     |      | 14A                       | JE   |     |       | 24A | 10A | 48 | 1  | 01  |          | R1 |    | 60 | R |    |  |  |
| 110.00                  |   | 110.06 | MP MARKER  | L                                       |    | 110               |     |     |            |         |     |     |     |     |      |                           |      |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |
| 110.03                  |   | 110.09 |            |   |    |                   |     |     |            | 2       | 2   | 10A | 24A |     |      | 14A                       | UP   |     |       | 24A | 10A | 48 | 1  | 01  |          | R1 |    | 60 | R |    |  |  |
| 110.09                  |   | 110.15 | UXING      | B                                       |    | GOODWIN RD        | CO  |     |            |         |     |     |     |     |      |                           |      |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |
|                         |   |        | MISC FEATR | L                                       |    | BUS PULLOUT       |     |     |            |         |     |     |     |     |      |                           |      |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |
| 110.11                  |   | 110.17 | MISC FEATR | R                                       |    | BUS PULLOUT       |     |     |            |         |     |     |     |     |      |                           |      |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |
| 110.12                  |   | 110.18 | WYE CONN   | L                                       |    | HAY CANYON RD     | CO  |     | Y          |         |     |     |     |     |      |                           |      |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |
| 110.13                  |   | 110.19 | INTRSECTN  | L                                       |    | HAY CANYON RD     | CO  |     | SG         | Y       |     |     |     |     |      |                           |      |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |
| 110.23                  |   | 110.29 |            |   |    |                   |     |     |            | 2       | 2   | 10A | 24A |     |      | 14A                       | JE   |     |       | 24A | 10A | 48 | 1  | 01  |          | R1 |    | 60 | R |    |  |  |
| 110.95                  |   | 111.01 |            |   |    |                   |     |     |            | 2       | 2   | 10A | 24A |     |      | 14A                       | UP   |     |       | 24A | 10A | 48 | 1  | 01  |          | R1 |    | 60 | R |    |  |  |
| 111.00                  |   | 111.06 | MP MARKER  | B                                       |    | 111               |     |     |            | 2       | 2   | 10A | 24A |     |      | 15A                       | UP   |     |       | 24A | 10A | 48 | 1  | 01  |          | R1 |    | 60 | R |    |  |  |
| 111.07                  |   | 111.13 | WYE CONN   | R                                       |    | APLETS WAY        | CO  |     | Y          |         |     |     |     |     |      |                           |      |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |
| 111.09                  |   | 111.15 | INTRSECTN  | R                                       |    | APLETS WAY        | CO  |     | SG         | Y       |     |     |     |     |      |                           |      |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |
|                         |   |        | INTRSECTN  | L                                       |    | NAHAHUM CANYON RD | CO  |     | SG         | Y       |     |     |     |     |      |                           |      |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |
|                         |   |        | INTRSECTN  | C                                       |    | MEDIAN XROAD      | ST  |     | SG         | Y       |     |     |     |     |      |                           |      |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |
| 111.23                  |   | 111.29 |            |   |    |                   |     |     |            | 2       | 2   | 10A | 24A |     |      | 15A                       | JE   |     |       | 24A | 10A | 48 | 1  | 01  |          | R1 |    | 60 | R |    |  |  |
| 111.87                  |   | 111.93 |            |   |    |                   |     |     |            | 2       | 2   | 10A | 24A |     |      | 15A                       | UP   |     |       | 24A | 10A | 48 | 1  | 01  |          | R1 |    | 60 | R |    |  |  |
| 111.96                  |   | 112.02 | WYE CONN   | R                                       |    | COTLETS WAY       | CO  |     | Y          |         |     |     |     |     |      |                           |      |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |
| 111.98                  |   | 112.04 | ENTER CITY |   |    | CASHMERE          |     |     |            | 2       | 2   | 10A | 24A |     |      | 15A                       | UP   |     |       | 24A | 10A | 48 | 1  | 01  | 0165     | R1 |    | 60 | R | P  |  |  |
|                         |   |        | INTRSECTN  | R                                       |    | COTLETS WAY       | CO  |     | SG         | Y       |     |     |     |     |      |                           |      |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |
|                         |   |        | INTRSECTN  | L                                       |    | NAHAHUM CANYON RD | CO  |     | SG         | Y       |     |     |     |     |      |                           |      |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |
|                         |   |        | INTRSECTN  | C                                       |    | MEDIAN XROAD      | ST  |     | SG         | Y       |     |     |     |     |      |                           |      |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |
| 111.99                  |   | 112.05 | WYE CONN   | R                                       |    | COTLETS WAY       | CT  |     | Y          | 2       | 2   | 10A | 24A |     |      | 15A                       | UP   |     |       | 24A | 4A  | 48 | 1  | 01  | 0165     | R1 |    | 60 | R | P  |  |  |
| 112.00                  |   | 112.06 | MP MARKER  | R                                       |    | 112               |     |     |            |         |     |     |     |     |      |                           |      |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |
|                         |   |        | WYE CONN   | L                                       |    | NAHAHUM CANYON RD | CT  |     | Y          |         |     |     |     |     |      |                           |      |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |
| 112.12                  |   | 112.18 |            |   |    |                   |     |     |            | 2       | 2   | 10A | 24A |     |      | 15A                       | JE   |     |       | 24A | 4A  | 48 | 1  | 01  | 0165     | R1 |    | 60 | R | P  |  |  |
| 112.17                  |   | 112.23 |            |   |    |                   |     |     |            | 2       | 2   | 10A | 24A |     |      | 15A                       | JE   |     |       | 24A | 10A | 48 | 1  | 01  | 0165     | R1 |    | 60 | R | P  |  |  |
| 112.37                  |   | 112.43 |            |   |    |                   |     |     |            | 2       | 2   | 10A | 24A |     |      | 15A                       | UP   |     |       | 24A | 10A | 48 | 1  | 01  | 0165     | R1 |    | 60 | R | P  |  |  |
| 112.55                  |   | 112.61 | LEAVE CITY |   |    | CASHMERE          |     |     |            | 2       | 2   | 10A | 24A |     |      | 15A                       | UP   |     |       | 24A | 10A | 48 | 1  | 01  | \$\$\$\$ | R1 |    | 60 | R | \$ |  |  |
| 112.57                  |   | 112.63 | WYE CONN   | R                                       |    | OLD MONITOR RD    | CO  |     | Y          |         |     |     |     |     |      |                           |      |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |
| 112.59                  |   | 112.65 | INTRSECTN  | R                                       |    | OLD MONITOR RD    | CO  |     | Y          |         |     |     |     |     |      |                           |      |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |
|                         |   |        | INTRSECTN  | C                                       |    | MEDIAN XROAD      | ST  |     | Y          |         |     |     |     |     |      |                           |      |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |

INTERSECTION DETAIL

|        |  |        |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |    |
|--------|--|--------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|----|
|        |  |        |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |    |
|        |  |        |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |    |
| 110.13 |  | 110.19 |  | .03                  | 13     |       |       |                              |        |        |        |    |
| 111.07 |  | 111.13 |  |                      |        | .04   | 12    |                              |        |        |        |    |
| 111.09 |  | 111.15 |  | .03                  | 15     |       |       | .04                          | 15     |        |        |    |
| 111.98 |  | 112.04 |  | .03                  | 15     |       |       | .05                          | 15     |        |        |    |
| 111.99 |  | 112.05 |  |                      |        |       |       |                              |        |        | .19    | 12 |



SR 002 MAINLINE

U.S. ROUTE - USSH

COUNTY CHELAN

DOT DISTRICT 2

|                         |        |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                      |     |     |            |         |     |       |        |     |      | -----CLASSIFICATIONS----- |      |     |        |       |     |        |    |     |      |      |    |    |   |   |  |  |  |  |  |
|-------------------------|--------|-----|------------|---|----|----------------------|-----|-----|------------|---------|-----|-------|--------|-----|------|---------------------------|------|-----|--------|-------|-----|--------|----|-----|------|------|----|----|---|---|--|--|--|--|--|
| :DIRECTION TO INVENTORY |        |     |            | -BRIDGE                                 |    | DECREAS/DIV          |     |     | INCRS/UNDI |         |     | SPC   |        |     |      |                           |      |     |        |       |     |        |    |     |      |      |    |    |   |   |  |  |  |  |  |
| : :LEFT/RIGHT INDICATOR |        |     |            | -UXING-                                 |    | NBR                  | LFT | RHT |            | LFT     | RHT | USE   | TOT    |     |      |                           |      |     |        |       |     |        |    |     |      |      |    |    |   |   |  |  |  |  |  |
| : :                     |        |     |            | -XROAD-                                 |    | LNS                  | SHD | RDY | SHD        | MEDIAN- | SHD | RDY   | SHD    | LNS | RDY  | MTCE                      | CITY | ST  | SPEED  | T     | P   | S      |    |     |      |      |    |    |   |   |  |  |  |  |  |
| SRMP                    | B      | ARM | FEATURE    | D                                       | LR | DESCRIPTION          | OW  | TC  | L          | D       | I   | W/S   | W/S    | W/S | WD/S | BR                        | W/S  | W/S | W/S    | WID   | WID | A      | SE | NBR | FC   | D    | IB | R  | K | T |  |  |  |  |  |
| 115.58                  | 115.64 |     | ENT/EXIT   | C                                       |    | MEDIAN XROAD         | ST  | Y   | 2          | 2       |     | 10A   | 24A    |     |      | 15A                       | UP   |     | 24A    | 10A   |     | 48     | 1  | 01  |      | U1   | 60 | R  |   |   |  |  |  |  |  |
| 115.68                  | 115.74 |     |            |   |    |                      |     |     | 2          | 2       |     | 10A   | 24A    |     |      | 15A                       | JE   |     | 24A    | 10A   |     | 48     | 1  | 01  |      | U1   | 60 | R  |   |   |  |  |  |  |  |
| 115.99                  | 116.05 |     | MP MARKER  | B                                       |    | 116                  |     |     |            |         |     |       |        |     |      |                           |      |     |        |       |     |        |    |     |      |      |    |    |   |   |  |  |  |  |  |
| 116.99                  | 117.05 |     | MP MARKER  | B                                       |    | 117                  |     |     |            |         |     |       |        |     |      |                           |      |     |        |       |     |        |    |     |      |      |    |    |   |   |  |  |  |  |  |
| 117.28                  | 117.34 |     | WYE CONN   | L                                       |    | LOWER SUNNYSLOPE RD  | CO  | Y   |            |         |     |       |        |     |      |                           |      |     |        |       |     |        |    |     |      |      |    |    |   |   |  |  |  |  |  |
|                         |        |     | INTRSECTN  | C                                       |    | MEDIAN XROAD         | ST  | Y   |            |         |     |       |        |     |      |                           |      |     |        |       |     |        |    |     |      |      |    |    |   |   |  |  |  |  |  |
| 117.29                  | 117.35 |     |            |   |    |                      |     |     | 2          | 2       |     | 10A   | 24A    |     |      | 15A                       | UP   |     | 24A    | 10A   |     | 48     | 1  | 01  |      | U1   | 60 | R  |   |   |  |  |  |  |  |
| 117.31                  | 117.37 |     | INTRSECTN  | L                                       |    | LOWER SUNNYSLOPE RD  | CO  | Y   |            |         |     |       |        |     |      |                           |      |     |        |       |     |        |    |     |      |      |    |    |   |   |  |  |  |  |  |
| 117.33                  | 117.39 |     | INTRSECTN  | R                                       |    | LOWER SUNNYSLOPE RD  | CO  | Y   |            |         |     |       |        |     |      |                           |      |     |        |       |     |        |    |     |      |      |    |    |   |   |  |  |  |  |  |
|                         |        |     | INTRSECTN  | C                                       |    | MEDIAN XROAD         | ST  | Y   |            |         |     |       |        |     |      |                           |      |     |        |       |     |        |    |     |      |      |    |    |   |   |  |  |  |  |  |
| 117.55                  | 117.61 |     |            |   |    |                      |     |     | 2          | 2       |     | 10A   | 24A    |     |      | 15A                       | JE   |     | 24A    | 10A   |     | 48     | 1  | 01  |      | U1   | 60 | R  |   |   |  |  |  |  |  |
| 118.03                  | 118.09 |     | MP MARKER  | B                                       |    | 118                  |     |     |            |         |     |       |        |     |      |                           |      |     |        |       |     |        |    |     |      |      |    |    |   |   |  |  |  |  |  |
| 118.26                  | 118.32 |     |            |   |    |                      |     |     | 2          | 2       |     | 10A   | 24A    |     |      | 15A                       | JE   |     | 24A    | 10A   |     | 48     | 1  | 01  |      | U1   | 45 | R  |   |   |  |  |  |  |  |
| 118.30                  | 118.36 |     |            |   |    |                      |     |     | 2          | 2       |     | 10A   | 24A    |     |      | 15A                       | UP   |     | 24A    | 10A   |     | 48     | 1  | 01  |      | U1   | 45 | R  |   |   |  |  |  |  |  |
| 118.46                  | 118.52 |     | INTRSECTN  | B                                       |    | SCHOOL ST            | CO  | Y   |            |         |     |       |        |     |      |                           |      |     |        |       |     |        |    |     |      |      |    |    |   |   |  |  |  |  |  |
|                         |        |     | INTRSECTN  | C                                       |    | MEDIAN XROAD         | ST  | Y   |            |         |     |       |        |     |      |                           |      |     |        |       |     |        |    |     |      |      |    |    |   |   |  |  |  |  |  |
| 118.47                  | 118.53 |     | WYE CONN   | B                                       |    | SCHOOL ST            | CO  | Y   |            |         |     |       |        |     |      |                           |      |     |        |       |     |        |    |     |      |      |    |    |   |   |  |  |  |  |  |
| 118.48                  | 118.54 |     | ON RAMP    | L                                       |    | SR 2 WB              | ST  | Y   |            |         |     |       |        |     |      |                           |      |     |        |       |     |        |    |     |      |      |    |    |   |   |  |  |  |  |  |
| 118.61                  | 118.67 |     |            |   |    |                      |     |     | 2          | 2       |     | 10A   | 24A    |     |      | 15A                       | JE   |     | 24A    | 10A   |     | 48     | 1  | 01  |      | U1   | 45 | R  |   |   |  |  |  |  |  |
| 118.65                  | 118.71 |     | ENTER CITY |   |    | WENATCHEE            |     |     | 2          | 2       |     | 10A   | 24A    |     |      | 15A                       | JE   |     | 24A    | 10A   |     | 48     | 1  | 01  | 1405 | U1   | 45 | R  | P |   |  |  |  |  |  |
| 118.71                  | 118.77 |     | MISC FEATR | L                                       |    | GORE (R111912)       |     |     |            |         |     |       |        |     |      |                           |      |     |        |       |     |        |    |     |      |      |    |    |   |   |  |  |  |  |  |
| 118.76                  | 118.82 |     | OFF RAMP   | R                                       |    | SR 2 EB              | ST  | Y   |            |         |     |       |        |     |      |                           |      |     |        |       |     |        |    |     |      |      |    |    |   |   |  |  |  |  |  |
| 118.87                  | 118.93 |     | BEG BRIDGE | B                                       |    | SR 2/SR 97           | ST  |     | 2          | 2       |     | \$\$W | 34A    |     |      | 16A                       | JE   |     | 46A    | \$\$W |     | 80     | 1  | 01  | 1405 | U1   | 45 | R  | P |   |  |  |  |  |  |
|                         |        |     |            |   |    | BRDG NUM 002/238     |     |     |            |         |     |       |        |     |      |                           |      |     |        |       |     |        |    |     |      |      |    |    |   |   |  |  |  |  |  |
| 118.90                  | 118.96 |     | END BRIDGE | B                                       |    | SR 2/SR 97           |     |     | \$         | \$      |     | \$    | \$\$\$ |     |      | \$\$\$                    | \$   |     | \$\$\$ | \$    |     | \$\$\$ | 1  | 01  | 1405 | U1   | 45 | R  | P |   |  |  |  |  |  |
|                         |        |     | LEAVE CITY |   |    | WENATCHEE            |     |     |            |         |     |       |        |     |      |                           |      |     |        |       |     |        |    |     |      |      |    |    |   |   |  |  |  |  |  |
|                         |        |     | END CTLSEC |   |    | CONTROL SECTION 0401 |     |     |            |         |     |       |        |     |      |                           |      |     |        |       |     |        |    |     |      |      |    |    |   |   |  |  |  |  |  |
|                         |        |     | BEG PH GP  |   |    | BEGIN PHYSICAL GAP   |     |     |            |         |     |       |        |     |      |                           |      |     |        |       |     |        |    |     |      |      |    |    |   |   |  |  |  |  |  |
|                         |        |     | MISC FEATR | I                                       |    | SR 285 AHEAD         |     |     |            |         |     |       |        |     |      |                           |      |     |        |       |     |        |    |     |      |      |    |    |   |   |  |  |  |  |  |
| 118.92                  | 118.97 |     | ENTER CITY |   |    | WENATCHEE            |     |     | 1          | 1       |     |       |        |     |      |                           |      |     | 8A     | 26A   | 8A  |        | 26 | 1   | 01   | 1405 | U1 | 45 | R | P |  |  |  |  |  |
|                         |        |     | EQUATION   |   |    | 118.91 =118.92       |     |     |            |         |     |       |        |     |      |                           |      |     |        |       |     |        |    |     |      |      |    |    |   |   |  |  |  |  |  |
|                         |        |     | BEG CTLSEC |   |    | CONTROL SECTION 0401 |     |     |            |         |     |       |        |     |      |                           |      |     |        |       |     |        |    |     |      |      |    |    |   |   |  |  |  |  |  |
|                         |        |     | UXING      | B                                       |    | SR 2                 | ST  |     |            |         |     |       |        |     |      |                           |      |     |        |       |     |        |    |     |      |      |    |    |   |   |  |  |  |  |  |
|                         |        |     |            |   |    | BRDG NUM 002/238     |     |     |            |         |     |       |        |     |      |                           |      |     |        |       |     |        |    |     |      |      |    |    |   |   |  |  |  |  |  |

INTERSECTION DETAIL

|        |        | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|--------|--------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|        |        | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP   | B ARM  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 115.58 | 115.64 |                      |        | .07   | 12    |                              |        | .04    | 15     |
| 117.33 | 117.39 |                      |        |       |       |                              |        | .03    | 14     |
| 118.46 | 118.52 |                      |        |       |       |                              |        | .04    | 15     |
| 118.47 | 118.53 |                      |        | .03   | 12    |                              |        |        |        |

SR 002 MAINLINE

U.S. ROUTE - USSH

COUNTY CHELAN

DOT DISTRICT 2

|                         |        |     |              | -----WIDTH AND SURFACE INFORMATION----- |    |                          |     |     |              |         |       |       |     |        | -----CLASSIFICATIONS----- |      |        |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
|-------------------------|--------|-----|--------------|---|----|--------------------------|-----|-----|--------------|---------|-------|-------|-----|--------|---------------------------|------|--------|-----|-------|--------|-----|---|----|-----|----|---|----|---|---|---|--|--|--|
| :DIRECTION TO INVENTORY |        |     |              | -BRIDGE                                 |    | DECREAS/DIV              |     |     | INCREAS/UNDI |         |       | SPC   |     |        |                           |      |        |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
| : :LEFT/RIGHT INDICATOR |        |     |              | -UXING-                                 |    | NBR                      | LFT | RHT | LFT          | RHT     | USE   | TOT   |     |        |                           |      |        |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
| : :                     |        |     |              | -XROAD-                                 |    | LNS                      | SHD | RDY | SHD          | MEDIAN- | SHD   | RDY   | SHD | LNS    | RDY                       | MTCE | CITY   | ST  | LEGAL | T      | P   | S |    |     |    |   |    |   |   |   |  |  |  |
| SRMP                    | B      | ARM | FEATURE      | D                                       | LR | DESCRIPTION              | OW  | TC  | L            | D       | I     | W/S   | W/S | W/S    | WD/S                      | BR   | W/S    | W/S | W/S   | WID    | WID | A | SE | NBR | FC | D | IB | R | K | T |  |  |  |
| 118.92                  | 118.97 |     | OFF RAMP     | R                                       |    | SR 2 EB                  | ST  | Y   | 1            | 1       |       |       |     |        |                           |      |        |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
|                         |        |     | END PH GP    |   |    | END PHYSICAL GAP         |     |     |              |         |       |       |     |        |                           |      |        |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
| 118.96                  | 119.01 |     | MISC FEATR   | R                                       |    | GORE (Q111898)           |     |     |              |         |       |       |     |        |                           |      |        |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
| 118.98                  | 119.03 |     | MP MARKER    | R                                       |    | 119                      |     |     |              | 1       | 2     |       |     |        |                           |      |        |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
|                         |        |     | ON RAMP      | R                                       |    | SR 285                   | ST  | Y   |              |         |       |       |     |        |                           |      |        |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
| 119.09                  | 119.14 |     | MISC FEATR   | L                                       |    | GORE (R111912)           |     |     |              |         |       |       |     |        |                           |      |        |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
| 119.12                  | 119.17 |     | WYE CONN     | R                                       |    | EASY ST                  | CT  | Y   | 2            | 2       |       |       |     |        |                           |      |        |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
|                         |        |     | OFF RAMP     | L                                       |    | SR 2 WB                  | ST  | Y   |              |         |       |       |     |        |                           |      |        |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
| 119.13                  | 119.18 |     | INTRSECTN    | B                                       |    | EASY ST                  | CT  | SG  | Y            | 2       | 2     | 10A   | 24A |        | 21A                       | UP   | \$\$\$ | 24A | 10A   |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
| 119.15                  | 119.20 |     | WYE CONN     | L                                       |    | EASY ST                  | CT  | Y   |              |         |       |       |     |        |                           |      |        |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
| 119.22                  | 119.27 |     |              |   |    |                          |     |     |              | 2       | 2     | 10A   | 24A | 4A     | 24S                       | DE   | 4A     | 24A | 10A   |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
| 119.23                  | 119.28 |     | OFF RAMP     | R                                       |    | EUCLID AVE*SR 97AR (ALT) | ST  | Y   |              |         |       |       |     |        |                           |      |        |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
| 119.24                  | 119.29 |     | ON RAMP      | L                                       |    | SR 97AR (ALT)            | ST  | Y   |              |         |       |       |     |        |                           |      |        |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
| 119.33                  | 119.38 |     |              |   |    |                          |     |     |              | 2       | 2     | 10A   | 24A | 4A     | 36S                       | DE   | 4A     | 24A | 16A   |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
| 119.37                  | 119.42 |     | MISC FEATR   | R                                       |    | GORE (P111923)           |     |     |              |         |       |       |     |        |                           |      |        |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
| 119.53                  | 119.58 |     | MISC FEATR   | L                                       |    | GORE (S111924)           |     |     |              |         |       |       |     |        |                           |      |        |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
| 119.61                  | 119.66 |     | MISC FEATR   | R                                       |    | GORE (Q511964)           |     |     |              | 2       | 2     | 10A   | 24A | 4A     | 13S                       | JE   | 4A     | 24A | 8A    |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
| 119.64                  | 119.69 |     | BEG SU LN    | R                                       |    | WEAVING/SPEED CHANGE 16A |     |     |              | 2       | 2     | 10A   | 24A | 4A     | 13S                       | JE   | 4A     | 24A | 8A    | 16     |     |   |    |     |    |   |    |   |   |   |  |  |  |
|                         |        |     | ON RAMP      | R                                       |    | SR 97AR (ALT)            | ST  | Y   |              |         |       |       |     |        |                           |      |        |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
| 119.66                  | 119.71 |     | BEG BRIDGE I |   |    | SR 97AR (ALT)            | ST  |     |              | 2       | 2     | \$\$W | 38A | \$\$\$ | 130                       | \$\$ | \$\$W  | 34A | \$\$W | 16     |     |   |    |     |    |   |    |   |   |   |  |  |  |
|                         |        |     |              |   |    | BRDG NUM 002/260S        |     |     |              |         |       |       |     |        |                           |      |        |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
|                         |        |     | BEG BRIDGE D |   |    | SR 97AR (ALT)            | ST  |     |              |         |       |       |     |        |                           |      |        |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
|                         |        |     |              |   |    | BRDG NUM 002/260N        |     |     |              |         |       |       |     |        |                           |      |        |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
| 119.68B                 | 119.73 |     | BEG EQ       |   |    | BEGIN BACK               |     |     |              | 2       | 2     | W     | 38A |        | 130                       |      | \$     | 34A | W     | 16     |     |   |    |     |    |   |    |   |   |   |  |  |  |
| 119.69B                 | 119.74 |     | END BRIDGE I |   |    | SR 97AR (ALT)            |     |     |              | 2       | 2     | 12A   | 24A |        | 13A                       | JE   |        | 24A | 8A    | 16     |     |   |    |     |    |   |    |   |   |   |  |  |  |
|                         |        |     | END BRIDGE D |   |    | SR 97AR (ALT)            |     |     |              |         |       |       |     |        |                           |      |        |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
| 119.73B                 | 119.78 |     | END SU LN    | R                                       |    | WEAVING/SPEED CHANGE 16A |     |     |              | 2       | 2     | 12A   | 24A |        | 13A                       | JE   |        | 24A | 8A    | \$\$\$ |     |   |    |     |    |   |    |   |   |   |  |  |  |
|                         |        |     | OFF RAMP     | R                                       |    | SR 97AR (ALT)            | ST  | Y   |              |         |       |       |     |        |                           |      |        |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
| 119.75B                 | 119.80 |     | MISC FEATR   | R                                       |    | GORE (P511973B)          |     |     |              | 2       | 2     | 12A   | 24A |        | 13A                       | JE   |        | 24A | 10A   |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
| 119.79B                 | 119.84 |     | MISC FEATR   | L                                       |    | GORE (R111977)           |     |     |              |         |       |       |     |        |                           |      |        |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
| 119.68                  | 119.88 |     | EQUATION     |   |    | 119.83B=119.68           |     |     |              | 2       | 2     | \$\$W | 48A |        | 10A                       | JE   |        | 40A | \$\$W |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
|                         |        |     | RR XING      | B                                       |    | NUM 096026T STRUCTURE    |     |     |              |         |       |       |     |        |                           |      |        |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
|                         |        |     | BEG BRIDGE B |   |    | BN RR                    | ST  |     |              |         |       |       |     |        |                           |      |        |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
|                         |        |     |              |   |    | BRDG NUM 002/270         |     |     |              |         |       |       |     |        |                           |      |        |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
| 119.71                  | 119.91 |     | END BRIDGE B |   |    | BN RR                    |     |     |              | 2       | 2     | 10A   | 24A |        | 10A                       | JE   |        | 24A | 10A   |        |     |   |    |     |    |   |    |   |   |   |  |  |  |
| 119.77                  | 119.97 |     | OFF RAMP     | L                                       |    | SR 97AR (ALT)            | ST  | Y   | 2            | 2       | \$\$W | 29A   |     | 10A    | JE                        |      |        | 29A | \$\$W |        |     |   |    |     |    |   |    |   |   |   |  |  |  |

INTERSECTION DETAIL

|        |        |     |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|--------|--------|-----|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|        |        |     |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP   | B      | ARM |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 119.12 | 119.17 |     |  |                      |        | .05   | 12    |                              |        |        |        |
| 119.13 | 119.18 |     |  | .04                  | 15     |       |       | .05                          | 12     |        |        |



SR 002 MAINLINE

U.S. ROUTE - USSH

COUNTY DOUGLAS

DOT DISTRICT 2

|                         |        |     |            | -----WIDTH AND SURFACE INFORMATION----- |                |                       |     |     |              |         |     |        |        |     |      | -----CLASSIFICATIONS----- |      |     |       |       |     |    |    |     |    |    |    |    |    |   |  |  |  |
|-------------------------|--------|-----|------------|---|----------------|-----------------------|-----|-----|--------------|---------|-----|--------|--------|-----|------|---------------------------|------|-----|-------|-------|-----|----|----|-----|----|----|----|----|----|---|--|--|--|
| :DIRECTION TO INVENTORY |        |     |            | -BRIDGE                                 |                | DECREAS/DIV           |     |     | INCREAS/UNDI |         |     | SPC    |        |     |      |                           |      |     |       |       |     |    |    |     |    |    |    |    |    |   |  |  |  |
| : :LEFT/RIGHT INDICATOR |        |     |            | -UXING-                                 |                | NBR                   | LFT | RHT |              | LFT     | RHT | USE    | TOT    |     |      |                           |      |     |       |       |     |    |    |     |    |    |    |    |    |   |  |  |  |
| : :                     |        |     |            | -XROAD-                                 |                | LNS                   | SHD | RDY | SHD          | MEDIAN- | SHD | RDY    | SHD    | LNS | RDY  | MTCE                      | CITY | ST  | SPEED | T     | P   | S  |    |     |    |    |    |    |    |   |  |  |  |
| SRMP                    | B      | ARM | FEATURE    | D                                       | LR             | DESCRIPTION           | OW  | TC  | L            | D       | I   | W/S    | W/S    | W/S | WD/S | BR                        | W/S  | W/S | W/S   | WID   | WID | A  | SE | NBR | FC | D  | IB | R  | K  | T |  |  |  |
| 119.92                  | 120.12 |     | ENTER CO   |   |                | DOUGLAS               |     |     |              | 2       | 2   | W      | 29A    |     |      | 10A                       | JE   |     | 29A   | W     |     | 58 | 1  | 01  |    | U1 |    | 50 | R  |   |  |  |  |
|                         |        |     | BEG CTLSEC |   |                | CONTROL SECTION 0907  |     |     |              |         |     |        |        |     |      |                           |      |     |       |       |     |    |    |     |    |    |    |    |    |   |  |  |  |
| 120.00                  | 120.20 |     | MP MARKER  | C                                       |                | 120                   |     |     |              |         |     |        |        |     |      |                           |      |     |       |       |     |    |    |     |    |    |    |    |    |   |  |  |  |
| 120.04                  | 120.24 |     | END BRIDGE | B                                       |                | COLUMBIA RIVER        |     |     |              | 2       | 2   | 10A    | 24A    |     |      | 10A                       | JE   |     | 24A   | 10A   |     | 48 | 1  | 01  |    | U1 |    | 50 | R  |   |  |  |  |
| 120.05                  | 120.25 |     | MISC FEATR | L                                       |                | SGN ENT CHELAN COUNTY |     |     |              |         |     |        |        |     |      |                           |      |     |       |       |     |    |    |     |    |    |    |    |    |   |  |  |  |
| 120.18                  | 120.38 |     | BEG BRIDGE | B                                       |                | DRY WASH              | ST  |     |              | 2       | 2   | \$\$W  | 37A    |     |      | 10A                       | JE   |     | 33A   | \$\$W |     | 70 | 1  | 01  |    | U1 |    | 50 | R  |   |  |  |  |
|                         |        |     |            |   |                | BRDG NUM 002/300      |     |     |              |         |     |        |        |     |      |                           |      |     |       |       |     |    |    |     |    |    |    |    |    |   |  |  |  |
| 120.23                  | 120.43 |     | END BRIDGE | B                                       |                | DRY WASH              |     |     |              | 2       | 2   | 10A    | 24A    |     |      | 10A                       | JE   |     | 24A   | 10A   |     | 48 | 1  | 01  |    | U1 |    | 50 | R  |   |  |  |  |
| 120.32                  | 120.52 |     | BEG BRIDGE | B                                       |                | DRY WASH              | ST  |     |              | 2       | 2   | \$\$W  | 30A    |     |      | 12A                       | JE   |     | 30A   | \$\$W |     | 60 | 1  | 01  |    | U1 |    | 50 | R  |   |  |  |  |
|                         |        |     |            |   |                | BRDG NUM 002/301      |     |     |              |         |     |        |        |     |      |                           |      |     |       |       |     |    |    |     |    |    |    |    |    |   |  |  |  |
| 120.35                  | 120.55 |     | END BRIDGE | B                                       |                | DRY WASH              |     |     |              | 2       | 2   | 10A    | 24A    |     |      | 10A                       | JE   |     | 24A   | 10A   |     | 48 | 1  | 01  |    | U1 |    | 50 | R  |   |  |  |  |
| 120.53                  | 120.73 |     |            |   |                |                       |     |     |              | 2       | 2   | 10A    | 24A    |     |      | 10A                       | JE   |     | 24A   | 10A   |     | 48 | 1  | 01  |    | U1 |    | 40 | R  |   |  |  |  |
| 120.61                  | 120.81 |     | EXIT TO    | R                                       |                | NW CASCADE AVE        | CO  | Y   |              |         |     |        |        |     |      |                           |      |     |       |       |     |    |    |     |    |    |    |    |    |   |  |  |  |
|                         |        |     | ENT FROM   | L                                       |                | NW CASCADE AVE        | CO  | Y   |              |         |     |        |        |     |      |                           |      |     |       |       |     |    |    |     |    |    |    |    |    |   |  |  |  |
| 120.62                  | 120.82 |     | ENT FROM   | R                                       |                | NW CASCADE AVE        | CO  | Y   | 2            | 2       | 10A | 24A    |        |     |      | 10A                       | JE   |     | 24A   | 6A    |     | 48 | 1  | 01  |    | U1 |    | 40 | R  |   |  |  |  |
|                         |        |     | EXIT TO    | L                                       |                | NW CASCADE AVE        | CO  | Y   |              |         |     |        |        |     |      |                           |      |     |       |       |     |    |    |     |    |    |    |    |    |   |  |  |  |
| 120.64                  | 120.84 |     |            |   |                |                       |     |     |              | 2       | 2   | \$\$\$ | \$\$\$ |     |      | \$\$\$                    | \$\$ |     | 10A   | 48A   | 6A  |    | 48 | 1   | 01 |    | U1 |    | 40 | R |  |  |  |
| 120.68                  | 120.88 |     |            |   |                |                       |     |     |              | 2       | 1   |        |        |     |      |                           |      |     | 10A   | 36A   | 6A  |    | 36 | 1   | 01 |    | U1 |    | 40 | R |  |  |  |
| 120.69                  | 120.89 |     |            |   |                |                       |     |     |              | 2       | 1   |        |        |     |      |                           |      |     | 10P   | 36P   | 6P  |    | 36 | 1   | 01 |    | U1 |    | 40 | R |  |  |  |
| 120.74                  | 120.94 |     | WYE CONN   | L                                       | SR 2           |                       | ST  | Y   |              |         |     |        |        |     |      |                           |      |     |       |       |     |    |    |     |    |    |    |    |    |   |  |  |  |
| 127.83                  | 120.97 |     | EQUATION   |   |                | 120.77 =127.83        |     |     |              | 1       | 2   |        |        |     |      |                           |      |     | 4P    | 36P   | 4P  |    | 36 | 1   | 01 |    | U1 |    | 40 | R |  |  |  |
|                         |        |     | INTRSECTN  | R                                       | SR 28          |                       | ST  | SG  | Y            |         |     |        |        |     |      |                           |      |     |       |       |     |    |    |     |    |    |    |    |    |   |  |  |  |
|                         |        |     | INTRSECTN  | R                                       | EASTMONT AVE   |                       | CO  | SG  | Y            |         |     |        |        |     |      |                           |      |     |       |       |     |    |    |     |    |    |    |    |    |   |  |  |  |
| 127.86                  | 121.00 |     | WYE CONN   | L                                       | SR 2           |                       | ST  | Y   |              |         |     |        |        |     |      |                           |      |     |       |       |     |    |    |     |    |    |    |    |    |   |  |  |  |
| 127.92                  | 121.06 |     |            |   |                |                       |     |     |              | 1       | 2   |        |        |     |      |                           |      |     | 4A    | 36A   | 4A  |    | 36 | 1   | 01 |    | U1 |    | 40 | R |  |  |  |
| 127.96                  | 121.10 |     |            |   |                |                       |     |     |              | 1       | 1   |        |        |     |      |                           |      |     | 4A    | 24A   | 4A  |    | 24 | 1   | 01 |    | U1 |    | 40 | R |  |  |  |
| 128.00                  | 121.14 |     | MP MARKER  | R                                       | 128            |                       |     |     |              |         |     |        |        |     |      |                           |      |     |       |       |     |    |    |     |    |    |    |    |    |   |  |  |  |
| 128.09                  | 121.23 |     | INTRSECTN  | L                                       | 38TH ST NW     |                       | CO  | Y   |              |         |     |        |        |     |      |                           |      |     |       |       |     |    |    |     |    |    |    |    |    |   |  |  |  |
|                         |        |     | INTRSECTN  | R                                       | BLUE GRADE ST  |                       | CO  | Y   |              |         |     |        |        |     |      |                           |      |     |       |       |     |    |    |     |    |    |    |    |    |   |  |  |  |
| 128.22                  | 121.36 |     |            |   |                |                       |     |     |              | 1       | 1   |        |        |     |      |                           |      |     | 4B    | 24A   | 4B  |    | 24 | 1   | 01 |    | U1 |    | 40 | R |  |  |  |
| 128.43                  | 121.57 |     | INTRSECTN  | R                                       | BLUEROCK DR NE |                       | CO  | N   |              |         |     |        |        |     |      |                           |      |     |       |       |     |    |    |     |    |    |    |    |    |   |  |  |  |
| 128.48                  | 121.62 |     |            |   |                |                       |     |     |              | 1       | 1   |        |        |     |      |                           |      |     | 4B    | 24A   | 4B  |    | 24 | 1   | 01 |    | U1 |    | 50 | R |  |  |  |
| 129.00                  | 122.14 |     | MP MARKER  | R                                       | 129            |                       |     |     |              |         |     |        |        |     |      |                           |      |     |       |       |     |    |    |     |    |    |    |    |    |   |  |  |  |

INTERSECTION DETAIL

|        |        |     |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|--------|--------|-----|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|        |        |     |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP   | B      | ARM |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 120.61 | 120.81 |     |  |                      |        | .04   | 12    |                              |        |        |        |
| 127.83 | 120.97 |     |  | .09                  | 27     | .16   | 12    | .09                          | 12     |        |        |
| 127.86 | 121.00 |     |  |                      |        |       |       |                              |        | .06    | 12     |
| 128.09 | 121.23 |     |  | .03                  | 12     | .03   | 12    | .03                          | 12     |        |        |
| 128.43 | 121.57 |     |  |                      |        | .05   | 12    |                              |        |        |        |

SR 002 MAINLINE

U.S. ROUTE - USSH

COUNTY DOUGLAS

DOT DISTRICT 2

|                         |   |        |             | -----WIDTH AND SURFACE INFORMATION----- |    |                       |     |     |            |         |     |        |        |     |        | -----CLASSIFICATIONS----- |        |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
|-------------------------|---|--------|-------------|---|----|-----------------------|-----|-----|------------|---------|-----|--------|--------|-----|--------|---------------------------|--------|-----|-------|--------|-----|----|----|-----|----|----|----|----|---|---|--|
| :DIRECTION TO INVENTORY |   |        |             | -BRIDGE                                 |    | DECREAS/DIV           |     |     | INCRS/UNDI |         |     | SPC    |        |     |        |                           |        |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| : :LEFT/RIGHT INDICATOR |   |        |             | -UXING-                                 |    | NBR                   | LFT | RHT | LFT        | RHT     | USE | TOT    |        |     |        |                           |        |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| : :                     |   |        |             | -XROAD-                                 |    | LNS                   | SHD | RDY | SHD        | MEDIAN- | SHD | RDY    | SHD    | LNS | RDY    | MTCE                      | CITY   | ST  | SPEED | T      | P   | S  |    |     |    |    |    |    |   |   |  |
| SRMP                    | B | ARM    | FEATURE     | D                                       | LR | DESCRIPTION           | OW  | TC  | L          | D       | I   | W/S    | W/S    | W/S | WD/S   | BR                        | W/S    | W/S | W/S   | WID    | WID | A  | SE | NBR | FC | D  | IB | R  | K | T |  |
| 129.06                  |   | 122.20 |             |   |    |                       |     |     |            | 1       | 1   |        |        |     |        |                           | 4B     | 24A | 4B    |        | 24  | 1  | 01 |     | U1 |    | 50 | R  |   |   |  |
| 129.67                  |   | 122.81 |             |   |    |                       |     |     |            | 1       | 1   |        |        |     |        |                           | 4A     | 24A | 4A    |        | 24  | 1  | 01 |     | U1 |    | 50 | R  |   |   |  |
| 130.00                  |   | 123.14 | MP MARKER   | R                                       |    | 130                   |     |     |            |         |     |        |        |     |        |                           |        |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 130.12                  |   | 123.26 | WYE CONN    | R                                       |    | NE CASCADE AVE        | CO  |     | Y          |         |     |        |        |     |        |                           |        |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 130.14                  |   | 123.28 | INTRSECTN   | L                                       |    | NW CASCADE AVE        | CO  |     | Y          |         |     |        |        |     |        |                           |        |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
|                         |   |        | INTRSECTN   | R                                       |    | NE CASCADE AVE        | CO  |     | Y          |         |     |        |        |     |        |                           |        |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 130.17                  |   | 123.31 | MISC FEATR  | R                                       |    | BUS PULLOUT           |     |     |            |         |     |        |        |     |        |                           |        |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 130.51                  |   | 123.65 | ENT/EXIT    | L                                       |    | FRUIT STAND           | PV  |     | N          |         |     |        |        |     |        |                           |        |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 130.68                  |   | 123.82 |             |   |    |                       |     |     |            | 1       | 1   | 4A     | 12A    |     | 12A    | UP                        | \$\$\$ | 12A | 4A    |        | 24  | 1  | 01 |     | U1 |    | 50 | R  |   |   |  |
| 130.82                  |   | 123.96 |             |   |    |                       |     |     |            | 1       | 1   | 4A     | 12A    |     | 60A    | CU                        |        | 12A | 4A    |        | 24  | 1  | 01 |     | U1 |    | 50 | R  |   |   |  |
| 130.85                  |   | 123.99 | ROUNDAABOUT | R                                       |    | ENTERPRISE DR WB      | CO  | YS  | Y          |         |     |        |        |     |        |                           |        |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 130.86                  |   | 124.00 | ROUNDAABOUT | R                                       |    | ENTERPRISE DR EB      | CO  | YS  | Y          |         |     |        |        |     |        |                           |        |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 130.90                  |   | 124.04 |             |   |    |                       |     |     |            | 1       | 1   | 4A     | 12A    |     | 12A    | UP                        |        | 12A | 4A    |        | 24  | 1  | 01 |     | U1 |    | 50 | R  |   |   |  |
| 131.00                  |   | 124.14 | MP MARKER   | R                                       |    | 131                   |     |     |            |         |     |        |        |     |        |                           |        |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 131.02                  |   | 124.16 |             |   |    |                       |     |     |            | 1       | 1   | \$\$\$ | \$\$\$ |     | \$\$\$ | \$\$                      |        | 4A  | 24A   | 4A     |     | 24 | 1  | 01  |    | U1 |    | 50 | R |   |  |
| 131.06                  |   | 124.20 | INTRSECTN   | R                                       |    | GUN CLUB RD           | CO  |     | N          |         |     |        |        |     |        |                           |        |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 131.12                  |   | 124.26 |             |   |    |                       |     |     |            | 1       | 1   |        |        |     |        |                           | 4A     | 24A | 4A    |        | 24  | 1  | 01 |     | U1 |    | 60 | R  |   |   |  |
| 132.00                  |   | 125.14 | MP MARKER   | R                                       |    | 132                   |     |     |            |         |     |        |        |     |        |                           |        |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 132.08                  |   | 125.22 | BEG SU LN   | C                                       |    | TWO WAY TURN          |     |     |            | 1       | 1   |        |        |     |        |                           | 4A     | 24A | 4A    | 12     | 36  | 1  | 01 |     | U1 |    | 60 | R  |   |   |  |
| 132.46                  |   | 125.60 | END SU LN   | C                                       |    | TWO WAY TURN          |     |     |            | 1       | 1   |        |        |     |        |                           | 4A     | 24A | 4A    | \$\$\$ | 24  | 1  | 01 |     | U1 |    | 60 | R  |   |   |  |
| 132.52                  |   | 125.66 | ENT/EXIT    | L                                       |    | LINCOLN ROCK ST PK    | ST  |     | Y          | 1       | 1   |        |        |     |        |                           | 8A     | 24A | 6A    |        | 24  | 1  | 01 |     | U1 |    | 60 | R  |   |   |  |
| 132.54                  |   | 125.68 |             |   |    |                       |     |     |            | 1       | 1   |        |        |     |        |                           | 8A     | 24A | 6A    |        | 24  | 1  | 01 |     | R1 |    | 60 | R  |   |   |  |
| 132.97                  |   | 126.11 | MP MARKER   | R                                       |    | 133                   |     |     |            | 1       | 1   |        |        |     |        |                           | 9A     | 24A | 7A    |        | 24  | 1  | 01 |     | R1 |    | 60 | R  |   |   |  |
| 133.35                  |   | 126.49 | INTRSECTN   | L                                       |    | TURTLE ROCK RD        | CO  |     | Y          |         |     |        |        |     |        |                           |        |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 133.97                  |   | 127.11 | MP MARKER   | R                                       |    | 134                   |     |     |            |         |     |        |        |     |        |                           |        |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 133.98                  |   | 127.12 |             |   |    |                       |     |     |            | 2       | 1   |        |        |     |        |                           | 9A     | 36A | 7A    |        | 36  | 1  | 01 |     | R1 |    | 60 | R  |   |   |  |
| 134.35                  |   | 127.49 |             |   |    |                       |     |     |            | 2       | 1   |        |        |     |        |                           | 9A     | 36A | 6A    |        | 36  | 1  | 01 |     | R1 |    | 60 | R  |   |   |  |
| 134.97                  |   | 128.11 | MP MARKER   | R                                       |    | 135                   |     |     |            |         |     |        |        |     |        |                           |        |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 135.00                  |   | 128.14 |             |   |    |                       |     |     |            | 2       | 1   |        |        |     |        |                           | 8A     | 36A | 7A    |        | 36  | 1  | 01 |     | R1 |    | 60 | R  |   |   |  |
| 135.47                  |   | 128.61 | ENT/EXIT    | L                                       |    | LAKE ENTIAT VIEWPOINT | ST  |     | N          |         |     |        |        |     |        |                           |        |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 135.49                  |   | 128.63 | INTRSECTN   | R                                       |    | LONGVIEW RD           | CO  |     | N          |         |     |        |        |     |        |                           |        |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 135.92                  |   | 129.06 |             |   |    |                       |     |     |            | 1       | 1   |        |        |     |        |                           | 8A     | 24A | 7A    |        | 24  | 1  | 01 |     | R1 |    | 60 | R  |   |   |  |
| 135.97                  |   | 129.11 | MP MARKER   | R                                       |    | 136                   |     |     |            |         |     |        |        |     |        |                           |        |     |       |        |     |    |    |     |    |    |    |    |   |   |  |

INTERSECTION DETAIL

|        |   |        |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|--------|---|--------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|        |   |        |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP   | B | ARM    |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 130.12 |   | 123.26 |  |                      |        | .06   | 12    |                              |        |        |        |
| 130.14 |   | 123.28 |  | .04                  | 12     |       | .04   | 12                           |        |        |        |
| 130.51 |   | 123.65 |  |                      |        |       |       |                              |        | .02    | 12     |
| 132.52 |   | 125.66 |  | .05                  | 12     |       |       |                              |        |        |        |
| 133.35 |   | 126.49 |  | .03                  | 12     |       |       |                              |        |        |        |









SR 002 MAINLINE

U.S. ROUTE - USSH

COUNTY DOUGLAS

DOT DISTRICT 2

|                         |   |        |           | -----WIDTH AND SURFACE INFORMATION----- |    |                   |     |     |              |         |     |     |     |     |      |      | -----CLASSIFICATIONS----- |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
|-------------------------|---|--------|-----------|---|----|-------------------|-----|-----|--------------|---------|-----|-----|-----|-----|------|------|---------------------------|-------|-------|-----|-----|-----|-----|-----|-----|--------|----|----|----|----|----|----|----|----|---|
| :DIRECTION TO INVENTORY |   |        |           | -BRIDGE                                 |    | DECREAS/DIV       |     |     | INCREAS/UNDI |         |     | SPC |     |     |      |      |                           |       | LEGAL |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| : :LEFT/RIGHT INDICATOR |   |        |           | -UXING-                                 |    | NBR               | LFT | RHT | LFT          | RHT     | USE | TOT |     |     |      |      |                           | SPEED |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| : :                     |   |        |           | -XROAD-                                 |    | LNS               | SHD | RDY | SHD          | MEDIAN- | SHD | RDY | SHD | LNS | RDY  | MTCE | CITY                      | ST    | T P S |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| SRMP                    | B | ARM    | FEATURE   | D                                       | LR | DESCRIPTION       | OW  | TC  | L            | D       | I   | W/S | W/S | W/S | WD/S | BR   | W/S                       | W/S   | W/S   | WID | WID | A   | SE  | NBR | FC  | D      | IB | R  | K  | T  |    |    |    |    |   |
| 156.42                  |   | 149.46 |           |   |    |                   |     |     |              |         | 1   | 1   |     |     |      |      |                           |       |       |     | 7B  | 22B | 7B  |     |     | 22     | 1  | 01 |    | R1 |    | 65 | R  |    |   |
| 156.88                  |   | 149.92 | MP MARKER | R                                       |    | 157               |     |     |              |         |     |     |     |     |      |      |                           |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| 157.19                  |   | 150.23 | INTRSECTN | L                                       |    | I NW              | CO  |     | N            |         |     |     |     |     |      |      |                           |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| 157.25                  |   | 150.29 | INTRSECTN | R                                       |    | I SW              | CO  |     | N            |         |     |     |     |     |      |      |                           |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| 157.88                  |   | 150.92 | MP MARKER | R                                       |    | 158               |     |     |              |         |     |     |     |     |      |      |                           |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| 158.20                  |   | 151.24 | INTRSECTN | L                                       |    | H NW              | CO  |     | N            |         |     |     |     |     |      |      |                           |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| 158.24                  |   | 151.28 | INTRSECTN | R                                       |    | H SW              | CO  |     | N            |         |     |     |     |     |      |      |                           |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| 158.88                  |   | 151.92 | MP MARKER | R                                       |    | 159               |     |     |              |         |     |     |     |     |      |      |                           |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| 159.88                  |   | 152.92 | MP MARKER | R                                       |    | 160               |     |     |              |         |     |     |     |     |      |      |                           |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| 160.22                  |   | 153.26 | INTRSECTN | L                                       |    | F NW              | CO  |     | N            |         |     |     |     |     |      |      |                           |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| 160.27                  |   | 153.31 | INTRSECTN | R                                       |    | F SW              | CO  |     | N            |         |     |     |     |     |      |      |                           |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| 160.88                  |   | 153.92 | MP MARKER | R                                       |    | 161               |     |     |              |         |     |     |     |     |      |      |                           |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| 161.22                  |   | 154.26 | INTRSECTN | L                                       |    | E NW              | CO  |     | N            |         |     |     |     |     |      |      |                           |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| 161.25                  |   | 154.29 | INTRSECTN | R                                       |    | E SW              | CO  |     | N            |         |     |     |     |     |      |      |                           |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| 161.88                  |   | 154.92 | MP MARKER | R                                       |    | 162               |     |     |              |         |     |     |     |     |      |      |                           |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| 162.22                  |   | 155.26 | INTRSECTN | L                                       |    | D NW              | CO  |     | N            |         |     |     |     |     |      |      |                           |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| 162.25                  |   | 155.29 | INTRSECTN | R                                       |    | D SW              | CO  |     | N            |         |     |     |     |     |      |      |                           |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| 162.88                  |   | 155.92 | MP MARKER | R                                       |    | 163               |     |     |              |         |     |     |     |     |      |      |                           |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| 163.20                  |   | 156.24 |           |   |    |                   |     |     |              |         | 1   | 1   |     |     |      |      |                           |       |       |     |     | 7A  | 22A | 7A  |     |        | 22 | 1  | 01 |    | R1 |    | 65 | R  |   |
| 163.23                  |   | 156.27 | INTRSECTN | L                                       |    | SR 172            | ST  |     | N            | 1       | 1   |     |     |     |      |      |                           |       |       |     |     | 7A  | 22A | 7A  |     |        | 22 | 3  | 03 |    | R1 |    | 65 | R  |   |
| 163.24                  |   | 156.28 | INTRSECTN | R                                       |    | C SW              | CO  |     | N            |         |     |     |     |     |      |      |                           |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| 163.29                  |   | 156.33 |           |   |    |                   |     |     |              |         | 1   | 1   |     |     |      |      |                           |       |       |     |     |     | 7B  | 22B | 7B  |        |    | 22 | 3  | 03 |    | R1 |    | 65 | R |
| 163.88                  |   | 156.92 | MP MARKER | R                                       |    | 164               |     |     |              |         |     |     |     |     |      |      |                           |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| 164.23                  |   | 157.27 | INTRSECTN | L                                       |    | B NW              | CO  |     | N            |         |     |     |     |     |      |      |                           |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| 164.26                  |   | 157.30 | INTRSECTN | R                                       |    | B SW              | CO  |     | N            |         |     |     |     |     |      |      |                           |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| 164.88                  |   | 157.92 | MP MARKER | R                                       |    | 165               |     |     |              |         |     |     |     |     |      |      |                           |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| 165.23                  |   | 158.27 | INTRSECTN | L                                       |    | A NW              | CO  |     | N            |         |     |     |     |     |      |      |                           |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| 165.26                  |   | 158.30 | INTRSECTN | R                                       |    | A SW              | CO  |     | N            |         |     |     |     |     |      |      |                           |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| 165.74                  |   | 158.78 |           |   |    |                   |     |     |              |         | 1   | 1   |     |     |      |      |                           |       |       |     |     |     | 8B  | 24B | 8B  |        |    | 24 | 3  | 03 |    | R1 |    | 65 | R |
| 165.89                  |   | 158.93 | MP MARKER | R                                       |    | 166               |     |     |              |         |     |     |     |     |      |      |                           |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| 166.33                  |   | 159.37 | INTRSECTN | B                                       |    | S DIVISION RD     | CO  |     | N            |         |     |     |     |     |      |      |                           |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| 166.79                  |   | 159.83 |           |   |    |                   |     |     |              |         | 1   | 1   |     |     |      |      |                           |       |       |     |     |     | 6B  | 24B | 6B  |        |    | 24 | 3  | 03 |    | R1 |    | 65 | M |
| 166.86                  |   | 159.90 | MP MARKER | R                                       |    | 167               |     |     |              |         |     |     |     |     |      |      |                           |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| 166.92                  |   | 159.96 | BEG SU LN | L                                       |    | CLIMBING          |     | 12B |              |         | 1   | 1   |     |     |      |      |                           |       |       |     |     |     | 6B  | 24B | 6B  | 12     | 36 | 3  | 03 |    | R1 |    | 65 | M  |   |
| 167.87                  |   | 160.91 | MP MARKER | R                                       |    | 168               |     |     |              |         |     |     |     |     |      |      |                           |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| 168.88                  |   | 161.92 | MP MARKER | R                                       |    | 169               |     |     |              |         |     |     |     |     |      |      |                           |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| 169.85                  |   | 162.89 | END SU LN | L                                       |    | CLIMBING          |     | 12B |              |         | 1   | 1   |     |     |      |      |                           |       |       |     |     |     | 8B  | 24B | 8B  | \$\$\$ | 24 | 3  | 03 |    | R1 |    | 65 | M  |   |
| 169.87                  |   | 162.91 | MP MARKER | R                                       |    | 170               |     |     |              |         |     |     |     |     |      |      |                           |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| 169.95                  |   | 162.99 |           |   |    |                   |     |     |              |         | 1   | 1   |     |     |      |      |                           |       |       |     |     |     |     | 8A  | 24A | 8A     |    | 24 | 3  | 03 |    | R1 |    | 65 | M |
| 169.99                  |   | 163.03 | INTRSECTN | R                                       |    | COULEE MEADOWS RD | CO  |     | N            |         |     |     |     |     |      |      |                           |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| 170.03                  |   | 163.07 |           |   |    |                   |     |     |              |         | 1   | 1   |     |     |      |      |                           |       |       |     |     |     |     | 8B  | 24B | 8B     |    | 24 | 3  | 03 |    | R1 |    | 65 | M |
| 170.90                  |   | 163.94 | MP MARKER | R                                       |    | 172               |     |     |              |         |     |     |     |     |      |      |                           |       |       |     |     |     |     |     |     |        |    |    |    |    |    |    |    |    |   |
| 171.10                  |   | 164.14 | BEG SU LN | R                                       |    | CLIMBING          |     | 12B |              |         | 1   | 1   |     |     |      |      |                           |       |       |     |     |     |     | 8B  | 24B | 8B     | 12 | 36 | 3  | 03 |    | R1 |    | 65 | M |



SR 002 MAINLINE

U.S. ROUTE - USSH

COUNTY DOUGLAS

DOT DISTRICT 2

|                         |        |     |                        | -----WIDTH AND SURFACE INFORMATION----- |    |                                 |     |     |              |         |     |     |     |     | -----CLASSIFICATIONS----- |      |      |     |       |     |     |    |    |     |    |   |    |   |    |   |
|-------------------------|--------|-----|------------------------|---|----|---------------------------------|-----|-----|--------------|---------|-----|-----|-----|-----|---------------------------|------|------|-----|-------|-----|-----|----|----|-----|----|---|----|---|----|---|
| :DIRECTION TO INVENTORY |        |     |                        | -BRIDGE                                 |    | DECREAS/DIV                     |     |     | INCREAS/UNDI |         |     | SPC |     |     |                           |      |      |     |       |     |     |    |    |     |    |   |    |   |    |   |
| : :LEFT/RIGHT INDICATOR |        |     |                        | -UXING-                                 |    | NBR                             | LFT | RHT | LFT          | RHT     | USE | TOT |     |     |                           |      |      |     |       |     |     |    |    |     |    |   |    |   |    |   |
| : :                     |        |     |                        | -XROAD-                                 |    | LNS                             | SHD | RDY | SHD          | MEDIAN- | SHD | RDY | SHD | LNS | RDY                       | MTCE | CITY | ST  | SPEED | T   | P   | S  |    |     |    |   |    |   |    |   |
| SRMP                    | B      | ARM | FEATURE                | D                                       | LR | DESCRIPTION                     | OW  | TC  | L            | D       | I   | W/S | W/S | W/S | WD/S                      | BR   | W/S  | W/S | W/S   | WID | WID | A  | SE | NBR | FC | D | IB | R | K  | T |
| 188.62                  | 180.51 |     | END CTLSEC<br>LEAVE CO |   |    | CONTROL SECTION 0907<br>DOUGLAS |     |     |              |         |     |     |     |     |                           |      | 7B   | 24B | 7B    |     |     | 24 | 3  | 03  |    |   | R1 |   | 60 | R |

SR 002 MAINLINE

U.S. ROUTE - USSH

COUNTY GRANT

DOT DISTRICT 2

|                         |   |        |            | -----WIDTH AND SURFACE INFORMATION----- |    |                         |     |     |            |         |     |     |     |     | -----CLASSIFICATIONS----- |      |       |     |       |        |     |    |    |     |          |    |    |    |   |    |  |
|-------------------------|---|--------|------------|---|----|-------------------------|-----|-----|------------|---------|-----|-----|-----|-----|---------------------------|------|-------|-----|-------|--------|-----|----|----|-----|----------|----|----|----|---|----|--|
| :DIRECTION TO INVENTORY |   |        |            | -BRIDGE                                 |    | DECREAS/DIV             |     |     | INCRS/UNDI |         |     | SPC |     |     |                           |      |       |     |       |        |     |    |    |     |          |    |    |    |   |    |  |
| : :LEFT/RIGHT INDICATOR |   |        |            | -UXING-                                 |    | NBR                     | LFT | RHT |            | LFT     | RHT | USE | TOT |     |                           |      |       |     |       |        |     |    |    |     |          |    |    |    |   |    |  |
| : :                     |   |        |            | -XROAD-                                 |    | LNS                     | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD | LNS | RDY                       | MTCE | CITY  | ST  | LEGAL | T      | P   | S  |    |     |          |    |    |    |   |    |  |
| SRMP                    | B | ARM    | FEATURE    | D                                       | LR | DESCRIPTION             | OW  | TC  | L          | D       | I   | W/S | W/S | W/S | WD/S                      | BR   | W/S   | W/S | W/S   | WID    | WID | A  | SE | NBR | FC       | D  | IB | R  | K | T  |  |
| 188.62                  |   | 180.51 | ENTER CO   |   |    | GRANT                   |     |     |            | 1       | 1   |     |     |     |                           |      | 7B    | 24B | 7B    |        |     | 24 | 3  | 03  |          | R1 |    | 60 | R |    |  |
|                         |   |        | BEG CTLSEC |   |    | CONTROL SECTION 1307    |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |     |    |    |     |          |    |    |    |   |    |  |
| 188.64                  |   | 180.53 | MISC FEATR | L                                       |    | SGN ENT DOUGLAS COUNTY  |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |     |    |    |     |          |    |    |    |   |    |  |
| 189.00                  |   | 180.89 | MP MARKER  | R                                       |    | 189                     |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |     |    |    |     |          |    |    |    |   |    |  |
| 189.03                  |   | 180.92 | ENT/EXIT   | L                                       |    | BANKS LAKE RD           | CO  |     | N          |         |     |     |     |     |                           |      |       |     |       |        |     |    |    |     |          |    |    |    |   |    |  |
| 189.06                  |   | 180.95 | WYE CONN   | R                                       |    | SR 17                   | ST  |     | Y          | 1       | 1   |     |     |     |                           |      | 7A    | 24A | 7A    |        |     | 24 | 3  | 03  |          | R1 |    | 60 | R |    |  |
| 189.08                  |   | 180.97 | INTRSECTN  | R                                       |    | SR 17                   | ST  |     | Y          |         |     |     |     |     |                           |      |       |     |       |        |     |    |    |     |          |    |    |    |   |    |  |
| 189.18                  |   | 181.07 |            |   |    |                         |     |     |            | 1       | 1   |     |     |     |                           |      | 7A    | 24B | 7A    |        |     | 24 | 3  | 03  |          | R1 |    | 60 | R |    |  |
| 189.19                  |   | 181.08 |            |   |    |                         |     |     |            | 1       | 1   |     |     |     |                           |      | 7B    | 25B | 9B    |        |     | 25 | 3  | 03  |          | R1 |    | 60 | R |    |  |
| 190.00                  |   | 181.89 | MP MARKER  | R                                       |    | 190                     |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |     |    |    |     |          |    |    |    |   |    |  |
| 190.72                  |   | 182.61 |            |   |    |                         |     |     |            | 1       | 1   |     |     |     |                           |      | 7B    | 25B | 9B    |        |     | 25 | 3  | 03  |          | R1 |    | 40 | R |    |  |
| 190.75                  |   | 182.64 | BEG BRIDGE | B                                       |    | USBR HEADWORKS FACILITY | ST  |     |            | 1       | 1   |     |     |     |                           |      | \$\$W | 40P | \$\$W |        |     | 40 | 3  | 03  |          | R1 |    | 40 | R |    |  |
|                         |   |        |            |   |    | BRDG NUM 002/420        |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |     |    |    |     |          |    |    |    |   |    |  |
| 190.77                  |   | 182.66 | END BRIDGE | B                                       |    | USBR HEADWORKS FACILITY |     |     |            | 1       | 1   |     |     |     |                           |      | 7A    | 25A | 9A    |        |     | 25 | 3  | 03  |          | R1 |    | 40 | R |    |  |
| 190.79                  |   | 182.68 | WYE CONN   | R                                       |    | I NE                    | CO  |     | Y          |         |     |     |     |     |                           |      |       |     |       |        |     |    |    |     |          |    |    |    |   |    |  |
| 190.81B                 |   | 182.70 | BEG EQ     |   |    | BEGIN BACK              |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |     |    |    |     |          |    |    |    |   |    |  |
| 190.81                  |   | 182.71 | EQUATION   |   |    | 190.82B=190.81          |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |     |    |    |     |          |    |    |    |   |    |  |
|                         |   |        | INTRSECTN  | R                                       |    | I NE                    | CO  |     | Y          |         |     |     |     |     |                           |      |       |     |       |        |     |    |    |     |          |    |    |    |   |    |  |
| 190.82                  |   | 182.72 | MISC FEATR | R                                       |    | SGN ENT COULEE CITY     |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |     |    |    |     |          |    |    |    |   |    |  |
| 190.83                  |   | 182.73 |            |   |    |                         |     |     |            | 1       | 1   |     |     |     |                           |      | 7B    | 25B | 9B    |        |     | 25 | 3  | 03  |          | R1 |    | 40 | R |    |  |
| 190.90                  |   | 182.80 | ENTER CITY |   |    | COULEE CITY             |     |     |            | 1       | 1   |     |     |     |                           |      | 7B    | 25B | 9B    |        |     | 25 | 3  | 03  | 0275     | R1 |    | 40 | R | B  |  |
| 191.00                  |   | 182.90 | MP MARKER  | R                                       |    | 191                     |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |     |    |    |     |          |    |    |    |   |    |  |
| 191.06                  |   | 182.96 | INTRSECTN  | R                                       |    | 4TH ST                  | CT  |     | Y          |         |     |     |     |     |                           |      |       |     |       |        |     |    |    |     |          |    |    |    |   |    |  |
|                         |   |        | ENT/EXIT   | L                                       |    | CITY PARK               | CT  |     | Y          |         |     |     |     |     |                           |      |       |     |       |        |     |    |    |     |          |    |    |    |   |    |  |
| 191.30                  |   | 183.20 | INTRSECTN  | R                                       |    | 2ND ST                  | CT  |     | Y          | 1       | 1   |     |     |     |                           |      | 7B    | 24B | 7B    |        |     | 24 | 3  | 03  | 0275     | R1 |    | 40 | R | B  |  |
| 191.31                  |   | 183.21 | MISC FEATR | L                                       |    | SGN ENT COULEE CITY     |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |     |    |    |     |          |    |    |    |   |    |  |
| 191.48                  |   | 183.38 |            |   |    |                         |     |     |            | 1       | 1   |     |     |     |                           |      | 7B    | 24B | 7B    |        |     | 24 | 3  | 03  | 0275     | R1 |    | 50 | R | B  |  |
| 191.57                  |   | 183.47 |            |   |    |                         |     |     |            | 1       | 1   |     |     |     |                           |      | 3A    | 22A | 3A    |        |     | 22 | 3  | 03  | 0275     | R1 |    | 50 | R | B  |  |
| 191.58                  |   | 183.48 | LEAVE CITY |   |    | COULEE CITY             |     |     |            | 1       | 1   |     |     |     |                           |      | 3A    | 22A | 3A    |        |     | 22 | 3  | 03  | \$\$\$\$ | R1 |    | 50 | R | \$ |  |
| 191.60                  |   | 183.50 | BEG SU LN  | C                                       |    | TWO WAY TURN            |     | 11A |            | 1       | 1   |     |     |     |                           |      | 3A    | 22A | 3A    | 11     |     | 33 | 3  | 03  |          | R1 |    | 50 | R |    |  |
|                         |   |        | INTRSECTN  | B                                       |    | I.8 NE                  | CO  |     | N          |         |     |     |     |     |                           |      |       |     |       |        |     |    |    |     |          |    |    |    |   |    |  |
| 191.63                  |   | 183.53 | INTRSECTN  | R                                       |    | 36.5 NE                 | CO  |     | N          |         |     |     |     |     |                           |      |       |     |       |        |     |    |    |     |          |    |    |    |   |    |  |
| 191.91                  |   | 183.81 | INTRSECTN  | B                                       |    | J NE                    | CO  |     | N          |         |     |     |     |     |                           |      |       |     |       |        |     |    |    |     |          |    |    |    |   |    |  |
| 191.93                  |   | 183.83 | END SU LN  | C                                       |    | TWO WAY TURN            |     | 11A |            | 1       | 1   |     |     |     |                           |      | 7B    | 24B | 7B    | \$\$\$ |     | 24 | 3  | 03  |          | R1 |    | 50 | R |    |  |

| INTERSECTION DETAIL |        | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|--------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|                     |        | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP                | B ARM  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 189.08              | 180.97 |                      |        | .03   | 14    |                              |        |        |        |
| 191.06              | 182.96 | .03                  | 13     |       |       |                              |        |        |        |
| 191.30              | 183.20 |                      |        | .03   | 13    |                              |        |        |        |
| 191.60              | 183.50 | .03                  | 11     |       |       |                              |        |        |        |







SR 017 MAINLINE

STATE ROUTE - SRSH

COUNTY FRANKLIN

DOT DISTRICT 2

|                         |   |       |            | -----WIDTH AND SURFACE INFORMATION----- |    |                      |     |     |              |         |     |     |     |     | -----CLASSIFICATIONS----- |     |      |      |     |       |     |    |    |     |    |    |    |   |   |   |  |  |
|-------------------------|---|-------|------------|---|----|----------------------|-----|-----|--------------|---------|-----|-----|-----|-----|---------------------------|-----|------|------|-----|-------|-----|----|----|-----|----|----|----|---|---|---|--|--|
| :DIRECTION TO INVENTORY |   |       |            | -BRIDGE                                 |    | DECREAS/DIV          |     |     | INCREAS/UNDI |         |     | SPC |     |     |                           |     |      |      |     |       |     |    |    |     |    |    |    |   |   |   |  |  |
| : :LEFT/RIGHT INDICATOR |   |       |            | -UXING-                                 |    | NBR                  |     | LFT | RHT          |         | LFT | RHT |     | USE | TOT                       |     |      |      |     |       |     |    |    |     |    |    |    |   |   |   |  |  |
| : :                     |   |       |            | -XROAD-                                 |    | LNS                  | SHD | RDY | SHD          | MEDIAN- |     | SHD | RDY | SHD | LNS                       | RDY | MTCE | CITY | ST  | LEGAL |     | T  | P  | S   |    |    |    |   |   |   |  |  |
| SRMP                    | B | ARM   | FEATURE    | D                                       | LR | DESCRIPTION          | OW  | TC  | L            | D       | I   | W/S | W/S | W/S | WD/S                      | BR  | W/S  | W/S  | W/S | WID   | WID | A  | SE | NBR | FC | D  | IB | R | K | T |  |  |
| 14.69                   |   | 7.20  | BEG ROUTE  |   |    | MAIN ROUTE           |     |     |              | 1       | 1   |     |     |     |                           |     | 8A   | 24A  | 8A  |       |     | 24 | 2  | 02  |    | R1 |    |   |   | R |  |  |
|                         |   |       | BEG CTLSEC |   |    | SR 395/MESA TO SR 97 |     |     |              |         |     |     |     |     |                           |     |      |      |     |       |     |    |    |     |    |    |    |   |   |   |  |  |
|                         |   |       | INTRSECTN  | R                                       |    | CONTROL SECTION 1133 |     |     |              |         |     |     |     |     |                           |     |      |      |     |       |     |    |    |     |    |    |    |   |   |   |  |  |
|                         |   |       | INTRSECTN  | L                                       |    | SR 260               |     |     |              | ST      | Y   |     |     |     |                           |     |      |      |     |       |     |    |    |     |    |    |    |   |   |   |  |  |
|                         |   |       | INTRSECTN  | L                                       |    | HENDRICKS RD         |     |     |              | CO      | Y   |     |     |     |                           |     |      |      |     |       |     |    |    |     |    |    |    |   |   |   |  |  |
| 14.98                   |   | 7.49  | MP MARKER  | R                                       |    | 15                   |     |     |              |         |     |     |     |     |                           |     |      |      |     |       |     |    |    |     |    |    |    |   |   |   |  |  |
| 15.60                   |   | 8.11  |            |   |    |                      |     |     |              |         |     |     |     |     |                           |     |      |      |     |       |     |    |    |     |    |    |    |   |   |   |  |  |
| 15.97                   |   | 8.48  | MP MARKER  | R                                       |    | 16                   |     |     |              |         |     |     |     |     |                           |     |      |      |     |       |     |    |    |     |    |    |    |   |   |   |  |  |
| 16.98                   |   | 9.49  | MP MARKER  | R                                       |    | 17                   |     |     |              |         |     |     |     |     |                           |     |      |      |     |       |     |    |    |     |    |    |    |   |   |   |  |  |
| 17.60                   |   | 10.11 |            |   |    |                      |     |     |              |         |     |     |     |     |                           |     |      |      |     |       |     |    |    |     |    |    |    |   |   |   |  |  |
| 17.64                   |   | 10.15 | INTRSECTN  | R                                       |    | PARADISE RD          |     |     |              | CO      | N   |     |     |     |                           |     |      |      |     |       |     |    |    |     |    |    |    |   |   |   |  |  |
|                         |   |       | INTRSECTN  | L                                       |    | SCOOTENEY PK RD      |     |     |              | CO      | N   |     |     |     |                           |     |      |      |     |       |     |    |    |     |    |    |    |   |   |   |  |  |
| 17.74                   |   | 10.25 |            |   |    |                      |     |     |              |         |     |     |     |     |                           |     |      |      |     |       |     |    |    |     |    |    |    |   |   |   |  |  |
| 17.98                   |   | 10.49 | MP MARKER  | R                                       |    | 18                   |     |     |              |         |     |     |     |     |                           |     |      |      |     |       |     |    |    |     |    |    |    |   |   |   |  |  |
| 18.91                   |   | 11.42 |            |   |    |                      |     |     |              |         |     |     |     |     |                           |     |      |      |     |       |     |    |    |     |    |    |    |   |   |   |  |  |
| 18.96                   |   | 11.47 | INTRSECTN  | B                                       |    | COYAN RD             |     |     |              | CO      | N   |     |     |     |                           |     |      |      |     |       |     |    |    |     |    |    |    |   |   |   |  |  |
| 19.00                   |   | 11.51 | MP MARKER  | R                                       |    | 19                   |     |     |              |         |     |     |     |     |                           |     |      |      |     |       |     |    |    |     |    |    |    |   |   |   |  |  |
| 19.06                   |   | 11.57 |            |   |    |                      |     |     |              |         |     |     |     |     |                           |     |      |      |     |       |     |    |    |     |    |    |    |   |   |   |  |  |
| 19.07                   |   | 11.58 | BEG BRIDGE | B                                       |    | SCOOTENEY WASTEWAY   |     |     |              | ST      |     |     |     |     |                           |     |      |      |     |       |     |    |    |     |    |    |    |   |   |   |  |  |
|                         |   |       |            |   |    | BRDG NUM 017/010.25  |     |     |              |         |     |     |     |     |                           |     |      |      |     |       |     |    |    |     |    |    |    |   |   |   |  |  |
| 19.08                   |   | 11.59 | END BRIDGE | B                                       |    | SCOOTENEY WASTEWAY   |     |     |              |         |     |     |     |     |                           |     |      |      |     |       |     |    |    |     |    |    |    |   |   |   |  |  |
| 19.94                   |   | 12.45 |            |   |    |                      |     |     |              |         |     |     |     |     |                           |     |      |      |     |       |     |    |    |     |    |    |    |   |   |   |  |  |
| 19.96                   |   | 12.47 | MP MARKER  | R                                       |    | 20                   |     |     |              |         |     |     |     |     |                           |     |      |      |     |       |     |    |    |     |    |    |    |   |   |   |  |  |
| 20.18                   |   | 12.69 | INTRSECTN  | R                                       |    | BOOKER RD            |     |     |              | CO      | N   |     |     |     |                           |     |      |      |     |       |     |    |    |     |    |    |    |   |   |   |  |  |
| 20.25                   |   | 12.76 |            |   |    |                      |     |     |              |         |     |     |     |     |                           |     |      |      |     |       |     |    |    |     |    |    |    |   |   |   |  |  |
| 20.97                   |   | 13.48 | MP MARKER  | R                                       |    | 21                   |     |     |              |         |     |     |     |     |                           |     |      |      |     |       |     |    |    |     |    |    |    |   |   |   |  |  |
| 21.80                   |   | 14.31 | END CTLSEC |   |    | CONTROL SECTION 1133 |     |     |              |         |     |     |     |     |                           |     |      |      |     |       |     |    |    |     |    |    |    |   |   |   |  |  |
|                         |   |       | LEAVE CO   |   |    | FRANKLIN             |     |     |              |         |     |     |     |     |                           |     |      |      |     |       |     |    |    |     |    |    |    |   |   |   |  |  |

INTERSECTION DETAIL

|       |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|       |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP  | B ARM | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 14.69 | 7.20  | .04                  | 12     | .04   | 12    |                              |        |        |        |
| 17.64 | 10.15 | .03                  | 11     | .03   | 11    |                              |        |        |        |
| 18.96 | 11.47 | .02                  | 11     | .02   | 11    |                              |        |        |        |
| 20.18 | 12.69 |                      |        |       |       |                              | .24    | 11     |        |

SR 017 MAINLINE

STATE ROUTE - SRSH

COUNTY ADAMS

DOT DISTRICT 2

|                         |       |     |                        | -----WIDTH AND SURFACE INFORMATION----- |    |                               |     |     |            |         |     |       |     |     |       | -----CLASSIFICATIONS----- |      |       |       |     |     |    |    |     |    |    |    |    |   |   |  |
|-------------------------|-------|-----|------------------------|---|----|-------------------------------|-----|-----|------------|---------|-----|-------|-----|-----|-------|---------------------------|------|-------|-------|-----|-----|----|----|-----|----|----|----|----|---|---|--|
| :DIRECTION TO INVENTORY |       |     |                        | -BRIDGE                                 |    | DECREAS/DIV                   |     |     | INCRS/UNDI |         |     | SPC   |     |     |       |                           |      |       |       |     |     |    |    |     |    |    |    |    |   |   |  |
| : :LEFT/RIGHT INDICATOR |       |     |                        | -UXING-                                 |    | NBR                           | LFT | RHT |            | LFT     | RHT | USE   | TOT |     |       |                           |      |       |       |     |     |    |    |     |    |    |    |    |   |   |  |
| : :                     |       |     |                        | -XROAD-                                 |    | LNS                           | SHD | RDY | SHD        | MEDIAN- | SHD | RDY   | SHD | LNS | RDY   | MTCE                      | CITY | ST    | LEGAL | T   | P   | S  |    |     |    |    |    |    |   |   |  |
| SRMP                    | B     | ARM | FEATURE                | D                                       | LR | DESCRIPTION                   | OW  | TC  | L          | D       | I   | W/S   | W/S | W/S | WD/S  | BR                        | W/S  | W/S   | W/S   | WID | WID | A  | SE | NBR | FC | D  | IB | R  | K | T |  |
| 21.80                   | 14.31 |     | ENTER CO<br>BEG CTLSEC |   |    | ADAMS<br>CONTROL SECTION 0136 |     |     |            | 1       | 1   |       |     |     |       |                           | 7A   | 24B   | 7A    |     |     | 24 | 2  | 02  |    | R1 |    | 60 | L |   |  |
| 21.81                   | 14.32 |     | INTRSECTN              | R                                       |    | MUSE RD                       | CO  |     | N          |         |     |       |     |     |       |                           |      |       |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 22.00                   | 14.51 |     | MP MARKER              | R                                       |    | 22                            |     |     |            |         |     |       |     |     |       |                           |      |       |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 22.11                   | 14.62 |     | INTRSECTN              | L                                       |    | SCOOTENEY RD                  | CO  |     | N          |         |     |       |     |     |       |                           |      |       |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 22.38                   | 14.89 |     | INTRSECTN              | R                                       |    | LEMASTER RD                   | CO  |     | N          |         |     |       |     |     |       |                           |      |       |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 22.99                   | 15.50 |     | MP MARKER              | R                                       |    | 23                            |     |     |            |         |     |       |     |     |       |                           |      |       |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 23.99                   | 16.50 |     | MP MARKER              | R                                       |    | 24                            |     |     |            |         |     |       |     |     |       |                           |      |       |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 24.50                   | 17.01 |     | INTRSECTN              | R                                       |    | YEISLEY RD                    | CO  |     | N          |         |     |       |     |     |       |                           |      |       |       |     |     |    |    |     |    |    |    |    |   |   |  |
|                         |       |     | INTRSECTN              | L                                       |    | ATHEY RD                      | CO  |     | N          |         |     |       |     |     |       |                           |      |       |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 24.96                   | 17.47 |     | MP MARKER              | R                                       |    | 25                            |     |     |            |         |     |       |     |     |       |                           |      |       |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 25.20                   | 17.71 |     |                        |   |    |                               |     |     |            | 1       | 1   |       |     |     |       |                           | 7A   | 24A   | 7A    |     |     | 24 | 2  | 02  |    | R1 |    | 60 | L |   |  |
| 25.35                   | 17.86 |     | INTRSECTN              | B                                       |    | HATTON RD                     | CO  |     | N          |         |     |       |     |     |       |                           |      |       |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 25.50                   | 18.01 |     |                        |   |    |                               |     |     |            | 1       | 1   |       |     |     |       |                           | 7A   | 24B   | 7A    |     |     | 24 | 2  | 02  |    | R1 |    | 60 | L |   |  |
| 26.00                   | 18.51 |     | MP MARKER              | R                                       |    | 26                            |     |     |            |         |     |       |     |     |       |                           |      |       |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 26.20                   | 18.71 |     |                        |   |    |                               |     |     |            | 1       | 1   |       |     |     |       |                           | 7A   | 24A   | 7A    |     |     | 24 | 2  | 02  |    | R1 |    | 60 | L |   |  |
| 26.35                   | 18.86 |     | INTRSECTN              | L                                       |    | HAMPTON RD                    | CO  |     | N          |         |     |       |     |     |       |                           |      |       |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 26.50                   | 19.01 |     |                        |   |    |                               |     |     |            | 1       | 1   |       |     |     |       |                           | 7A   | 24B   | 7A    |     |     | 24 | 2  | 02  |    | R1 |    | 60 | L |   |  |
| 27.00                   | 19.51 |     | MP MARKER              | R                                       |    | 27                            |     |     |            |         |     |       |     |     |       |                           |      |       |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 27.25                   | 19.76 |     |                        |   |    |                               |     |     |            | 1       | 1   |       |     |     |       |                           | 7A   | 24A   | 7A    |     |     | 24 | 2  | 02  |    | R1 |    | 60 | L |   |  |
| 27.36                   | 19.87 |     | INTRSECTN              | B                                       |    | BENCH RD                      | CO  |     | Y          |         |     |       |     |     |       |                           |      |       |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 27.48                   | 19.99 |     |                        |   |    |                               |     |     |            | 1       | 1   |       |     |     |       |                           | 7A   | 24B   | 7A    |     |     | 24 | 2  | 02  |    | R1 |    | 60 | L |   |  |
| 27.71                   | 20.22 |     |                        |   |    |                               |     |     |            | 1       | 1   |       |     |     |       |                           | 6A   | 24B   | 6A    |     |     | 24 | 2  | 02  |    | R1 |    | 60 | L |   |  |
| 27.80                   | 20.31 |     | ON RAMP                | L                                       |    | SR 26                         | ST  |     | Y          |         |     |       |     |     |       |                           |      |       |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 27.87                   | 20.38 |     |                        |   |    |                               |     |     |            | 1       | 1   | 6A    | 12B |     | 5B UP | \$\$\$                    | 12B  | 6A    |       |     |     | 24 | 2  | 02  |    | R1 |    | 60 | L |   |  |
| 27.96                   | 20.47 |     | OFF RAMP               | R                                       |    | SR 26                         | ST  |     | Y          |         |     |       |     |     |       |                           |      |       |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 28.00                   | 20.51 |     | MP MARKER              | R                                       |    | 28                            |     |     |            |         |     |       |     |     |       |                           |      |       |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 28.07                   | 20.58 |     | MISC FEATR             | L                                       |    | GORE (S102780)                |     |     |            |         |     |       |     |     |       |                           |      |       |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 28.10                   | 20.61 |     | MISC FEATR             | R                                       |    | GORE (P102796)                |     |     |            |         |     |       |     |     |       |                           |      |       |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 28.35                   | 20.86 |     | BEG BRIDGE B           |   |    | SR 26                         | ST  |     |            | 1       | 1   | \$\$W | 17P |     | 5P UP |                           | 17P  | \$\$W |       |     | 34  | 2  | 02 |     | R1 |    | 60 | L  |   |   |  |
|                         |       |     |                        |   |    | BRDG NUM 017/100              |     |     |            |         |     |       |     |     |       |                           |      |       |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 28.38                   | 20.89 |     | END BRIDGE B           |   |    | SR 26                         |     |     |            | 1       | 1   | 6A    | 12B |     | 5B UP |                           | 12B  | 6A    |       |     | 24  | 2  | 02 |     | R1 |    | 60 | L  |   |   |  |
| 28.61                   | 21.12 |     | MISC FEATR             | R                                       |    | GORE (Q102886)                |     |     |            |         |     |       |     |     |       |                           |      |       |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 28.64                   | 21.15 |     | MISC FEATR             | L                                       |    | GORE (R102878)                |     |     |            |         |     |       |     |     |       |                           |      |       |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 28.78                   | 21.29 |     | OFF RAMP               | L                                       |    | SR 26                         | ST  |     | Y          |         |     |       |     |     |       |                           |      |       |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 28.86                   | 21.37 |     | ON RAMP                | R                                       |    | SR 26                         | ST  |     | Y          |         |     |       |     |     |       |                           |      |       |       |     |     |    |    |     |    |    |    |    |   |   |  |

INTERSECTION DETAIL

|       |       |     |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------|-------|-----|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|       |       |     |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP  | B     | ARM |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 22.11 | 14.62 |     |  | .03                  | 12     |       |       |                              |        |        |        |
| 27.36 | 19.87 |     |  | .03                  | 12     |       | .03   | 12                           |        |        |        |





SR 017 MAINLINE

STATE ROUTE - SRSH

COUNTY GRANT

DOT DISTRICT 2

|                         |       |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                          |     |     |            |         |     |     |     |     | -----CLASSIFICATIONS----- |      |       |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
|-------------------------|-------|-----|------------|---|----|--------------------------|-----|-----|------------|---------|-----|-----|-----|-----|---------------------------|------|-------|-----|-------|--------|-----|---|----|-----|----|---|----|---|---|---|--|--|--|--|--|
| :DIRECTION TO INVENTORY |       |     |            | -BRIDGE                                 |    | DECREAS/DIV              |     |     | INCRS/UNDI |         |     | SPC |     |     |                           |      |       |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| : :LEFT/RIGHT INDICATOR |       |     |            | -UXING-                                 |    | NBR                      | LFT | RHT |            | LFT     | RHT | USE | TOT |     |                           |      |       |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| : :                     |       |     |            | -XROAD-                                 |    | LNS                      | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD | LNS | RDY                       | MTCE | CITY  | ST  | SPEED | T      | P   | S |    |     |    |   |    |   |   |   |  |  |  |  |  |
| SRMP                    | B     | ARM | FEATURE    | D                                       | LR | DESCRIPTION              | OW  | TC  | L          | D       | I   | W/S | W/S | W/S | WD/S                      | BR   | W/S   | W/S | W/S   | WID    | WID | A | SE | NBR | FC | D | IB | R | K | T |  |  |  |  |  |
| 35.60                   | 28.11 |     | ENTER CO   |   |    | GRANT                    |     |     |            | 1       | 1   |     |     |     |                           |      | 8A    | 24A | 4A    | 12     | 36  | 2 | 02 |     | R1 |   | 60 | L |   |   |  |  |  |  |  |
|                         |       |     | BEG CTLSEC |   |    | CONTROL SECTION 1336     |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
|                         |       |     | BEG SU LN  | R                                       |    | CLIMBING                 |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
|                         |       |     | INTRSECTN  | B                                       |    | PROVIDENCE RD            | CO  |     | Y          |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 35.75                   | 28.26 |     | CHG SU LN  | R                                       |    | CLIMBING                 |     |     |            | 1       | 1   |     |     |     |                           |      | 8A    | 24B | 4A    | 12     | 36  | 2 | 02 |     | R1 |   | 60 | L |   |   |  |  |  |  |  |
| 35.84                   | 28.35 |     |            |   |    |                          |     |     |            | 1       | 1   |     |     |     |                           |      | 4A    | 24B | 4A    | 12     | 36  | 2 | 02 |     | R1 |   | 60 | L |   |   |  |  |  |  |  |
| 35.95                   | 28.46 |     | ENT/EXIT   | R                                       |    | PRIOR FARMS              |     |     | PV         |         | Y   |     |     |     |                           |      |       |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 36.00                   | 28.51 |     | MP MARKER  | R                                       |    | 36                       |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 36.08                   | 28.59 |     |            |   |    |                          |     |     |            | 1       | 1   |     |     |     |                           |      | 8A    | 24B | 4A    | 12     | 36  | 2 | 02 |     | R1 |   | 60 | L |   |   |  |  |  |  |  |
| 36.61                   | 29.12 |     | INTRSECTN  | B                                       |    | 11 SE                    | CO  |     | Y          |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 36.98                   | 29.49 |     | MP MARKER  | R                                       |    | 37                       |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 37.27                   | 29.78 |     | INTRSECTN  | R                                       |    | 10.5 SE                  | CO  |     | N          |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 37.39                   | 29.90 |     | END SU LN  | R                                       |    | CLIMBING                 |     |     |            | 1       | 1   |     |     |     |                           |      | 8A    | 24B | 4A    | \$\$\$ | 24  | 2 | 02 |     | R1 |   | 60 | L |   |   |  |  |  |  |  |
| 37.47                   | 29.98 |     |            |   |    |                          |     |     |            | 1       | 1   |     |     |     |                           |      | 8A    | 24B | 8A    |        | 24  | 2 | 02 |     | R1 |   | 60 | L |   |   |  |  |  |  |  |
| 37.65                   | 30.16 |     | INTRSECTN  | R                                       |    | 10 SE                    | CO  |     | N          |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 38.00                   | 30.51 |     | MP MARKER  | R                                       |    | 38                       |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 39.00                   | 31.51 |     | MP MARKER  | R                                       |    | 39                       |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 39.72                   | 32.23 |     |            |   |    |                          |     |     |            | 1       | 1   |     |     |     |                           |      | 8A    | 24A | 8A    |        | 24  | 2 | 02 |     | R1 |   | 60 | L |   |   |  |  |  |  |  |
| 39.77                   | 32.28 |     | INTRSECTN  | R                                       |    | SR 170                   | ST  |     | AF         | Y       |     |     |     |     |                           |      |       |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
|                         |       |     | INTRSECTN  | L                                       |    | 8 SE                     | CO  |     | AF         | Y       |     |     |     |     |                           |      |       |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 39.84                   | 32.35 |     |            |   |    |                          |     |     |            | 1       | 1   |     |     |     |                           |      | 8A    | 24B | 8A    |        | 24  | 2 | 02 |     | R1 |   | 60 | L |   |   |  |  |  |  |  |
| 39.99                   | 32.50 |     | MP MARKER  | R                                       |    | 40                       |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 40.74                   | 33.25 |     |            |   |    |                          |     |     |            | 1       | 1   |     |     |     |                           |      | 8A    | 24A | 8A    |        | 24  | 2 | 02 |     | R1 |   | 60 | L |   |   |  |  |  |  |  |
| 40.78                   | 33.29 |     | INTRSECTN  | L                                       |    | SR 262-O'SULLIVAN DAM RD | ST  |     | Y          |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
|                         |       |     | INTRSECTN  | R                                       |    | 7 SE                     | CO  |     | Y          |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 40.85                   | 33.36 |     |            |   |    |                          |     |     |            | 1       | 1   |     |     |     |                           |      | 8A    | 24B | 8A    |        | 24  | 2 | 02 |     | R1 |   | 60 | L |   |   |  |  |  |  |  |
| 40.99                   | 33.50 |     | MP MARKER  | R                                       |    | 41                       |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 41.31                   | 33.82 |     |            |   |    |                          |     |     |            | 1       | 1   |     |     |     |                           |      | 4A    | 24B | 8A    |        | 24  | 2 | 02 |     | R1 |   | 60 | L |   |   |  |  |  |  |  |
| 41.42                   | 33.93 |     | BEG SU LN  | L                                       |    | CLIMBING                 |     |     |            | 1       | 1   |     |     |     |                           |      | 4A    | 24B | 8A    | 12     | 36  | 2 | 02 |     | R1 |   | 60 | L |   |   |  |  |  |  |  |
| 41.89                   | 34.40 |     | INTRSECTN  | B                                       |    | 6 SE                     | CO  |     | N          |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 41.99                   | 34.50 |     | MP MARKER  | R                                       |    | 42                       |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |
| 42.60                   | 35.11 |     | END SU LN  | L                                       |    | CLIMBING                 |     |     |            | 1       | 1   |     |     |     |                           |      | 4A    | 24B | 8A    | \$\$\$ | 24  | 2 | 02 |     | R1 |   | 60 | L |   |   |  |  |  |  |  |
| 42.66                   | 35.17 |     |            |   |    |                          |     |     |            | 1       | 1   |     |     |     |                           |      | 8A    | 24B | 8A    |        | 24  | 2 | 02 |     | R1 |   | 60 | L |   |   |  |  |  |  |  |
| 42.83                   | 35.34 |     | BEG BRIDGE | B                                       |    | LIND COULEE              | ST  |     |            | 1       | 1   |     |     |     |                           |      | \$\$C | 26A | \$\$C |        | 26  | 2 | 02 |     | R1 |   | 60 | L |   |   |  |  |  |  |  |
|                         |       |     |            |   |    | BRDG NUM 017/203         |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |

INTERSECTION DETAIL

|       |       | -----TURN LANES----- |        |        |       | -----ACCELERATION LANES----- |        |        |        |        |
|-------|-------|----------------------|--------|--------|-------|------------------------------|--------|--------|--------|--------|
| SRMP  | B     | ARM                  | L NEAR | R NEAR | L FAR | R FAR                        | LEFT-- | L-CNTR | R-CNTR | RIGHT- |
|       |       |                      | LGT    | WD     | LGT   | WD                           | LGT    | WD     | LGT    | WD     |
| 35.95 | 28.46 |                      |        |        | .03   | 12                           |        |        |        |        |
| 39.77 | 32.28 |                      | .03    | 13     |       | .03                          | 13     |        |        |        |
| 40.78 | 33.29 |                      | .03    | 13     |       | .03                          | 13     | .03    | 11     |        |



SR 017 MAINLINE

STATE ROUTE - SRSH

COUNTY GRANT

DOT DISTRICT 2

|                         |   |       |              | -----WIDTH AND SURFACE INFORMATION----- |    |                      |     |     |            |         |     |     |     | -----CLASSIFICATIONS----- |      |      |        |     |       |     |     |   |    |      |    |   |    |   |   |   |  |
|-------------------------|---|-------|--------------|---|----|----------------------|-----|-----|------------|---------|-----|-----|-----|---------------------------|------|------|--------|-----|-------|-----|-----|---|----|------|----|---|----|---|---|---|--|
| :DIRECTION TO INVENTORY |   |       |              | -BRIDGE                                 |    | DECREAS/DIV          |     |     | INCRS/UNDI |         |     | SPC |     |                           |      |      |        |     |       |     |     |   |    |      |    |   |    |   |   |   |  |
| : :LEFT/RIGHT INDICATOR |   |       |              | -UXING-                                 |    | NBR                  | LFT | RHT |            | LFT     | RHT | USE | TOT |                           |      |      |        |     |       |     |     |   |    |      |    |   |    |   |   |   |  |
| : :                     |   |       |              | -XROAD-                                 |    | LNS                  | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD | LNS                       | RDY  | MTCE | CITY   | ST  | SPEED | T   | P   | S |    |      |    |   |    |   |   |   |  |
| SRMP                    | B | ARM   | FEATURE      | D                                       | LR | DESCRIPTION          | OW  | TC  | L          | D       | I   | W/S | W/S | W/S                       | WD/S | BR   | W/S    | W/S | W/S   | WID | WID | A | SE | NBR  | FC | D | IB | R | K | T |  |
| 50.15                   |   | 42.66 | MISC FEATR   | R                                       |    | SGN ENT MOSES LAKE   |     |     |            | 1       | 1   |     |     |                           |      |      | 7A     | 24B | 7A    |     | 24  | 2 | 02 |      | R1 |   | 60 | L |   |   |  |
| 50.35                   |   | 42.86 | ENTER CITY   |   |    | MOSES LAKE           |     |     |            | 1       | 1   |     |     |                           |      |      | 7A     | 24B | 7A    |     | 24  | 2 | 02 | 0805 | U1 |   | 60 | L | P |   |  |
| 50.38                   |   | 42.89 |              |   |    |                      |     |     |            | 1       | 1   |     |     |                           |      |      | 7A     | 24B | 9A    |     | 24  | 2 | 02 | 0805 | U1 |   | 60 | L | P |   |  |
| 50.40                   |   | 42.91 |              |   |    |                      |     |     |            | 1       | 1   |     |     |                           |      |      | 7A     | 24A | 9A    |     | 24  | 2 | 02 | 0805 | U1 |   | 60 | L | P |   |  |
| 50.46                   |   | 42.97 |              |   |    |                      |     |     |            | 1       | 1   |     |     |                           |      |      | 8A     | 24A | 9A    |     | 24  | 2 | 02 | 0805 | U1 |   | 60 | L | P |   |  |
| 50.50                   |   | 43.01 |              |   |    |                      |     |     |            | 1       | 1   |     |     |                           |      |      | 8A     | 24A | 9A    |     | 24  | 2 | 02 | 0805 | U1 |   | 45 | L | P |   |  |
| 50.52                   |   | 43.03 |              |   |    |                      |     |     |            | 2       | 1   |     |     |                           |      |      | 8A     | 36A | 9A    |     | 36  | 2 | 02 | 0805 | U1 |   | 45 | L | P |   |  |
| 50.62                   |   | 43.13 | ENT/EXIT     | L                                       |    | PARK AND RIDE LOT    | ST  |     | Y          | 2       | 1   |     |     |                           |      |      | 10A    | 50A | 9A    |     | 50  | 2 | 02 | 0805 | U1 |   | 45 | L | P |   |  |
| 50.67                   |   | 43.18 | INTRSECTN    | R                                       |    | S FRONTAGE RD        | ST  | SG  | Y          |         |     |     |     |                           |      |      |        |     |       |     |     |   |    |      |    |   |    |   |   |   |  |
|                         |   |       | OFF RAMP     | L                                       |    | SR 90                | ST  | SG  | Y          |         |     |     |     |                           |      |      |        |     |       |     |     |   |    |      |    |   |    |   |   |   |  |
|                         |   |       | ON RAMP      | L                                       |    | SR 90                | ST  | SG  | Y          |         |     |     |     |                           |      |      |        |     |       |     |     |   |    |      |    |   |    |   |   |   |  |
| 50.74                   |   | 43.25 | BEG BRIDGE B |   |    | SR 90                | ST  |     |            | 2       | 1   |     |     |                           |      |      | \$\$W  | 56A | \$\$W |     | 56  | 2 | 02 | 0805 | U1 |   | 45 | L | P |   |  |
|                         |   |       |              |   |    | BRDG NUM 017/210     |     |     |            |         |     |     |     |                           |      |      |        |     |       |     |     |   |    |      |    |   |    |   |   |   |  |
| 50.77                   |   | 43.28 | END BRIDGE B |   |    | SR 90                |     |     |            | 2       | 1   |     |     |                           |      |      | 10A    | 50A | 10A   |     | 50  | 2 | 02 | 0805 | U1 |   | 45 | L | P |   |  |
| 50.84                   |   | 43.35 | OFF RAMP     | L                                       |    | SR 90                | ST  |     | Y          |         |     |     |     |                           |      |      |        |     |       |     |     |   |    |      |    |   |    |   |   |   |  |
|                         |   |       | ON RAMP      | R                                       |    | SR 90                | ST  |     | Y          |         |     |     |     |                           |      |      |        |     |       |     |     |   |    |      |    |   |    |   |   |   |  |
| 50.86                   |   | 43.37 |              |   |    |                      |     |     |            | 2       | 2   |     |     |                           |      |      | 10A    | 63A | 10A   |     | 63  | 2 | 02 | 0805 | U1 |   | 45 | L | P |   |  |
| 50.88                   |   | 43.39 | WYE CONN     | L                                       |    | RAMP                 | ST  |     | Y          |         |     |     |     |                           |      |      |        |     |       |     |     |   |    |      |    |   |    |   |   |   |  |
| 50.97                   |   | 43.48 | WYE CONN     | L                                       |    | KITTELSON RD         | CT  |     | Y          |         |     |     |     |                           |      |      |        |     |       |     |     |   |    |      |    |   |    |   |   |   |  |
| 50.98                   |   | 43.49 | INTRSECTN    | B                                       |    | KITTELSON RD         | CT  | SG  | Y          |         |     |     |     |                           |      |      |        |     |       |     |     |   |    |      |    |   |    |   |   |   |  |
| 51.00                   |   | 43.51 | WYE CONN     | L                                       |    | KITTELSON RD         | CT  |     | Y          |         |     |     |     |                           |      |      |        |     |       |     |     |   |    |      |    |   |    |   |   |   |  |
| 51.03                   |   | 43.54 |              |   |    |                      |     |     |            | 2       | 2   | 10A | 24A |                           | 16A  | UP   | \$\$\$ | 24A | 10A   |     | 48  | 2 | 02 | 0805 | U1 |   | 45 | L | P |   |  |
| 51.06                   |   | 43.57 |              |   |    |                      |     |     |            | 2       | 2   | 10A | 24A |                           | 16A  | JE   |        | 24A | 10A   |     | 48  | 2 | 02 | 0805 | U1 |   | 45 | L | P |   |  |
| 51.08                   |   | 43.59 | MP MARKER    | B                                       |    | 51                   |     |     |            |         |     |     |     |                           |      |      |        |     |       |     |     |   |    |      |    |   |    |   |   |   |  |
| 51.15                   |   | 43.66 |              |   |    |                      |     |     |            | 2       | 2   | 10A | 24A |                           | 16A  | JE   |        | 24A | 10A   |     | 48  | 2 | 02 | 0805 | U1 |   | 50 | L | P |   |  |
| 51.33                   |   | 43.84 |              |   |    |                      |     |     |            | 2       | 2   | 10A | 24A |                           | 16A  | UP   |        | 24A | 10A   |     | 48  | 2 | 02 | 0805 | U1 |   | 50 | L | P |   |  |
| 51.40                   |   | 43.91 | INTRSECTN    | L                                       |    | YONEZAWA BLVD        | CT  | SG  | Y          |         |     |     |     |                           |      |      |        |     |       |     |     |   |    |      |    |   |    |   |   |   |  |
| 51.42                   |   | 43.93 |              |   |    |                      |     |     |            | 2       | 2   | 10A | 24A |                           | 16A  | JE   |        | 24A | 10A   |     | 48  | 2 | 02 | 0805 | U1 |   | 50 | L | P |   |  |
| 51.75                   |   | 44.26 | INTRSECTN    | L                                       |    | SB SR 17-PIONEER WAY | ST  |     | Y          | 2       | 1   | 8A  | 31A | 8A                        | 150S | DE   | 4A     | 13A | 8A    |     | 44  | 2 | 02 | 0805 | U1 |   | 50 | L | P |   |  |
| 51.80                   |   | 44.31 | INTRSECTN    | L                                       |    | CLOVER DR            | CT  | SG  | Y          |         |     |     |     |                           |      |      |        |     |       |     |     |   |    |      |    |   |    |   |   |   |  |
|                         |   |       | INTRSECTN    | L                                       |    | PIONEER WAY          | CT  | SG  | Y          |         |     |     |     |                           |      |      |        |     |       |     |     |   |    |      |    |   |    |   |   |   |  |
| 51.84                   |   | 44.33 | EQUATION     |   |    | 051.82 =051.84       |     |     |            |         |     |     |     |                           |      |      |        |     |       |     |     |   |    |      |    |   |    |   |   |   |  |
| 51.87                   |   | 44.36 | WYE CONN     | L                                       |    | PIONEER WAY NB       | CT  |     | Y          | 2       | 2   | 8A  | 24A | \$\$\$                    | 12A  | UP   | \$\$\$ | 24A | 8A    |     | 48  | 2 | 02 | 0805 | U1 |   | 50 | L | P |   |  |
|                         |   |       | WYE CONN     | RC                                      |    | PIONEER WAY SB       | CT  |     | Y          |         |     |     |     |                           |      |      |        |     |       |     |     |   |    |      |    |   |    |   |   |   |  |

INTERSECTION DETAIL

|       |   |       |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------|---|-------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|       |   |       |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP  | B | ARM   |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 50.67 |   | 43.18 |  | .04                  | 12     |       |       | .03                          | 12     |        |        |
| 50.84 |   | 43.35 |  | .04                  | 12     |       |       |                              |        |        |        |
| 50.98 |   | 43.49 |  | .03                  | 12     |       |       | .03                          | 12     |        |        |
| 51.40 |   | 43.91 |  | .03                  | 12     |       |       |                              |        | .03    | 12     |





SR 017 MAINLINE

STATE ROUTE - SRSH

COUNTY GRANT

DOT DISTRICT 2

|                         |   |       |             | -----WIDTH AND SURFACE INFORMATION----- |     |              |     |    |            |     |     |        |        |      | -----CLASSIFICATIONS----- |       |     |     |     |     |     |    |    |     |    |          |    |    |    |    |    |  |
|-------------------------|---|-------|-------------|---|-----|--------------|-----|----|------------|-----|-----|--------|--------|------|---------------------------|-------|-----|-----|-----|-----|-----|----|----|-----|----|----------|----|----|----|----|----|--|
| :DIRECTION TO INVENTORY |   |       |             | -BRIDGE                                 |     | DECREAS/DIV  |     |    | INCRS/UNDI |     |     | SPC    | TOT    |      |                           |       |     |     |     |     |     |    |    |     |    |          |    |    |    |    |    |  |
| : :LEFT/RIGHT INDICATOR |   |       |             | -UXING-                                 | NBR | LFT          | RHT |    | LFT        | RHT | USE | RDY    | MTCE   | CITY | ST                        | LEGAL | T   | P   | S   |     |     |    |    |     |    |          |    |    |    |    |    |  |
| SRMP                    | B | ARM   | FEATURE     | D                                       | LR  | DESCRIPTION  | OW  | TC | L          | D   | I   | W/S    | W/S    | W/S  | WD/S                      | BR    | W/S | W/S | W/S | WID | WID | A  | SE | NBR | FC | D        | IB | R  | K  | T  |    |  |
| 55.02                   |   | 47.51 |             |   |     |              |     |    | 2          | 2   |     | 8A     | 24A    |      | 12A                       | JE    |     |     |     | 24A | 8A  |    | 48 | 2   | 02 | 0805     | U1 |    | 50 | L  | P  |  |
| 55.06                   |   | 47.55 | OFF RAMP    | L                                       |     | STRATFORD RD | ST  |    | Y          |     |     |        |        |      |                           |       |     |     |     |     |     |    |    |     |    |          |    |    |    |    |    |  |
| 55.11                   |   | 47.60 | ON RAMP     | R                                       |     | STRATFORD RD | ST  |    | Y          | 2   | 2   | 10A    | 24A    |      | 22A                       | JE    |     |     |     | 24A | 10A |    | 48 | 2   | 02 | 0805     | U1 |    | 50 | L  | P  |  |
| 55.46                   |   | 47.95 |             |   |     |              |     |    | 2          | 2   |     | 10A    | 24A    |      | 22A                       | UP    |     |     |     | 24A | 10A |    | 48 | 2   | 02 | 0805     | U1 |    | 50 | L  | P  |  |
| 55.54                   |   | 48.03 |             |   |     |              |     |    | 2          | 2   |     | 10A    | 24A    |      | 22P                       | CU    |     |     |     | 24A | 10A |    | 48 | 2   | 02 | 0805     | U1 |    | 50 | L  | P  |  |
| 55.59                   |   | 48.08 | ROUNDAABOUT | B                                       |     | GRAPE DR NB  | CT  | YS | Y          |     |     |        |        |      |                           |       |     |     |     |     |     |    |    |     |    |          |    |    |    |    |    |  |
| 55.61                   |   | 48.10 | ROUNDAABOUT | B                                       |     | GRAPE DR SB  | CT  | YS | Y          |     |     |        |        |      |                           |       |     |     |     |     |     |    |    |     |    |          |    |    |    |    |    |  |
| 55.66                   |   | 48.15 |             |   |     |              |     |    | 2          | 2   |     | 10A    | 24A    |      | 22A                       | UP    |     |     |     | 24A | 10A |    | 48 | 2   | 02 | 0805     | U1 |    | 50 | L  | P  |  |
| 55.69                   |   | 48.18 |             |   |     |              |     |    | 2          | 2   |     | 10A    | 24A    |      | 22A                       | JE    |     |     |     | 24A | 10A |    | 48 | 2   | 02 | 0805     | U1 |    | 50 | L  | P  |  |
| 56.00                   |   | 48.49 | MP MARKER   | B                                       |     | 56           |     |    |            |     |     |        |        |      |                           |       |     |     |     |     |     |    |    |     |    |          |    |    |    |    |    |  |
| 56.46                   |   | 48.95 | WYE CONN    | R                                       |     | PATTON BLVD  | CT  |    | Y          |     |     |        |        |      |                           |       |     |     |     |     |     |    |    |     |    |          |    |    |    |    |    |  |
| 56.55                   |   | 49.04 | LEAVE CITY  |   |     | MOSES LAKE   |     |    | 2          | 2   |     | 10A    | 24A    |      | 22A                       | UP    |     |     |     | 24A | 10A |    | 48 | 2   | 02 | \$\$\$\$ | U1 |    | 50 | L  | \$ |  |
| 56.56                   |   | 49.05 | INTRSECTN   | R                                       |     | PATTON BLVD  | CO  | SG | Y          |     |     |        |        |      |                           |       |     |     |     |     |     |    |    |     |    |          |    |    |    |    |    |  |
| 56.57                   |   | 49.06 | WYE CONN    | R                                       |     | PATTON BLVD  | CO  |    | Y          |     |     |        |        |      |                           |       |     |     |     |     |     |    |    |     |    |          |    |    |    |    |    |  |
| 56.64                   |   | 49.13 |             |   |     |              |     |    | 2          | 2   |     | 10A    | 24A    |      | 22A                       | JE    |     |     |     | 24A | 10A |    | 48 | 2   | 02 |          | U1 |    | 50 | L  |    |  |
| 56.80                   |   | 49.29 |             |   |     |              |     |    | 2          | 1   |     | 10A    | 24A    |      | 22A                       | JE    |     |     |     | 24A | 10A |    | 48 | 2   | 02 |          | U1 |    | 50 | L  |    |  |
| 56.84                   |   | 49.33 |             |   |     |              |     |    | 1          | 1   |     | \$\$\$ | \$\$\$ |      | \$\$\$                    | \$\$  |     |     |     | 7A  | 24B | 7A |    | 24  | 2  | 02       |    | U1 |    | 50 | L  |  |
| 56.95                   |   | 49.44 | MP MARKER   | R                                       |     | 57           |     |    |            |     |     |        |        |      |                           |       |     |     |     |     |     |    |    |     |    |          |    |    |    |    |    |  |
| 57.19                   |   | 49.68 |             |   |     |              |     |    | 1          | 1   |     |        |        |      |                           |       |     |     |     | 7A  | 24A | 7A |    | 24  | 2  | 02       |    | U1 |    | 50 | L  |  |
| 57.23                   |   | 49.72 | INTRSECTN   | L                                       |     | AIRWAY DR    | CO  |    | Y          |     |     |        |        |      |                           |       |     |     |     |     |     |    |    |     |    |          |    |    |    |    |    |  |
| 57.26                   |   | 49.75 |             |   |     |              |     |    | 1          | 1   |     |        |        |      |                           |       |     |     |     | 7A  | 24B | 7A |    | 24  | 2  | 02       |    | U1 |    | 50 | L  |  |
| 57.71                   |   | 50.20 |             |   |     |              |     |    | 1          | 1   |     |        |        |      |                           |       |     |     |     | 7A  | 24B | 7A |    | 24  | 2  | 02       |    | U1 |    | 60 | L  |  |
| 57.84                   |   | 50.33 |             |   |     |              |     |    | 1          | 1   |     |        |        |      |                           |       |     |     |     | 8A  | 24B | 8A |    | 24  | 2  | 02       |    | U1 |    | 60 | L  |  |
| 57.87                   |   | 50.36 |             |   |     |              |     |    | 1          | 1   |     |        |        |      |                           |       |     |     |     | 7A  | 24B | 7A |    | 24  | 2  | 02       |    | U1 |    | 60 | L  |  |
| 58.01                   |   | 50.50 | MP MARKER   | R                                       |     | 58           |     |    |            |     |     |        |        |      |                           |       |     |     |     |     |     |    |    |     |    |          |    |    |    |    |    |  |
| 58.08                   |   | 50.57 | INTRSECTN   | L                                       |     | PHOENIX DR   | CO  |    | N          |     |     |        |        |      |                           |       |     |     |     |     |     |    |    |     |    |          |    |    |    |    |    |  |
| 58.73                   |   | 51.22 |             |   |     |              |     |    | 1          | 1   |     |        |        |      |                           |       |     |     |     | 7A  | 24A | 7A |    | 24  | 2  | 02       |    | U1 |    | 60 | L  |  |
| 58.80                   |   | 51.29 | WYE CONN    | R                                       |     | RANDOLPH RD  | CO  |    | Y          | 1   | 1   |        |        |      |                           |       |     |     |     | 7A  | 24A | 7A |    | 24  | 2  | 01       |    | U1 |    | 60 | L  |  |
| 58.82                   |   | 51.31 | INTRSECTN   | B                                       |     | RANDOLPH RD  | CO  | AF | Y          | 1   | 1   |        |        |      |                           |       |     |     |     | 7A  | 24A | 7A |    | 24  | 2  | 01       |    | R1 |    | 60 | L  |  |
| 58.88                   |   | 51.37 |             |   |     |              |     |    | 1          | 1   |     |        |        |      |                           |       |     |     |     | 7A  | 24B | 7A |    | 24  | 2  | 01       |    | R1 |    | 60 | L  |  |
| 58.97                   |   | 51.46 | MP MARKER   | R                                       |     | 59           |     |    |            |     |     |        |        |      |                           |       |     |     |     |     |     |    |    |     |    |          |    |    |    |    |    |  |
| 59.13                   |   | 51.62 |             |   |     |              |     |    | 1          | 1   |     |        |        |      |                           |       |     |     |     | 7A  | 24B | 8A |    | 24  | 2  | 01       |    | R1 |    | 60 | L  |  |
| 59.53                   |   | 52.02 |             |   |     |              |     |    | 1          | 1   |     |        |        |      |                           |       |     |     |     | 7A  | 24A | 8A |    | 24  | 2  | 01       |    | R1 |    | 60 | L  |  |
| 59.56                   |   | 52.05 | INTRSECTN   | L                                       |     | MCCONIHE RD  | CO  |    | Y          | 1   | 1   |        |        |      |                           |       |     |     |     | 8A  | 24A | 8A |    | 24  | 2  | 01       |    | R1 |    | 60 | L  |  |

INTERSECTION DETAIL

|       |   |       |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |         |
|-------|---|-------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|---------|
|       |   |       |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT-- |
| SRMP  | B | ARM   |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD      |
| 56.56 |   | 49.05 |  |                      |        |       |       |                              |        |        |         |
| 57.23 |   | 49.72 |  | .02                  | 14     |       |       |                              |        |        |         |
| 58.80 |   | 51.29 |  |                      |        | .04   | 14    |                              |        |        |         |
| 58.82 |   | 51.31 |  | .05                  | 12     |       |       | .03                          | 12     |        |         |
| 59.56 |   | 52.05 |  | .04                  | 12     |       |       |                              |        |        |         |





SR 017 MAINLINE

STATE ROUTE - SRSH

COUNTY GRANT

DOT DISTRICT 2

|       |       |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                     |     |             |     |     |              |         |     |     | -----CLASSIFICATIONS----- |     |     |      |      |        |       |   |    |        |    |    |    |    |    |   |  |  |
|-------|-------|-----|------------|---|----|---------------------|-----|-------------|-----|-----|--------------|---------|-----|-----|---------------------------|-----|-----|------|------|--------|-------|---|----|--------|----|----|----|----|----|---|--|--|
|       |       |     |            | :DIRECTION TO INVENTORY                 |    | -BRIDGE             |     | DECREAS/DIV |     |     | INCREAS/UNDI |         |     | SPC |                           |     |     |      |      |        |       |   |    |        |    |    |    |    |    |   |  |  |
|       |       |     |            | : :LEFT/RIGHT INDICATOR                 |    | -UXING-             |     | NBR         | LFT | RHT |              | LFT     | RHT | USE | TOT                       |     |     |      |      |        |       |   |    |        |    |    |    |    |    |   |  |  |
|       |       |     |            | : :                                     |    | -XROAD-             |     | LNS         | SHD | RDY | SHD          | MEDIAN- | SHD | RDY | SHD                       | LNS | RDY | MTCE | CITY | ST     | LEGAL | T | P  | S      |    |    |    |    |    |   |  |  |
| SRMP  | B     | ARM | FEATURE    | D                                       | LR | DESCRIPTION         | OW  | TC          | L   | D   | I            | W/S     | W/S | W/S | WD/S                      | BR  | W/S | W/S  | W/S  | WID    | WID   | A | SE | NBR    | FC | D  | IB | R  | K  | T |  |  |
| 75.80 | 68.29 |     | END SU LN  | C                                       |    | TWO WAY TURN        | 12B |             |     | 1   | 1            |         |     |     |                           |     | C   | 50B  | C    | 12     | 62    | 2 | 01 | 1190   | R2 | 30 | L  | B  | *  |   |  |  |
| 75.83 | 68.32 |     | END ST     | I                                       |    | DAISY ST S          |     |             |     | 1   | 1            |         |     |     |                           |     | C   | 56B  | C    | 12     | 68    | 2 | 01 | 1190   | R2 | 30 | L  | B  | *  |   |  |  |
|       |       |     | BEG ST     | I                                       |    | DAISY ST N          |     |             |     |     |              |         |     |     |                           |     |     |      |      |        |       |   |    |        |    |    |    |    |    |   |  |  |
|       |       |     | INTRSECTN  | B                                       |    | MAIN AVE E          |     | CT          | Y   |     |              |         |     |     |                           |     |     |      |      |        |       |   |    |        |    |    |    |    |    |   |  |  |
| 75.87 | 68.36 |     | BEG SU LN  | C                                       |    | TWO WAY TURN        | 12B |             |     | 1   | 1            |         |     |     |                           |     | C   | 44B  | C    | 24     | 68    | 2 | 01 | 1190   | R2 | 30 | L  | B  | *  |   |  |  |
| 75.90 | 68.39 |     | INTRSECTN  | B                                       |    | 1ST AVE NE          |     | CT          | Y   |     |              |         |     |     |                           |     |     |      |      |        |       |   |    |        |    |    |    |    |    |   |  |  |
| 75.96 | 68.45 |     | INTRSECTN  | R                                       |    | 2ND AVE NE          |     | CT          | Y   |     |              |         |     |     |                           |     |     |      |      |        |       |   |    |        |    |    |    |    |    |   |  |  |
|       |       |     | ENT/EXIT   | L                                       |    | SOAP LAKE CITY PARK |     | CT          | Y   |     |              |         |     |     |                           |     |     |      |      |        |       |   |    |        |    |    |    |    |    |   |  |  |
| 76.00 | 68.49 |     | MP MARKER  | R                                       |    | 76                  |     |             |     |     |              |         |     |     |                           |     |     |      |      |        |       |   |    |        |    |    |    |    |    |   |  |  |
| 76.03 | 68.52 |     | END ST     | I                                       |    | DAISY ST N          |     |             |     | 1   | 1            |         |     |     |                           |     | C   | 44B  | C    | 24     | 68    | 2 | 01 | 1190   | R2 | 30 | L  | B  | \$ |   |  |  |
|       |       |     | INTRSECTN  | R                                       |    | 3RD AVE NE          |     | CT          | Y   |     |              |         |     |     |                           |     |     |      |      |        |       |   |    |        |    |    |    |    |    |   |  |  |
|       |       |     | ENT/EXIT   | L                                       |    | SOAP LAKE CITY PARK |     | CT          | Y   |     |              |         |     |     |                           |     |     |      |      |        |       |   |    |        |    |    |    |    |    |   |  |  |
| 76.07 | 68.56 |     | END SU LN  | R                                       |    | BICYCLE             | 06B |             |     | 1   | 1            |         |     |     |                           |     | C   | 50B  | C    | 18     | 68    | 2 | 01 | 1190   | R2 | 30 | L  | B  |    |   |  |  |
|       |       |     | INTRSECTN  | R                                       |    | 4TH AVE NE          |     | CT          | Y   |     |              |         |     |     |                           |     |     |      |      |        |       |   |    |        |    |    |    |    |    |   |  |  |
| 76.12 | 68.61 |     | END SU LN  | L                                       |    | BICYCLE             | 06B |             |     | 1   | 1            |         |     |     |                           |     | 8B  | 46B  | C    | \$\$\$ | 46    | 2 | 01 | 1190   | R2 | 30 | L  | B  |    |   |  |  |
|       |       |     | END SU LN  | C                                       |    | TWO WAY TURN        | 12B |             |     |     |              |         |     |     |                           |     |     |      |      |        |       |   |    |        |    |    |    |    |    |   |  |  |
|       |       |     | ENT/EXIT   | L                                       |    | SOAP LAKE CITY PARK |     | CT          | Y   |     |              |         |     |     |                           |     |     |      |      |        |       |   |    |        |    |    |    |    |    |   |  |  |
| 76.14 | 68.63 |     |            |   |    |                     |     |             |     | 1   | 1            |         |     |     |                           |     | 8B  | 46B  | C    |        | 46    | 2 | 01 | 1190   | R2 | 45 | L  | B  |    |   |  |  |
| 76.16 | 68.65 |     |            |   |    |                     |     |             |     | 1   | 1            |         |     |     |                           |     | 9B  | 24B  | 9B   |        | 24    | 2 | 01 | 1190   | R2 | 45 | L  | B  |    |   |  |  |
| 76.26 | 68.75 |     |            |   |    |                     |     |             |     | 1   | 1            |         |     |     |                           |     | 9B  | 23B  | 9B   |        | 23    | 2 | 01 | 1190   | R2 | 45 | L  | B  |    |   |  |  |
| 76.40 | 68.89 |     | MISC FEATR | L                                       |    | SGN ENT SOAP LAKE   |     |             |     |     |              |         |     |     |                           |     |     |      |      |        |       |   |    |        |    |    |    |    |    |   |  |  |
| 76.45 | 68.94 |     | LEAVE CITY |   |    | SOAP LAKE           |     |             |     | 1   | 1            |         |     |     |                           |     | 4B  | 24B  | 4B   |        | 24    | 2 | 01 | \$\$\$ | R2 | 45 | R  | \$ |    |   |  |  |
| 76.88 | 69.37 |     |            |   |    |                     |     |             |     | 1   | 1            |         |     |     |                           |     | 4B  | 24B  | 4B   |        | 24    | 2 | 01 |        | R2 | 60 | R  |    |    |   |  |  |
| 76.99 | 69.48 |     | MP MARKER  | R                                       |    | 77                  |     |             |     |     |              |         |     |     |                           |     |     |      |      |        |       |   |    |        |    |    |    |    |    |   |  |  |
| 78.01 | 70.50 |     | MP MARKER  | R                                       |    | 78                  |     |             |     |     |              |         |     |     |                           |     |     |      |      |        |       |   |    |        |    |    |    |    |    |   |  |  |
| 78.38 | 70.87 |     | INTRSECTN  | L                                       |    | 23RD NW             |     | CO          | Y   |     |              |         |     |     |                           |     |     |      |      |        |       |   |    |        |    |    |    |    |    |   |  |  |
| 78.48 | 70.97 |     |            |   |    |                     |     |             |     | 1   | 1            |         |     |     |                           |     | 5B  | 23B  | 6B   |        | 23    | 2 | 01 |        | R2 | 60 | R  |    |    |   |  |  |
| 78.95 | 71.44 |     | MP MARKER  | R                                       |    | 79                  |     |             |     |     |              |         |     |     |                           |     |     |      |      |        |       |   |    |        |    |    |    |    |    |   |  |  |
| 78.97 | 71.46 |     | INTRSECTN  | R                                       |    | 23.4 NW             |     | CO          | N   |     |              |         |     |     |                           |     |     |      |      |        |       |   |    |        |    |    |    |    |    |   |  |  |
| 79.04 | 71.53 |     |            |   |    |                     |     |             |     | 1   | 1            |         |     |     |                           |     | 7B  | 23B  | 7B   |        | 23    | 2 | 01 |        | R2 | 60 | R  |    |    |   |  |  |
| 80.00 | 72.49 |     | MP MARKER  | R                                       |    | 80                  |     |             |     |     |              |         |     |     |                           |     |     |      |      |        |       |   |    |        |    |    |    |    |    |   |  |  |
| 80.60 | 73.09 |     | INTRSECTN  | L                                       |    | LAKE LENORE DR      |     | CO          | N   |     |              |         |     |     |                           |     |     |      |      |        |       |   |    |        |    |    |    |    |    |   |  |  |
| 81.09 | 73.58 |     | MP MARKER  | R                                       |    | 81                  |     |             |     |     |              |         |     |     |                           |     |     |      |      |        |       |   |    |        |    |    |    |    |    |   |  |  |
| 81.96 | 74.45 |     | ENT/EXIT   | L                                       |    | GAME AREA           |     | ST          | N   | 1   | 1            |         |     |     |                           |     | 4B  | 23B  | 4B   |        | 23    | 2 | 01 |        | R2 | 60 | R  |    |    |   |  |  |
| 82.12 | 74.61 |     | MP MARKER  | R                                       |    | 82                  |     |             |     |     |              |         |     |     |                           |     |     |      |      |        |       |   |    |        |    |    |    |    |    |   |  |  |
| 83.03 | 75.52 |     | MP MARKER  | R                                       |    | 83                  |     |             |     |     |              |         |     |     |                           |     |     |      |      |        |       |   |    |        |    |    |    |    |    |   |  |  |
| 83.85 | 76.34 |     |            |   |    |                     |     |             |     | 1   | 1            |         |     |     |                           |     | 4B  | 22B  | 4B   |        | 22    | 2 | 01 |        | R2 | 60 | R  |    |    |   |  |  |

INTERSECTION DETAIL

|       |       |     |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------|-------|-----|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|       |       |     |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP  | B     | ARM |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 75.83 | 68.32 |     |  | .03                  | 12     |       |       | .03                          | 12     |        |        |













SR 017 MAINLINE

STATE ROUTE - SRSH

COUNTY DOUGLAS

DOT DISTRICT 2

|                         |   |        |            | -----WIDTH AND SURFACE INFORMATION----- |    |                       |    |     |              |   |     |     |     |     | -----CLASSIFICATIONS----- |      |    |      |       |       |       |       |     |    |    |     |    |    |    |    |    |    |  |
|-------------------------|---|--------|------------|---|----|-----------------------|----|-----|--------------|---|-----|-----|-----|-----|---------------------------|------|----|------|-------|-------|-------|-------|-----|----|----|-----|----|----|----|----|----|----|--|
| :DIRECTION TO INVENTORY |   |        |            | -BRIDGE                                 |    | DECREAS/DIV           |    |     | INCREAS/UNDI |   |     | SPC |     |     |                           |      |    |      |       |       |       |       |     |    |    |     |    |    |    |    |    |    |  |
| : :LEFT/RIGHT INDICATOR |   |        |            | -UXING-                                 |    | NBR                   |    | LFT | RHT          |   | LFT |     | RHT | USE | TOT                       | MTCE |    | CITY | ST    | LEGAL |       | T     | P   | S  |    |     |    |    |    |    |    |    |  |
| SRMP                    | B | ARM    | FEATURE    | D                                       | LR | DESCRIPTION           | OW | TC  | L            | D | I   | W/S | RDY | W/S | W/S                       | WD/S | BR | W/S  | RDY   | W/S   | W/S   | WID   | WID | A  | SE | NBR | FC | D  | IB | R  | K  | T  |  |
| 118.65                  |   | 111.03 |            |   |    |                       |    |     |              |   |     | 1   | 1   |     |                           |      |    |      | 2B    | 24B   | 2B    |       |     | 24 | 3  | 03  |    | R2 |    | 60 | R  | *  |  |
| 118.98                  |   | 111.36 | MP MARKER  | R                                       |    | 119                   |    |     |              |   |     |     |     |     |                           |      |    |      |       |       |       |       |     |    |    |     |    |    |    |    |    |    |  |
| 119.08                  |   | 111.46 | INTRSECTN  | R                                       |    | 20 NE                 | CO |     | N            |   |     |     |     |     |                           |      |    |      |       |       |       |       |     |    |    |     |    |    |    |    |    |    |  |
| 119.67                  |   | 112.05 |            |   |    |                       |    |     |              |   |     | 1   | 1   |     |                           |      |    |      | 3A    | 24A   | 3A    |       |     | 24 | 3  | 03  |    | R2 |    | 60 | R  | *  |  |
| 119.69                  |   | 112.07 | END ST     | I                                       |    | R NE                  |    |     |              |   |     | 1   | 1   |     |                           |      |    |      | 3A    | 24A   | 3A    |       |     | 24 | 3  | 03  |    | R2 |    | 60 | R  | \$ |  |
|                         |   |        | INTRSECTN  | R                                       |    | SR 174 SPLEAHY (SPUR) | ST |     | N            |   |     |     |     |     |                           |      |    |      |       |       |       |       |     |    |    |     |    |    |    |    |    |    |  |
| 119.86                  |   | 112.24 | INTRSECTN  | R                                       |    | SR 174                | ST |     | Y            | 1 | 1   |     |     |     |                           |      |    |      | 3A    | 24A   | 3A    |       |     | 24 | 3  | 02  |    | R2 |    | 60 | R  |    |  |
| 120.02                  |   | 112.40 | MP MARKER  | R                                       |    | 120                   |    |     |              |   |     |     |     |     |                           |      |    |      |       |       |       |       |     |    |    |     |    |    |    |    |    |    |  |
| 120.04                  |   | 112.42 | INTRSECTN  | L                                       |    | LEAHY CUTOFF RD       | CO |     | N            | 1 | 1   |     |     |     |                           |      |    |      | 3B    | 24B   | 3B    |       |     | 24 | 3  | 02  |    | R2 |    | 60 | R  |    |  |
| 121.01                  |   | 113.39 | MP MARKER  | R                                       |    | 121                   |    |     |              |   |     |     |     |     |                           |      |    |      |       |       |       |       |     |    |    |     |    |    |    |    |    |    |  |
| 122.01                  |   | 114.39 | MP MARKER  | R                                       |    | 122                   |    |     |              |   |     |     |     |     |                           |      |    |      |       |       |       |       |     |    |    |     |    |    |    |    |    |    |  |
| 123.01                  |   | 115.39 | MP MARKER  | R                                       |    | 123                   |    |     |              |   |     |     |     |     |                           |      |    |      |       |       |       |       |     |    |    |     |    |    |    |    |    |    |  |
| 123.75                  |   | 116.13 | INTRSECTN  | L                                       |    | HAYES RD              | CO |     | N            |   |     |     |     |     |                           |      |    |      |       |       |       |       |     |    |    |     |    |    |    |    |    |    |  |
| 124.00                  |   | 116.38 | MP MARKER  | R                                       |    | 124                   |    |     |              |   |     |     |     |     |                           |      |    |      |       |       |       |       |     |    |    |     |    |    |    |    |    |    |  |
| 125.00                  |   | 117.38 | MP MARKER  | R                                       |    | 125                   |    |     |              |   |     |     |     |     |                           |      |    |      |       |       |       |       |     |    |    |     |    |    |    |    |    |    |  |
| 125.84                  |   | 118.22 | INTRSECTN  | L                                       |    | K NE                  | CO |     | N            |   |     |     |     |     |                           |      |    |      |       |       |       |       |     |    |    |     |    |    |    |    |    |    |  |
| 125.99                  |   | 118.37 | MP MARKER  | R                                       |    | 126                   |    |     |              |   |     |     |     |     |                           |      |    |      |       |       |       |       |     |    |    |     |    |    |    |    |    |    |  |
| 126.12                  |   | 118.50 | INTRSECTN  | R                                       |    | K NE                  | CO |     | N            |   |     |     |     |     |                           |      |    |      |       |       |       |       |     |    |    |     |    |    |    |    |    |    |  |
| 126.99                  |   | 119.37 | MP MARKER  | R                                       |    | 127                   |    |     |              |   |     |     |     |     |                           |      |    |      |       |       |       |       |     |    |    |     |    |    |    |    |    |    |  |
| 127.23                  |   | 119.61 | BEG BRIDGE | B                                       |    | E FOSTER CREEK        | ST |     |              | 1 | 1   |     |     |     |                           |      |    |      | \$\$C | 26B   | \$\$C |       |     | 26 | 3  | 02  |    | R2 |    | 60 | R  |    |  |
|                         |   |        |            |   |    | BRDG NUM 017/306      |    |     |              |   |     |     |     |     |                           |      |    |      |       |       |       |       |     |    |    |     |    |    |    |    |    |    |  |
| 127.25                  |   | 119.63 | END BRIDGE | B                                       |    | E FOSTER CREEK        |    |     |              | 1 | 1   |     |     |     |                           |      |    |      | 3B    | 24B   | 3B    |       |     | 24 | 3  | 02  |    | R2 |    | 60 | R  |    |  |
| 127.98                  |   | 120.36 |            |   |    |                       |    |     |              | 1 | 1   |     |     |     |                           |      |    |      |       | 2B    | 24B   | 2B    |     |    | 24 | 3   | 02 |    | R2 |    | 60 | R  |  |
| 128.01                  |   | 120.39 | MP MARKER  | R                                       |    | 128                   |    |     |              |   |     |     |     |     |                           |      |    |      |       |       |       |       |     |    |    |     |    |    |    |    |    |    |  |
| 128.32                  |   | 120.70 | BEG BRIDGE | B                                       |    | E FOSTER CREEK        | ST |     |              | 1 | 1   |     |     |     |                           |      |    |      |       | \$\$C | 26B   | \$\$C |     |    | 26 | 3   | 02 |    | R2 |    | 60 | R  |  |
|                         |   |        |            |   |    | BRDG NUM 017/307      |    |     |              |   |     |     |     |     |                           |      |    |      |       |       |       |       |     |    |    |     |    |    |    |    |    |    |  |
| 128.34                  |   | 120.72 | END BRIDGE | B                                       |    | E FOSTER CREEK        |    |     |              | 1 | 1   |     |     |     |                           |      |    |      |       | 2B    | 24B   | 2B    |     |    | 24 | 3   | 02 |    | R2 |    | 60 | R  |  |
| 128.90                  |   | 121.28 | MP MARKER  | R                                       |    | 129                   |    |     |              |   |     |     |     |     |                           |      |    |      |       |       |       |       |     |    |    |     |    |    |    |    |    |    |  |
| 129.16                  |   | 121.54 | BEG BRIDGE | B                                       |    | E FOSTER CREEK        | ST |     |              | 1 | 1   |     |     |     |                           |      |    |      |       | \$\$C | 26B   | \$\$C |     |    | 26 | 3   | 02 |    | R2 |    | 60 | R  |  |
|                         |   |        |            |   |    | BRDG NUM 017/308      |    |     |              |   |     |     |     |     |                           |      |    |      |       |       |       |       |     |    |    |     |    |    |    |    |    |    |  |
| 129.18                  |   | 121.56 | END BRIDGE | B                                       |    | E FOSTER CREEK        |    |     |              | 1 | 1   |     |     |     |                           |      |    |      |       | 1B    | 24B   | 1B    |     |    | 24 | 3   | 02 |    | R2 |    | 60 | R  |  |
| 129.64                  |   | 122.02 |            |   |    |                       |    |     |              | 1 | 1   |     |     |     |                           |      |    |      |       | 1B    | 24B   | 1B    |     |    | 24 | 3   | 02 |    | R2 |    | 60 | M  |  |
| 129.90                  |   | 122.28 | MP MARKER  | R                                       |    | 130                   |    |     |              |   |     |     |     |     |                           |      |    |      |       |       |       |       |     |    |    |     |    |    |    |    |    |    |  |
| 131.00                  |   | 123.38 | MP MARKER  | R                                       |    | 131                   |    |     |              |   |     |     |     |     |                           |      |    |      |       |       |       |       |     |    |    |     |    |    |    |    |    |    |  |
| 132.00                  |   | 124.38 | MP MARKER  | R                                       |    | 132                   |    |     |              |   |     |     |     |     |                           |      |    |      |       |       |       |       |     |    |    |     |    |    |    |    |    |    |  |
| 133.00                  |   | 125.38 | MP MARKER  | R                                       |    | 133                   |    |     |              |   |     |     |     |     |                           |      |    |      |       |       |       |       |     |    |    |     |    |    |    |    |    |    |  |
| 133.45                  |   | 125.83 |            |   |    |                       |    |     |              | 1 | 1   |     |     |     |                           |      |    |      |       | 3B    | 22B   | 3B    |     |    | 22 | 3   | 02 |    | R2 |    | 60 | M  |  |

INTERSECTION DETAIL

|        |   |        |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |    |
|--------|---|--------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|----|
|        |   |        |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |    |
| SRMP   | B | ARM    |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |    |
| 119.86 |   | 112.24 |  |                      |        | .02   | 12    |                              |        |        | .06    | 12 |

SR 017 MAINLINE

STATE ROUTE - SRSH

COUNTY DOUGLAS

DOT DISTRICT 2

|                         |        |            |         | -----WIDTH AND SURFACE INFORMATION----- |    |                      |     |     |            |         |     |     |     |     |      | -----CLASSIFICATIONS---- |       |      |       |       |     |   |    |          |    |   |    |   |    |   |  |  |  |  |  |
|-------------------------|--------|------------|---------|---|----|----------------------|-----|-----|------------|---------|-----|-----|-----|-----|------|--------------------------|-------|------|-------|-------|-----|---|----|----------|----|---|----|---|----|---|--|--|--|--|--|
| :DIRECTION TO INVENTORY |        |            |         | -BRIDGE                                 |    | DECREAS/DIV          |     |     | INCRS/UNDI |         |     | SPC |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |    |   |  |  |  |  |  |
| : :LEFT/RIGHT INDICATOR |        |            |         | -UXING-                                 |    | NBR                  |     | LFT | RHT        |         | LFT |     | RHT | USE | TOT  |                          |       |      |       |       |     |   |    |          |    |   |    |   |    |   |  |  |  |  |  |
| : :                     |        |            |         | -XROAD-                                 |    | LNS                  | SHD | RDY | SHD        | MEDIAN- |     | SHD | RDY | SHD | LNS  | RDY                      | MTCE  | CITY | ST    | LEGAL |     | T | P  | S        |    |   |    |   |    |   |  |  |  |  |  |
| SRMP                    | B      | ARM        | FEATURE | D                                       | LR | DESCRIPTION          | OW  | TC  | L          | D       | I   | W/S | W/S | W/S | WD/S | BR                       | W/S   | W/S  | W/S   | WID   | WID | A | SE | NBR      | FC | D | IB | R | K  | T |  |  |  |  |  |
| 133.53                  | 125.91 | BEG        | BRIDGE  | B                                       |    | W FOSTER CREEK       | ST  |     | 1          | 1       |     |     |     |     |      |                          | \$\$C | 26B  | \$\$C |       | 26  | 3 | 02 |          | R2 |   | 60 | M |    |   |  |  |  |  |  |
|                         |        |            |         |   |    | BRDG NUM 017/309     |     |     |            |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |    |   |  |  |  |  |  |
| 133.55                  | 125.93 | END        | BRIDGE  | B                                       |    | W FOSTER CREEK       |     |     | 1          | 1       |     |     |     |     |      |                          | 3B    | 22B  | 3B    |       | 22  | 3 | 02 |          | R2 |   | 60 | M |    |   |  |  |  |  |  |
| 133.57                  | 125.95 |            |         |   |    |                      |     |     | 1          | 1       |     |     |     |     |      |                          | 5B    | 22B  | 5B    |       | 22  | 3 | 02 |          | R2 |   | 60 | M |    |   |  |  |  |  |  |
| 133.63                  | 126.01 | INTRSECTN  |         | L                                       |    | BRIDGEPORT HILL RD   | CO  |     | N          |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |    |   |  |  |  |  |  |
| 133.66                  | 126.04 | WYE CONN   |         | L                                       |    | BRIDGEPORT HILL RD   | CO  |     | N          |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |    |   |  |  |  |  |  |
| 134.00                  | 126.38 | MP MARKER  |         | R                                       |    | 134                  |     |     |            |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |    |   |  |  |  |  |  |
| 134.44                  | 126.82 |            |         |   |    |                      |     |     | 1          | 1       |     |     |     |     |      |                          | 9B    | 22B  | 10B   |       | 22  | 3 | 02 |          | R2 |   | 60 | M |    |   |  |  |  |  |  |
| 134.97                  | 127.35 | MP MARKER  |         | R                                       |    | 135                  |     |     |            |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |    |   |  |  |  |  |  |
| 135.20                  | 127.58 | INTRSECTN  |         | L                                       |    | SWITCH YARD RD       | CO  |     | N          |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |    |   |  |  |  |  |  |
| 135.41                  | 127.79 | ENT/EXIT   |         | R                                       |    | POWERHOUSE VIEWPOINT | OT  |     | N          |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |    |   |  |  |  |  |  |
| 135.56                  | 127.94 | MISC FEATR |         | R                                       |    | SGN ENT BRIDGEPORT   |     |     |            |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |    |   |  |  |  |  |  |
| 135.57                  | 127.95 |            |         |   |    |                      |     |     | 1          | 1       |     |     |     |     |      |                          | 9B    | 22B  | 10B   |       | 22  | 3 | 02 |          | R2 |   | 35 | M |    |   |  |  |  |  |  |
| 135.60                  | 127.98 | ENTER CITY |         |   |    | BRIDGEPORT           |     |     | 1          | 1       |     |     |     |     |      |                          | 9B    | 22B  | 10B   |       | 22  | 3 | 02 | 0125     | R2 |   | 35 | R | B  |   |  |  |  |  |  |
| 135.80                  | 128.18 |            |         |   |    |                      |     |     | 1          | 1       |     |     |     |     |      |                          | 9A    | 22A  | 10A   |       | 22  | 3 | 02 | 0125     | R2 |   | 35 | R | B  |   |  |  |  |  |  |
| 135.84                  | 128.22 | INTRSECTN  |         | L                                       |    | SR 173               | ST  |     | N          |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |    |   |  |  |  |  |  |
|                         |        | ENT/EXIT   |         | R                                       |    | CHIEF JOSEPH DAM     | OT  |     | N          |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |    |   |  |  |  |  |  |
| 135.86                  | 128.24 | WYE CONN   |         | L                                       |    | SR 173               | ST  |     |            |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |    |   |  |  |  |  |  |
| 135.88                  | 128.26 |            |         |   |    |                      |     |     | 1          | 1       |     |     |     |     |      |                          | 9B    | 22B  | 10B   |       | 22  | 3 | 02 | 0125     | R2 |   | 35 | R | B  |   |  |  |  |  |  |
| 135.92                  | 128.30 | BEG        | BRIDGE  | B                                       |    | COLUMBIA RIVER       | ST  |     | 1          | 1       |     |     |     |     |      |                          | \$\$C | 26B  | \$\$C |       | 26  | 3 | 02 | 0125     | R2 |   | 50 | R | P  |   |  |  |  |  |  |
|                         |        |            |         |   |    | BRDG NUM 017/401     |     |     |            |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |    |   |  |  |  |  |  |
| 135.94                  | 128.32 | LEAVE CITY |         |   |    | BRIDGEPORT           |     |     | 1          | 1       |     |     |     |     |      |                          | C     | 26B  | C     |       | 26  | 3 | 02 | \$\$\$\$ | R2 |   | 50 | R | \$ |   |  |  |  |  |  |
| 136.01                  | 128.39 | MP MARKER  |         | R                                       |    | 136                  |     |     |            |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |    |   |  |  |  |  |  |
| 136.03                  | 128.41 | END CTLSEC |         |   |    | CONTROL SECTION 0931 |     |     |            |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |    |   |  |  |  |  |  |
|                         |        | LEAVE CO   |         |   |    | DOUGLAS              |     |     |            |         |     |     |     |     |      |                          |       |      |       |       |     |   |    |          |    |   |    |   |    |   |  |  |  |  |  |

INTERSECTION DETAIL

|        |        |  |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|--------|--------|--|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|        |        |  |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|        |        |  |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 135.84 | 128.22 |  |  | .02                  | 13     |       |       |                              |        |        |        |
| 135.86 | 128.24 |  |  |                      |        | .02   | 12    |                              |        |        |        |
|        |        |  |  |                      |        |       |       | .02                          | 12     |        |        |





SR 020 MAINLINE

STATE ROUTE - SRSH

COUNTY CHELAN

DOT DISTRICT 2

|                         |        |     |                        | -----WIDTH AND SURFACE INFORMATION----- |    |                                |     |     |            |         |     |     |     |     |      | -----CLASSIFICATIONS----- |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
|-------------------------|--------|-----|------------------------|---|----|--------------------------------|-----|-----|------------|---------|-----|-----|-----|-----|------|---------------------------|------|-----|-------|--------|-----|----|----|-----|----|----|----|----|---|---|--|
| :DIRECTION TO INVENTORY |        |     |                        | -BRIDGE                                 |    | DECREAS/DIV                    |     |     | INCRS/UNDI |         |     | SPC |     |     |      |                           |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| : :LEFT/RIGHT INDICATOR |        |     |                        | -UXING-                                 |    | NBR                            | LFT | RHT | LFT        | RHT     | USE | TOT |     |     |      |                           |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| : :                     |        |     |                        | -XROAD-                                 |    | LNS                            | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD | LNS | RDY  | MTCE                      | CITY | ST  | SPEED | T      | P   | S  |    |     |    |    |    |    |   |   |  |
| SRMP                    | B      | ARM | FEATURE                | D                                       | LR | DESCRIPTION                    | OW  | TC  | L          | D       | I   | W/S | W/S | W/S | WD/S | BR                        | W/S  | W/S | W/S   | WID    | WID | A  | SE | NBR | FC | D  | IB | R  | K | T |  |
| 157.40                  | 156.90 |     | ENTER CO<br>BEG CTLSEC |   |    | CHELAN<br>CONTROL SECTION 0437 |     |     |            | 1       | 1   |     |     |     |      |                           | 4B   | 24B | 4B    |        |     | 24 | 3  | 02  |    | R2 |    | 60 | M |   |  |
| 157.56                  | 157.06 |     |                        |   |    |                                |     |     |            | 1       | 1   |     |     |     |      |                           | 4A   | 24A | 4A    |        |     | 24 | 3  | 02  |    | R2 |    | 60 | M |   |  |
| 157.58                  | 157.08 |     | MISC FEATR             | L                                       |    | SGN RAINY PASS ELEV 4855       |     |     |            |         |     |     |     |     |      |                           |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 157.60                  | 157.10 |     | INTRSECTN              | L                                       |    | PACIFIC CREST TR PARK          | FS  |     | N          |         |     |     |     |     |      |                           |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
|                         |        |     | INTRSECTN              | R                                       |    | RAINY PASS PICNIC AREA         | FS  |     | N          |         |     |     |     |     |      |                           |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 157.64                  | 157.14 |     |                        |   |    |                                |     |     |            | 1       | 1   |     |     |     |      |                           | 4B   | 24B | 4B    |        |     | 24 | 3  | 02  |    | R2 |    | 60 | M |   |  |
| 157.99                  | 157.49 |     | MP MARKER              | R                                       |    | 158                            |     |     |            |         |     |     |     |     |      |                           |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 158.88                  | 158.38 |     | INTRSECTN              | L                                       |    | ROAD TO TRAILHEAD/FS 600       | FS  |     | N          |         |     |     |     |     |      |                           |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 159.00                  | 158.50 |     | MP MARKER              | R                                       |    | 159                            |     |     |            |         |     |     |     |     |      |                           |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 159.71                  | 159.21 |     | BEG SU LN              | R                                       |    | CLIMBING                       |     | 11A |            | 1       | 1   |     |     |     |      |                           | 4B   | 24B | 4B    | 11     |     | 35 | 3  | 02  |    | R2 |    | 60 | M |   |  |
| 160.00                  | 159.50 |     | MP MARKER              | R                                       |    | 160                            |     |     |            |         |     |     |     |     |      |                           |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 160.41                  | 159.91 |     | END SU LN              | R                                       |    | CLIMBING                       |     | 11A |            | 1       | 1   |     |     |     |      |                           | 4B   | 24B | 4B    | \$\$\$ |     | 24 | 3  | 02  |    | R2 |    | 60 | M |   |  |
| 160.56                  | 160.06 |     | MISC FEATR             | L                                       |    | SNG WHISTLER MTN               |     |     |            |         |     |     |     |     |      |                           |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 161.00                  | 160.50 |     | MP MARKER              | R                                       |    | 161                            |     |     |            |         |     |     |     |     |      |                           |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 161.46                  | 160.96 |     | INTRSECTN              | R                                       |    | BLUE LAKE TR FS #510           | FS  |     | N          |         |     |     |     |     |      |                           |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 162.00                  | 161.50 |     | MP MARKER              | R                                       |    | 162                            |     |     |            |         |     |     |     |     |      |                           |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 162.17                  | 161.67 |     | BEG SU LN              | L                                       |    | CLIMBING                       |     | 11A |            | 1       | 1   |     |     |     |      |                           | 4B   | 24B | 4B    | 11     |     | 35 | 3  | 02  |    | R2 |    | 60 | M |   |  |
| 162.26                  | 161.76 |     |                        |   |    |                                |     |     |            | 1       | 1   |     |     |     |      |                           | 4A   | 24A | 4A    | 11     |     | 35 | 3  | 02  |    | R2 |    | 60 | M |   |  |
| 162.31                  | 161.81 |     | ENT/EXIT               | L                                       |    | SCENIC VIEWPOINT               | ST  |     | N          |         |     |     |     |     |      |                           |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 162.36                  | 161.86 |     |                        |   |    |                                |     |     |            | 1       | 1   |     |     |     |      |                           | 4B   | 24B | 4B    | 11     |     | 35 | 3  | 02  |    | R2 |    | 60 | M |   |  |
| 162.41                  | 161.91 |     | MISC FEATR             | L                                       |    | SGN WN PASS SUM ELE 5477       |     |     |            |         |     |     |     |     |      |                           |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 162.48                  | 161.98 |     | MISC FEATR B           |   |    | 24K COUNTY BOUNDARY            |     |     |            |         |     |     |     |     |      |                           |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 162.54                  | 162.04 |     | END CTLSEC<br>LEAVE CO |   |    | CONTROL SECTION 0437<br>CHELAN |     |     |            |         |     |     |     |     |      |                           |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |

INTERSECTION DETAIL

|        |        | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|--------|--------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|        |        | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP   | B ARM  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 162.31 | 161.81 |                      |        | .03   | 12    |                              |        |        |        |







SR 020 MAINLINE

STATE ROUTE - SRSH

COUNTY OKANOGAN

DOT DISTRICT 2

|                         |        |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                   |     |     |            |         |     |     |     |     | -----CLASSIFICATIONS----- |      |       |     |       |        |     |   |    |          |    |   |    |   |    |    |  |
|-------------------------|--------|-----|------------|---|----|-------------------|-----|-----|------------|---------|-----|-----|-----|-----|---------------------------|------|-------|-----|-------|--------|-----|---|----|----------|----|---|----|---|----|----|--|
| :DIRECTION TO INVENTORY |        |     |            | -BRIDGE                                 |    | DECREAS/DIV       |     |     | INCRS/UNDI |         |     | SPC |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |    |  |
| : :LEFT/RIGHT INDICATOR |        |     |            | -UXING-                                 |    | NBR               | LFT | RHT |            | LFT     | RHT | USE | TOT |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |    |  |
| : :                     |        |     |            | -XROAD-                                 |    | LNS               | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD | LNS | RDY                       | MTCE | CITY  | ST  | LEGAL | T      | P   | S |    |          |    |   |    |   |    |    |  |
| SRMP                    | B      | ARM | FEATURE    | D                                       | LR | DESCRIPTION       | OW  | TC  | L          | D       | I   | W/S | W/S | W/S | WD/S                      | BR   | W/S   | W/S | W/S   | WID    | WID | A | SE | NBR      | FC | D | IB | R | K  | T  |  |
| 192.56                  | 191.95 |     | ENTER CITY |   |    | WINTHROP          |     |     |            | 1       | 1   |     |     |     |                           |      | 1A    | 22A | 1A    |        | 22  | 3 | 02 | 1465     | R2 |   | 25 | R | P  |    |  |
| 192.68                  | 192.07 |     | INTRSECTN  | L                                       |    | W CHEWUCH RD      | CT  |     | Y          |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |    |  |
| 192.80                  | 192.19 |     |            |   |    |                   |     |     |            | 1       | 1   |     |     |     |                           |      | 1A    | 22A | 8A    |        | 22  | 3 | 02 | 1465     | R2 |   | 25 | R | P  |    |  |
| 192.83                  | 192.22 |     |            |   |    |                   |     |     |            | 1       | 1   |     |     |     |                           |      | 1A    | 22A | 8A    |        | 22  | 3 | 02 | 1465     | R2 |   | 20 | R | P  |    |  |
| 192.84                  | 192.23 |     | BEG BRIDGE | B                                       |    | CHEWUCH CREEK     | ST  |     |            | 1       | 1   |     |     |     |                           |      | \$\$C | 26P | \$\$C |        | 26  | 3 | 02 | 1465     | R2 |   | 20 | R | P  |    |  |
|                         |        |     |            |   |    | BRDG NUM 020/621  |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |    |  |
| 192.86                  | 192.25 |     | END BRIDGE | B                                       |    | CHEWUCH CREEK     |     |     |            | 1       | 1   |     |     |     |                           |      | 8A    | 22A | 10A   |        | 22  | 3 | 02 | 1465     | R2 |   | 20 | R | B  |    |  |
| 192.91                  | 192.30 |     | BEG ST     | I                                       |    | RIVERSIDE AVE     |     |     |            | 1       | 1   |     |     |     |                           |      | \$\$C | 69A | \$\$C |        | 69  | 3 | 02 | 1465     | R2 |   | 20 | R | B  | *  |  |
|                         |        |     | INTRSECTN  | L                                       |    | RIVERSIDE AVE     | CT  | SS  | Y          |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |    |  |
|                         |        |     | INTRSECTN  | L                                       |    | BRIDGE ST         | CT  | SS  | Y          |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |    |  |
| 192.96                  | 192.35 |     |            |   |    |                   |     |     |            | 1       | 1   |     |     |     |                           |      | 13A   | 39A | C     |        | 39  | 3 | 02 | 1465     | R2 |   | 20 | R | B  | *  |  |
| 192.98                  | 192.37 |     | MP MARKER  | L                                       |    | 193               |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |    |  |
| 193.04                  | 192.43 |     |            |   |    |                   |     |     |            | 1       | 1   |     |     |     |                           |      | 7A    | 22A | 2A    |        | 22  | 3 | 02 | 1465     | R2 |   | 20 | R | B  | *  |  |
| 193.07                  | 192.46 |     |            |   |    |                   |     |     |            | 1       | 1   |     |     |     |                           |      | 4A    | 22A | 2A    |        | 22  | 3 | 02 | 1465     | R2 |   | 20 | R | B  | *  |  |
| 193.16                  | 192.55 |     |            |   |    |                   |     |     |            | 1       | 1   |     |     |     |                           |      | 4A    | 22A | 2A    |        | 22  | 3 | 02 | 1465     | R2 |   | 25 | R | B  | *  |  |
| 193.18                  | 192.57 |     |            |   |    |                   |     |     |            | 1       | 1   |     |     |     |                           |      | 4A    | 22A | 6A    |        | 22  | 3 | 02 | 1465     | R2 |   | 25 | R | B  | *  |  |
| 193.32                  | 192.71 |     |            |   |    |                   |     |     |            | 1       | 1   |     |     |     |                           |      | 4A    | 22A | 1A    |        | 22  | 3 | 02 | 1465     | R2 |   | 25 | R | B  | *  |  |
| 193.35                  | 192.74 |     | INTRSECTN  | L                                       |    | MAIN ST           | CT  |     | Y          | 1       | 1   |     |     |     |                           |      | 1A    | 22A | 1A    |        | 22  | 3 | 02 | 1465     | R2 |   | 25 | R | P  | *  |  |
| 193.37                  | 192.76 |     | BEG BRIDGE | B                                       |    | METHOW RIVER      | ST  |     |            | 1       | 1   |     |     |     |                           |      | \$\$C | 23P | \$\$C |        | 23  | 3 | 02 | 1465     | R2 |   | 25 | R | P  | *  |  |
|                         |        |     |            |   |    | BRDG NUM 020/624  |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |    |  |
| 193.43                  | 192.82 |     | END BRIDGE | B                                       |    | METHOW RIVER      |     |     |            | 1       | 1   |     |     |     |                           |      | 3A    | 22A | 2A    |        | 22  | 3 | 02 | 1465     | R2 |   | 25 | R | P  | *  |  |
| 193.46                  | 192.85 |     | INTRSECTN  | R                                       |    | TWIN LAKES RD     | CT  |     | Y          |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |    |  |
| 193.47                  | 192.86 |     | WYE CONN   | R                                       |    | TWIN LAKES RD     | CT  |     | Y          |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |    |  |
| 193.71                  | 193.10 |     |            |   |    |                   |     |     |            | 1       | 1   |     |     |     |                           |      | 2A    | 22A | 2A    |        | 22  | 3 | 02 | 1465     | R2 |   | 25 | R | P  | *  |  |
| 193.85                  | 193.24 |     | BEG SU LN  | C                                       |    | TWO WAY TURN      | 11A |     |            | 1       | 1   |     |     |     |                           |      | 2A    | 22A | 2A    | 11     | 33  | 3 | 02 | 1465     | R2 |   | 25 | R | P  | *  |  |
| 194.00                  | 193.39 |     | MP MARKER  | R                                       |    | 194               |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |    |  |
| 194.04                  | 193.43 |     |            |   |    |                   |     |     |            | 1       | 1   |     |     |     |                           |      | 2A    | 22A | 2A    | 11     | 33  | 3 | 02 | 1465     | R2 |   | 35 | R | P  | *  |  |
| 194.21                  | 193.60 |     | END SU LN  | C                                       |    | TWO WAY TURN      | 11A |     |            | 1       | 1   |     |     |     |                           |      | 2A    | 22A | 2A    | \$\$\$ | 22  | 3 | 02 | 1465     | R2 |   | 35 | R | P  | *  |  |
|                         |        |     | ENT/EXIT   | L                                       |    | KOA CAMPGROUND RD | PV  |     | N          |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |    |  |
| 194.28                  | 193.67 |     | MISC FEATR | L                                       |    | SGN ENT WINTHROP  |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |    |  |
| 194.32                  | 193.71 |     | LEAVE CITY |   |    | WINTHROP          |     |     |            | 1       | 1   |     |     |     |                           |      | 4B    | 22B | 4B    |        | 22  | 3 | 02 | \$\$\$\$ | R2 |   | 35 | R | \$ | \$ |  |
|                         |        |     | END ST     | I                                       |    | RIVERSIDE AVE     |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |    |  |
| 194.34                  | 193.73 |     |            |   |    |                   |     |     |            | 1       | 1   |     |     |     |                           |      | 4B    | 22B | 4B    |        | 22  | 3 | 02 |          | R2 |   | 60 | R |    |    |  |
| 194.66                  | 194.05 |     | INTRSECTN  | L                                       |    | WITTE RD          | CO  |     | N          |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |    |  |
| 195.00                  | 194.39 |     | MP MARKER  | R                                       |    | 195               |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |    |  |
| 195.56                  | 194.95 |     | INTRSECTN  | L                                       |    | WITTE RD          | CO  |     | N          | 1       | 1   |     |     |     |                           |      | 2B    | 22B | 2B    |        | 22  | 3 | 02 |          | R2 |   | 60 | R |    |    |  |
| 195.91                  | 195.30 |     |            |   |    |                   |     |     |            | 1       | 1   |     |     |     |                           |      | 2A    | 22A | 2A    |        | 22  | 3 | 02 |          | R2 |   | 60 | R |    |    |  |
| 195.93                  | 195.32 |     | INTRSECTN  | R                                       |    | TWIN LAKES RD     | CO  |     | Y          |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |    |  |

| INTERSECTION DETAIL |        | -----TURN LANES----- |        |        |       | -----ACCELERATION LANES----- |        |        |        |        |
|---------------------|--------|----------------------|--------|--------|-------|------------------------------|--------|--------|--------|--------|
| SRMP                | B      | ARM                  | L NEAR | R NEAR | L FAR | R FAR                        | LEFT-- | L-CNTR | R-CNTR | RIGHT- |
| -----               | -----  | -----                | LGT    | WD     | LGT   | WD                           | LGT    | WD     | LGT    | WD     |
| 195.93              | 195.32 |                      |        |        | .03   | 12                           |        |        |        |        |

SR 020 MAINLINE

STATE ROUTE - SRSH

COUNTY OKANOGAN

DOT DISTRICT 2

|                         |   |        |            | -----WIDTH AND SURFACE INFORMATION----- |    |                                       |     |     |            |         |     |     |     |     | -----CLASSIFICATIONS----- |      |       |     |       |     |     |    |    |     |      |    |    |    |   |   |  |  |  |  |
|-------------------------|---|--------|------------|---|----|---------------------------------------|-----|-----|------------|---------|-----|-----|-----|-----|---------------------------|------|-------|-----|-------|-----|-----|----|----|-----|------|----|----|----|---|---|--|--|--|--|
| :DIRECTION TO INVENTORY |   |        |            | -BRIDGE-                                |    | DECREAS/DIV                           |     |     | INCRS/UNDI |         |     | SPC |     |     |                           |      |       |     |       |     |     |    |    |     |      |    |    |    |   |   |  |  |  |  |
| : :LEFT/RIGHT INDICATOR |   |        |            | -UXING-                                 |    | NBR                                   | LFT | RHT |            | LFT     | RHT | USE | TOT |     |                           |      |       |     |       |     |     |    |    |     |      |    |    |    |   |   |  |  |  |  |
| : :                     |   |        |            | -XROAD-                                 |    | LNS                                   | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD | LNS | RDY                       | MTCE | CITY  | ST  | LEGAL | T   | P   | S  |    |     |      |    |    |    |   |   |  |  |  |  |
| SRMP                    | B | ARM    | FEATURE    | D                                       | LR | DESCRIPTION                           | OW  | TC  | L          | D       | I   | W/S | W/S | W/S | WD/S                      | BR   | W/S   | W/S | W/S   | WID | WID | A  | SE | NBR | FC   | D  | IB | R  | K | T |  |  |  |  |
| 195.99                  |   | 195.38 |            |   |    |                                       |     |     |            | 1       | 1   |     |     |     |                           |      | 2B    | 22B | 2B    |     |     | 22 | 3  | 02  |      | R2 |    | 60 | R |   |  |  |  |  |
| 196.00                  |   | 195.39 | MP MARKER  | R                                       |    | 196                                   |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |      |    |    |    |   |   |  |  |  |  |
| 196.88                  |   | 196.27 | INTRSECTN  | L                                       |    | OLD TWISP HWY S RD                    | CO  |     | N          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |      |    |    |    |   |   |  |  |  |  |
| 198.00                  |   | 197.39 | MP MARKER  | R                                       |    | 198                                   |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |      |    |    |    |   |   |  |  |  |  |
| 198.90                  |   | 198.29 | INTRSECTN  | L                                       |    | OLD TWISP HWY S RD                    | CO  |     | N          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |      |    |    |    |   |   |  |  |  |  |
| 199.00                  |   | 198.39 | MP MARKER  | R                                       |    | 199                                   |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |      |    |    |    |   |   |  |  |  |  |
| 199.84                  |   | 199.23 |            |   |    |                                       |     |     |            | 1       | 1   |     |     |     |                           |      | 4B    | 22B | 4B    |     |     | 22 | 3  | 02  |      | R2 |    | 60 | R |   |  |  |  |  |
| 200.00                  |   | 199.39 | MP MARKER  | R                                       |    | 200                                   |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |      |    |    |    |   |   |  |  |  |  |
| 200.27                  |   | 199.66 | BEG BRIDGE | B                                       |    | METHOW RIVER OFLW<br>BRDG NUM 020/627 | ST  |     | 1          | 1       |     |     |     |     |                           |      | \$\$C | 26A | \$\$C |     |     | 26 | 3  | 02  |      | R2 |    | 60 | R |   |  |  |  |  |
| 200.28                  |   | 199.67 | END BRIDGE | B                                       |    | METHOW RIVER OFLW                     |     |     | 1          | 1       |     |     |     |     |                           |      | 5B    | 22B | 4B    |     |     | 22 | 3  | 02  |      | R2 |    | 60 | R |   |  |  |  |  |
| 200.78                  |   | 200.17 |            |   |    |                                       |     |     | 1          | 1       |     |     |     |     |                           |      | 5B    | 22B | 4B    |     |     | 22 | 3  | 02  |      | R2 |    | 50 | R |   |  |  |  |  |
| 200.98                  |   | 200.37 | BEG BRIDGE | B                                       |    | METHOW RIVER OFLW<br>BRDG NUM 020/630 | ST  |     | 1          | 1       |     |     |     |     |                           |      | \$\$C | 26A | \$\$C |     |     | 26 | 3  | 02  |      | R2 |    | 35 | R |   |  |  |  |  |
| 200.99                  |   | 200.38 | END BRIDGE | B                                       |    | METHOW RIVER OFLW                     |     |     | 1          | 1       |     |     |     |     |                           |      | 3B    | 22B | 3B    |     |     | 22 | 3  | 02  | 1330 | R2 |    | 35 | R | P |  |  |  |  |
|                         |   |        | ENTER CITY |   |    | TWISP                                 |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |      |    |    |    |   |   |  |  |  |  |
| 201.00                  |   | 200.39 | MP MARKER  | R                                       |    | 201                                   |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |      |    |    |    |   |   |  |  |  |  |
|                         |   |        | MISC FEATR | R                                       |    | SGN ENT TWISP                         |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |      |    |    |    |   |   |  |  |  |  |
| 201.02                  |   | 200.41 | INTRSECTN  | R                                       |    | DAYS LN                               | CT  |     | N          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |      |    |    |    |   |   |  |  |  |  |
| 201.09                  |   | 200.48 | INTRSECTN  | B                                       |    | HAGERMAN ST                           | CT  |     | Y          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |      |    |    |    |   |   |  |  |  |  |
| 201.26                  |   | 200.65 |            |   |    |                                       |     |     | 1          | 1       |     |     |     |     |                           |      | 4B    | 24B | 4B    |     |     | 24 | 3  | 02  | 1330 | R2 |    | 35 | R | P |  |  |  |  |
| 201.34                  |   | 200.73 |            |   |    |                                       |     |     | 1          | 1       |     |     |     |     |                           |      | 6B    | 24B | 6B    |     |     | 24 | 3  | 02  | 1330 | R2 |    | 35 | R | P |  |  |  |  |
| 201.39                  |   | 200.78 | INTRSECTN  | R                                       |    | AINSWORTH AVE                         | CT  |     | Y          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |      |    |    |    |   |   |  |  |  |  |
| 201.41                  |   | 200.80 | BEG BRIDGE | B                                       |    | TWISP RIVER<br>BRDG NUM 020/633       | ST  |     | 1          | 1       |     |     |     |     |                           |      | \$\$W | 35P | \$\$W |     |     | 35 | 3  | 02  | 1330 | R2 |    | 25 | R | P |  |  |  |  |
| 201.45                  |   | 200.84 | END BRIDGE | B                                       |    | TWISP RIVER                           |     |     | 1          | 1       |     |     |     |     |                           |      | 4B    | 24B | 4B    |     |     | 24 | 3  | 02  | 1330 | R2 |    | 25 | R | B |  |  |  |  |
| 201.48                  |   | 200.87 | INTRSECTN  | B                                       |    | TWISP AVE                             | CT  |     | Y          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |      |    |    |    |   |   |  |  |  |  |
| 201.53                  |   | 200.92 |            |   |    |                                       |     |     | 1          | 1       |     |     |     |     |                           |      | 8B    | 22B | 8B    |     |     | 22 | 3  | 02  | 1330 | R2 |    | 25 | R | B |  |  |  |  |
| 201.54                  |   | 200.93 | INTRSECTN  | B                                       |    | SECOND AVE                            | CT  |     | Y          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |      |    |    |    |   |   |  |  |  |  |
| 201.60                  |   | 200.99 | INTRSECTN  | L                                       |    | THIRD AVE                             | CT  |     | Y          | 1       | 1   |     |     |     |                           |      | 8G    | 22B | 8B    |     |     | 22 | 3  | 02  | 1330 | R2 |    | 25 | R | B |  |  |  |  |
| 201.66                  |   | 201.05 | INTRSECTN  | L                                       |    | FOURTH AVE                            | CT  |     | Y          | 1       | 1   |     |     |     |                           |      | 3B    | 22B | 3B    |     |     | 22 | 3  | 02  | 1330 | R2 |    | 25 | R | B |  |  |  |  |
| 201.72                  |   | 201.11 | INTRSECTN  | L                                       |    | FIFTH AVE                             | CT  |     | Y          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |      |    |    |    |   |   |  |  |  |  |
| 201.81                  |   | 201.20 | INTRSECTN  | R                                       |    | TWISP CARLTON RD                      | CT  |     | Y          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |      |    |    |    |   |   |  |  |  |  |
|                         |   |        | INTRSECTN  | L                                       |    | GLOVER ST                             | CT  |     | Y          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |      |    |    |    |   |   |  |  |  |  |
| 201.83                  |   | 201.22 | WYE CONN   | R                                       |    | TWISP CARLTON RD                      | CT  |     | Y          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |      |    |    |    |   |   |  |  |  |  |
| 202.00                  |   | 201.39 | MP MARKER  | L                                       |    | 202                                   |     |     | 1          | 1       |     |     |     |     |                           |      | 6B    | 24B | 6B    |     |     | 24 | 3  | 02  | 1330 | R2 |    | 25 | R | B |  |  |  |  |
|                         |   |        | INTRSECTN  | L                                       |    | CANYON ST                             | CT  |     | Y          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |      |    |    |    |   |   |  |  |  |  |
| 202.03                  |   | 201.42 | INTRSECTN  | L                                       |    | WEBB LN                               | CT  |     | N          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |      |    |    |    |   |   |  |  |  |  |
| 202.05                  |   | 201.44 | INTRSECTN  | L                                       |    | ALDER ST                              | CT  |     | Y          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |      |    |    |    |   |   |  |  |  |  |
| 202.10                  |   | 201.49 |            |   |    |                                       |     |     | 1          | 1       |     |     |     |     |                           |      | 6B    | 24B | 6B    |     |     | 24 | 3  | 02  | 1330 | R2 |    | 25 | R | P |  |  |  |  |
| 202.11                  |   | 201.50 | BEG BRIDGE | B                                       |    | METHOW RIVER<br>BRDG NUM 020/636      | ST  |     | 1          | 1       |     |     |     |     |                           |      | \$\$W | 35P | \$\$W |     |     | 35 | 3  | 02  | 1330 | R2 |    | 35 | R | P |  |  |  |  |
| 202.18                  |   | 201.57 | END BRIDGE | B                                       |    | METHOW RIVER                          |     |     | 1          | 1       |     |     |     |     |                           |      | 6B    | 24B | 6B    |     |     | 24 | 3  | 02  | 1330 | R2 |    | 35 | R | P |  |  |  |  |



SR 020 MAINLINE

STATE ROUTE - SRSH

COUNTY OKANOGAN

DOT DISTRICT 2

|        |   |        |            | -----WIDTH AND SURFACE INFORMATION----- |    |                          |    |                 |   |            |   |             |     |         |      | -----CLASSIFICATIONS----- |     |     |     |     |     |      |      |    |       |    |   |    |  |    |    |   |  |  |
|--------|---|--------|------------|---|----|--------------------------|----|-----------------|---|------------|---|-------------|-----|---------|------|---------------------------|-----|-----|-----|-----|-----|------|------|----|-------|----|---|----|--|----|----|---|--|--|
|        |   |        |            | :DIRECTION TO INVENTORY                 |    | -BRIDGE                  |    | DECREAS/DIV     |   | INCRS/UNDI |   | SPC         |     |         |      |                           |     |     |     |     |     |      |      |    |       |    |   |    |  |    |    |   |  |  |
|        |   |        |            | : :LEFT/RIGHT INDICATOR                 |    | -UXING-                  |    | NBR LFT RHT     |   | LFT RHT    |   | USE TOT     |     |         |      |                           |     |     |     |     |     |      |      |    |       |    |   |    |  |    |    |   |  |  |
|        |   |        |            | : :                                     |    | -XROAD-                  |    | LNS SHD RDY SHD |   | MEDIAN-    |   | SHD RDY SHD |     | LNS RDY |      |                           |     |     |     |     |     |      |      |    |       |    |   |    |  |    |    |   |  |  |
| SRMP   | B | ARM    | FEATURE    | D                                       | LR | DESCRIPTION              | OW | TC              | L | D          | I | W/S         | W/S | W/S     | WD/S | BR                        | W/S | W/S | W/S | WID | WID | MTCE | CITY | ST | SPEED | T  | P | S  |  |    |    |   |  |  |
| 210.98 |   | 210.37 | MP MARKER  | R                                       |    | 211                      |    |                 |   | 1          | 1 |             |     |         |      |                           |     |     |     | 4B  | 22B | 4B   |      |    |       | 22 | 3 | 02 |  | R2 | 60 | M |  |  |
| 211.85 |   | 211.24 |            |   |    |                          |    |                 |   | 1          | 1 |             |     |         |      |                           |     |     |     | 4A  | 22A | 4A   |      |    |       | 22 | 3 | 02 |  | R2 | 60 | M |  |  |
| 211.92 |   | 211.31 |            |   |    |                          |    |                 |   | 1          | 1 |             |     |         |      |                           |     |     |     | 4B  | 22B | 4B   |      |    |       | 22 | 3 | 02 |  | R2 | 60 | M |  |  |
| 211.97 |   | 211.36 | MP MARKER  | R                                       |    | 212                      |    |                 |   |            |   |             |     |         |      |                           |     |     |     |     |     |      |      |    |       |    |   |    |  |    |    |   |  |  |
| 212.40 |   | 211.79 | INTRSECTN  | R                                       |    | FS RD #600               | FS |                 | N |            |   |             |     |         |      |                           |     |     |     |     |     |      |      |    |       |    |   |    |  |    |    |   |  |  |
| 212.95 |   | 212.34 | MP MARKER  | R                                       |    | 213                      |    |                 |   |            |   |             |     |         |      |                           |     |     |     |     |     |      |      |    |       |    |   |    |  |    |    |   |  |  |
| 213.89 |   | 213.28 | ENT/EXIT   | L                                       |    | J R CAMP PICNIC AREA     | FS |                 | N |            |   |             |     |         |      |                           |     |     |     |     |     |      |      |    |       |    |   |    |  |    |    |   |  |  |
| 213.97 |   | 213.36 | MP MARKER  | R                                       |    | 214                      |    |                 |   | 1          | 1 |             |     |         |      |                           |     |     |     | 3B  | 22B | 5B   |      |    |       | 22 | 3 | 02 |  | R2 | 60 | M |  |  |
| 214.47 |   | 213.86 | MISC FEATR | L                                       |    | SGN LOUP LOUP PS E 4020  |    |                 |   |            |   |             |     |         |      |                           |     |     |     |     |     |      |      |    |       |    |   |    |  |    |    |   |  |  |
| 214.49 |   | 213.88 | INTRSECTN  | R                                       |    | BENSON CREEK RD          | CO |                 | N | 1          | 1 |             |     |         |      |                           |     |     |     | 4B  | 22B | 4B   |      |    |       | 22 | 3 | 02 |  | R2 | 60 | M |  |  |
| 214.59 |   | 213.98 | MISC FEATR | L                                       |    | SGN LVG OKANOGAN NAT FOR |    |                 |   | 1          | 1 |             |     |         |      |                           |     |     |     | 4B  | 22B | 4B   |      |    |       | 22 | 3 | 01 |  | R2 | 60 | M |  |  |
| 214.73 |   | 214.12 | INTRSECTN  | L                                       |    | STARVATION MTN RD FS #42 | FS |                 | N |            |   |             |     |         |      |                           |     |     |     |     |     |      |      |    |       |    |   |    |  |    |    |   |  |  |
| 214.80 |   | 214.19 |            |   |    |                          |    |                 |   | 1          | 1 |             |     |         |      |                           |     |     |     | 2B  | 22B | 2B   |      |    |       | 22 | 3 | 01 |  | R2 | 60 | M |  |  |
| 214.96 |   | 214.35 | MP MARKER  | R                                       |    | 215                      |    |                 |   |            |   |             |     |         |      |                           |     |     |     |     |     |      |      |    |       |    |   |    |  |    |    |   |  |  |
| 215.44 |   | 214.83 | INTRSECTN  | L                                       |    | SUMMIT CR RD             | FS |                 | N |            |   |             |     |         |      |                           |     |     |     |     |     |      |      |    |       |    |   |    |  |    |    |   |  |  |
| 215.98 |   | 215.37 | MP MARKER  | R                                       |    | 216                      |    |                 |   |            |   |             |     |         |      |                           |     |     |     |     |     |      |      |    |       |    |   |    |  |    |    |   |  |  |
| 216.84 |   | 216.23 | INTRSECTN  | L                                       |    | BUCK MTN RD              | FS |                 | N |            |   |             |     |         |      |                           |     |     |     |     |     |      |      |    |       |    |   |    |  |    |    |   |  |  |
| 216.96 |   | 216.35 | MP MARKER  | R                                       |    | 217                      |    |                 |   |            |   |             |     |         |      |                           |     |     |     |     |     |      |      |    |       |    |   |    |  |    |    |   |  |  |
| 217.58 |   | 216.97 | INTRSECTN  | R                                       |    | FS RD                    | FS |                 | N |            |   |             |     |         |      |                           |     |     |     |     |     |      |      |    |       |    |   |    |  |    |    |   |  |  |
| 217.96 |   | 217.35 | MP MARKER  | R                                       |    | 218                      |    |                 |   |            |   |             |     |         |      |                           |     |     |     |     |     |      |      |    |       |    |   |    |  |    |    |   |  |  |
| 218.66 |   | 218.05 | INTRSECTN  | L                                       |    | FS RD                    | FS |                 | N |            |   |             |     |         |      |                           |     |     |     |     |     |      |      |    |       |    |   |    |  |    |    |   |  |  |
| 218.96 |   | 218.35 | MP MARKER  | R                                       |    | 219                      |    |                 |   |            |   |             |     |         |      |                           |     |     |     |     |     |      |      |    |       |    |   |    |  |    |    |   |  |  |
| 219.10 |   | 218.49 | INTRSECTN  | R                                       |    | WOODY MTN RD             | FS |                 | N | 1          | 1 |             |     |         |      |                           |     |     |     | 3B  | 24B | 3B   |      |    |       | 24 | 3 | 01 |  | R2 | 60 | M |  |  |
| 219.97 |   | 219.36 | MP MARKER  | R                                       |    | 220                      |    |                 |   |            |   |             |     |         |      |                           |     |     |     |     |     |      |      |    |       |    |   |    |  |    |    |   |  |  |
| 220.51 |   | 219.90 | INTRSECTN  | L                                       |    | WEST FORK ROCK CREEK RD  | CO |                 | N |            |   |             |     |         |      |                           |     |     |     |     |     |      |      |    |       |    |   |    |  |    |    |   |  |  |
| 220.58 |   | 219.97 | INTRSECTN  | R                                       |    | FS RD                    | FS |                 | N |            |   |             |     |         |      |                           |     |     |     |     |     |      |      |    |       |    |   |    |  |    |    |   |  |  |
| 220.96 |   | 220.35 | MP MARKER  | L                                       |    | 221                      |    |                 |   |            |   |             |     |         |      |                           |     |     |     |     |     |      |      |    |       |    |   |    |  |    |    |   |  |  |
| 221.96 |   | 221.35 | MP MARKER  | R                                       |    | 222                      |    |                 |   |            |   |             |     |         |      |                           |     |     |     |     |     |      |      |    |       |    |   |    |  |    |    |   |  |  |
| 222.97 |   | 222.36 | MP MARKER  | R                                       |    | 223                      |    |                 |   |            |   |             |     |         |      |                           |     |     |     |     |     |      |      |    |       |    |   |    |  |    |    |   |  |  |
| 223.06 |   | 222.45 | INTRSECTN  | L                                       |    | LITTLE CREEK LOOP RD     | CO |                 | N |            |   |             |     |         |      |                           |     |     |     |     |     |      |      |    |       |    |   |    |  |    |    |   |  |  |
| 223.98 |   | 223.37 | INTRSECTN  | L                                       |    | BUZZARD LK RD            | CO |                 | N | 1          | 1 |             |     |         |      |                           |     |     |     | 2B  | 22B | 2B   |      |    |       | 22 | 3 | 01 |  | R2 | 60 | M |  |  |
|        |   |        | INTRSECTN  | R                                       |    | FOX MT RD                | CO |                 | N |            |   |             |     |         |      |                           |     |     |     |     |     |      |      |    |       |    |   |    |  |    |    |   |  |  |
| 223.99 |   | 223.38 | MP MARKER  | R                                       |    | 224                      |    |                 |   |            |   |             |     |         |      |                           |     |     |     |     |     |      |      |    |       |    |   |    |  |    |    |   |  |  |
| 224.35 |   | 223.74 | INTRSECTN  | L                                       |    | LEADER LAKE RD           | CO |                 | N |            |   |             |     |         |      |                           |     |     |     |     |     |      |      |    |       |    |   |    |  |    |    |   |  |  |
| 224.97 |   | 224.36 | MP MARKER  | R                                       |    | 225                      |    |                 |   |            |   |             |     |         |      |                           |     |     |     |     |     |      |      |    |       |    |   |    |  |    |    |   |  |  |
| 225.64 |   | 225.03 | INTRSECTN  | R                                       |    | FOX MOUNTAIN RD          | CO |                 | N |            |   |             |     |         |      |                           |     |     |     |     |     |      |      |    |       |    |   |    |  |    |    |   |  |  |
| 225.97 |   | 225.36 | MP MARKER  | R                                       |    | 226                      |    |                 |   |            |   |             |     |         |      |                           |     |     |     |     |     |      |      |    |       |    |   |    |  |    |    |   |  |  |

| INTERSECTION DETAIL |  |        |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|--|--------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|                     |  |        |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |  |        |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 214.73              |  | 214.12 |  | .03                  | 10     |       |       |                              |        |        |        |



SR 020 MAINLINE

STATE ROUTE - SRSH

COUNTY OKANOGAN

DOT DISTRICT 2

|                         |   |        |            | -----WIDTH AND SURFACE INFORMATION----- |    |                                     |     |     |              |         |     |     |     |     | -----CLASSIFICATIONS----- |      |        |        |        |        |        |   |      |          |      |    |      |    |   |    |  |  |  |
|-------------------------|---|--------|------------|---|----|-------------------------------------|-----|-----|--------------|---------|-----|-----|-----|-----|---------------------------|------|--------|--------|--------|--------|--------|---|------|----------|------|----|------|----|---|----|--|--|--|
| :DIRECTION TO INVENTORY |   |        |            | -BRIDGE                                 |    | DECREAS/DIV                         |     |     | INCREAS/UNDI |         |     | SPC |     |     |                           |      |        |        |        |        |        |   |      |          |      |    |      |    |   |    |  |  |  |
| : :LEFT/RIGHT INDICATOR |   |        |            | -UXING-                                 |    | NBR                                 | LFT | RHT | LFT          | RHT     | USE | TOT |     |     |                           |      |        |        |        |        |        |   |      |          |      |    |      |    |   |    |  |  |  |
| : :                     |   |        |            | -XROAD-                                 |    | LNS                                 | SHD | RDY | SHD          | MEDIAN- | SHD | RDY | SHD | LNS | RDY                       | MTCE | CITY   | ST     | LEGAL  | T      | P      | S |      |          |      |    |      |    |   |    |  |  |  |
| SRMP                    | B | ARM    | FEATURE    | D                                       | LR | DESCRIPTION                         | OW  | TC  | L            | D       | I   | W/S | W/S | W/S | WD/S                      | BR   | W/S    | W/S    | W/S    | WID    | WID    | A | SE   | NBR      | FC   | D  | IB   | R  | K | T  |  |  |  |
| 233.14                  |   | 232.53 | BEG BRIDGE | B                                       |    | BN RR<br>BRDG NUM 020/648           | ST  |     | 1            | 1       |     |     |     |     |                           |      | C      | 29P    | C      |        | 29     | 3 | 01   |          | U2   |    | 35   | R  |   |    |  |  |  |
| 233.17                  |   | 232.56 | END BRIDGE | B                                       |    | BN RR                               |     |     | 1            | 1       |     |     |     |     |                           |      | 6A     | 24A    | 6A     |        | 24     | 3 | 01   |          | U2   |    | 35   | R  |   |    |  |  |  |
| 233.25                  |   | 232.64 | INTRSECTN  | L                                       |    | APPLEWAY RD                         | CO  |     |              | N       |     |     |     |     |                           |      |        |        |        |        |        |   |      |          |      |    |      |    |   |    |  |  |  |
| 233.31                  |   | 232.70 | BEG COINCI |   |    | SR 097                              |     |     |              |         |     |     |     |     |                           |      | \$\$\$ | \$\$\$ | \$\$\$ |        | \$\$\$ |   | \$\$ |          | \$\$ |    | \$\$ |    |   |    |  |  |  |
|                         |   |        | END CTLSEC |   |    | CONTROL SECTION 2438                |     |     |              |         |     |     |     |     |                           |      |        |        |        |        |        |   |      |          |      |    |      |    |   |    |  |  |  |
|                         |   |        | INTRSECTN  | B                                       |    | SR 97                               | ST  |     | SS           | Y       |     |     |     |     |                           |      |        |        |        |        |        |   |      |          |      |    |      |    |   |    |  |  |  |
| 261.95                  |   | 261.34 | ENTER CITY |   |    | TONASKET                            |     |     | 1            | 1       |     |     |     |     |                           |      | C      | 36A    | C      |        | 36     | 3 | 01   | 1305     | R2   |    | 25   | M  | P | *  |  |  |  |
|                         |   |        | BEG CTLSEC |   |    | CONTROL SECTION 2408                |     |     |              |         |     |     |     |     |                           |      |        |        |        |        |        |   |      |          |      |    |      |    |   |    |  |  |  |
|                         |   |        | BEG ST     | I                                       |    | SIXTH ST                            |     |     |              |         |     |     |     |     |                           |      |        |        |        |        |        |   |      |          |      |    |      |    |   |    |  |  |  |
|                         |   |        | INTRSECTN  | B                                       |    | SR 97                               | ST  |     | SS           | Y       |     |     |     |     |                           |      |        |        |        |        |        |   |      |          |      |    |      |    |   |    |  |  |  |
|                         |   |        | END COINCI |   |    | SR 097                              |     |     |              |         |     |     |     |     |                           |      |        |        |        |        |        |   |      |          |      |    |      |    |   |    |  |  |  |
|                         |   |        | MP286.18   |   |    |                                     |     |     |              |         |     |     |     |     |                           |      |        |        |        |        |        |   |      |          |      |    |      |    |   |    |  |  |  |
| 261.97                  |   | 261.36 | WYE CONN   | L                                       |    | SR 97                               | ST  |     | Y            | 1       | 1   |     |     |     |                           |      | C      | 44A    | C      |        | 44     | 3 | 01   | 1305     | R2   |    | 25   | M  | P | *  |  |  |  |
| 261.98                  |   | 261.37 |            |   |    |                                     |     |     |              |         | 1   | 1   |     |     |                           |      | C      | 44B    | C      |        | 44     | 3 | 01   | 1305     | R2   |    | 25   | M  | P | *  |  |  |  |
| 262.00                  |   | 261.39 | MP MARKER  | R                                       |    | 262                                 |     |     |              |         |     |     |     |     |                           |      |        |        |        |        |        |   |      |          |      |    |      |    |   |    |  |  |  |
| 262.02                  |   | 261.41 | INTRSECTN  | B                                       |    | TONASKET AVE                        | CT  |     | Y            | 1       | 1   |     |     |     |                           |      | 7B     | 23B    | 4B     |        | 23     | 3 | 01   | 1305     | R2   |    | 25   | M  | P | *  |  |  |  |
| 262.30                  |   | 261.69 | ENT/EXIT   | L                                       |    | TONASKET SCHOOL                     | CT  |     | N            | 1       | 1   |     |     |     |                           |      | 2B     | 23B    | 3B     |        | 23     | 3 | 01   | 1305     | R2   |    | 25   | M  | P | *  |  |  |  |
| 262.31                  |   | 261.70 | MISC FEATR | L                                       |    | SGN ENT TONASKET                    |     |     |              |         |     |     |     |     |                           |      |        |        |        |        |        |   |      |          |      |    |      |    |   |    |  |  |  |
| 262.32                  |   | 261.71 |            |   |    |                                     |     |     |              |         | 1   | 1   |     |     |                           |      | 2B     | 23B    | 3B     |        | 23     | 3 | 01   | 1305     | R2   |    | 35   | M  | P | *  |  |  |  |
| 262.40                  |   | 261.79 | END ST     | I                                       |    | SIXTH ST                            |     |     |              |         | 1   | 1   |     |     |                           |      | 2B     | 23B    | 3B     |        | 23     | 3 | 01   | 1305     | R2   |    | 35   | M  | P | \$ |  |  |  |
| 262.58                  |   | 261.97 | LEAVE CITY |   |    | TONASKET                            |     |     |              |         | 1   | 1   |     |     |                           |      | 2B     | 23B    | 3B     |        | 23     | 3 | 01   | \$\$\$R2 |      | 35 | M    | \$ |   |    |  |  |  |
| 262.72                  |   | 262.11 |            |   |    |                                     |     |     |              |         | 1   | 1   |     |     |                           |      | 2B     | 23B    | 3B     |        | 23     | 3 | 01   |          | R2   |    | 60   | M  |   |    |  |  |  |
| 262.83                  |   | 262.22 | BEG BRIDGE | B                                       |    | BONAPARTE CREEK<br>BRDG NUM 020/651 | ST  |     | 1            | 1       |     |     |     |     |                           |      | \$\$C  | 24B    | \$\$C  |        | 24     | 3 | 01   |          | R2   |    | 60   | M  |   |    |  |  |  |
| 262.86                  |   | 262.25 | END BRIDGE | B                                       |    | BONAPARTE CREEK                     |     |     | 1            | 1       |     |     |     |     |                           |      | 2B     | 22B    | 2B     |        | 22     | 3 | 01   |          | R2   |    | 60   | M  |   |    |  |  |  |
| 263.00                  |   | 262.39 | MP MARKER  | R                                       |    | 263                                 |     |     |              |         |     |     |     |     |                           |      |        |        |        |        |        |   |      |          |      |    |      |    |   |    |  |  |  |
| 263.11                  |   | 262.50 | BEG SU LN  | L                                       |    | WEAVING/SPEED CHANGE 12B            |     |     | 1            | 1       |     |     |     |     |                           |      | 2B     | 22B    | 2B     | 12     | 34     | 3 | 01   |          | R2   |    | 60   | M  |   |    |  |  |  |
| 263.22                  |   | 262.61 | END SU LN  | L                                       |    | WEAVING/SPEED CHANGE 12B            |     |     | 1            | 1       |     |     |     |     |                           |      | 2B     | 22B    | 2B     | \$\$\$ | 22     | 3 | 01   |          | R2   |    | 60   | M  |   |    |  |  |  |
| 263.98                  |   | 263.37 | MP MARKER  | R                                       |    | 264                                 |     |     |              |         |     |     |     |     |                           |      |        |        |        |        |        |   |      |          |      |    |      |    |   |    |  |  |  |
| 264.96                  |   | 264.35 | MP MARKER  | R                                       |    | 265                                 |     |     |              |         |     |     |     |     |                           |      |        |        |        |        |        |   |      |          |      |    |      |    |   |    |  |  |  |
| 265.99                  |   | 265.38 | MP MARKER  | R                                       |    | 266                                 |     |     |              |         |     |     |     |     |                           |      |        |        |        |        |        |   |      |          |      |    |      |    |   |    |  |  |  |
| 266.36                  |   | 265.75 |            |   |    |                                     |     |     |              |         | 1   | 1   |     |     |                           |      | 3B     | 24B    | 3B     |        | 24     | 3 | 01   |          | R2   |    | 60   | M  |   |    |  |  |  |
| 266.49                  |   | 265.88 |            |   |    |                                     |     |     |              |         | 1   | 1   |     |     |                           |      | 3B     | 24B    | 3B     |        | 24     | 3 | 01   |          | R2   |    | 60   | R  |   |    |  |  |  |
| 266.50                  |   | 265.89 | BEG BRIDGE | B                                       |    | BONAPARTE CREEK<br>BRDG NUM 020/654 | ST  |     | 1            | 1       |     |     |     |     |                           |      | \$\$W  | 33B    | \$\$W  |        | 33     | 3 | 01   |          | R2   |    | 60   | R  |   |    |  |  |  |
| 266.51                  |   | 265.90 | END BRIDGE | B                                       |    | BONAPARTE CREEK                     |     |     | 1            | 1       |     |     |     |     |                           |      | 3B     | 24B    | 3B     |        | 24     | 3 | 01   |          | R2   |    | 60   | R  |   |    |  |  |  |
| 266.57                  |   | 265.96 |            |   |    |                                     |     |     |              |         | 1   | 1   |     |     |                           |      | 2B     | 22B    | 2B     |        | 22     | 3 | 01   |          | R2   |    | 60   | R  |   |    |  |  |  |
| 266.99                  |   | 266.38 | MP MARKER  | R                                       |    | 267                                 |     |     |              |         |     |     |     |     |                           |      |        |        |        |        |        |   |      |          |      |    |      |    |   |    |  |  |  |
| 267.98                  |   | 267.37 |            |   |    |                                     |     |     |              |         | 1   | 1   |     |     |                           |      | 3B     | 24B    | 3B     |        | 24     | 3 | 01   |          | R2   |    | 60   | R  |   |    |  |  |  |
| 268.01                  |   | 267.40 | MP MARKER  | R                                       |    | 268                                 |     |     |              |         |     |     |     |     |                           |      |        |        |        |        |        |   |      |          |      |    |      |    |   |    |  |  |  |
| 268.12                  |   | 267.51 | INTRSECTN  | R                                       |    | TUNK MT LOOKOUT RD                  | CO  |     |              | N       |     |     |     |     |                           |      |        |        |        |        |        |   |      |          |      |    |      |    |   |    |  |  |  |
| 269.00                  |   | 268.39 | MP MARKER  | R                                       |    | 269                                 |     |     |              |         |     |     |     |     |                           |      |        |        |        |        |        |   |      |          |      |    |      |    |   |    |  |  |  |
| 269.58                  |   | 268.97 | BEG BRIDGE | B                                       |    | BONAPARTE CREEK                     | ST  |     | 1            | 1       |     |     |     |     |                           |      | \$\$W  | 33B    | \$\$W  |        | 33     | 3 | 01   |          | R2   |    | 60   | R  |   |    |  |  |  |









SR 024 MAINLINE

STATE ROUTE - SRSH

COUNTY ADAMS

DOT DISTRICT 2

|                         |       |     |                        | -----WIDTH AND SURFACE INFORMATION----- |    |                                       |     |     |            |         |     |     |     |     | -----CLASSIFICATIONS----- |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
|-------------------------|-------|-----|------------------------|---|----|---------------------------------------|-----|-----|------------|---------|-----|-----|-----|-----|---------------------------|------|-------|-----|-------|-----|-----|----|----|-----|----|----|----|----|---|---|--|
| :DIRECTION TO INVENTORY |       |     |                        | -BRIDGE                                 |    | DECREAS/DIV                           |     |     | INCRS/UNDI |         |     | SPC |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| : :LEFT/RIGHT INDICATOR |       |     |                        | -UXING-                                 |    | NBR                                   | LFT | RHT | LFT        | RHT     | USE | TOT |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| : :                     |       |     |                        | -XROAD-                                 |    | LNS                                   | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD | LNS | RDY                       | MTCE | CITY  | ST  | LEGAL | T   | P   | S  |    |     |    |    |    |    |   |   |  |
| SRMP                    | B     | ARM | FEATURE                | D                                       | LR | DESCRIPTION                           | OW  | TC  | L          | D       | I   | W/S | W/S | W/S | WD/S                      | BR   | W/S   | W/S | W/S   | WID | WID | A  | SE | NBR | FC | D  | IB | R  | K | T |  |
| 65.20                   | 64.97 |     | ENTER CO<br>BEG CTLSEC |   |    | ADAMS<br>CONTROL SECTION 0140         |     |     |            | 1       | 1   |     |     |     |                           |      | 2B    | 23B | 2B    |     |     | 23 | 2  | 02  |    | R3 |    | 65 | R |   |  |
| 65.80                   | 65.57 |     |                        |   |    |                                       |     |     |            | 1       | 1   |     |     |     |                           |      | 8G    | 23B | 8G    |     |     | 23 | 2  | 02  |    | R3 |    | 65 | R |   |  |
| 65.92                   | 65.69 |     | MP MARKER              | R                                       |    | 66                                    |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 66.95                   | 66.72 |     | MP MARKER              | R                                       |    | 67                                    |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 67.99                   | 67.76 |     | MP MARKER              | R                                       |    | 68                                    |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 68.15                   | 67.92 |     | BEG BRIDGE             | B                                       |    | IRRIGATION CANAL<br>BRDG NUM 024/301  | ST  |     |            | 1       | 1   |     |     |     |                           |      | \$\$C | 38B | \$\$C |     |     | 38 | 2  | 02  |    | R3 |    | 65 | R |   |  |
| 68.17                   | 67.94 |     | END BRIDGE             | B                                       |    | IRRIGATION CANAL                      |     |     |            | 1       | 1   |     |     |     |                           |      | 8G    | 23B | 8G    |     |     | 23 | 2  | 02  |    | R3 |    | 65 | R |   |  |
| 69.00                   | 68.77 |     | MP MARKER              | R                                       |    | 69                                    |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 69.10                   | 68.87 |     |                        |   |    |                                       |     |     |            | 1       | 1   |     |     |     |                           |      | 8G    | 23B | 8G    |     |     | 23 | 2  | 02  |    | R3 |    | 60 | R |   |  |
| 69.33                   | 69.10 |     | INTRSECTN              | R                                       |    | HENDRICKS RD                          | CO  |     | N          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
|                         |       |     | INTRSECTN              | L                                       |    | HART RD                               | CO  |     | N          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 69.98                   | 69.75 |     | MP MARKER              | R                                       |    | 70                                    |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 70.33                   | 70.10 |     | INTRSECTN              | L                                       |    | SCHAAKE RD                            | CO  |     | N          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 70.98                   | 70.75 |     | MP MARKER              | R                                       |    | 71                                    |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 71.34                   | 71.11 |     | INTRSECTN              | L                                       |    | MCKINNEY RD                           | CO  |     | N          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 71.35                   | 71.12 |     | INTRSECTN              | R                                       |    | MOUND RD                              | CO  |     | N          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 71.98                   | 71.75 |     | MP MARKER              | R                                       |    | 72                                    |     |     |            | 1       | 1   |     |     |     |                           |      | 8B    | 22B | 8B    |     |     | 22 | 2  | 02  |    | R3 |    | 60 | R |   |  |
| 72.98                   | 72.75 |     | MP MARKER              | R                                       |    | 73                                    |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 73.55                   | 73.32 |     | INTRSECTN              | R                                       |    | SUNRISE DR                            | CO  |     | N          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 73.89                   | 73.66 |     |                        |   |    |                                       |     |     |            | 1       | 1   |     |     |     |                           |      | 7A    | 23A | 7A    |     |     | 23 | 2  | 02  |    | R3 |    | 60 | R |   |  |
| 73.92                   | 73.69 |     | INTRSECTN              | R                                       |    | SAGEHILL RD                           | CO  |     | N          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 73.97                   | 73.74 |     |                        |   |    |                                       |     |     |            | 1       | 1   |     |     |     |                           |      | 7B    | 23B | 7B    |     |     | 23 | 2  | 02  |    | R3 |    | 60 | R |   |  |
| 73.99                   | 73.76 |     | MP MARKER              | R                                       |    | 74                                    |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 74.16                   | 73.93 |     | BEG BRIDGE             | B                                       |    | SAGEHILL WASTEWAY<br>BRDG NUM 024/302 | ST  |     |            | 1       | 1   |     |     |     |                           |      | \$\$C | 36P | \$\$C |     |     | 36 | 2  | 02  |    | R3 |    | 60 | L |   |  |
| 74.17                   | 73.94 |     | END BRIDGE             | B                                       |    | SAGEHILL WASTEWAY                     |     |     |            | 1       | 1   |     |     |     |                           |      | 10B   | 23B | 10B   |     |     | 23 | 2  | 02  |    | R3 |    | 60 | L |   |  |
| 74.58                   | 74.35 |     |                        |   |    |                                       |     |     |            | 1       | 1   |     |     |     |                           |      | 10A   | 23A | 10A   |     |     | 23 | 2  | 02  |    | R3 |    | 60 | L |   |  |
| 74.60                   | 74.37 |     | INTRSECTN              | R                                       |    | MUSE RD                               | CO  |     | Y          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 74.67                   | 74.44 |     |                        |   |    |                                       |     |     |            | 1       | 1   |     |     |     |                           |      | 10B   | 23B | 10B   |     |     | 23 | 2  | 02  |    | R3 |    | 60 | L |   |  |
| 75.01                   | 74.78 |     | MP MARKER              | R                                       |    | 75                                    |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 75.41                   | 75.18 |     | INTRSECTN              | L                                       |    | YEISLEY RD                            | CO  |     | N          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 75.63                   | 75.40 |     | INTRSECTN              | R                                       |    | JAMES RD                              | CO  |     | N          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 75.78                   | 75.55 |     | INTRSECTN              | R                                       |    | RAMONA RD                             | CO  |     | N          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 76.01                   | 75.78 |     | MP MARKER              | R                                       |    | 76                                    |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |

INTERSECTION DETAIL

|       |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|       |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP  | B ARM | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 73.92 | 73.69 |                      |        | .03   | 12    |                              |        |        |        |
| 74.60 | 74.37 |                      |        | .04   | 12    |                              |        |        |        |

SR 024 MAINLINE

STATE ROUTE - SRSH

COUNTY ADAMS

DOT DISTRICT 2

|                         |   |       |             | -----WIDTH AND SURFACE INFORMATION----- |    |                  |     |     |            |         |     |     |     |     | -----CLASSIFICATIONS----- |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
|-------------------------|---|-------|-------------|---|----|------------------|-----|-----|------------|---------|-----|-----|-----|-----|---------------------------|------|-------|-----|-------|-----|-----|----|----|-----|----|----|----|----|---|---|--|
| :DIRECTION TO INVENTORY |   |       |             | -BRIDGE                                 |    | DECREAS/DIV      |     |     | INCRS/UNDI |         |     | SPC |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| : :LEFT/RIGHT INDICATOR |   |       |             | -UXING-                                 |    | NBR              | LFT | RHT | LFT        | RHT     | USE | TOT |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| : :                     |   |       |             | -XROAD-                                 |    | LNS              | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD | LNS | RDY                       | MTCE | CITY  | ST  | SPEED | T   | P   | S  |    |     |    |    |    |    |   |   |  |
| SRMP                    | B | ARM   | FEATURE     | D                                       | LR | DESCRIPTION      | OW  | TC  | L          | D       | I   | W/S | W/S | W/S | WD/S                      | BR   | W/S   | W/S | W/S   | WID | WID | A  | SE | NBR | FC | D  | IB | R  | K | T |  |
| 76.09                   |   | 75.86 |             |   |    |                  |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 76.11                   |   | 75.88 | INTRSECTN   | R                                       |    | ATKINSON RD      | CO  |     | Y          |         |     |     |     |     |                           |      | 10A   | 23A | 10A   |     |     | 23 | 2  | 02  |    | R3 |    | 60 | L |   |  |
| 76.16                   |   | 75.93 |             |   |    |                  |     |     |            |         |     |     |     |     |                           |      | 10B   | 23B | 10B   |     |     | 23 | 2  | 02  |    | R3 |    | 60 | L |   |  |
| 76.33                   |   | 76.10 |             |   |    |                  |     |     |            |         |     |     |     |     |                           |      | 8A    | 24B | 8A    |     |     | 24 | 2  | 02  |    | R3 |    | 60 | L |   |  |
| 76.37                   |   | 76.14 |             |   |    |                  |     |     |            |         |     |     |     |     |                           |      | 8A    | 24A | 8A    |     |     | 24 | 2  | 02  |    | R3 |    | 60 | L |   |  |
| 76.43                   |   | 76.20 | INTRSECTN   | L                                       |    | HATTON RD        | CO  |     | Y          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
|                         |   |       | INTRSECTN   | R                                       |    | QUAIL LN         | PV  |     | Y          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 76.49                   |   | 76.26 |             |   |    |                  |     |     |            |         |     |     |     |     |                           |      | 8A    | 24B | 8A    |     |     | 24 | 2  | 02  |    | R3 |    | 60 | L |   |  |
| 76.53                   |   | 76.30 |             |   |    |                  |     |     |            |         |     |     |     |     |                           |      | 10B   | 23B | 10B   |     |     | 23 | 2  | 02  |    | R3 |    | 60 | L |   |  |
| 76.92                   |   | 76.69 | BEG BRIDGE  | B                                       |    | POTHOLES CANAL   | ST  |     |            |         |     |     |     |     |                           |      | \$\$W | 40P | \$\$W |     |     | 40 | 2  | 02  |    | R3 |    | 60 | L |   |  |
|                         |   |       |             |   |    | BRDG NUM 024/305 |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 76.94                   |   | 76.71 | END BRIDGE  | B                                       |    | POTHOLES CANAL   |     |     |            |         |     |     |     |     |                           |      | 10B   | 23B | 10B   |     |     | 23 | 2  | 02  |    | R3 |    | 60 | L |   |  |
| 76.95                   |   | 76.72 | MP MARKER   | R                                       |    | 77               |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 76.97                   |   | 76.74 | INTRSECTN   | R                                       |    | BAYLEY RD        | CO  |     | N          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 77.43                   |   | 77.20 | INTRSECTN   | B                                       |    | HAMPTON RD       | CO  |     | N          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 77.93                   |   | 77.70 | MP MARKER   | R                                       |    | 78               |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 78.22                   |   | 77.99 |             |   |    |                  |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 78.37                   |   | 78.14 |             |   |    |                  |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 78.40                   |   | 78.17 |             |   |    |                  |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 78.45                   |   | 78.22 | ROUNDAABOUT | B                                       |    | BENCH RD EB      | CO  | YS  | Y          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 78.46                   |   | 78.23 | ROUNDAABOUT | B                                       |    | BENCH RD WB      | CO  | YS  | Y          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 78.50                   |   | 78.27 |             |   |    |                  |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 78.52                   |   | 78.29 | ENTER CITY  |   |    | OTHELLO          |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
|                         |   |       | BEG ST      | I                                       |    | BROADWAY AVE     |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 78.55                   |   | 78.32 |             |   |    |                  |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 78.87                   |   | 78.64 |             |   |    |                  |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 78.89                   |   | 78.66 | MP MARKER   | R                                       |    | 79               |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 78.94                   |   | 78.71 |             |   |    |                  |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 78.95                   |   | 78.72 | MISC FEATR  | R                                       |    | SGN ENT OTHELLO  |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 79.17                   |   | 78.76 | EQUATION    |   |    | 078.99 =079.17   |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
|                         |   |       | INTRSECTN   | L                                       |    | PARK ST          | CT  |     | Y          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 79.19                   |   | 78.78 | INTRSECTN   | R                                       |    | CURTIS DR        | CT  |     | N          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 79.24                   |   | 78.83 | INTRSECTN   | L                                       |    | TECK ST          | CT  |     | Y          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 79.31                   |   | 78.90 | INTRSECTN   | L                                       |    | HUDSON ST        | CT  |     | Y          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 79.38                   |   | 78.97 | INTRSECTN   | L                                       |    | BAKER ST         | CT  |     | Y          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 79.44                   |   | 79.03 | INTRSECTN   | L                                       |    | LAWSON ST        | CT  |     | Y          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |    |    |    |    |   |   |  |

INTERSECTION DETAIL

|       |   |       |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------|---|-------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|       |   |       |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP  | B | ARM   |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 76.11 |   | 75.88 |  |                      |        | .02   | 11    |                              |        |        |        |
| 76.43 |   | 76.20 |  | .03                  | 12     | .03   | 12    |                              |        |        |        |



SR 026 MAINLINE

STATE ROUTE - SRSH

COUNTY GRANT

DOT DISTRICT 2

|                         |      |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                         |     |     |              |         |     |     |     |     | -----CLASSIFICATIONS----- |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
|-------------------------|------|-----|------------|---|----|-------------------------|-----|-----|--------------|---------|-----|-----|-----|-----|---------------------------|------|------|-----|-------|--------|-----|----|----|-----|----|----|----|----|---|---|--|
| :DIRECTION TO INVENTORY |      |     |            | -BRIDGE                                 |    | DECREAS/DIV             |     |     | INCREAS/UNDI |         |     | SPC |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| : :LEFT/RIGHT INDICATOR |      |     |            | -UXING-                                 |    | NBR                     | LFT | RHT | LFT          | RHT     | USE | TOT |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| : :                     |      |     |            | -XROAD-                                 |    | LNS                     | SHD | RDY | SHD          | MEDIAN- | SHD | RDY | SHD | LNS | RDY                       | MTCE | CITY | ST  | LEGAL | T      | P   | S  |    |     |    |    |    |    |   |   |  |
| SRMP                    | B    | ARM | FEATURE    | D                                       | LR | DESCRIPTION             | OW  | TC  | L            | D       | I   | W/S | W/S | W/S | WD/S                      | BR   | W/S  | W/S | W/S   | WID    | WID | A  | SE | NBR | FC | D  | IB | R  | K | T |  |
| 0.00                    | 0.00 |     | BEG ROUTE  |   |    | MAIN ROUTE              |     |     |              | 1       | 1   |     |     |     |                           |      | 8A   | 28A | 8A    |        |     | 28 | 2  | 02  |    | R1 |    | 60 | R |   |  |
|                         |      |     | BEG CTLSEC |   |    | SR 90/VANTAGE TO SR 195 |     |     |              |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
|                         |      |     | UXING      | B                                       |    | CONTROL SECTION 1335    |     |     |              |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
|                         |      |     |            |   |    | SR 90                   |     |     |              |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
|                         |      |     |            |   |    | BRDG NUM 090/201        |     |     |              |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 0.10                    | 0.10 |     | MISC FEATR | L                                       |    | GORE (SR 90 Q113842)    |     |     |              |         |     |     |     |     |                           |      | 8A   | 24A | 8A    |        |     | 24 | 2  | 02  |    | R1 |    | 60 | R |   |  |
| 0.14                    | 0.14 |     |            |   |    |                         |     |     |              |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 0.17                    | 0.17 |     | OFF RAMP   | L                                       |    | SR 90 EB                |     |     |              |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
|                         |      |     | MISC FEATR | R                                       |    | GORE (SR 90 P113767)    |     |     |              |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 0.35                    | 0.35 |     | ON RAMP    | R                                       |    | SR 90 EB                |     |     |              |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 0.47                    | 0.47 |     |            |   |    |                         |     |     |              |         |     | 1   | 1   |     |                           |      | 8A   | 24B | 8A    |        |     | 24 | 2  | 02  |    | R1 |    | 60 | R |   |  |
| 0.97                    | 0.97 |     |            |   |    |                         |     |     |              |         |     | 1   | 1   |     |                           |      | 8A   | 24A | 8A    |        |     | 24 | 2  | 02  |    | R1 |    | 60 | R |   |  |
| 1.00                    | 1.00 |     | MP MARKER  | R                                       |    | 1                       |     |     |              |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 1.01                    | 1.01 |     | WYE CONN   | R                                       |    | SR 243                  |     |     |              |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 1.02                    | 1.02 |     | INTRSECTN  | R                                       |    | SR 243                  |     |     |              |         |     |     |     |     |                           |      | 8A   | 24A | 6A    |        |     | 24 | 2  | 02  |    | R1 |    | 60 | R |   |  |
| 1.07                    | 1.07 |     |            |   |    |                         |     |     |              |         |     | 1   | 1   |     |                           |      | 8A   | 24B | 6A    |        |     | 24 | 2  | 02  |    | R1 |    | 60 | R |   |  |
| 1.08                    | 1.08 |     |            |   |    |                         |     |     |              |         |     | 1   | 1   |     |                           |      | 6A   | 24B | 4A    |        |     | 24 | 2  | 02  |    | R1 |    | 60 | R |   |  |
| 1.17                    | 1.17 |     | BEG SU LN  | R                                       |    | CLIMBING                |     |     |              |         |     | 1   | 1   |     |                           |      | 6A   | 24B | 4A    | 12     |     | 36 | 2  | 02  |    | R1 |    | 60 | R |   |  |
| 1.26                    | 1.26 |     |            |   |    |                         |     |     |              |         |     | 1   | 1   |     |                           |      | 6A   | 24B | 4A    | 12     |     | 36 | 2  | 02  |    | R1 |    | 60 | M |   |  |
| 2.00                    | 2.00 |     | MP MARKER  | R                                       |    | 2                       |     |     |              |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 3.00                    | 3.00 |     | MP MARKER  | R                                       |    | 3                       |     |     |              |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 3.46                    | 3.46 |     | INTRSECTN  | L                                       |    | S SW                    |     |     |              |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 4.00                    | 4.00 |     | MP MARKER  | R                                       |    | 4                       |     |     |              |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 5.00                    | 5.00 |     | MP MARKER  | R                                       |    | 5                       |     |     |              |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 5.42                    | 5.42 |     |            |   |    |                         |     |     |              |         |     | 1   | 1   |     |                           |      | 6A   | 24B | 4A    | 12     |     | 36 | 2  | 02  |    | R1 |    | 60 | L |   |  |
| 5.50                    | 5.50 |     | END SU LN  | R                                       |    | CLIMBING                |     |     |              |         |     | 1   | 1   |     |                           |      | 6A   | 24B | 4A    | \$\$\$ |     | 24 | 2  | 02  |    | R1 |    | 60 | L |   |  |
| 5.63                    | 5.63 |     |            |   |    |                         |     |     |              |         |     | 1   | 1   |     |                           |      | 8A   | 24B | 8A    |        |     | 24 | 2  | 02  |    | R1 |    | 60 | L |   |  |
| 5.99                    | 5.99 |     | MP MARKER  | R                                       |    | 6                       |     |     |              |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 6.46                    | 6.46 |     | INTRSECTN  | R                                       |    | 13 SW                   |     |     |              |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 6.94                    | 6.94 |     |            |   |    |                         |     |     |              |         |     | 1   | 1   |     |                           |      | 8A   | 24A | 8A    |        |     | 24 | 2  | 02  |    | R1 |    | 60 | L |   |  |
| 6.99                    | 6.99 |     | INTRSECTN  | B                                       |    | BEVERLY-BURKE RD        |     |     |              |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 7.00                    | 7.00 |     | MP MARKER  | R                                       |    | 7                       |     |     |              |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 7.04                    | 7.04 |     |            |   |    |                         |     |     |              |         |     | 1   | 1   |     |                           |      | 8A   | 24B | 8A    |        |     | 24 | 2  | 02  |    | R1 |    | 60 | L |   |  |
| 7.99                    | 7.99 |     | INTRSECTN  | L                                       |    | P SW                    |     |     |              |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 8.00                    | 8.00 |     | MP MARKER  | R                                       |    | 8                       |     |     |              |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 8.99                    | 8.99 |     | MP MARKER  | R                                       |    | 9                       |     |     |              |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |
| 9.98                    | 9.98 |     | MP MARKER  | R                                       |    | 10                      |     |     |              |         |     |     |     |     |                           |      |      |     |       |        |     |    |    |     |    |    |    |    |   |   |  |

INTERSECTION DETAIL

|      |      |     |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|------|------|-----|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|      |      |     |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP | B    | ARM |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 1.02 | 1.02 |     |  |                      |        | .03   | 12    |                              |        |        |        |

SR 026 MAINLINE

STATE ROUTE - SRSH

COUNTY GRANT

DOT DISTRICT 2

|       |       |     |           | -----WIDTH AND SURFACE INFORMATION----- |    |                  |    |             |     |     |            |         |     |     | -----CLASSIFICATIONS----- |     |     |      |      |     |       |   |    |     |    |   |    |   |   |   |  |
|-------|-------|-----|-----------|---|----|------------------|----|-------------|-----|-----|------------|---------|-----|-----|---------------------------|-----|-----|------|------|-----|-------|---|----|-----|----|---|----|---|---|---|--|
|       |       |     |           | :DIRECTION TO INVENTORY                 |    | -BRIDGE          |    | DECREAS/DIV |     |     | INCRS/UNDI |         |     | SPC |                           |     |     |      |      |     |       |   |    |     |    |   |    |   |   |   |  |
|       |       |     |           | : :LEFT/RIGHT INDICATOR                 |    | -UXING-          |    | NBR         | LFT | RHT |            | LFT     | RHT | USE | TOT                       |     |     |      |      |     |       |   |    |     |    |   |    |   |   |   |  |
|       |       |     |           | : :                                     |    | -XROAD-          |    | LNS         | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD                       | LNS | RDY | MTCE | CITY | ST  | LEGAL | T | P  | S   |    |   |    |   |   |   |  |
| SRMP  | B     | ARM | FEATURE   | D                                       | LR | DESCRIPTION      | OW | TC          | L   | D   | I          | W/S     | W/S | W/S | WD/S                      | BR  | W/S | W/S  | W/S  | WID | WID   | A | SE | NBR | FC | D | IB | R | K | T |  |
| 9.99  | 9.99  |     | INTRSECTN | L                                       | N  | SW               | CO | N           | 1   | 1   |            |         |     |     |                           |     | 8A  | 24B  | 8A   |     | 24    | 2 | 02 |     | R1 |   | 60 | L |   |   |  |
| 10.99 | 10.99 |     | MP MARKER | R                                       |    | 11               |    |             |     |     |            |         |     |     |                           |     |     |      |      |     |       |   |    |     |    |   |    |   |   |   |  |
| 11.01 | 11.01 |     | INTRSECTN | B                                       | M  | SW               | CO |             | N   |     |            |         |     |     |                           |     |     |      |      |     |       |   |    |     |    |   |    |   |   |   |  |
| 11.98 | 11.98 |     |           |   |    |                  |    |             | 1   | 1   |            |         |     |     |                           |     | 8A  | 24A  | 8A   |     | 24    | 2 | 02 |     | R1 |   | 60 | L |   |   |  |
| 11.99 | 11.99 |     | MP MARKER | R                                       |    | 12               |    |             |     |     |            |         |     |     |                           |     |     |      |      |     |       |   |    |     |    |   |    |   |   |   |  |
| 12.03 | 12.03 |     | INTRSECTN | R                                       | L  | SW               | CO |             | Y   |     |            |         |     |     |                           |     |     |      |      |     |       |   |    |     |    |   |    |   |   |   |  |
|       |       |     | INTRSECTN | L                                       |    | ADAMS RD         | CO |             | Y   |     |            |         |     |     |                           |     |     |      |      |     |       |   |    |     |    |   |    |   |   |   |  |
| 12.08 | 12.08 |     |           |   |    |                  |    |             | 1   | 1   |            |         |     |     |                           |     | 8A  | 24B  | 8A   |     | 24    | 2 | 02 |     | R1 |   | 60 | L |   |   |  |
| 12.98 | 12.98 |     | MP MARKER | R                                       |    | 13               |    |             |     |     |            |         |     |     |                           |     |     |      |      |     |       |   |    |     |    |   |    |   |   |   |  |
| 13.05 | 13.05 |     | INTRSECTN | B                                       | K  | SW               | CO |             | N   |     |            |         |     |     |                           |     |     |      |      |     |       |   |    |     |    |   |    |   |   |   |  |
| 13.98 | 13.98 |     | MP MARKER | R                                       |    | 14               |    |             |     |     |            |         |     |     |                           |     |     |      |      |     |       |   |    |     |    |   |    |   |   |   |  |
| 14.08 | 14.08 |     | INTRSECTN | R                                       | J  | SW               | CO |             | N   |     |            |         |     |     |                           |     |     |      |      |     |       |   |    |     |    |   |    |   |   |   |  |
| 14.98 | 14.98 |     | MP MARKER | R                                       |    | 15               |    |             |     |     |            |         |     |     |                           |     |     |      |      |     |       |   |    |     |    |   |    |   |   |   |  |
| 15.09 | 15.09 |     | INTRSECTN | B                                       | I  | SW               | CO |             | N   |     |            |         |     |     |                           |     |     |      |      |     |       |   |    |     |    |   |    |   |   |   |  |
| 15.99 | 15.99 |     | MP MARKER | R                                       |    | 16               |    |             |     |     |            |         |     |     |                           |     |     |      |      |     |       |   |    |     |    |   |    |   |   |   |  |
| 16.11 | 16.11 |     | INTRSECTN | B                                       | H  | SW               | CO |             | N   |     |            |         |     |     |                           |     |     |      |      |     |       |   |    |     |    |   |    |   |   |   |  |
| 16.98 | 16.98 |     | MP MARKER | R                                       |    | 17               |    |             |     |     |            |         |     |     |                           |     |     |      |      |     |       |   |    |     |    |   |    |   |   |   |  |
| 17.36 | 17.36 |     |           |   |    |                  |    |             | 1   | 1   |            |         |     |     |                           |     | 5A  | 24B  | 5A   |     | 24    | 2 | 02 |     | R1 |   | 60 | L |   |   |  |
| 17.44 | 17.44 |     |           |   |    |                  |    |             | 1   | 1   |            |         |     |     |                           |     | 5A  | 24A  | 5A   |     | 24    | 2 | 02 |     | R1 |   | 60 | L |   |   |  |
| 17.49 | 17.49 |     | INTRSECTN | L                                       | G  | SW TO ROYAL CITY | CO |             | Y   |     |            |         |     |     |                           |     |     |      |      |     |       |   |    |     |    |   |    |   |   |   |  |
| 17.54 | 17.54 |     |           |   |    |                  |    |             | 1   | 1   |            |         |     |     |                           |     | 5A  | 24B  | 5A   |     | 24    | 2 | 02 |     | R1 |   | 60 | L |   |   |  |
| 17.56 | 17.56 |     |           |   |    |                  |    |             | 1   | 1   |            |         |     |     |                           |     | 8A  | 24B  | 8A   |     | 24    | 2 | 02 |     | R1 |   | 60 | L |   |   |  |
| 17.99 | 17.99 |     | MP MARKER | R                                       |    | 18               |    |             |     |     |            |         |     |     |                           |     |     |      |      |     |       |   |    |     |    |   |    |   |   |   |  |
| 18.16 | 18.16 |     |           |   |    |                  |    |             | 1   | 1   |            |         |     |     |                           |     | 8A  | 24A  | 8A   |     | 24    | 2 | 02 |     | R1 |   | 60 | L |   |   |  |
| 18.21 | 18.21 |     | INTRSECTN | B                                       | F  | SW               | CO |             | Y   |     |            |         |     |     |                           |     |     |      |      |     |       |   |    |     |    |   |    |   |   |   |  |
| 18.26 | 18.26 |     |           |   |    |                  |    |             | 1   | 1   |            |         |     |     |                           |     | 8A  | 24B  | 8A   |     | 24    | 2 | 02 |     | R1 |   | 60 | L |   |   |  |
| 18.88 | 18.88 |     |           |   |    |                  |    |             | 1   | 1   |            |         |     |     |                           |     | 8B  | 24B  | 8B   |     | 24    | 2 | 02 |     | R1 |   | 60 | L |   |   |  |
| 18.96 | 18.96 |     |           |   |    |                  |    |             | 1   | 1   |            |         |     |     |                           |     | 8A  | 24A  | 8A   |     | 24    | 2 | 02 |     | R1 |   | 60 | L |   |   |  |
| 18.97 | 18.97 |     | MP MARKER | R                                       |    | 19               |    |             |     |     |            |         |     |     |                           |     |     |      |      |     |       |   |    |     |    |   |    |   |   |   |  |
| 19.01 | 19.01 |     | INTRSECTN | B                                       | E  | SW               | CO |             | Y   |     |            |         |     |     |                           |     |     |      |      |     |       |   |    |     |    |   |    |   |   |   |  |
| 19.06 | 19.06 |     |           |   |    |                  |    |             | 1   | 1   |            |         |     |     |                           |     | 8B  | 24B  | 8B   |     | 24    | 2 | 02 |     | R1 |   | 60 | L |   |   |  |
| 19.97 | 19.97 |     | MP MARKER | R                                       |    | 20               |    |             |     |     |            |         |     |     |                           |     |     |      |      |     |       |   |    |     |    |   |    |   |   |   |  |
| 20.04 | 20.04 |     |           |   |    |                  |    |             | 1   | 1   |            |         |     |     |                           |     | 8A  | 24A  | 8A   |     | 24    | 2 | 02 |     | R1 |   | 60 | L |   |   |  |
| 20.08 | 20.08 |     | INTRSECTN | R                                       | RD | 13.6 SW          | CO |             | N   |     |            |         |     |     |                           |     |     |      |      |     |       |   |    |     |    |   |    |   |   |   |  |

| INTERSECTION DETAIL |       |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|-------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|                     |       |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |       |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
|                     |       |  | ---                  | ---    | ---   | ---   | ---                          | ---    | ---    | ---    |
| 12.03               | 12.03 |  | .03                  | 12     | .03   | 12    | .13                          | 12     |        |        |
| 17.49               | 17.49 |  | .04                  | 12     |       |       |                              |        |        |        |
| 18.21               | 18.21 |  | .03                  | 12     | .03   | 12    |                              |        |        |        |
| 19.01               | 19.01 |  | .04                  | 12     | .03   | 12    |                              |        |        |        |

SR 026 MAINLINE

STATE ROUTE - SRSH

COUNTY GRANT

DOT DISTRICT 2

|                         |   |       |           | -----WIDTH AND SURFACE INFORMATION----- |    |                |     |     |            |         |     |     |     |     | -----CLASSIFICATIONS----- |      |        |     |        |        |     |    |    |     |    |    |    |   |   |   |
|-------------------------|---|-------|-----------|---|----|----------------|-----|-----|------------|---------|-----|-----|-----|-----|---------------------------|------|--------|-----|--------|--------|-----|----|----|-----|----|----|----|---|---|---|
| :DIRECTION TO INVENTORY |   |       |           | -BRIDGE                                 |    | DECREAS/DIV    |     |     | INCRS/UNDI |         |     | SPC |     |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |   |   |   |
| : :LEFT/RIGHT INDICATOR |   |       |           | -UXING-                                 |    | NBR            | LFT | RHT |            | LFT     | RHT | USE | TOT |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |   |   |   |
| : :                     |   |       |           | -XROAD-                                 |    | LNS            | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD | LNS | RDY                       | MTCE | CITY   | ST  | SPEED  | T      | P   | S  |    |     |    |    |    |   |   |   |
| SRMP                    | B | ARM   | FEATURE   | D                                       | LR | DESCRIPTION    | OW  | TC  | L          | D       | I   | W/S | W/S | W/S | WD/S                      | BR   | W/S    | W/S | W/S    | WID    | WID | A  | SE | NBR | FC | D  | IB | R | K | T |
| 20.12                   |   | 20.12 |           |   |    |                |     |     |            | 1       | 1   |     |     |     |                           |      | 8B     | 24B | 8B     |        |     | 24 | 2  | 02  |    | R1 | 60 | L |   |   |
| 20.51                   |   | 20.51 |           |   |    |                |     |     |            | 1       | 1   |     |     |     |                           |      | 8B     | 24A | 8B     |        |     | 24 | 2  | 02  |    | R1 | 60 | L |   |   |
| 20.54                   |   | 20.54 |           |   |    |                |     |     |            | 1       | 1   |     |     |     |                           |      | 8B     | 24B | 8B     |        |     | 24 | 2  | 02  |    | R1 | 60 | L |   |   |
| 21.00                   |   | 21.00 | MP MARKER | R                                       |    | 21             |     |     |            |         |     |     |     |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |   |   |   |
| 21.07                   |   | 21.07 |           |   |    |                |     |     |            | 1       | 1   |     |     |     |                           |      | 8A     | 24A | 8A     |        |     | 24 | 2  | 02  |    | R1 | 60 | L |   |   |
| 21.12                   |   | 21.12 | INTRSECTN | L                                       |    | DODSON RD      | CO  |     | Y          |         |     |     |     |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |   |   |   |
| 21.17                   |   | 21.17 |           |   |    |                |     |     |            | 1       | 1   |     |     |     |                           |      | 8B     | 24B | 8B     |        |     | 24 | 2  | 02  |    | R1 | 60 | L |   |   |
| 22.00                   |   | 22.00 | MP MARKER | R                                       |    | 22             |     |     |            |         |     |     |     |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |   |   |   |
| 22.19                   |   | 22.19 |           |   |    |                |     |     |            | 1       | 1   |     |     |     |                           |      | 8A     | 24A | 8A     |        |     | 24 | 2  | 02  |    | R1 | 60 | L |   |   |
| 22.30                   |   | 22.30 |           |   |    |                |     |     |            | 1       | 1   |     |     |     |                           |      | 8B     | 24B | 8B     |        |     | 24 | 2  | 02  |    | R1 | 60 | L |   |   |
| 22.44                   |   | 22.44 | INTRSECTN | L                                       |    | A.7 SW         | CO  |     | Y          |         |     |     |     |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |   |   |   |
| 23.00                   |   | 23.00 | MP MARKER | R                                       |    | 23             |     |     |            |         |     |     |     |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |   |   |   |
| 23.83                   |   | 23.83 | INTRSECTN | L                                       |    | DIVISION .5 SW | CO  |     | N          |         |     |     |     |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |   |   |   |
| 24.00                   |   | 24.00 | MP MARKER | R                                       |    | 24             |     |     |            |         |     |     |     |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |   |   |   |
| 24.29                   |   | 24.29 | INTRSECTN | R                                       |    | DIVISION S RD  | CO  |     | N          |         |     |     |     |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |   |   |   |
| 24.99                   |   | 24.99 | MP MARKER | R                                       |    | 25             |     |     |            |         |     |     |     |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |   |   |   |
| 25.28                   |   | 25.28 |           |   |    |                |     |     |            | 1       | 1   |     |     |     |                           |      | 8A     | 24A | 8A     |        |     | 24 | 2  | 02  |    | R1 | 60 | L |   |   |
| 25.32                   |   | 25.32 | INTRSECTN | R                                       |    | A SE           | CO  |     | Y          |         |     |     |     |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |   |   |   |
|                         |   |       | INTRSECTN | L                                       |    | SR 262-A SE    | ST  |     | Y          |         |     |     |     |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |   |   |   |
| 25.36                   |   | 25.36 |           |   |    |                |     |     |            | 1       | 1   |     |     |     |                           |      | 8B     | 24B | 8B     |        |     | 24 | 2  | 02  |    | R1 | 60 | L |   |   |
| 25.99                   |   | 25.99 | MP MARKER | R                                       |    | 26             |     |     |            |         |     |     |     |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |   |   |   |
| 26.30                   |   | 26.30 | BEG SU LN | R                                       |    | SLOW VEHICLE   |     |     | 20B        |         | 1   | 1   |     |     |                           |      | 8B     | 24B | \$\$\$ | 20     |     | 44 | 2  | 02  |    | R1 | 60 | L |   |   |
| 26.45                   |   | 26.45 | END SU LN | R                                       |    | SLOW VEHICLE   |     |     | 20B        |         | 1   | 1   |     |     |                           |      | 8B     | 24B | 8B     | \$\$\$ |     | 24 | 2  | 02  |    | R1 | 60 | L |   |   |
| 26.46                   |   | 26.46 | INTRSECTN | L                                       |    | B SE           | CO  |     | N          |         |     |     |     |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |   |   |   |
|                         |   |       | INTRSECTN | R                                       |    | CORFU RD       | CO  |     | N          |         |     |     |     |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |   |   |   |
| 26.56                   |   | 26.56 | BEG SU LN | R                                       |    | SLOW VEHICLE   |     |     | 15B        |         | 1   | 1   |     |     |                           |      | 8B     | 24B | \$\$\$ | 15     |     | 39 | 2  | 02  |    | R1 | 60 | L |   |   |
| 26.60                   |   | 26.60 | BEG SU LN | L                                       |    | SLOW VEHICLE   |     |     | 15B        |         | 1   | 1   |     |     |                           |      | \$\$\$ | 24B |        | 30     |     | 54 | 2  | 02  |    | R1 | 60 | L |   |   |
| 26.76                   |   | 26.76 | END SU LN | R                                       |    | SLOW VEHICLE   |     |     | 15B        |         | 1   | 1   |     |     |                           |      | 8B     | 24B | 8B     | \$\$\$ |     | 24 | 2  | 02  |    | R1 | 60 | L |   |   |
|                         |   |       | END SU LN | L                                       |    | SLOW VEHICLE   |     |     | 15B        |         |     |     |     |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |   |   |   |
| 26.95                   |   | 26.95 | MP MARKER | R                                       |    | 27             |     |     |            |         |     |     |     |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |   |   |   |
| 27.65                   |   | 27.65 | INTRSECTN | R                                       |    | C SE           | CO  |     | N          |         |     |     |     |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |   |   |   |
| 28.00                   |   | 28.00 | MP MARKER | R                                       |    | 28             |     |     |            |         |     |     |     |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |   |   |   |
| 28.77                   |   | 28.77 | INTRSECTN | L                                       |    | D SE           | CO  |     | N          |         |     |     |     |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |   |   |   |
| 28.98                   |   | 28.98 | MP MARKER | R                                       |    | 29             |     |     |            |         |     |     |     |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |   |   |   |
| 29.98                   |   | 29.98 | MP MARKER | R                                       |    | 30             |     |     |            |         |     |     |     |     |                           |      |        |     |        |        |     |    |    |     |    |    |    |   |   |   |

INTERSECTION DETAIL

|       |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|       |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP  | B ARM | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 21.12 | 21.12 | .05                  | 12     |       |       |                              |        |        |        |
| 22.44 | 22.44 | .03                  | 12     |       |       |                              |        |        |        |
| 25.32 | 25.32 | .04                  | 12     |       | .04   | 12                           |        |        |        |





SR 026 MAINLINE

STATE ROUTE - SRSH

COUNTY ADAMS

DOT DISTRICT 2

|       |   |                         |                        | -----WIDTH AND SURFACE INFORMATION----- |     |                                      |     |    |   |              |     |     |     |     |     |     |        | -----CLASSIFICATIONS----- |     |       |     |     |     |      |      |    |       |    |   |   |   |  |    |    |    |   |  |
|-------|---|-------------------------|------------------------|---|-----|--------------------------------------|-----|----|---|--------------|-----|-----|-----|-----|-----|-----|--------|---------------------------|-----|-------|-----|-----|-----|------|------|----|-------|----|---|---|---|--|----|----|----|---|--|
|       |   | :DIRECTION TO INVENTORY |                        | -BRIDGE-                                |     | DECREAS/DIV                          |     |    |   | INCREAS/UNDI |     |     |     | SPC |     |     |        |                           |     | LEGAL |     |     |     |      |      |    |       |    |   |   |   |  |    |    |    |   |  |
|       |   | : :LEFT/RIGHT INDICATOR |                        | -UXING-                                 | NBR | LFT                                  | RHT |    |   | LFT          | RHT | USE | TOT |     |     |     |        |                           | D   | P     | S   |     |     |      |      |    |       |    |   |   |   |  |    |    |    |   |  |
| SRMP  | B | ARM                     | FEATURE                | D                                       | LR  | DESCRIPTION                          | OW  | TC | L | D            | I   | W/S | RDY | SHD | W/S | W/S | WD/S   | BR                        | W/S | W/S   | W/S | WID | WID | MTCE | CITY | ST | SPEED | T  | R | K | T |  |    |    |    |   |  |
| 31.17 |   | 31.17                   | ENTER CO<br>BEG CTLSEC |   |     | ADAMS<br>CONTROL SECTION 0134        |     |    |   | 1            | 1   |     |     |     |     |     |        |                           |     |       |     |     |     |      |      | R1 |       |    |   |   |   |  | 60 | R  |    |   |  |
| 31.31 |   | 31.31                   | BEG BRIDGE B           |   | B   | LOWER CRAB CREEK<br>BRDG NUM 026/106 |     |    |   | 1            | 1   |     |     | \$W | 31B | \$W |        |                           |     |       |     |     |     |      |      | R1 |       |    |   |   |   |  | 60 | R  |    |   |  |
| 31.34 |   | 31.34                   | END BRIDGE B           |   | B   | LOWER CRAB CREEK                     |     |    |   | 1            | 1   |     |     | 6B  | 24B | 6B  |        |                           |     |       |     |     |     |      |      | R1 |       |    |   |   |   |  | 60 | R  |    |   |  |
| 31.98 |   | 31.98                   | MP MARKER              |   | R   | 32                                   |     |    |   |              |     |     |     |     |     |     |        |                           |     |       |     |     |     |      |      |    |       |    |   |   |   |  |    |    |    |   |  |
| 32.47 |   | 32.47                   | INTRSECTN              |   | B   | GILLIS RD                            |     |    |   |              |     |     |     |     |     |     |        |                           |     |       |     |     |     |      |      |    |       |    |   |   |   |  |    |    |    |   |  |
| 33.00 |   | 33.00                   | MP MARKER              |   | R   | 33                                   |     |    |   |              |     |     |     |     |     |     |        |                           |     |       |     |     |     |      |      |    |       |    |   |   |   |  |    |    |    |   |  |
| 33.35 |   | 33.35                   | INTRSECTN              |   | R   | DANIELSON RD                         |     |    |   |              |     |     |     |     |     |     |        |                           |     |       |     |     |     |      |      |    |       |    |   |   |   |  |    |    |    |   |  |
| 33.47 |   | 33.47                   | INTRSECTN              |   | L   | HARRISON RD                          |     |    |   |              |     |     |     |     |     |     |        |                           |     |       |     |     |     |      |      |    |       |    |   |   |   |  |    |    |    |   |  |
| 33.99 |   | 33.99                   | MP MARKER              |   | R   | 34                                   |     |    |   |              |     |     |     |     |     |     |        |                           |     |       |     |     |     |      |      |    |       |    |   |   |   |  |    |    |    |   |  |
| 34.49 |   | 34.49                   | INTRSECTN              |   | L   | O'BRIAN RD                           |     |    |   |              |     |     |     |     |     |     |        |                           |     |       |     |     |     |      |      |    |       |    |   |   |   |  |    |    |    |   |  |
| 34.53 |   | 34.53                   |                        |   |     |                                      |     |    |   |              |     |     |     |     |     |     |        |                           |     |       |     |     |     |      |      |    |       |    |   |   |   |  |    |    |    |   |  |
| 34.60 |   | 34.60                   | BEG SU LN              |   | R   | CLIMBING                             |     |    |   |              |     |     |     | 6B  | 24B | 6A  |        |                           |     |       |     |     |     |      |      |    | R1    |    |   |   |   |  |    | 60 | R  |   |  |
| 34.99 |   | 34.99                   | MP MARKER              |   | R   | 35                                   |     |    |   |              |     |     |     | 6B  | 24B | 6A  | 12     |                           |     |       |     |     |     |      |      |    | R1    |    |   |   |   |  |    | 60 | R  |   |  |
| 35.50 |   | 35.50                   | INTRSECTN              |   | L   | HART RD                              |     |    |   |              |     |     |     |     |     |     |        |                           |     |       |     |     |     |      |      |    |       |    |   |   |   |  |    |    |    |   |  |
| 35.51 |   | 35.51                   | END SU LN              |   | R   | CLIMBING                             |     |    |   |              |     |     |     | 6B  | 24B | 6A  | \$\$\$ |                           |     |       |     |     |     |      |      |    |       | R1 |   |   |   |  |    |    | 60 | R |  |
| 35.78 |   | 35.78                   |                        |   |     |                                      |     |    |   |              |     |     |     | 6B  | 24B | 6B  |        |                           |     |       |     |     |     |      |      |    |       | R1 |   |   |   |  |    | 60 | R  |   |  |
| 35.99 |   | 35.99                   | MP MARKER              |   | R   | 36                                   |     |    |   |              |     |     |     |     |     |     |        |                           |     |       |     |     |     |      |      |    |       |    |   |   |   |  |    |    |    |   |  |
| 36.01 |   | 36.01                   | INTRSECTN              |   | L   | HAYS RD                              |     |    |   |              |     |     |     |     |     |     |        |                           |     |       |     |     |     |      |      |    |       |    |   |   |   |  |    |    |    |   |  |
| 36.68 |   | 36.68                   | INTRSECTN              |   | R   | ANSON RD                             |     |    |   |              |     |     |     |     |     |     |        |                           |     |       |     |     |     |      |      |    |       |    |   |   |   |  |    |    |    |   |  |
| 37.00 |   | 37.00                   | MP MARKER              |   | R   | 37                                   |     |    |   |              |     |     |     |     |     |     |        |                           |     |       |     |     |     |      |      |    |       |    |   |   |   |  |    |    |    |   |  |
| 37.98 |   | 37.98                   | MP MARKER              |   | R   | 38                                   |     |    |   |              |     |     |     |     |     |     |        |                           |     |       |     |     |     |      |      |    |       |    |   |   |   |  |    |    |    |   |  |
| 38.51 |   | 38.51                   |                        |   |     |                                      |     |    |   |              |     |     |     |     |     |     |        |                           |     |       |     |     |     |      |      |    |       |    |   |   |   |  |    |    |    |   |  |
| 38.56 |   | 38.56                   | INTRSECTN              |   | B   | THACKER RD                           |     |    |   |              |     |     |     |     |     |     |        |                           |     |       |     |     |     |      |      |    |       |    |   |   |   |  |    |    |    |   |  |
| 38.57 |   | 38.57                   | WYE CONN               |   | L   | THACKER RD                           |     |    |   |              |     |     |     |     |     |     |        |                           |     |       |     |     |     |      |      |    |       |    |   |   |   |  |    |    |    |   |  |
| 38.61 |   | 38.61                   |                        |   |     |                                      |     |    |   |              |     |     |     |     |     |     |        |                           |     |       |     |     |     |      |      |    |       |    |   |   |   |  |    |    |    |   |  |
| 38.98 |   | 38.98                   | MP MARKER              |   | R   | 39                                   |     |    |   |              |     |     |     |     |     |     |        |                           |     |       |     |     |     |      |      |    |       |    |   |   |   |  |    |    |    |   |  |
| 39.09 |   | 39.09                   | INTRSECTN              |   | L   | DRURY LN                             |     |    |   |              |     |     |     |     |     |     |        |                           |     |       |     |     |     |      |      |    |       |    |   |   |   |  |    |    |    |   |  |
| 39.53 |   | 39.53                   |                        |   |     |                                      |     |    |   |              |     |     |     |     |     |     |        |                           |     |       |     |     |     |      |      |    |       |    |   |   |   |  |    |    |    |   |  |
| 39.58 |   | 39.58                   | INTRSECTN              |   | L   | TAYLOR RD                            |     |    |   |              |     |     |     |     |     |     |        |                           |     |       |     |     |     |      |      |    |       |    |   |   |   |  |    |    |    |   |  |
|       |   |                         | INTRSECTN              |   | R   | SUNSET ACRES RD                      |     |    |   |              |     |     |     |     |     |     |        |                           |     |       |     |     |     |      |      |    |       |    |   |   |   |  |    |    |    |   |  |
| 39.61 |   | 39.61                   |                        |   |     |                                      |     |    |   |              |     |     |     |     |     |     |        |                           |     |       |     |     |     |      |      |    |       |    |   |   |   |  |    |    |    |   |  |
| 39.96 |   | 39.96                   | BEG BRIDGE B           |   | B   | POTHOLES CANAL<br>BRDG NUM 026/109   |     |    |   |              |     |     |     | \$W | 31B | \$W |        |                           |     |       |     |     |     |      |      |    |       |    |   |   |   |  |    |    |    |   |  |
| 39.99 |   | 39.99                   | END BRIDGE B           |   | B   | POTHOLES CANAL                       |     |    |   |              |     |     |     | 6B  | 24B | 6B  |        |                           |     |       |     |     |     |      |      |    |       |    |   |   |   |  |    |    |    |   |  |

INTERSECTION DETAIL

|       |   |        |        | -----TURN LANES----- |       |        |        | -----ACCELERATION LANES----- |        |    |  |
|-------|---|--------|--------|----------------------|-------|--------|--------|------------------------------|--------|----|--|
|       |   | L NEAR | R NEAR | L FAR                | R FAR | LEFT-- | L-CNTR | R-CNTR                       | RIGHT- |    |  |
| SRMP  | B | ARM    | LGT    | WD                   | LGT   | WD     | LGT    | WD                           | LGT    | WD |  |
|       |   |        |        |                      |       |        |        |                              |        |    |  |
| 38.56 |   | 38.56  | .03    | 12                   | .03   | 12     | .03    | 12                           |        |    |  |
| 38.57 |   | 38.57  |        |                      |       |        | .02    | 12                           |        |    |  |

SR 026 MAINLINE

STATE ROUTE - SRSH

COUNTY ADAMS

DOT DISTRICT 2

Main data table containing columns for SRMP, B, ARM, FEATURE, D, LR, DESCRIPTION, -BRIDGE-, -UXING-, -XROAD- OW TC L, NBR, DECREASE/DIV LFT RHT, INCREASE/UNDI LFT RHT, SPC USE TOT, and CLASSIFICATIONS MTCE CITY ST LEGAL SPEED T P S.

INTERSECTION DETAIL

Table for intersection detail with columns: SRMP, B, ARM, L NEAR, R NEAR, L FAR, R FAR, LGT, WD, and ACCELERATION LANES LEFT, L-CNTR, R-CNTR, RIGHT.

Data rows for intersection detail showing values for SRMP, B, ARM, LGT, WD, and ACCELERATION LANES for intersections 40.69, 41.61, and 42.48.

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COUNTY ADAMS

DOT DISTRICT 2

Main data table with columns: SRMP, B, ARM, FEATURE, D, LR, DESCRIPTION, -BRIDGE- (OW, TC, L), DECREASE/DIV (NBR, LFT, RHT, SHD, RDY, SHD), MEDIAN (WD, S, BR), INCREASE/UNDI (LFT, RHT, SHD, RDY, SHD), SPC (USE, TOT, LNS, RDY, WID), CLASSIFICATIONS (MTCE, CITY, ST, SPEED, T, P, S, A, SE, NBR, FC, D, IB, R, K, T).

INTERSECTION DETAIL table with columns: SRMP, B, ARM, L NEAR, R NEAR, L FAR, R FAR, ACCELERATION LANES (LEFT, L-CNTR, R-CNTR, RIGHT).

SR 026 MAINLINE

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COUNTY ADAMS

DOT DISTRICT 2

|                         |   |       |            | -----WIDTH AND SURFACE INFORMATION----- |    |                          |     |     |              |         |     |     |     |     | -----CLASSIFICATIONS----- |      |         |     |         |     |     |    |    |     |    |    |    |    |   |   |
|-------------------------|---|-------|------------|---|----|--------------------------|-----|-----|--------------|---------|-----|-----|-----|-----|---------------------------|------|---------|-----|---------|-----|-----|----|----|-----|----|----|----|----|---|---|
| :DIRECTION TO INVENTORY |   |       |            | -BRIDGE                                 |    | DECREAS/DIV              |     |     | INCREAS/UNDI |         |     | SPC |     |     |                           |      |         |     |         |     |     |    |    |     |    |    |    |    |   |   |
| : :LEFT/RIGHT INDICATOR |   |       |            | -UXING-                                 |    | NBR                      | LFT | RHT | LFT          | RHT     | USE | TOT |     |     |                           |      |         |     |         |     |     |    |    |     |    |    |    |    |   |   |
| : :                     |   |       |            | -XROAD-                                 |    | LNS                      | SHD | RDY | SHD          | MEDIAN- | SHD | RDY | SHD | LNS | RDY                       | MTCE | CITY    | ST  | SPEED   | T   | P   | S  |    |     |    |    |    |    |   |   |
| SRMP                    | B | ARM   | FEATURE    | D                                       | LR | DESCRIPTION              | OW  | TC  | L            | D       | I   | W/S | W/S | W/S | WD/S                      | BR   | W/S     | W/S | W/S     | WID | WID | A  | SE | NBR | FC | D  | IB | R  | K | T |
| 56.92                   |   | 56.92 |            |   |    |                          |     |     |              |         |     |     |     |     |                           |      | 9B      | 22B | 9B      |     |     | 22 | 2  | 02  |    | R1 |    | 65 | R |   |
| 56.99                   |   | 56.99 | MP MARKER  | R                                       |    | 57                       |     |     |              |         |     |     |     |     |                           |      | 7B      | 22B | 9B      |     |     | 22 | 2  | 02  |    | R1 |    | 65 | R |   |
| 57.04                   |   | 57.04 |            |   |    |                          |     |     |              |         |     |     |     |     |                           |      | 7A      | 22A | 9A      |     |     | 22 | 2  | 02  |    | R1 |    | 65 | R |   |
| 57.42                   |   | 57.42 |            |   |    |                          |     |     |              |         |     |     |     |     |                           |      | 7B      | 22B | 9B      |     |     | 22 | 2  | 02  |    | R1 |    | 65 | R |   |
| 57.44                   |   | 57.44 | INTRSECTN  | B                                       |    | LIND HATTON RD           | CO  |     | N            |         |     |     |     |     |                           |      | 7B      | 22B | 9B      |     |     | 22 | 2  | 02  |    | R1 |    | 65 | R |   |
| 57.46                   |   | 57.46 |            |   |    |                          |     |     |              |         |     |     |     |     |                           |      | 7B      | 22B | 9B      |     |     | 22 | 2  | 02  |    | R1 |    | 65 | R |   |
| 57.62                   |   | 57.62 | BEG BRIDGE | B                                       |    | PROVIDENCE COULEE        | ST  |     |              |         |     |     |     |     |                           |      | \$\$\$W | 29P | \$\$\$W |     |     | 29 | 2  | 02  |    | R1 |    | 65 | R |   |
|                         |   |       |            |   |    | BRDG NUM 026/118         |     |     |              |         |     |     |     |     |                           |      |         |     |         |     |     |    |    |     |    |    |    |    |   |   |
| 57.66                   |   | 57.66 | END BRIDGE | B                                       |    | PROVIDENCE COULEE        |     |     |              |         |     |     |     |     |                           |      | 3A      | 24A | 3A      |     |     | 24 | 2  | 02  |    | R1 |    | 65 | R |   |
| 57.69                   |   | 57.69 | RR XING    | B                                       |    | NUM 89681D STRUCTURE     |     |     |              |         |     |     |     |     |                           |      | \$\$\$W | 29P | \$\$\$W |     |     | 29 | 2  | 02  |    | R1 |    | 65 | R |   |
|                         |   |       | BEG BRIDGE | B                                       |    | BN RR                    | ST  |     |              |         |     |     |     |     |                           |      |         |     |         |     |     |    |    |     |    |    |    |    |   |   |
|                         |   |       |            |   |    | BRDG NUM 026/119         |     |     |              |         |     |     |     |     |                           |      |         |     |         |     |     |    |    |     |    |    |    |    |   |   |
| 57.72                   |   | 57.72 | END BRIDGE | B                                       |    | BN RR                    |     |     |              |         |     |     |     |     |                           |      | 3A      | 24A | 3A      |     |     | 24 | 2  | 02  |    | R1 |    | 65 | R |   |
| 57.75                   |   | 57.75 |            |   |    |                          |     |     |              |         |     |     |     |     |                           |      | 8B      | 22B | 8B      |     |     | 22 | 2  | 02  |    | R1 |    | 65 | R |   |
| 57.99                   |   | 57.99 | MP MARKER  | R                                       |    | 58                       |     |     |              |         |     |     |     |     |                           |      |         |     |         |     |     |    |    |     |    |    |    |    |   |   |
| 58.99                   |   | 58.99 | MP MARKER  | R                                       |    | 59                       |     |     |              |         |     |     |     |     |                           |      |         |     |         |     |     |    |    |     |    |    |    |    |   |   |
| 59.86                   |   | 59.86 | INTRSECTN  | B                                       |    | DAMON RD                 | CO  |     | N            |         |     |     |     |     |                           |      |         |     |         |     |     |    |    |     |    |    |    |    |   |   |
| 59.98                   |   | 59.98 | MP MARKER  | R                                       |    | 60                       |     |     |              |         |     |     |     |     |                           |      |         |     |         |     |     |    |    |     |    |    |    |    |   |   |
| 60.12                   |   | 60.12 |            |   |    |                          |     |     |              |         |     |     |     |     |                           |      |         |     |         |     |     |    |    |     |    |    |    |    |   |   |
| 60.67                   |   | 60.67 | INTRSECTN  | L                                       |    | PENCE RD*DOT MAINTENANCE | ST  |     | N            | 1       | 1   |     |     |     |                           |      | 8B      | 24B | 8B      |     |     | 24 | 2  | 02  |    | R1 |    | 65 | R |   |
| 60.80                   |   | 60.80 | END SECTN  |   |    |                          |     |     |              |         |     |     |     |     |                           |      | 8A      | 24B | 8A      |     |     | 24 | 2  | 02  |    | R1 |    | 65 | R |   |

SR 028 MAINLINE

STATE ROUTE - SRSH

COUNTY DOUGLAS

DOT DISTRICT 2

|       |      |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                        |    |     |             |     |     |            |     |     |     |     |     |         |        | -----CLASSIFICATIONS---- |       |     |    |   |   |     |      |      |    |       |   |
|-------|------|-----|------------|---|----|------------------------|----|-----|-------------|-----|-----|------------|-----|-----|-----|-----|-----|---------|--------|--------------------------|-------|-----|----|---|---|-----|------|------|----|-------|---|
| SRMP  | B    | ARM | FEATURE    | :DIRECTION TO INVENTORY                 |    | -BRIDGE-               |    |     | DECREAS/DIV |     |     | INCRS/UNDI |     |     | SPC |     |     |         |        |                          | LEGAL |     | T  | P | S |     |      |      |    |       |   |
|       |      |     |            | D                                       | LR | DESCRIPTION            | OW | TC  | L           | NBR | LFT | RHT        | SHD | RDY | SHD | W/S | W/S | W/S     | SHD    | RDY                      | SHD   | LNS |    |   |   | RDY | MTCE | CITY | ST | SPEED | D |
| 0.00B | 0.00 |     | BEG ROUTE  |   |    | MAIN ROUTE             |    |     |             |     | 1   | 1          |     |     |     | 4P  | 24P | 4P      |        |                          | 24    | 1   | 01 |   |   | U1  |      |      | 40 | R     |   |
|       |      |     | BEG EQ     |   |    | SR 2 TO SR 2/DAVENPORT |    |     |             |     |     |            |     |     |     |     |     |         |        |                          |       |     |    |   |   |     |      |      |    |       |   |
|       |      |     | BEG CTLSEC |   |    | BEGIN BACK             |    |     |             |     |     |            |     |     |     |     |     |         |        |                          |       |     |    |   |   |     |      |      |    |       |   |
|       |      |     | INTRSECTN  | R                                       |    | SR 2                   |    |     | ST          |     | SG  | Y          |     |     |     |     |     |         |        |                          |       |     |    |   |   |     |      |      |    |       |   |
|       |      |     | INTRSECTN  | L                                       |    | EASTMONT AVE           |    |     | CO          |     | SG  | Y          |     |     |     |     |     |         |        |                          |       |     |    |   |   |     |      |      |    |       |   |
| 0.12B | 0.12 |     |            |   |    |                        |    |     |             |     | 1   | 1          |     |     |     | 4A  | 24A | 4A      |        |                          | 24    | 1   | 01 |   |   | U1  |      |      | 40 | R     |   |
| 0.24B | 0.24 |     | INTRSECTN  | L                                       |    | 35TH ST NE             |    |     | CO          |     | Y   | 1          | 1   |     |     | 4A  | 36A | 4A      |        |                          | 36    | 1   | 01 |   |   | U1  |      |      | 40 | R     |   |
|       |      |     | INTRSECTN  | R                                       |    | 35TH ST NW             |    |     | CO          |     | Y   |            |     |     |     |     |     |         |        |                          |       |     |    |   |   |     |      |      |    |       |   |
| 0.27B | 0.27 |     | BEG SU LN  | C                                       |    | TWO WAY TURN           |    | 12A |             |     | 1   | 1          |     |     |     | 4A  | 24A | 4A      | 12     |                          | 36    | 1   | 01 |   |   | U1  |      |      | 40 | R     |   |
| 0.32B | 0.32 |     |            |   |    |                        |    |     |             |     | 1   | 1          |     |     |     | 4A  | 28A | \$\$\$C | 12     |                          | 40    | 1   | 01 |   |   | U1  |      |      | 40 | R     |   |
| 0.43B | 0.43 |     |            |   |    |                        |    |     |             |     | 1   | 1          |     |     |     | 4A  | 24A | 4A      | 12     |                          | 36    | 1   | 01 |   |   | U1  |      |      | 40 | R     |   |
| 0.51B | 0.51 |     | INTRSECTN  | R                                       |    | 33RD ST NW             |    |     | CO          |     | Y   |            |     |     |     |     |     |         |        |                          |       |     |    |   |   |     |      |      |    |       |   |
| 0.52B | 0.52 |     | INTRSECTN  | L                                       |    | VINE ST NE             |    |     | CO          |     | Y   |            |     |     |     |     |     |         |        |                          |       |     |    |   |   |     |      |      |    |       |   |
| 0.56B | 0.56 |     | END SU LN  | C                                       |    | TWO WAY TURN           |    | 12A |             |     | 1   | 1          |     |     |     | 4A  | 36A | 4A      | \$\$\$ |                          | 36    | 1   | 01 |   |   | U1  |      |      | 40 | R     |   |
| 0.60B | 0.60 |     | INTRSECTN  | L                                       |    | GLENDAL ST NE          |    |     | CO          |     | Y   |            |     |     |     |     |     |         |        |                          |       |     |    |   |   |     |      |      |    |       |   |
| 0.61B | 0.61 |     | BEG SU LN  | C                                       |    | TWO WAY TURN           |    | 12A |             |     | 1   | 1          |     |     |     | 4A  | 24A | 4A      | 12     |                          | 36    | 1   | 01 |   |   | U1  |      |      | 40 | R     |   |
| 0.67B | 0.67 |     | INTRSECTN  | L                                       |    | NE LINDWOOD ST         |    |     | CO          |     | Y   |            |     |     |     |     |     |         |        |                          |       |     |    |   |   |     |      |      |    |       |   |
| 0.72B | 0.72 |     | END SU LN  | C                                       |    | TWO WAY TURN           |    | 12A |             |     | 1   | 1          |     |     |     | 4A  | 24A | 4A      | \$\$\$ |                          | 24    | 1   | 01 |   |   | U1  |      |      | 40 | R     |   |
| 0.76B | 0.76 |     | INTRSECTN  | R                                       |    | 31ST ST NW             |    |     | CO          |     | Y   |            |     |     |     |     |     |         |        |                          |       |     |    |   |   |     |      |      |    |       |   |
|       |      |     | INTRSECTN  | L                                       |    | 31ST ST NE             |    |     | CO          |     | Y   |            |     |     |     |     |     |         |        |                          |       |     |    |   |   |     |      |      |    |       |   |
| 0.81B | 0.81 |     | BEG SU LN  | C                                       |    | TWO WAY TURN           |    | 12A |             |     | 1   | 1          |     |     |     | 4A  | 24A | 4A      | 12     |                          | 36    | 1   | 01 |   |   | U1  |      |      | 40 | R     |   |
| 0.86B | 0.86 |     | BEG BRIDGE | B                                       |    | CANAL                  |    |     | ST          |     |     |            |     |     |     |     |     |         |        |                          |       |     |    |   |   |     |      |      |    |       |   |
|       |      |     |            |   |    | BRDG NUM 028/003.25    |    |     |             |     |     |            |     |     |     |     |     |         |        |                          |       |     |    |   |   |     |      |      |    |       |   |
| 0.87B | 0.87 |     | END BRIDGE | B                                       |    | CANAL                  |    |     |             |     |     |            |     |     |     |     |     |         |        |                          |       |     |    |   |   |     |      |      |    |       |   |
| 0.89B | 0.89 |     | END SU LN  | C                                       |    | TWO WAY TURN           |    | 12A |             |     | 1   | 1          |     |     |     | 4A  | 24A | 4A      | \$\$\$ |                          | 24    | 1   | 01 |   |   | U1  |      |      | 40 | R     |   |
| 0.95B | 0.95 |     | INTRSECTN  | L                                       |    | MCELMURRY LN NE        |    |     | CO          |     | Y   |            |     |     |     |     |     |         |        |                          |       |     |    |   |   |     |      |      |    |       |   |
| 0.97B | 0.97 |     | BEG SU LN  | C                                       |    | TWO WAY TURN           |    | 12A |             |     | 1   | 1          |     |     |     | 4A  | 24A | 4A      | 12     |                          | 36    | 1   | 01 |   |   | U1  |      |      | 40 | R     |   |
| 1.00B | 1.00 |     | END SU LN  | C                                       |    | TWO WAY TURN           |    | 12A |             |     | 1   | 1          |     |     |     | 4A  | 24A | 4A      | \$\$\$ |                          | 24    | 1   | 01 |   |   | U1  |      |      | 40 | R     |   |
|       |      |     | MP MARKER  | R                                       |    | 1 B                    |    |     |             |     |     |            |     |     |     |     |     |         |        |                          |       |     |    |   |   |     |      |      |    |       |   |
| 1.01B | 1.01 |     | INTRSECTN  | R                                       |    | 29TH ST NW             |    |     | CO          |     | Y   |            |     |     |     |     |     |         |        |                          |       |     |    |   |   |     |      |      |    |       |   |
| 1.06B | 1.06 |     | BEG SU LN  | C                                       |    | TWO WAY TURN           |    | 12A |             |     | 1   | 1          |     |     |     | 4A  | 24A | 4A      | 12     |                          | 36    | 1   | 01 |   |   | U1  |      |      | 40 | R     |   |

| INTERSECTION DETAIL |      |     | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |     |
|---------------------|------|-----|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|-----|
| SRMP                | B    | ARM | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |     |
|                     |      |     | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     | LGT |
| 0.00B               | 0.00 |     |                      |        | .11   | 24    | .12                          | 12     |        |        |     |
| 0.24B               | 0.24 |     | .03                  | 12     |       |       | .02                          | 12     |        |        |     |
| 0.60B               | 0.60 |     | .03                  | 12     |       |       |                              |        |        |        |     |
| 0.76B               | 0.76 |     | .03                  | 12     |       |       | .03                          | 12     |        |        |     |
| 0.95B               | 0.95 |     | .03                  | 12     |       |       |                              |        |        |        |     |
| 1.01B               | 1.01 |     |                      |        | .03   | 12    |                              |        |        |        |     |

SR 028 MAINLINE

STATE ROUTE - SRSH

COUNTY DOUGLAS

DOT DISTRICT 2

|       |      |     | -----WIDTH AND SURFACE INFORMATION-----                   |  |                        |  |      |     |                    |   |  |                  |                                      | -----CLASSIFICATIONS----- |             |          |                        |        |        |        |  |  |  |
|-------|------|-----|---|--|------------------------|--|------|-----|--------------------|---|--|------------------|--------------------------------------|---------------------------|-------------|----------|------------------------|--------|--------|--------|--|--|--|
|       |      |     | :DIRECTION TO INVENTORY<br>: :LEFT/RIGHT INDICATOR<br>: : | -BRIDGE<br>-UXING-<br>-XROAD-<br>OW TC L | NBR<br>LNS<br>DI       | DECREAS/DIV<br>LFT RHT<br>SHD RDY SHD<br>W/S W/S W/S |      |     | MEDIAN-<br>WD/S BR | INCRS/UNDI<br>LFT RHT<br>SHD RDY SHD<br>W/S W/S W/S |  |                  | SPC<br>USE TOT<br>LNS RDY<br>WID WID | MTCE<br>A SE              | CITY<br>NBR | ST<br>FC | LEGAL<br>SPEED<br>D IB | T<br>R | P<br>K | S<br>T |  |  |  |
| SRMP  | B    | ARM | FEATURE   | D LR                                     | DESCRIPTION            |  |      |     |                    |   |  |                  |                                      |                           |             |          |                        |        |        |        |  |  |  |
| 1.08B | 1.08 |     |   |  |                        |  |      |     |                    |   |  | 4A 24A 4A 12     | 36 1 01                              |                           |             | U1       | 40 R                   |        |        |        |  |  |  |
| 1.14B | 1.14 |     | INTRSECTN   | R  | 28TH ST NW             | CO   | Y    |     |                    |   |  |                  |                                      |                           |             |          |                        |        |        |        |  |  |  |
| 1.15B | 1.15 |     |   |  |                        |  |      |     |                    |   |  | 4A 23A 5A 12     | 35 1 01                              |                           |             | U1       | 40 R                   |        |        |        |  |  |  |
| 1.18B | 1.18 |     | END SU LN   | C  | TWO WAY TURN           | 12A  |      |     |                    |   |  | 4A 23A 5A \$\$\$ | 23 1 01                              |                           |             | U1       | 40 R                   |        |        |        |  |  |  |
| 1.26B | 1.26 |     | INTRSECTN   | L  | 27TH ST NE             | CO   | Y    |     |                    |   |  | \$\$C 28A 7A     | 28 1 01                              |                           |             | U1       | 40 R                   |        |        |        |  |  |  |
| 1.27B | 1.27 |     | BEG SU LN   | C  | TWO WAY TURN           | 12A  |      |     |                    |   |  | C 28A 7A 12      | 40 1 01                              |                           |             | U1       | 40 R                   |        |        |        |  |  |  |
| 1.40B | 1.40 |     | END SU LN   | C  | TWO WAY TURN           | 12A  |      |     |                    |   |  | C 28A 7A \$\$\$  | 28 1 01                              |                           |             | U1       | 40 R                   |        |        |        |  |  |  |
| 1.46B | 1.46 |     | INTRSECTN   | L  | HADLEY ST NE           | CO   | Y    |     |                    |   |  |                  |                                      |                           |             |          |                        |        |        |        |  |  |  |
|       |      |     | INTRSECTN   | R  | HADLEY ST NW           | CO   | Y    |     |                    |   |  |                  |                                      |                           |             |          |                        |        |        |        |  |  |  |
| 1.62B | 1.62 |     |   |  |                        |  |      |     |                    |   |  | C 37A \$\$C      | 37 1 01                              |                           |             | U1       | 40 R                   |        |        |        |  |  |  |
| 1.70B | 1.70 |     | INTRSECTN   | L  | 24TH ST NE             | CO   | N    |     |                    |   |  |                  |                                      |                           |             |          |                        |        |        |        |  |  |  |
| 1.77B | 1.77 |     | INTRSECTN   | L  | 23RD ST NE             | CO   | Y    | 1 1 |                    |   |  | C 28A 9A         | 28 1 01                              |                           |             | U1       | 40 R                   |        |        |        |  |  |  |
|       |      |     | INTRSECTN   | R  | 23RD ST NW             | CO   | Y    |     |                    |   |  |                  |                                      |                           |             |          |                        |        |        |        |  |  |  |
| 1.90B | 1.90 |     | INTRSECTN   | L  | 22ND ST NE             | CO   | N    |     |                    |   |  |                  |                                      |                           |             |          |                        |        |        |        |  |  |  |
| 2.00B | 2.00 |     | MP MARKER   | R  | 2 B                    |  |      | 1 1 |                    |   |  | C 28A 5A         | 28 1 01                              |                           |             | U1       | 40 R                   |        |        |        |  |  |  |
| 2.04B | 2.04 |     |   |  |                        |  |      | 1 1 |                    |   |  | C 28A 2A         | 28 1 01                              |                           |             | U1       | 40 R                   |        |        |        |  |  |  |
| 2.18B | 2.18 |     |   |  |                        |  |      | 1 1 |                    |   |  | C 28A 5A         | 28 1 01                              |                           |             | U1       | 40 R                   |        |        |        |  |  |  |
| 2.27B | 2.27 |     | MISC FEATR  | R  | SGN ENT EAST WENATCHEE |  |      |     |                    |   |  |                  |                                      |                           |             |          |                        |        |        |        |  |  |  |
| 2.28B | 2.28 |     | INTRSECTN   | L  | 19TH ST NE             | CO   | SG Y |     |                    |   |  |                  |                                      |                           |             |          |                        |        |        |        |  |  |  |
|       |      |     | INTRSECTN   | R  | 19TH ST NW             | CO   | SG Y |     |                    |   |  |                  |                                      |                           |             |          |                        |        |        |        |  |  |  |
| 2.29B | 2.29 |     | ENTER CITY  |  | EAST WENATCHEE         |  |      | 1 1 |                    |   |  | C 28A 5A         | 28 1 01                              | 0350                      | U1          |          | 40 R P                 |        |        |        |  |  |  |
| 2.36B | 2.36 |     | BEG SU LN   | C  | TWO WAY TURN           | 12A  |      | 1 1 |                    |   |  | C 28A 5A 12      | 40 1 01                              | 0350                      | U1          |          | 40 R P                 |        |        |        |  |  |  |
| 2.40B | 2.40 |     | INTRSECTN   | L  | 18TH ST NE             | CT   | Y    |     |                    |   |  |                  |                                      |                           |             |          |                        |        |        |        |  |  |  |
| 2.42B | 2.42 |     | END SU LN   | C  | TWO WAY TURN           | 12A  |      | 1 1 |                    |   |  | C 28A 5A \$\$\$  | 28 1 01                              | 0350                      | U1          |          | 40 R P                 |        |        |        |  |  |  |
| 2.54B | 2.54 |     | INTRSECTN   | L  | 17TH ST NE             | CT   | Y    |     |                    |   |  |                  |                                      |                           |             |          |                        |        |        |        |  |  |  |
| 2.66B | 2.66 |     | INTRSECTN   | L  | 16TH ST NE             | CT   | Y    |     |                    |   |  |                  |                                      |                           |             |          |                        |        |        |        |  |  |  |
| 2.78B | 2.78 |     | INTRSECTN   | L  | 15TH ST NE             | CT   | Y    |     |                    |   |  |                  |                                      |                           |             |          |                        |        |        |        |  |  |  |
|       |      |     | INTRSECTN   | R  | 15TH ST NW             | CT   | Y    |     |                    |   |  |                  |                                      |                           |             |          |                        |        |        |        |  |  |  |
| 2.90B | 2.90 |     | INTRSECTN   | L  | 14TH ST NE             | CT   | Y    |     |                    |   |  |                  |                                      |                           |             |          |                        |        |        |        |  |  |  |
| 3.00B | 3.00 |     | MP MARKER   | R  | 3 B                    |  |      |     |                    |   |  |                  |                                      |                           |             |          |                        |        |        |        |  |  |  |
| 3.03B | 3.03 |     | INTRSECTN   | L  | 13TH ST NE             | CT   | Y    |     |                    |   |  |                  |                                      |                           |             |          |                        |        |        |        |  |  |  |
| 3.14B | 3.14 |     |   |  |                        |  |      | 1 1 |                    |   |  | 10A 24A 10A      | 24 1 01                              | 0350                      | U1          |          | 40 R P                 |        |        |        |  |  |  |
| 3.28B | 3.28 |     | INTRSECTN   | L  | VALLEY MALL PKWY       | CT   | Y    |     |                    |   |  |                  |                                      |                           |             |          |                        |        |        |        |  |  |  |

INTERSECTION DETAIL

|       |       | -----TURN LANES----- |        |       |        | -----ACCELERATION LANES----- |        |        |        |
|-------|-------|----------------------|--------|-------|--------|------------------------------|--------|--------|--------|
|       |       | L NEAR               | R NEAR | L FAR | R FAR  | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP  | B ARM | LGT                  | WD     | LGT   | WD     | LGT                          | WD     | LGT    | WD     |
| 1.26B | 1.26  | .06                  | 12     |       |        |                              |        |        |        |
| 1.46B | 1.46  | .03                  | 12     |       | .03 12 |                              |        |        |        |
| 1.77B | 1.77  | .05                  | 12     |       | .03 12 |                              |        |        |        |
| 2.28B | 2.28  | .05                  | 12     |       | .05 12 | .01                          | 12     |        |        |
| 2.78B | 2.78  | .05                  | 12     |       | .03 12 |                              |        |        |        |
| 3.28B | 3.28  | .02                  | 13     |       |        |                              |        |        |        |

SR 028 MAINLINE

STATE ROUTE - SRSH

COUNTY DOUGLAS

DOT DISTRICT 2

-----WIDTH AND SURFACE INFORMATION-----

| SRMP  | B | ARM  | FEATURE    | :DIRECTION TO INVENTORY |    | -BRIDGE-                 |     |     |     |     |     |     |         |     |     | INCRS/UNDI |     | -----CLASSIFICATIONS----- |      |      |    |       |    |   |    |   |   |   |
|-------|---|------|------------|-------------------------|----|--------------------------|-----|-----|-----|-----|-----|-----|---------|-----|-----|------------|-----|---------------------------|------|------|----|-------|----|---|----|---|---|---|
|       |   |      |            | D                       | LR | DESCRIPTION              | NBR | LFT | RHT | SHD | RDY | SHD | MEDIAN- | SHD | RDY | SHD        | LNS | RDY                       | MTCE | CITY | ST | LEGAL | T  | P | S  |   |   |   |
|       |   |      |            |                         |    |                          | L   | D   | I   | W/S | W/S | W/S | WD/S    | BR  | W/S | W/S        | W/S | WID                       | WID  | A    | SE | NBR   | FC | D | IB | R | K | T |
| 3.31B |   | 3.31 |            |                         |    |                          |     |     |     |     |     |     |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
| 3.50B |   | 3.50 |            |                         |    |                          |     |     |     |     |     |     |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
| 3.52B |   | 3.52 |            |                         |    |                          |     |     |     |     |     |     |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
| 3.57B |   | 3.57 |            |                         |    |                          |     |     |     |     |     |     |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
| 3.67B |   | 3.67 | INTRSECTN  | L                       |    | NINTH ST                 | CT  | SG  | Y   |     |     |     |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
| 3.80B |   | 3.80 | ON RAMP    | L                       |    | SR 285                   | ST  |     | Y   | 1   | 2   |     |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
| 3.81B |   | 3.81 | MISC FEATR | L                       |    | GORE (S500380B)          |     |     |     |     |     |     |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
| 3.84B |   | 3.84 | OFF RAMP   | L                       |    | SR 285                   | ST  |     | Y   | \$  | 1   |     |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
|       |   |      | INTRSECTN  | L                       |    | SR 28 COWENTCH (COUPLT)  | ST  |     | Y   |     |     |     |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
|       |   |      | MISC FEATR | D                       |    | COUPLT - COWENTCH        |     |     |     |     |     |     |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
| 3.96B |   | 3.96 | MISC FEATR | L                       |    | GORE (S500380B)          |     |     |     |     |     |     |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
| 4.00B |   | 4.00 | MP MARKER  | R                       |    | 4 B                      |     |     |     |     |     |     |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
| 4.05B |   | 4.05 | UXING      | I                       |    | SR 285                   | ST  |     |     |     |     |     |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
|       |   |      |            |                         |    | BRDG NUM 285/010         |     |     |     |     |     |     |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
| 4.16B |   | 4.16 | MISC FEATR | L                       |    | GORE (S700380B)          |     |     |     |     |     |     |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
| 4.18B |   | 4.18 | ON RAMP    | L                       |    | SR 285 SB                | ST  |     | Y   |     | 2   |     |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
| 4.19B |   | 4.19 | BEG SU LN  | L                       |    | WEAVING/SPEED CHANGE 12A |     |     |     |     |     |     |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
|       |   |      | ENT FROM   | L                       |    | FRED MEYER               | PV  |     | Y   |     |     |     |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
| 4.31B |   | 4.31 | END SU LN  | L                       |    | WEAVING/SPEED CHANGE 12A |     |     |     |     | 2   |     |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
|       |   |      | EXIT TO    | L                       |    | GRANT RD                 | CT  |     | Y   |     |     |     |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
| 4.64B |   | 4.64 | ENT FROM   | L                       |    | FRONTAGE RD              | ST  |     | Y   |     |     |     |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
| 4.77B |   | 4.77 |            |                         |    |                          |     |     |     |     | 1   |     |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
| 4.82B |   | 4.82 | EXIT TO    | L                       |    | 3RD ST                   | CT  |     | Y   |     | 1   |     |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
| 4.84B |   | 4.84 | LEAVE CITY |                         |    | EAST WENATCHEE           |     |     |     |     | 1   |     |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
| 0.87  |   | 4.94 | EQUATION   |                         |    | 004.94B=000.87           |     |     |     |     | 1   | 2   |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
|       |   |      | INTRSECTN  | L                       |    | SR 28 SPWENTCH (SPUR)    | ST  |     | Y   |     |     |     |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
| 0.95  |   | 5.02 |            |                         |    |                          |     |     |     |     | 1   | 1   |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
| 1.00  |   | 5.07 | MP MARKER  | R                       |    | 1                        |     |     |     |     | 1   | 1   |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
| 1.10  |   | 5.17 |            |                         |    |                          |     |     |     |     | 1   | 1   |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
| 2.00  |   | 6.07 | MP MARKER  | R                       |    | 2                        |     |     |     |     | 1   | 1   |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
| 2.30  |   | 6.37 | ENT/EXIT   | R                       |    | ROCK ISLAND HYDRO PARK   | CO  |     | Y   |     | 1   | 1   |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
| 2.42  |   | 6.49 | BEG SU LN  | R                       |    | SLOW VEHICLE             |     |     |     |     | 28A | 1   | 1       |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
| 2.55  |   | 6.62 | END SU LN  | R                       |    | SLOW VEHICLE             |     |     |     |     | 28A | 1   | 1       |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
| 2.62  |   | 6.69 | INTRSECTN  | L                       |    | S LYLE AVE               | CO  |     | Y   |     |     |     |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |
| 2.84  |   | 6.91 | INTRSECTN  | L                       |    | S MARY AVE               | CO  |     | Y   |     |     |     |         |     |     |            |     |                           |      |      |    |       |    |   |    |   |   |   |

INTERSECTION DETAIL      -----TURN LANES-----      -----ACCELERATION LANES-----

| SRMP  | B | ARM  | L   | R  | L   | R  | LEFT-- | L-CNTR | R-CNTR | RIGHT-- |     |
|-------|---|------|-----|----|-----|----|--------|--------|--------|---------|-----|
|       |   |      | LGT | WD | LGT | WD | LGT    | WD     | LGT    | WD      | LGT |
| 3.67B |   | 3.67 | .04 | 13 |     |    |        |        |        | .06     | 12  |
| 4.82B |   | 4.82 | .05 | 12 |     |    |        |        |        |         |     |
| 2.62  |   | 6.69 | .03 | 12 |     |    |        |        |        |         |     |



SR 028 MAINLINE

STATE ROUTE - SRSH

COUNTY DOUGLAS

DOT DISTRICT 2

|                         |       |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                        |     |     |            |         |     |     |     |     | -----CLASSIFICATIONS----- |      |      |        |        |     |     |    |    |      |    |    |    |   |   |   |
|-------------------------|-------|-----|------------|---|----|------------------------|-----|-----|------------|---------|-----|-----|-----|-----|---------------------------|------|------|--------|--------|-----|-----|----|----|------|----|----|----|---|---|---|
| :DIRECTION TO INVENTORY |       |     |            | -BRIDGE                                 |    | DECREAS/DIV            |     |     | INCRS/UNDI |         |     | SPC |     |     |                           |      |      |        |        |     |     |    |    |      |    |    |    |   |   |   |
| : :LEFT/RIGHT INDICATOR |       |     |            | -UXING-                                 |    | NBR                    | LFT | RHT | LFT        | RHT     | USE | TOT |     |     |                           |      |      |        |        |     |     |    |    |      |    |    |    |   |   |   |
| : :                     |       |     |            | -XROAD-                                 |    | LNS                    | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD | LNS | RDY                       | MTCE | CITY | ST     | SPEED  | T   | P   | S  |    |      |    |    |    |   |   |   |
| SRMP                    | B     | ARM | FEATURE    | D                                       | LR | DESCRIPTION            | OW  | TC  | L          | D       | I   | W/S | W/S | W/S | WD/S                      | BR   | W/S  | W/S    | W/S    | WID | WID | A  | SE | NBR  | FC | D  | IB | R | K | T |
| 2.84                    | 6.91  |     | ENT/EXIT   | R                                       |    | ROCK ISLAND HYDRO PARK | CO  | Y   | 1          | 1       |     |     |     |     |                           |      | 10A  | 24A    | 10A    |     | 24  | 1  | 01 |      | U1 |    | 50 | R |   |   |
| 2.99                    | 7.06  |     | MP MARKER  | R                                       |    | 3                      |     |     |            |         |     |     |     |     |                           |      |      |        |        |     |     |    |    |      |    |    |    |   |   |   |
| 3.35                    | 7.42  |     | INTRSECTN  | L                                       |    | S NILE AVE             | CO  | Y   |            |         |     |     |     |     |                           |      |      |        |        |     |     |    |    |      |    |    |    |   |   |   |
|                         |       |     | ENT/EXIT   | R                                       |    | MOBILE HOME PARK       | PV  | Y   |            |         |     |     |     |     |                           |      |      |        |        |     |     |    |    |      |    |    |    |   |   |   |
| 3.59                    | 7.66  |     | INTRSECTN  | L                                       |    | S PERRY AVE            | CO  | N   |            |         |     |     |     |     |                           |      |      |        |        |     |     |    |    |      |    |    |    |   |   |   |
| 3.75                    | 7.82  |     |            |   |    |                        |     |     | 1          | 1       |     |     |     |     |                           |      | 5A   | 22A    | 5A     |     | 22  | 1  | 01 |      | U1 |    | 50 | R |   |   |
| 3.85                    | 7.92  |     | INTRSECTN  | L                                       |    | S QUINCY AVE           | CO  | N   |            |         |     |     |     |     |                           |      |      |        |        |     |     |    |    |      |    |    |    |   |   |   |
|                         |       |     | INTRSECTN  | R                                       |    | AKAMAI WAY             | CO  | N   |            |         |     |     |     |     |                           |      |      |        |        |     |     |    |    |      |    |    |    |   |   |   |
| 3.95                    | 8.02  |     |            |   |    |                        |     |     | 1          | 1       |     |     |     |     |                           |      | 10A  | 24A    | 10A    |     | 24  | 1  | 01 |      | U1 |    | 50 | R |   |   |
| 4.00                    | 8.07  |     | MP MARKER  | R                                       |    | 4                      |     |     |            |         |     |     |     |     |                           |      |      |        |        |     |     |    |    |      |    |    |    |   |   |   |
| 4.34                    | 8.41  |     | INTRSECTN  | B                                       |    | S UNION AVE            | CO  | N   |            |         |     |     |     |     |                           |      |      |        |        |     |     |    |    |      |    |    |    |   |   |   |
| 4.53                    | 8.60  |     | INTRSECTN  | R                                       |    | S TYEE AVE             | CO  | N   |            |         |     |     |     |     |                           |      |      |        |        |     |     |    |    |      |    |    |    |   |   |   |
| 4.66                    | 8.73  |     | INTRSECTN  | L                                       |    | ROCK ISLAND RD         | CO  | N   |            |         |     |     |     |     |                           |      |      |        |        |     |     |    |    |      |    |    |    |   |   |   |
| 4.73                    | 8.80  |     |            |   |    |                        |     |     | 1          | 1       |     |     |     |     |                           |      | 10A  | 24A    | 10A    |     | 24  | 1  | 01 |      | U1 |    | 60 | R |   |   |
| 4.85                    | 8.92  |     |            |   |    |                        |     |     | 1          | 1       |     |     |     |     |                           |      | 4A   | 24A    | 4A     |     | 24  | 1  | 01 |      | U1 |    | 60 | R |   |   |
| 4.88                    | 8.95  |     | BEG SU LN  | R                                       |    | SLOW VEHICLE           | 34A |     | 1          | 1       |     |     |     |     |                           | 4A   | 24A  | \$\$\$ | 34     | 58  | 1   | 01 |    | U1   |    | 60 | R  |   |   |   |
| 4.96                    | 9.03  |     | MP MARKER  | R                                       |    | 5                      |     |     |            |         |     |     |     |     |                           |      |      |        |        |     |     |    |    |      |    |    |    |   |   |   |
| 5.02                    | 9.09  |     |            |   |    |                        |     |     | 2          | 1       |     |     |     |     |                           |      | 4A   | 36A    |        | 34  | 70  | 1  | 01 |      | U1 |    | 60 | R |   |   |
| 5.22                    | 9.29  |     | END SU LN  | R                                       |    | SLOW VEHICLE           | 34A |     | 2          | 1       |     |     |     |     |                           | 4A   | 36A  | 4A     | \$\$\$ | 36  | 1   | 01 |    | U1   |    | 60 | R  |   |   |   |
| 5.50                    | 9.57  |     |            |   |    |                        |     |     | 1          | 1       |     |     |     |     |                           |      | 4A   | 24A    | 4A     |     | 24  | 1  | 01 |      | U1 |    | 60 | R |   |   |
| 5.61                    | 9.68  |     | INTRSECTN  | L                                       |    | ROCK ISLAND RD         | CO  | Y   |            |         |     |     |     |     |                           |      |      |        |        |     |     |    |    |      |    |    |    |   |   |   |
| 5.70                    | 9.77  |     |            |   |    |                        |     |     | 1          | 1       |     |     |     |     |                           |      | 10A  | 24A    | 10A    |     | 24  | 1  | 01 |      | U1 |    | 60 | R |   |   |
| 5.95                    | 10.02 |     | MP MARKER  | R                                       |    | 6                      |     |     |            |         |     |     |     |     |                           |      |      |        |        |     |     |    |    |      |    |    |    |   |   |   |
| 6.19                    | 10.26 |     | INTRSECTN  | R                                       |    | HURST LANDING          | CO  | N   |            |         |     |     |     |     |                           |      |      |        |        |     |     |    |    |      |    |    |    |   |   |   |
| 6.78                    | 10.85 |     | INTRSECTN  | R                                       |    | COLUMBIA COVE LN       | CO  | N   |            |         |     |     |     |     |                           |      |      |        |        |     |     |    |    |      |    |    |    |   |   |   |
| 6.92                    | 10.99 |     | INTRSECTN  | L                                       |    | RIVERSIDE PL           | CO  | N   |            |         |     |     |     |     |                           |      |      |        |        |     |     |    |    |      |    |    |    |   |   |   |
|                         |       |     | INTRSECTN  | R                                       |    | S RIVERSIDE PL         | CO  | N   |            |         |     |     |     |     |                           |      |      |        |        |     |     |    |    |      |    |    |    |   |   |   |
| 6.95                    | 11.02 |     | MP MARKER  | R                                       |    | 7                      |     |     |            |         |     |     |     |     |                           |      |      |        |        |     |     |    |    |      |    |    |    |   |   |   |
| 7.27                    | 11.34 |     | INTRSECTN  | R                                       |    | NATURES SHORES DR      | CO  | N   |            |         |     |     |     |     |                           |      |      |        |        |     |     |    |    |      |    |    |    |   |   |   |
| 7.30                    | 11.37 |     | ENTER CITY |   |    | ROCK ISLAND            |     |     | 1          | 1       |     |     |     |     |                           |      | 10A  | 24A    | 10A    |     | 24  | 1  | 01 | 1105 | U1 |    | 60 | R | B |   |
| 7.98                    | 12.05 |     | MP MARKER  | R                                       |    | 8                      |     |     |            |         |     |     |     |     |                           |      |      |        |        |     |     |    |    |      |    |    |    |   |   |   |
| 8.08                    | 12.15 |     | WYE CONN   | B                                       |    | ROCK ISLAND DR         | CT  | Y   |            |         |     |     |     |     |                           |      |      |        |        |     |     |    |    |      |    |    |    |   |   |   |

INTERSECTION DETAIL

|      |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|      |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP | B ARM | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 2.84 | 6.91  | .03                  | 12     | .09   | 12    |                              |        |        |        |
| 3.35 | 7.42  | .03                  | 12     |       |       |                              |        |        |        |
| 3.85 | 7.92  | .03                  | 11     |       |       |                              |        |        |        |
| 5.61 | 9.68  | .04                  | 12     |       |       |                              |        |        |        |
| 6.92 | 10.99 | .04                  | 12     |       |       |                              |        |        |        |
| 8.08 | 12.15 |                      |        | .05   | 13    | .05                          | 13     |        |        |

SR 028 MAINLINE

STATE ROUTE - SRSH

COUNTY DOUGLAS

DOT DISTRICT 2

|                         |       |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                         |     |     |              |         |     |     |     |     | -----CLASSIFICATIONS----- |      |       |     |       |        |     |   |    |          |    |   |    |   |    |   |
|-------------------------|-------|-----|------------|---|----|-------------------------|-----|-----|--------------|---------|-----|-----|-----|-----|---------------------------|------|-------|-----|-------|--------|-----|---|----|----------|----|---|----|---|----|---|
| :DIRECTION TO INVENTORY |       |     |            | -BRIDGE                                 |    | DECREAS/DIV             |     |     | INCREAS/UNDI |         |     | SPC |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |   |
| : :LEFT/RIGHT INDICATOR |       |     |            | -UXING-                                 |    | NBR                     | LFT | RHT | LFT          | RHT     | USE | TOT |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |   |
| : :                     |       |     |            | -XROAD-                                 |    | LNS                     | SHD | RDY | SHD          | MEDIAN- | SHD | RDY | SHD | LNS | RDY                       | MTCE | CITY  | ST  | SPEED | T      | P   | S |    |          |    |   |    |   |    |   |
| SRMP                    | B     | ARM | FEATURE    | D                                       | LR | DESCRIPTION             | OW  | TC  | L            | D       | I   | W/S | W/S | W/S | WD/S                      | BR   | W/S   | W/S | W/S   | WID    | WID | A | SE | NBR      | FC | D | IB | R | K  | T |
| 8.09                    | 12.16 |     | INTRSECTN  | B                                       |    | ROCK ISLAND DR          | CT  | Y   | 1            | 1       |     |     |     |     |                           |      | 4A    | 24A | 10A   |        | 24  | 1 | 01 | 1105     | U1 |   | 60 | R | B  |   |
| 8.10                    | 12.17 |     | WYE CONN   | L                                       |    | ROCK ISLAND DR          | CT  | Y   |              |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |   |
| 8.24                    | 12.31 |     |            |   |    |                         |     |     | 1            | 1       |     |     |     |     |                           |      | 10A   | 24A | 10A   |        | 24  | 1 | 01 | 1105     | U1 |   | 60 | R | B  |   |
| 8.46                    | 12.53 |     |            |   |    |                         |     |     | 1            | 1       |     |     |     |     |                           |      | 10A   | 24A | 10A   |        | 24  | 1 | 01 | 1105     | U1 |   | 60 | R | \$ |   |
| 8.75                    | 12.82 |     | ENT/EXIT   | L                                       |    | WEIGH STATION (VACATED) | ST  | N   |              |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |   |
| 8.85                    | 12.92 |     | ENT/EXIT   | L                                       |    | WEIGH STATION (VACATED) | ST  | N   |              |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |   |
| 8.98                    | 13.05 |     | MP MARKER  | R                                       |    | 9                       |     |     |              |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |   |
| 9.05                    | 13.12 |     | LEAVE CITY |   |    | ROCK ISLAND             |     |     | 1            | 1       |     |     |     |     |                           |      | 10A   | 24A | 10A   |        | 24  | 1 | 01 | \$\$\$\$ | U1 |   | 60 | R |    |   |
| 9.15                    | 13.22 |     | INTRSECTN  | L                                       |    | BATTERMAN RD            | CO  | Y   |              |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |   |
| 9.19                    | 13.26 |     |            |   |    |                         |     |     | 1            | 1       |     |     |     |     |                           |      | 10A   | 24A | 10A   |        | 24  | 1 | 01 |          | R1 |   | 60 | R |    |   |
| 9.98                    | 14.05 |     | MP MARKER  | R                                       |    | 10                      |     |     |              |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |   |
| 10.03                   | 14.10 |     | INTRSECTN  | L                                       |    | 4WD RD                  | CO  | N   |              |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |   |
| 10.19                   | 14.26 |     |            |   |    |                         |     |     | 1            | 1       |     |     |     |     |                           |      | 10A   | 24B | 10A   |        | 24  | 1 | 01 |          | R1 |   | 60 | R |    |   |
| 10.21                   | 14.28 |     | BEG BRIDGE | B                                       |    | ROCK ISLAND CREEK       | ST  |     | 1            | 1       |     |     |     |     |                           |      | \$\$W | 31B | \$\$W |        | 31  | 1 | 01 |          | R1 |   | 60 | R |    |   |
|                         |       |     |            |   |    | BRDG NUM 028/006        |     |     |              |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |   |
| 10.22                   | 14.29 |     | END BRIDGE | B                                       |    | ROCK ISLAND CREEK       |     |     | 1            | 1       |     |     |     |     |                           |      | 10A   | 24B | 10A   |        | 24  | 1 | 01 |          | R1 |   | 60 | R |    |   |
| 10.50                   | 14.57 |     |            |   |    |                         |     |     | 1            | 1       |     |     |     |     |                           |      | 10A   | 24A | 10A   |        | 24  | 1 | 01 |          | R1 |   | 60 | R |    |   |
| 10.55                   | 14.62 |     | INTRSECTN  | L                                       |    | ROCK ISLAND GRADE       | CO  | Y   |              |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |   |
|                         |       |     | INTRSECTN  | R                                       |    | ROCK ISLAND DAM RD      | CO  | Y   |              |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |   |
| 10.61                   | 14.68 |     |            |   |    |                         |     |     | 1            | 1       |     |     |     |     |                           |      | 10A   | 24B | 10A   |        | 24  | 1 | 01 |          | R1 |   | 60 | R |    |   |
| 11.00                   | 15.07 |     | MP MARKER  | R                                       |    | 11                      |     |     |              |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |   |
| 12.00                   | 16.07 |     | MP MARKER  | R                                       |    | 12                      |     |     |              |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |   |
| 12.38                   | 16.45 |     | BEG SU LN  | R                                       |    | CLIMBING                |     |     | 1            | 1       |     |     |     |     |                           |      | 10A   | 24B | 10A   | 12     | 36  | 1 | 01 |          | R1 |   | 60 | R |    |   |
| 12.63                   | 16.70 |     | ON RAMP    | L                                       |    | WEIGH STATION           | ST  | Y   |              |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |   |
| 12.91                   | 16.98 |     | MISC FEATR | L                                       |    | GORE (W101343)          |     |     |              |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |   |
| 13.01                   | 17.08 |     | MP MARKER  | R                                       |    | 13                      |     |     |              |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |   |
| 13.02                   | 17.09 |     | END SU LN  | R                                       |    | CLIMBING                |     |     | 1            | 1       |     |     |     |     |                           |      | 10A   | 24B | 10A   | \$\$\$ | 24  | 1 | 01 |          | R1 |   | 60 | R |    |   |
| 13.12                   | 17.19 |     | WEIGH STA  | L                                       |    | NUMBER 94               |     |     |              |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |   |
| 13.26                   | 17.33 |     | MISC FEATR | L                                       |    | GORE (W101343)          |     |     |              |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |   |
| 13.43                   | 17.50 |     | OFF RAMP   | L                                       |    | WEIGH STATION           | ST  | Y   |              |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |   |
| 13.44                   | 17.51 |     | INTRSECTN  | L                                       |    | E SUNRISE LN            | CO  | Y   |              |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |   |
|                         |       |     | INTRSECTN  | R                                       |    | W SUNRISE LN            | CO  | Y   |              |         |     |     |     |     |                           |      |       |     |       |        |     |   |    |          |    |   |    |   |    |   |

INTERSECTION DETAIL

|       |       |     |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------|-------|-----|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|       |       |     |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP  | B     | ARM |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 8.09  | 12.16 |     |  | .06                  | 13     |       |       |                              |        |        |        |
| 8.10  | 12.17 |     |  |                      |        | .02   | 13    |                              |        |        | .05 13 |
| 8.75  | 12.82 |     |  | .02                  | 14     |       |       |                              |        |        |        |
| 9.15  | 13.22 |     |  |                      |        |       |       |                              |        |        | .11 12 |
| 10.55 | 14.62 |     |  | .03                  | 12     | .09   | 12    | .03                          | 12     | .02    | 12     |
| 13.44 | 17.51 |     |  |                      |        | .03   | 12    |                              |        |        |        |

SR 028 MAINLINE

STATE ROUTE - SRSH

COUNTY DOUGLAS

DOT DISTRICT 2

|       |   |       |            | -----WIDTH AND SURFACE INFORMATION----- |    |                       |    |             |     |     |            |      |     |     | -----CLASSIFICATIONS----- |     |         |     |     |        |     |       |        |      |    |       |   |    |    |   |  |
|-------|---|-------|------------|---|----|-----------------------|----|-------------|-----|-----|------------|------|-----|-----|---------------------------|-----|---------|-----|-----|--------|-----|-------|--------|------|----|-------|---|----|----|---|--|
|       |   |       |            | :DIRECTION TO INVENTORY                 |    | -BRIDGE               |    | DECREAS/DIV |     |     | INCRS/UNDI |      |     | SPC |                           |     |         |     |     |        |     |       |        |      |    |       |   |    |    |   |  |
|       |   |       |            | : :LEFT/RIGHT INDICATOR                 |    | -UXING-               |    | NBR         | LFT | RHT |            | LFT  | RHT | USE | TOT                       |     |         |     |     |        |     |       |        |      |    |       |   |    |    |   |  |
| SRMP  | B | ARM   | FEATURE    | D                                       | LR | DESCRIPTION           | OW | TC          | L   | D   | I          | W/S  | RDY | SHD | W/S                       | W/S | MEDIAN- | SHD | RDY | SHD    | LNS | RDY   | MTCE   | CITY | ST | LEGAL | T | P  | S  |   |  |
|       |   |       |            |   |    |                       |    |             |     |     |            | WD/S | BR  | W/S | W/S                       | W/S | WD      | WID | WID | A      | SE  | NBR   | FC     | D    | IB | R     | K | T  |    |   |  |
| 13.97 |   | 18.04 | MP MARKER  | R                                       |    | 14                    |    |             |     |     | 1          | 1    |     |     |                           |     |         |     |     | 10A    | 24B | 10A   |        | 24   | 1  | 01    |   | R1 | 60 | R |  |
| 14.40 |   | 18.47 |            |   |    |                       |    |             |     |     | 1          | 1    |     |     |                           |     |         |     |     | 10A    | 24A | 10A   |        | 24   | 1  | 01    |   | R1 | 60 | R |  |
| 14.44 |   | 18.51 | INTRSECTN  | L                                       |    | PALISADES RD          | CO |             | Y   |     |            |      |     |     |                           |     |         |     |     |        |     |       |        |      |    |       |   |    |    |   |  |
|       |   |       | INTRSECTN  | R                                       |    | NELSON SIDING RD      | CO |             | Y   |     |            |      |     |     |                           |     |         |     |     |        |     |       |        |      |    |       |   |    |    |   |  |
| 14.53 |   | 18.60 |            |   |    |                       |    |             |     |     | 1          | 1    |     |     |                           |     |         |     |     |        |     |       |        |      |    |       |   |    |    |   |  |
| 14.98 |   | 19.05 | MP MARKER  | R                                       |    | 15                    |    |             |     |     |            |      |     |     |                           |     |         |     |     | 10A    | 24B | 10A   |        | 24   | 1  | 01    |   | R1 | 60 | R |  |
| 15.12 |   | 19.19 | INTRSECTN  | R                                       |    | CRO RD                | PV |             | N   |     |            |      |     |     |                           |     |         |     |     |        |     |       |        |      |    |       |   |    |    |   |  |
| 15.58 |   | 19.65 | BEG BRIDGE | B                                       |    | PVT RD                | ST |             |     |     |            |      |     |     |                           |     |         |     |     |        |     |       |        |      |    |       |   |    |    |   |  |
|       |   |       |            |   |    | BRDG NUM 028/010.75   |    |             |     |     |            |      |     |     |                           |     |         |     |     |        |     |       |        |      |    |       |   |    |    |   |  |
| 15.59 |   | 19.66 | END BRIDGE | B                                       |    | PVT RD                |    |             |     |     |            |      |     |     |                           |     |         |     |     |        |     |       |        |      |    |       |   |    |    |   |  |
| 15.78 |   | 19.85 | BEG BRIDGE | B                                       |    | DOUGLAS CREEK         | ST |             |     | 1   | 1          |      |     |     |                           |     |         |     |     | \$\$W  | 31A | \$\$W |        | 31   | 1  | 01    |   | R1 | 60 | R |  |
|       |   |       |            |   |    | BRDG NUM 028/012      |    |             |     |     |            |      |     |     |                           |     |         |     |     |        |     |       |        |      |    |       |   |    |    |   |  |
| 15.84 |   | 19.91 | END BRIDGE | B                                       |    | DOUGLAS CREEK         |    |             |     | 1   | 1          |      |     |     |                           |     |         |     |     | 10A    | 24B | 10A   |        | 24   | 1  | 01    |   | R1 | 60 | R |  |
| 15.94 |   | 20.01 | MP MARKER  | R                                       |    | 16                    |    |             |     |     |            |      |     |     |                           |     |         |     |     |        |     |       |        |      |    |       |   |    |    |   |  |
| 16.09 |   | 20.16 | BEG SU LN  | L                                       |    | TRUCK CLIMBING SHOULD |    |             |     | 1   | 1          |      |     |     |                           |     |         |     |     | \$\$\$ | 24B | 10A   | 10     | 34   | 1  | 01    |   | R1 | 60 | R |  |
| 16.94 |   | 21.01 | MP MARKER  | R                                       |    | 17                    |    |             |     |     |            |      |     |     |                           |     |         |     |     |        |     |       |        |      |    |       |   |    |    |   |  |
| 17.94 |   | 22.01 | MP MARKER  | R                                       |    | 18                    |    |             |     |     |            |      |     |     |                           |     |         |     |     |        |     |       |        |      |    |       |   |    |    |   |  |
| 18.23 |   | 22.30 | END SU LN  | L                                       |    | TRUCK CLIMBING SHOULD |    |             |     | 1   | 1          |      |     |     |                           |     |         |     |     | 10A    | 24B | 10A   | \$\$\$ | 24   | 1  | 01    |   | R1 | 60 | R |  |
| 18.30 |   | 22.37 | INTRSECTN  | R                                       |    | SPANISH CASTLE RD     | CO |             | N   |     |            |      |     |     |                           |     |         |     |     |        |     |       |        |      |    |       |   |    |    |   |  |
| 18.95 |   | 23.02 | MP MARKER  | R                                       |    | 19                    |    |             |     |     |            |      |     |     |                           |     |         |     |     |        |     |       |        |      |    |       |   |    |    |   |  |
| 19.15 |   | 23.22 | BEG SU LN  | R                                       |    | CLIMBING              |    | 12B         |     | 1   | 1          |      |     |     |                           |     |         |     |     | 10A    | 24B | 6A    | 12     | 36   | 1  | 01    |   | R1 | 60 | R |  |
| 19.98 |   | 24.05 | MP MARKER  | R                                       |    | 20                    |    |             |     |     |            |      |     |     |                           |     |         |     |     |        |     |       |        |      |    |       |   |    |    |   |  |
| 20.02 |   | 24.09 | END SU LN  | R                                       |    | CLIMBING              |    | 12B         |     | 1   | 1          |      |     |     |                           |     |         |     |     | 10A    | 24B | 10A   | \$\$\$ | 24   | 1  | 01    |   | R1 | 60 | R |  |
| 20.63 |   | 24.70 | BEG SU LN  | L                                       |    | CLIMBING              |    | 12B         |     | 1   | 1          |      |     |     |                           |     |         |     |     | 6A     | 24B | 10A   | 12     | 36   | 1  | 01    |   | R1 | 60 | R |  |
| 20.98 |   | 25.05 | MP MARKER  | R                                       |    | 21                    |    |             |     |     |            |      |     |     |                           |     |         |     |     |        |     |       |        |      |    |       |   |    |    |   |  |
| 21.02 |   | 25.09 |            |   |    |                       |    |             |     |     | 1          | 1    |     |     |                           |     |         |     |     | 6A     | 24B | 9A    | 12     | 36   | 1  | 01    |   | R1 | 60 | R |  |
| 21.70 |   | 25.77 | INTRSECTN  | R                                       |    | PVT RD                | PV |             | N   |     |            |      |     |     |                           |     |         |     |     |        |     |       |        |      |    |       |   |    |    |   |  |
| 21.87 |   | 25.94 | INTRSECTN  | L                                       |    | STUHMILLER RD         | CO |             | N   |     |            |      |     |     |                           |     |         |     |     |        |     |       |        |      |    |       |   |    |    |   |  |
| 21.89 |   | 25.96 | END SU LN  | L                                       |    | CLIMBING              |    | 12B         |     | 1   | 1          |      |     |     |                           |     |         |     |     | 9A     | 24B | 9A    | \$\$\$ | 24   | 1  | 01    |   | R1 | 60 | R |  |
| 22.03 |   | 26.10 | END CTLSEC |   |    | CONTROL SECTION 0901  |    |             |     |     |            |      |     |     |                           |     |         |     |     |        |     |       |        |      |    |       |   |    |    |   |  |
|       |   |       | LEAVE CO   |   |    | DOUGLAS               |    |             |     |     |            |      |     |     |                           |     |         |     |     |        |     |       |        |      |    |       |   |    |    |   |  |

INTERSECTION DETAIL

|       |   |       |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------|---|-------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|       |   |       |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP  | B | ARM   |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 14.44 |   | 18.51 |  | .03                  | 12     |       |       | .03                          | 12     |        |        |
| 15.12 |   | 19.19 |  |                      |        | .04   | 12    |                              |        |        |        |

SR 028 MAINLINE

STATE ROUTE - SRSH

COUNTY GRANT

DOT DISTRICT 2

|       |   |       |                                     |                         |    |   |    |             |     |     |            |         |     |     | -----WIDTH AND SURFACE INFORMATION----- |     |       |      |       |        |       |   |    |     | -----CLASSIFICATIONS----- |   |    |   |   |   |  |  |
|-------|---|-------|-------------------------------------|-------------------------|----|---|----|-------------|-----|-----|------------|---------|-----|-----|---|-----|-------|------|-------|--------|-------|---|----|-----|---------------------------|---|----|---|---|---|--|--|
|       |   |       |                                     | :DIRECTION TO INVENTORY |    | -BRIDGE   |    | DECREAS/DIV |     |     | INCRS/UNDI |         |     | SPC |   |     |       |      |       |        |       |   |    |     |                           |   |    |   |   |   |  |  |
|       |   |       |                                     | : :LEFT/RIGHT INDICATOR |    | -UXING-   |    | NBR         | LFT | RHT | LFT        | RHT     | USE | TOT |   |     |       |      |       |        |       |   |    |     |                           |   |    |   |   |   |  |  |
|       |   |       |                                     | : :                     |    | -XROAD-   |    | LNS         | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD                                     | LNS | RDY   | MTCE | CITY  | ST     | LEGAL | T | P  | S   |                           |   |    |   |   |   |  |  |
| SRMP  | B | ARM   | FEATURE                             | D                       | LR | DESCRIPTION                                       | OW | TC          | L   | D   | I          | W/S     | W/S | W/S | WD/S                                    | BR  | W/S   | W/S  | W/S   | WID    | WID   | A | SE | NBR | FC                        | D | IB | R | K | T |  |  |
| 22.03 |   | 26.10 | ENTER CO<br>BEG CTLSEC<br>MP MARKER |                         |    | GRANT<br>CONTROL SECTION 1303<br>22               |    |             |     | 1   | 1          |         |     |     |   |     | 10A   | 24A  | 8A    |        | 24    | 2 | 01 |     | R1                        |   | 60 | R |   |   |  |  |
| 22.06 |   | 26.13 | UXING<br><br>RR XING                | B                       |    | BN RR<br>BRDG NUM 028/101<br>NUM 65808W STRUCTURE |    |             |     |     |            |         |     |     |   |     |       |      |       |        |       |   |    |     |                           |   |    |   |   |   |  |  |
| 22.09 |   | 26.16 |                                     |                         |    |   |    |             |     | 1   | 1          |         |     |     |   |     | 10A   | 24B  | 8A    |        | 24    | 2 | 01 |     | R1                        |   | 60 | R |   |   |  |  |
| 22.25 |   | 26.32 |                                     |                         |    |   |    |             |     | 1   | 1          |         |     |     |   |     | 10A   | 24A  | 8A    |        | 24    | 2 | 01 |     | R1                        |   | 60 | R |   |   |  |  |
| 22.31 |   | 26.38 | INTRSECTN<br>INTRSECTN              | R                       |    | CRESCENT BAR RD<br>BAIRD SPRINGS RD               | CO |             | Y   | 1   | 1          |         |     |     |   |     | 8A    | 24A  | 10A   |        | 24    | 2 | 01 |     | R1                        |   | 60 | R |   |   |  |  |
| 22.38 |   | 26.45 |                                     |                         |    |   |    |             |     | 1   | 1          |         |     |     |   |     | 8A    | 24B  | 10A   |        | 24    | 2 | 01 |     | R1                        |   | 60 | R |   |   |  |  |
| 22.94 |   | 27.01 | BEG SU LN                           | R                       |    | CLIMBING  |    | 12B         |     | 1   | 1          |         |     |     |   |     | 8A    | 24B  | 4A    | 12     | 36    | 2 | 01 |     | R1                        |   | 60 | M |   |   |  |  |
| 23.01 |   | 27.08 | MP MARKER                           | R                       |    | 23  |    |             |     |     |            |         |     |     |   |     |       |      |       |        |       |   |    |     |                           |   |    |   |   |   |  |  |
| 23.23 |   | 27.30 |                                     |                         |    |   |    |             |     | 1   | 1          |         |     |     |   |     | 26A   | 24B  | 4A    | 12     | 36    | 2 | 01 |     | R1                        |   | 60 | M |   |   |  |  |
| 23.31 |   | 27.38 |                                     |                         |    |   |    |             |     | 1   | 1          |         |     |     |   |     | 26A   | 24B  | 10A   | 12     | 36    | 2 | 01 |     | R1                        |   | 60 | M |   |   |  |  |
| 23.37 |   | 27.44 |                                     |                         |    |   |    |             |     | 1   | 1          |         |     |     |   |     | 8A    | 24B  | 8A    | 12     | 36    | 2 | 01 |     | R1                        |   | 60 | M |   |   |  |  |
| 23.41 |   | 27.48 |                                     |                         |    |   |    |             |     | 1   | 1          |         |     |     |   |     | 8A    | 24B  | 4A    | 12     | 36    | 2 | 01 |     | R1                        |   | 60 | M |   |   |  |  |
| 23.84 |   | 27.91 |                                     |                         |    |   |    |             |     | 1   | 1          |         |     |     |   |     | 8A    | 24B  | 12A   | 12     | 36    | 2 | 01 |     | R1                        |   | 60 | M |   |   |  |  |
| 24.01 |   | 28.08 | MP MARKER                           | R                       |    | 24  |    |             |     | 1   | 1          |         |     |     |   |     | 8A    | 24B  | 4A    | 12     | 36    | 2 | 01 |     | R1                        |   | 60 | M |   |   |  |  |
| 24.99 |   | 29.06 | CHG SU LN                           | R                       |    | CLIMBING  |    | 12A         |     | 1   | 1          |         |     |     |   |     | 8A    | 24A  | 4A    | 12     | 36    | 2 | 01 |     | R1                        |   | 60 | M |   |   |  |  |
| 25.02 |   | 29.09 | MP MARKER                           | R                       |    | 25  |    |             |     |     |            |         |     |     |   |     |       |      |       |        |       |   |    |     |                           |   |    |   |   |   |  |  |
| 25.05 |   | 29.12 | REST AREA                           | R                       |    | QUINCY VALLEY<br>CS 130391 G236 MAJOR             |    |             |     |     |            |         |     |     |   |     |       |      |       |        |       |   |    |     |                           |   |    |   |   |   |  |  |
|       |   |       | INTRSECTN                           | R                       |    | 10 NW-REST AREA ACCESS                            | CO |             | Y   |     |            |         |     |     |   |     |       |      |       |        |       |   |    |     |                           |   |    |   |   |   |  |  |
|       |   |       | INTRSECTN                           | L                       |    | U.7 NW  | CO |             | Y   |     |            |         |     |     |   |     |       |      |       |        |       |   |    |     |                           |   |    |   |   |   |  |  |
| 25.12 |   | 29.19 | CHG SU LN                           | R                       |    | CLIMBING  |    | 12B         |     | 1   | 1          |         |     |     |   |     | 8A    | 24B  | 4A    | 12     | 36    | 2 | 01 |     | R1                        |   | 60 | M |   |   |  |  |
| 25.17 |   | 29.24 | END SU LN                           | R                       |    | CLIMBING  |    | 12B         |     | 1   | 1          |         |     |     |   |     | 8A    | 24B  | 8A    | \$\$\$ | 24    | 2 | 01 |     | R1                        |   | 60 | R |   |   |  |  |
| 25.67 |   | 29.74 |                                     |                         |    |   |    |             |     | 1   | 1          |         |     |     |   |     | 8A    | 24A  | 8A    |        | 24    | 2 | 01 |     | R1                        |   | 60 | R |   |   |  |  |
| 25.73 |   | 29.80 | INTRSECTN<br>INTRSECTN              | L                       |    | U NW<br>WHITE TRAIL RD                            | CO |             | Y   |     |            |         |     |     |   |     |       |      |       |        |       |   |    |     |                           |   |    |   |   |   |  |  |
| 25.75 |   | 29.82 |                                     |                         |    |   |    |             |     | 1   | 1          |         |     |     |   |     | 8A    | 24B  | 8A    |        | 24    | 2 | 01 |     | R1                        |   | 60 | R |   |   |  |  |
| 26.09 |   | 30.16 | MP MARKER                           | R                       |    | 26  |    |             |     |     |            |         |     |     |   |     |       |      |       |        |       |   |    |     |                           |   |    |   |   |   |  |  |
| 26.56 |   | 30.63 | BEG BRIDGE                          | B                       |    | IRRIGATION CANAL<br>BRDG NUM 028/104              |    |             |     | 1   | 1          |         |     |     |   |     | \$\$W | 40A  | \$\$W |        | 40    | 2 | 01 |     | R1                        |   | 60 | R |   |   |  |  |
| 26.57 |   | 30.64 | END BRIDGE                          | B                       |    | IRRIGATION CANAL                                  |    |             |     | 1   | 1          |         |     |     |   |     | 8A    | 24B  | 8A    |        | 24    | 2 | 01 |     | R1                        |   | 60 | R |   |   |  |  |

INTERSECTION DETAIL

|       |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|       |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP  | B ARM | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 22.31 | 26.38 | .03                  | 13     |       |       | .04                          | 13     |        |        |
| 25.05 | 29.12 | .03                  | 12     |       |       | .03                          | 12     |        |        |
| 25.73 | 29.80 |                      |        | .06   | 12    |                              |        |        |        |



SR 028 MAINLINE STATE ROUTE - SRSH COUNTY GRANT DOT DISTRICT 2

Table with columns: SRMP, B, ARM, FEATURE, D, LR, DESCRIPTION, -BRIDGE, NBR, DECREASE/DIV, INCREASE/UNDI, SPC, TOT, CLASSIFICATIONS. Contains intersection details for SR 028.

INTERSECTION DETAIL -----TURN LANES----- -ACCELERATION LANES-----  
L NEAR R NEAR L FAR R FAR LEFT-- L-CNTR R-CNTR RIGHT-  
LGT WD LGT WD LGT WD LGT WD LGT WD LGT WD LGT WD

Table with columns: SRMP, B, ARM, LGT, WD. Contains acceleration lane data for various intersection points.

SR 028 MAINLINE

STATE ROUTE - SRSH

COUNTY GRANT

DOT DISTRICT 2

|       |   |       |            | -----WIDTH AND SURFACE INFORMATION----- |    |                     |    |             |     |     |              |         |     |     | -----CLASSIFICATIONS----- |     |       |      |       |     |       |    |    |     |    |    |    |   |    |    |  |
|-------|---|-------|------------|---|----|---------------------|----|-------------|-----|-----|--------------|---------|-----|-----|---------------------------|-----|-------|------|-------|-----|-------|----|----|-----|----|----|----|---|----|----|--|
|       |   |       |            | :DIRECTION TO INVENTORY                 |    | -BRIDGE-            |    | DECREAS/DIV |     |     | INCREAS/UNDI |         |     | SPC |                           |     |       |      |       |     |       |    |    |     |    |    |    |   |    |    |  |
|       |   |       |            | : :LEFT/RIGHT INDICATOR                 |    | -UXING-             |    | NBR         | LFT | RHT |              | LFT     | RHT | USE | TOT                       |     |       |      |       |     |       |    |    |     |    |    |    |   |    |    |  |
|       |   |       |            | : :                                     |    | -XROAD-             |    | LNS         | SHD | RDY | SHD          | MEDIAN- | SHD | RDY | SHD                       | LNS | RDY   | MTCE | CITY  | ST  | SPEED | T  | P  | S   |    |    |    |   |    |    |  |
| SRMP  | B | ARM   | FEATURE    | D                                       | LR | DESCRIPTION         | OW | TC          | L   | D   | I            | W/S     | W/S | W/S | WD/S                      | BR  | W/S   | W/S  | W/S   | WID | WID   | A  | SE | NBR | FC | D  | IB | R | K  | T  |  |
| 30.63 |   | 34.70 | END ST     | I                                       |    | F ST SE             |    |             |     |     | 1            | 1       |     |     |                           |     | 8A    | 24A  | 8A    |     |       | 24 | 2  | 01  |    | R2 | 35 | L | \$ | \$ |  |
| 30.64 |   | 34.71 | BEG BRIDGE | B                                       |    | WEST CANAL          | ST |             |     |     | 1            | 1       |     |     |                           |     | \$\$W | 46A  | \$\$W |     |       | 46 | 2  | 01  |    | R2 | 35 | L |    |    |  |
|       |   |       |            |   |    | BRDG NUM 028/108    |    |             |     |     |              |         |     |     |                           |     |       |      |       |     |       |    |    |     |    |    |    |   |    |    |  |
| 30.67 |   | 34.74 | END BRIDGE | B                                       |    | WEST CANAL          |    |             |     |     | 1            | 1       |     |     |                           |     | 8A    | 24A  | 8A    |     |       | 24 | 2  | 01  |    | R2 | 35 | L |    |    |  |
| 30.69 |   | 34.76 | MISC FEATR | L                                       |    | SGN ENT QUINCY      |    |             |     |     |              |         |     |     |                           |     |       |      |       |     |       |    |    |     |    |    |    |   |    |    |  |
| 30.78 |   | 34.85 | INTRSECTN  | R                                       |    | P NW                | CO |             | N   | 1   | 1            |         |     |     |                           |     | 8A    | 24A  | 8A    |     |       | 24 | 2  | 01  |    | R2 | 60 | L |    |    |  |
| 30.96 |   | 35.03 | MP MARKER  | R                                       |    | 31                  |    |             |     |     |              |         |     |     |                           |     |       |      |       |     |       |    |    |     |    |    |    |   |    |    |  |
| 31.79 |   | 35.86 | INTRSECTN  | B                                       |    | O NW                | CO |             | Y   |     |              |         |     |     |                           |     |       |      |       |     |       |    |    |     |    |    |    |   |    |    |  |
| 32.00 |   | 36.07 | MP MARKER  | R                                       |    | 32                  |    |             |     |     |              |         |     |     |                           |     |       |      |       |     |       |    |    |     |    |    |    |   |    |    |  |
| 33.00 |   | 37.07 | MP MARKER  | R                                       |    | 33                  |    |             |     |     |              |         |     |     |                           |     |       |      |       |     |       |    |    |     |    |    |    |   |    |    |  |
| 33.79 |   | 37.86 | INTRSECTN  | B                                       |    | ADAMS RD            | CO |             | Y   |     |              |         |     |     |                           |     |       |      |       |     |       |    |    |     |    |    |    |   |    |    |  |
| 34.00 |   | 38.07 | MP MARKER  | R                                       |    | 34                  |    |             |     |     |              |         |     |     |                           |     |       |      |       |     |       |    |    |     |    |    |    |   |    |    |  |
| 34.79 |   | 38.86 | INTRSECTN  | R                                       |    | 10 NW               | CO |             | N   |     |              |         |     |     |                           |     |       |      |       |     |       |    |    |     |    |    |    |   |    |    |  |
| 35.00 |   | 39.07 | MP MARKER  | R                                       |    | 35                  |    |             |     |     |              |         |     |     |                           |     |       |      |       |     |       |    |    |     |    |    |    |   |    |    |  |
| 36.01 |   | 40.08 | MP MARKER  | R                                       |    | 36                  |    |             |     |     |              |         |     |     |                           |     |       |      |       |     |       |    |    |     |    |    |    |   |    |    |  |
| 36.22 |   | 40.29 | INTRSECTN  | B                                       |    | K NW                | CO |             | Y   |     |              |         |     |     |                           |     |       |      |       |     |       |    |    |     |    |    |    |   |    |    |  |
| 36.47 |   | 40.54 | MISC FEATR | R                                       |    | SGN ENT WINCHESTER  |    |             |     |     |              |         |     |     |                           |     |       |      |       |     |       |    |    |     |    |    |    |   |    |    |  |
| 36.48 |   | 40.55 | INTRSECTN  | L                                       |    | K4 NW               | CO |             | N   |     |              |         |     |     |                           |     |       |      |       |     |       |    |    |     |    |    |    |   |    |    |  |
| 36.67 |   | 40.74 | MISC FEATR | L                                       |    | SGN ENT WINCHESTER  |    |             |     |     |              |         |     |     |                           |     |       |      |       |     |       |    |    |     |    |    |    |   |    |    |  |
| 36.70 |   | 40.77 |            |   |    |                     |    |             |     |     | 1            | 1       |     |     |                           |     | 8A    | 24B  | 8A    |     |       | 24 | 2  | 01  |    | R2 | 60 | L |    |    |  |
| 36.97 |   | 41.04 | INTRSECTN  | L                                       |    | J.5 NW              | CO |             | N   |     |              |         |     |     |                           |     |       |      |       |     |       |    |    |     |    |    |    |   |    |    |  |
| 36.99 |   | 41.06 | MP MARKER  | R                                       |    | 37                  |    |             |     |     |              |         |     |     |                           |     |       |      |       |     |       |    |    |     |    |    |    |   |    |    |  |
| 37.23 |   | 41.30 | INTRSECTN  | L                                       |    | J NW                | CO |             | N   |     |              |         |     |     |                           |     |       |      |       |     |       |    |    |     |    |    |    |   |    |    |  |
| 37.73 |   | 41.80 | INTRSECTN  | R                                       |    | 1.5 NW              | CO |             | N   |     |              |         |     |     |                           |     |       |      |       |     |       |    |    |     |    |    |    |   |    |    |  |
| 37.77 |   | 41.84 | ENT FROM   | L                                       |    | WEIGH STATION       | ST |             | N   |     |              |         |     |     |                           |     |       |      |       |     |       |    |    |     |    |    |    |   |    |    |  |
| 37.85 |   | 41.92 | WEIGH STA  | L                                       |    | NUMBER 0            |    |             |     |     |              |         |     |     |                           |     |       |      |       |     |       |    |    |     |    |    |    |   |    |    |  |
| 37.94 |   | 42.01 | EXIT TO    | L                                       |    | WEIGH STATION       | ST |             | N   |     |              |         |     |     |                           |     |       |      |       |     |       |    |    |     |    |    |    |   |    |    |  |
| 38.00 |   | 42.07 | MP MARKER  | R                                       |    | 38                  |    |             |     |     |              |         |     |     |                           |     |       |      |       |     |       |    |    |     |    |    |    |   |    |    |  |
| 38.11 |   | 42.18 | BEG BRIDGE | B                                       |    | WINCHESTER WASTEWAY | ST |             |     | 1   | 1            |         |     |     |                           |     | \$\$C | 36A  | \$\$C |     |       | 36 | 2  | 01  |    | R2 | 60 | L |    |    |  |
|       |   |       |            |   |    | BRDG NUM 028/110    |    |             |     |     |              |         |     |     |                           |     |       |      |       |     |       |    |    |     |    |    |    |   |    |    |  |
| 38.12 |   | 42.19 | END BRIDGE | B                                       |    | WINCHESTER WASTEWAY |    |             |     | 1   | 1            |         |     |     |                           |     | 8A    | 24B  | 8A    |     |       | 24 | 2  | 01  |    | R2 | 60 | L |    |    |  |
| 38.49 |   | 42.56 | INTRSECTN  | R                                       |    | H.7 NW              | CO |             | N   |     |              |         |     |     |                           |     |       |      |       |     |       |    |    |     |    |    |    |   |    |    |  |
| 39.00 |   | 43.07 | MP MARKER  | R                                       |    | 39                  |    |             |     |     |              |         |     |     |                           |     |       |      |       |     |       |    |    |     |    |    |    |   |    |    |  |
| 39.22 |   | 43.29 | INTRSECTN  | B                                       |    | H NW                | CO |             | N   |     |              |         |     |     |                           |     |       |      |       |     |       |    |    |     |    |    |    |   |    |    |  |
| 40.00 |   | 44.07 | MP MARKER  | R                                       |    | 40                  |    |             |     |     |              |         |     |     |                           |     |       |      |       |     |       |    |    |     |    |    |    |   |    |    |  |

| INTERSECTION DETAIL |  |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|--|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|                     |  |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |  |       | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 31.79               |  | 35.86 | .03                  | 12     | .03   | 12    |                              |        |        |        |
| 33.79               |  | 37.86 | .03                  | 12     | .11   | 12    |                              |        |        |        |
| 36.22               |  | 40.29 | .03                  | 12     | .03   | 12    |                              |        |        |        |







SR 028 MAINLINE

STATE ROUTE - SRSH

COUNTY GRANT

DOT DISTRICT 2

|       |   | -----WIDTH AND SURFACE INFORMATION----- |            |   |    |                        |    |    |   |             |   |     |            |     |      |     |     |                           |     |        |     |   |      |          |      |    |    |    |       |   |
|-------|---|---|------------|---|----|------------------------|----|----|---|-------------|---|-----|------------|-----|------|-----|-----|---------------------------|-----|--------|-----|---|------|----------|------|----|----|----|-------|---|
|       |   | :DIRECTION TO INVENTORY                 |            |   |    | -BRIDGE                |    |    |   | DECREAS/DIV |   |     | INCRS/UNDI |     |      | SPC |     | -----CLASSIFICATIONS----- |     |        |     |   |      |          |      |    |    |    |       |   |
|       |   | : :LEFT/RIGHT INDICATOR                 |            |   |    | -UXING-                |    |    |   | NBR         |   |     | LFT        |     |      | RHT |     |                           | USE |        | TOT |   | MTCE |          | CITY |    | ST |    | LEGAL |   |
| SRMP  | B | ARM                                     | FEATURE    | D | LR | DESCRIPTION            | OW | TC | L | D           | I | W/S | W/S        | W/S | WD/S | BR  | W/S | W/S                       | W/S | WID    | WID | A | SE   | NBR      | FC   | D  | IB | R  | P     | S |
| 47.65 |   | 51.72                                   | INTRSECTN  | B |    | FIRST AVE NW           | CT | SG | Y | 1           | 1 |     |            |     |      |     | C   | 60A                       | C   |        | 60  | 2 | 01   | 0415     | U2   | 25 | L  | B  | *     |   |
| 47.68 |   | 51.75                                   | BEG SU LN  | C |    | TWO WAY TURN           |    |    |   |             | 1 | 1   |            |     |      |     | C   | 48A                       | C   | 12     | 60  | 2 | 01   | 0415     | U2   | 25 | L  | B  | *     |   |
| 47.72 |   | 51.79                                   | INTRSECTN  | B |    | 2ND AVE NW             | CT |    | Y |             |   |     |            |     |      |     |     |                           |     |        |     |   |      |          |      |    |    |    |       |   |
| 47.80 |   | 51.87                                   | INTRSECTN  | B |    | 3RD AVE NW             | CT |    | Y |             |   |     |            |     |      |     |     |                           |     |        |     |   |      |          |      |    |    |    |       |   |
| 47.87 |   | 51.94                                   | INTRSECTN  | B |    | 4TH AVE NW             | CT |    | Y | 1           | 1 |     |            |     |      |     | C   | 48A                       | C   | 12     | 60  | 2 | 01   | 0415     | U2   | 35 | L  | B  | *     |   |
| 47.94 |   | 52.01                                   | INTRSECTN  | B |    | 5TH AVE NW             | CT |    | Y |             |   |     |            |     |      |     |     |                           |     |        |     |   |      |          |      |    |    |    |       |   |
| 48.03 |   | 52.10                                   | INTRSECTN  | L |    | 6TH AVE NW             | CT |    | Y |             |   |     |            |     |      |     |     |                           |     |        |     |   |      |          |      |    |    |    |       |   |
| 48.07 |   | 52.14                                   | INTRSECTN  | R |    | 7TH AVE NW             | CT |    | Y |             |   |     |            |     |      |     |     |                           |     |        |     |   |      |          |      |    |    |    |       |   |
| 48.19 |   | 52.26                                   | END SU LN  | C |    | TWO WAY TURN           |    |    |   |             | 1 | 1   |            |     |      |     | C   | 60A                       | C   | \$\$\$ | 60  | 2 | 01   | 0415     | U2   | 35 | L  | B  | *     |   |
| 48.22 |   | 52.29                                   | ENT/EXIT   | R |    | DEPT OF TRANSPORTATION | ST |    | N | 1           | 1 |     |            |     |      |     | C   | 70A                       | C   |        | 70  | 2 | 01   | 0415     | U2   | 35 | L  | B  | *     |   |
| 48.24 |   | 52.31                                   | BEG SU LN  | C |    | TWO WAY TURN           |    |    |   |             | 1 | 1   |            |     |      |     | C   | 58A                       | C   | 12     | 70  | 2 | 01   | 0415     | U2   | 35 | L  | B  | *     |   |
|       |   |   | INTRSECTN  | L |    | 8TH AVE NW             | CT |    | Y |             |   |     |            |     |      |     |     |                           |     |        |     |   |      |          |      |    |    |    |       |   |
| 48.26 |   | 52.33                                   | ENT/EXIT   | R |    | DEPT OF TRANSPORTATION | ST |    | N |             |   |     |            |     |      |     |     |                           |     |        |     |   |      |          |      |    |    |    |       |   |
| 48.27 |   | 52.34                                   | CHG SU LN  | C |    | TWO WAY TURN           |    |    |   |             | 1 | 1   |            |     |      |     | 8A  | 24A                       | 8A  | 14     | 38  | 2 | 01   | 0415     | U2   | 35 | L  | B  | *     |   |
| 48.30 |   | 52.37                                   |            |   |    |                        |    |    |   |             | 1 | 2   |            |     |      |     | 9A  | 35A                       | 7A  | 14     | 49  | 2 | 01   | 0415     | U2   | 35 | L  | B  | *     |   |
| 48.33 |   | 52.40                                   | CHG SU LN  | C |    | TWO WAY TURN           |    |    |   |             | 1 | 2   |            |     |      |     | 9A  | 35B                       | 7A  | 14     | 49  | 2 | 01   | 0415     | U2   | 35 | L  | B  | *     |   |
| 48.43 |   | 52.50                                   |            |   |    |                        |    |    |   |             | 1 | 2   |            |     |      |     | 9A  | 35B                       | 7A  | 14     | 49  | 2 | 01   | 0415     | U2   | 50 | L  | B  | *     |   |
| 48.55 |   | 52.62                                   | INTRSECTN  | R |    | 10TH AVE NW            | CT |    | Y |             |   |     |            |     |      |     |     |                           |     |        |     |   |      |          |      |    |    |    |       |   |
| 48.61 |   | 52.68                                   | INTRSECTN  | R |    | 11TH AVE NW            | CT |    | N |             |   |     |            |     |      |     |     |                           |     |        |     |   |      |          |      |    |    |    |       |   |
| 48.67 |   | 52.74                                   | INTRSECTN  | R |    | 12TH AVE NW            | CT |    | N |             |   |     |            |     |      |     |     |                           |     |        |     |   |      |          |      |    |    |    |       |   |
| 48.80 |   | 52.87                                   | INTRSECTN  | R |    | 13TH AVE NW            | CT |    | N |             |   |     |            |     |      |     |     |                           |     |        |     |   |      |          |      |    |    |    |       |   |
| 48.92 |   | 52.99                                   | INTRSECTN  | R |    | 14TH AVE NW            | CT |    | Y |             |   |     |            |     |      |     |     |                           |     |        |     |   |      |          |      |    |    |    |       |   |
| 49.00 |   | 53.07                                   | MP MARKER  | R |    | 49                     |    |    |   |             |   |     |            |     |      |     |     |                           |     |        |     |   |      |          |      |    |    |    |       |   |
| 49.05 |   | 53.12                                   | END SU LN  | C |    | TWO WAY TURN           |    |    |   |             | 1 | 2   |            |     |      |     | 9A  | 35B                       | 7A  | \$\$\$ | 35  | 2 | 01   | 0415     | U2   | 50 | L  | B  | *     |   |
| 49.10 |   | 53.17                                   |            |   |    |                        |    |    |   |             | 1 | 2   |            |     |      |     | 9A  | 35A                       | 7A  |        | 35  | 2 | 01   | 0415     | U2   | 50 | L  | B  | *     |   |
| 49.13 |   | 53.20                                   | LEAVE CITY |   |    | EPHRATA                |    |    |   |             | 1 | 2   |            |     |      |     | 9A  | 35A                       | 7A  |        | 35  | 2 | 01   | \$\$\$\$ | R2   | 50 | L  | B  | *     |   |
|       |   |   | INTRSECTN  | B |    | B NW                   | CT |    | Y |             |   |     |            |     |      |     |     |                           |     |        |     |   |      |          |      |    |    |    |       |   |
| 49.14 |   | 53.21                                   | END ST     | I |    | N BASIN ST             |    |    |   |             | 1 | 2   |            |     |      |     | 9A  | 35A                       | 7A  |        | 35  | 2 | 01   |          | R2   | 50 | L  | \$ | \$    |   |
| 49.15 |   | 53.22                                   | MISC FEATR | L |    | SGN ENT EPHRATA        |    |    |   |             |   |     |            |     |      |     |     |                           |     |        |     |   |      |          |      |    |    |    |       |   |
| 49.18 |   | 53.25                                   |            |   |    |                        |    |    |   |             | 1 | 2   |            |     |      |     | 9A  | 35B                       | 7A  |        | 35  | 2 | 01   |          | R2   | 50 | L  |    |       |   |
| 49.22 |   | 53.29                                   | BEG SU LN  | C |    | TWO WAY TURN           |    |    |   |             | 1 | 2   |            |     |      |     | 9A  | 35B                       | 7A  | 14     | 49  | 2 | 01   |          | R2   | 50 | L  |    |       |   |
| 49.24 |   | 53.31                                   |            |   |    |                        |    |    |   |             | 1 | 2   |            |     |      |     | 9A  | 35B                       | 7A  | 14     | 49  | 2 | 01   |          | R2   | 55 | L  |    |       |   |
| 49.95 |   | 54.02                                   | INTRSECTN  | L |    | 17.6 NW                | PV |    | N |             |   |     |            |     |      |     |     |                           |     |        |     |   |      |          |      |    |    |    |       |   |
| 50.01 |   | 54.08                                   | MP MARKER  | R |    | 50                     |    |    |   |             |   |     |            |     |      |     |     |                           |     |        |     |   |      |          |      |    |    |    |       |   |
| 50.28 |   | 54.35                                   | CHG SU LN  | C |    | TWO WAY TURN           |    |    |   |             | 1 | 2   |            |     |      |     | 9A  | 35B                       | 7A  | 13     | 48  | 2 | 01   |          | R2   | 55 | L  |    |       |   |

|       |   | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |    |
|-------|---|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|----|
|       |   | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |    |
| SRMP  | B | ARM                  | LGT    | WD    | LGT   | WD                           | LGT    | WD     | LGT    | WD |
| 47.65 |   | 51.72                | .02    | 12    |       |                              |        |        |        |    |
| 48.24 |   | 52.31                | .03    | 12    |       |                              |        | .02    | 12     |    |
| 49.13 |   | 53.20                | .03    | 12    |       |                              |        | .03    | 12     |    |









SR 028 SPUR  
WENTCH

STATE ROUTE - SRSH

COUNTY DOUGLAS

DOT DISTRICT 2

|                         |      |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                        |     |     |              |         |     |     |     |     |        | -----CLASSIFICATIONS----- |      |        |       |     |     |     |     |     |      |    |    |          |    |   |    |   |    |
|-------------------------|------|-----|------------|---|----|------------------------|-----|-----|--------------|---------|-----|-----|-----|-----|--------|---------------------------|------|--------|-------|-----|-----|-----|-----|-----|------|----|----|----------|----|---|----|---|----|
| :DIRECTION TO INVENTORY |      |     |            | -BRIDGE                                 |    | DECREAS/DIV            |     |     | INCREAS/UNDI |         |     | SPC |     |     |        |                           |      |        |       |     |     |     |     |     |      |    |    |          |    |   |    |   |    |
| : :LEFT/RIGHT INDICATOR |      |     |            | -UXING-                                 |    | NBR                    | LFT | RHT |              | LFT     | RHT | USE | TOT |     |        |                           |      |        |       |     |     |     |     |     |      |    |    |          |    |   |    |   |    |
| : :                     |      |     |            | -XROAD-                                 |    | LNS                    | SHD | RDY | SHD          | MEDIAN- | SHD | RDY | SHD | LNS | RDY    | MTCE                      | CITY | ST     | SPEED | T   | P   | S   |     |     |      |    |    |          |    |   |    |   |    |
| SRMP                    | B    | ARM | FEATURE    | D                                       | LR | DESCRIPTION            | OW  | TC  | L            | D       | I   | W/S | W/S | W/S | WD/S   | BR                        | W/S  | W/S    | W/S   | WID | WID | A   | SE  | NBR | FC   | D  | IB | R        | K  | T |    |   |    |
| 4.25                    | 0.00 |     | BEG ROUTE  |   |    | WENTCH                 |     |     |              | 2       | 1   | 9A  | 24A |     | 6A     | JE                        |      |        | 24A   | 9A  |     | 48  | 1   | 01  | 0350 | U1 |    | 40       | R  | P |    |   |    |
|                         |      |     | ENTER CITY |   |    | SR 285 TO SR 28 EB     |     |     |              |         |     |     |     |     |        |                           |      |        |       |     |     |     |     |     |      |    |    |          |    |   |    |   |    |
|                         |      |     | BEG CTLSEC |   |    | EAST WENATCHEE         |     |     |              |         |     |     |     |     |        |                           |      |        |       |     |     |     |     |     |      |    |    |          |    |   |    |   |    |
|                         |      |     | INTRSECTN  | R                                       |    | CONTROL SECTION 0911   |     |     |              |         |     |     |     |     |        |                           |      |        |       |     |     |     |     |     |      |    |    |          |    |   |    |   |    |
| 4.39                    | 0.14 |     |            |   |    | SR 285                 |     |     |              | ST      | Y   |     |     |     |        |                           |      |        |       |     |     |     |     |     |      |    |    |          |    |   |    |   |    |
| 4.44                    | 0.19 |     | WYE CONN   | R                                       |    | GRANT RD               |     |     |              | CT      | Y   |     |     |     |        |                           |      |        |       |     |     |     |     |     |      |    |    |          |    |   |    |   |    |
| 4.45                    | 0.20 |     | INTRSECTN  | B                                       |    | GRANT RD               |     |     |              | CT      | SG  | Y   | 2   | 1   | \$\$\$ | \$\$\$                    |      | \$\$\$ | \$\$  |     | 4A  | 36P | 10A |     | 36   | 1  | 01 | 0350     | U1 |   | 40 | R | P  |
| 4.51                    | 0.26 |     |            |   |    |                        |     |     |              |         |     | 2   | 1   |     |        |                           |      |        |       |     | 4A  | 36A | 10A |     | 36   | 1  | 01 | 0350     | U1 |   | 40 | R | P  |
| 4.76                    | 0.51 |     | MISC FEATR | L                                       |    | SGN ENT EAST WENATCHEE |     |     |              |         |     |     |     |     |        |                           |      |        |       |     |     |     |     |     |      |    |    |          |    |   |    |   |    |
| 4.92                    | 0.67 |     | INTRSECTN  | B                                       |    | 3RD ST                 |     |     |              | CT      | SG  | Y   | 2   | 1   |        |                           |      |        |       |     | 10A | 36A | 10A |     | 36   | 1  | 01 | 0350     | U1 |   | 40 | R | P  |
| 4.93                    | 0.68 |     | LEAVE CITY |   |    | EAST WENATCHEE         |     |     |              |         |     | 2   | 1   |     |        |                           |      |        |       |     | 10A | 36A | 10A |     | 36   | 1  | 01 | \$\$\$\$ | U1 |   | 40 | R | \$ |
| 5.01                    | 0.76 |     | INTRSECTN  | R                                       |    | SR 28 EB               |     |     |              | ST      | Y   |     |     |     |        |                           |      |        |       |     |     |     |     |     |      |    |    |          |    |   |    |   |    |
|                         |      |     | END CTLSEC |   |    | CONTROL SECTION 0911   |     |     |              |         |     |     |     |     |        |                           |      |        |       |     |     |     |     |     |      |    |    |          |    |   |    |   |    |
|                         |      |     | END SECTN  |   |    | WENTCH                 |     |     |              |         |     |     |     |     |        |                           |      |        |       |     |     |     |     |     |      |    |    |          |    |   |    |   |    |

INTERSECTION DETAIL

|      |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|      |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP | B ARM | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 4.44 | 0.19  |                      |        | .04   | 14    |                              |        |        |        |
| 4.45 | 0.20  | .20                  | 24     | .05   | 12    |                              |        |        |        |
| 4.92 | 0.67  | .08                  | 12     | .02   | 14    | .05                          | 12     |        |        |

























SR 097 MAINLINE

U.S. ROUTE - USSH

COUNTY KITTITAS

DOT DISTRICT 2

|                         |        |          |         | -----WIDTH AND SURFACE INFORMATION----- |    |             |     |     |            |         |     |     |     |     | -----CLASSIFICATIONS----- |      |      |     |       |     |     |   |    |     |    |   |    |   |   |    |   |
|-------------------------|--------|----------|---------|---|----|-------------|-----|-----|------------|---------|-----|-----|-----|-----|---------------------------|------|------|-----|-------|-----|-----|---|----|-----|----|---|----|---|---|----|---|
| :DIRECTION TO INVENTORY |        |          |         | -BRIDGE                                 |    | DECREAS/DIV |     |     | INCRS/UNDI |         |     | SPC |     |     |                           |      |      |     |       |     |     |   |    |     |    |   |    |   |   |    |   |
| : :LEFT/RIGHT INDICATOR |        |          |         | -UXING-                                 |    | NBR         | LFT | RHT | LFT        | RHT     | USE | TOT |     |     |                           |      |      |     |       |     |     |   |    |     |    |   |    |   |   |    |   |
| : :                     |        |          |         | -XROAD-                                 |    | LNS         | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD | LNS | RDY                       | MTCE | CITY | ST  | SPEED | T   | P   | S |    |     |    |   |    |   |   |    |   |
| SRMP                    | B      | ARM      | FEATURE | D                                       | LR | DESCRIPTION | OW  | TC  | L          | D       | I   | W/S | W/S | W/S | WD/S                      | BR   | W/S  | W/S | W/S   | WID | WID | A | SE | NBR | FC | D | IB | R | K | T  |   |
| 163.98                  | 148.76 | LEAVE CO |         |   |    | KITTITAS    |     |     |            |         |     |     |     |     |                           |      | 5A   | 24A | 4A    | 12  | 36  | 1 | 02 |     | R1 |   |    |   |   | 60 | M |





SR 097 MAINLINE

U.S. ROUTE - USSH

COUNTY CHELAN

DOT DISTRICT 2

|         |   |        |            | -----WIDTH AND SURFACE INFORMATION----- |    |                        |    |             |   |     |            |     |     |     | -----CLASSIFICATIONS----- |     |     |     |     |     |       |     |        |        |      |     |       |   |    |   |    |   |  |  |  |
|---------|---|--------|------------|---|----|------------------------|----|-------------|---|-----|------------|-----|-----|-----|---------------------------|-----|-----|-----|-----|-----|-------|-----|--------|--------|------|-----|-------|---|----|---|----|---|--|--|--|
|         |   |        |            | :DIRECTION TO INVENTORY                 |    | -BRIDGE                |    | DECREAS/DIV |   |     | INCRS/UNDI |     |     | SPC |                           |     |     |     |     |     |       |     |        |        |      |     |       |   |    |   |    |   |  |  |  |
|         |   |        |            | : :LEFT/RIGHT INDICATOR                 |    | -UXING-                |    | NBR         |   | LFT |            | RHT | LFT |     | RHT                       | USE | TOT |     |     |     |       |     |        |        |      |     |       |   |    |   |    |   |  |  |  |
| SRMP    | B | ARM    | FEATURE    | D                                       | LR | DESCRIPTION            | OW | TC          | L | D   | I          | W/S | W/S | W/S | MEDIAN-                   | SHD | RDY | SHD | SHD | RDY | SHD   | LNS | RDY    | MTCE   | CITY | ST  | SPEED | T | P  | S |    |   |  |  |  |
|         |   |        |            |   |    |                        |    |             |   |     |            |     |     |     | WD/S                      | BR  | W/S | W/S | W/S | W/S | W/S   | WID | WID    | A      | SE   | NBR | FC    | D | IB | R | K  | T |  |  |  |
| 176.36  |   | 161.11 |            |   |    |                        |    |             |   |     | 1          | 1   |     |     |                           |     |     |     |     |     | 6A    | 24A | 6A     | 12     | 36   | 1   | 02    |   | R1 |   | 60 | M |  |  |  |
| 176.47  |   | 161.22 | BEG BRIDGE | B                                       |    | PESHASTIN CREEK #10    |    |             |   | ST  |            |     |     |     |                           |     |     |     |     |     |       |     |        |        |      |     |       |   |    |   |    |   |  |  |  |
|         |   |        |            |   |    | BRDG NUM 097/287.4C    |    |             |   |     |            |     |     |     |                           |     |     |     |     |     |       |     |        |        |      |     |       |   |    |   |    |   |  |  |  |
| 176.48  |   | 161.23 | END BRIDGE | B                                       |    | PESHASTIN CREEK #10    |    |             |   |     |            |     |     |     |                           |     |     |     |     |     |       |     |        |        |      |     |       |   |    |   |    |   |  |  |  |
| 176.62  |   | 161.37 | END SU LN  | L                                       |    | CLIMBING               |    |             |   | 12A |            | 1   | 1   |     |                           |     |     |     |     |     | 6A    | 24A | 6A     | \$\$\$ | 24   | 1   | 02    |   | R1 |   | 60 | M |  |  |  |
| 176.90  |   | 161.65 |            |   |    |                        |    |             |   |     |            | 1   | 1   |     |                           |     |     |     |     |     | 14A   | 24A | 10A    |        | 24   | 1   | 02    |   | R1 |   | 60 | M |  |  |  |
| 176.95  |   | 161.70 | MP MARKER  | R                                       |    | 177                    |    |             |   |     |            |     |     |     |                           |     |     |     |     |     |       |     |        |        |      |     |       |   |    |   |    |   |  |  |  |
| 177.21  |   | 161.96 | BEG SU LN  | R                                       |    | TRUCK CLIMBING SHOULD  |    |             |   | 14A |            | 1   | 1   |     |                           |     |     |     |     |     | 14A   | 24A | \$\$\$ | 14     | 38   | 1   | 02    |   | R1 |   | 60 | M |  |  |  |
| 177.53  |   | 162.28 |            |   |    |                        |    |             |   |     |            | 1   | 1   |     |                           |     |     |     |     |     | 18A   | 24A |        | 14     | 38   | 1   | 02    |   | R1 |   | 60 | M |  |  |  |
| 177.68  |   | 162.43 |            |   |    |                        |    |             |   |     |            | 1   | 1   |     |                           |     |     |     |     |     | 10A   | 24A |        | 14     | 38   | 1   | 02    |   | R1 |   | 60 | M |  |  |  |
| 177.78  |   | 162.53 | END SU LN  | R                                       |    | TRUCK CLIMBING SHOULD  |    |             |   | 14A |            | 1   | 1   |     |                           |     |     |     |     |     | 10A   | 24A | 10A    | \$\$\$ | 24   | 1   | 02    |   | R1 |   | 60 | M |  |  |  |
| 177.97  |   | 162.72 | BEG SU LN  | C                                       |    | TWO WAY TURN           |    |             |   | 12A |            | 1   | 1   |     |                           |     |     |     |     |     | 10A   | 24A | 10A    | 12     | 36   | 1   | 02    |   | R1 |   | 60 | M |  |  |  |
| 177.99  |   | 162.74 | INTRSECTN  | L                                       |    | INGALLS CREEK RD       |    | CO          | N |     | 1          | 1   |     |     |                           |     |     |     |     |     | 7A    | 24A | 7A     | 12     | 36   | 1   | 02    |   | R1 |   | 60 | M |  |  |  |
| 178.01  |   | 162.76 | MP MARKER  | R                                       |    | 178                    |    |             |   |     |            |     |     |     |                           |     |     |     |     |     |       |     |        |        |      |     |       |   |    |   |    |   |  |  |  |
| 178.24  |   | 162.99 | END SU LN  | C                                       |    | TWO WAY TURN           |    |             |   | 12A |            | 1   | 1   |     |                           |     |     |     |     |     | 7A    | 24A | 7A     | \$\$\$ | 24   | 1   | 02    |   | R1 |   | 60 | M |  |  |  |
| 178.58  |   | 163.33 | INTRSECTN  | R                                       |    | OLD BLEWETT RD         |    | CO          | N |     |            |     |     |     |                           |     |     |     |     |     |       |     |        |        |      |     |       |   |    |   |    |   |  |  |  |
| 178.68  |   | 163.43 |            |   |    |                        |    |             |   |     |            | 1   | 1   |     |                           |     |     |     |     |     |       |     |        |        |      |     |       |   |    |   |    |   |  |  |  |
| 178.97  |   | 163.72 | MP MARKER  | R                                       |    | 179                    |    |             |   |     |            |     |     |     |                           |     |     |     |     |     |       |     |        |        |      |     |       |   |    |   |    |   |  |  |  |
| 179.09  |   | 163.84 |            |   |    |                        |    |             |   |     |            | 1   | 1   |     |                           |     |     |     |     |     |       |     |        |        |      |     |       |   |    |   |    |   |  |  |  |
| 179.62  |   | 164.37 | INTRSECTN  | R                                       |    | OLD BLEWETT RD         |    | CO          | N |     |            |     |     |     |                           |     |     |     |     |     |       |     |        |        |      |     |       |   |    |   |    |   |  |  |  |
| 179.79  |   | 164.54 | INTRSECTN  | R                                       |    | CAMAS CREEK RD         |    | CO          | N |     |            |     |     |     |                           |     |     |     |     |     |       |     |        |        |      |     |       |   |    |   |    |   |  |  |  |
| 179.80B |   | 164.55 | BEG EQ     |   |    | BEGIN BACK             |    |             |   |     | 1          | 1   |     |     |                           |     |     |     |     |     | 7A    | 24A | 7A     |        | 24   | 1   | 02    |   | R1 |   | 60 | R |  |  |  |
| 179.80  |   | 164.58 | EQUATION   |   |    | 179.83B=179.80         |    |             |   |     |            |     |     |     |                           |     |     |     |     |     |       |     |        |        |      |     |       |   |    |   |    |   |  |  |  |
| 179.96  |   | 164.74 | MP MARKER  | R                                       |    | 180                    |    |             |   |     |            |     |     |     |                           |     |     |     |     |     |       |     |        |        |      |     |       |   |    |   |    |   |  |  |  |
| 180.84  |   | 165.62 | INTRSECTN  | R                                       |    | FS RD #7210            |    | FS          | N |     |            |     |     |     |                           |     |     |     |     |     |       |     |        |        |      |     |       |   |    |   |    |   |  |  |  |
| 180.97  |   | 165.75 | MP MARKER  | R                                       |    | 181                    |    |             |   |     |            |     |     |     |                           |     |     |     |     |     |       |     |        |        |      |     |       |   |    |   |    |   |  |  |  |
| 180.98  |   | 165.76 | BEG BRIDGE | B                                       |    | PESHASTIN CREEK        |    |             |   | ST  |            | 1   | 1   |     |                           |     |     |     |     |     | \$\$W | 37A | \$\$W  |        | 37   | 1   | 02    |   | R1 |   | 60 | R |  |  |  |
|         |   |        |            |   |    | BRDG NUM 097/305       |    |             |   |     |            |     |     |     |                           |     |     |     |     |     |       |     |        |        |      |     |       |   |    |   |    |   |  |  |  |
| 180.99  |   | 165.77 | END BRIDGE | B                                       |    | PESHASTIN CREEK        |    |             |   |     | 1          | 1   |     |     |                           |     |     |     |     |     | 7A    | 24A | 7A     |        | 24   | 1   | 02    |   | R1 |   | 60 | R |  |  |  |
| 181.07  |   | 165.85 | INTRSECTN  | L                                       |    | MOUNTAIN HOME RANCH RD |    | CO          | N |     |            |     |     |     |                           |     |     |     |     |     |       |     |        |        |      |     |       |   |    |   |    |   |  |  |  |
| 181.47  |   | 166.25 | INTRSECTN  | L                                       |    | CAMPBELL RD            |    | CO          | N |     |            |     |     |     |                           |     |     |     |     |     |       |     |        |        |      |     |       |   |    |   |    |   |  |  |  |
| 182.00  |   | 166.78 | MP MARKER  | R                                       |    | 182                    |    |             |   |     |            |     |     |     |                           |     |     |     |     |     |       |     |        |        |      |     |       |   |    |   |    |   |  |  |  |
| 182.83  |   | 167.61 | INTRSECTN  | L                                       |    | CO RD                  |    | CO          | N |     |            |     |     |     |                           |     |     |     |     |     |       |     |        |        |      |     |       |   |    |   |    |   |  |  |  |
| 182.99  |   | 167.77 | MP MARKER  | R                                       |    | 183                    |    |             |   |     |            |     |     |     |                           |     |     |     |     |     |       |     |        |        |      |     |       |   |    |   |    |   |  |  |  |
| 183.15  |   | 167.93 | INTRSECTN  | L                                       |    | CAMPBELL RD            |    | CO          | N |     |            |     |     |     |                           |     |     |     |     |     |       |     |        |        |      |     |       |   |    |   |    |   |  |  |  |
| 183.57  |   | 168.35 | INTRSECTN  | L                                       |    | CORCORAN RD            |    | CO          | N |     |            |     |     |     |                           |     |     |     |     |     |       |     |        |        |      |     |       |   |    |   |    |   |  |  |  |
| 183.82  |   | 168.60 | INTRSECTN  | R                                       |    | LOG BRIDGE RD          |    | CO          | N |     |            |     |     |     |                           |     |     |     |     |     |       |     |        |        |      |     |       |   |    |   |    |   |  |  |  |

| INTERSECTION DETAIL |   |        |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |     |    |     |    |
|---------------------|---|--------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|-----|----|-----|----|
| SRMP                | B | ARM    |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |     |    |     |    |
|                     |   |        |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     | LGT | WD | LGT | WD |
| 177.99              |   | 162.74 |  |                      |        |       | .03   | 12                           |        |        |        |     |    |     |    |

SR 097 MAINLINE

U.S. ROUTE - USSH

COUNTY CHELAN

DOT DISTRICT 2

|                         |        |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                      |     |     |              |         |     |     |     |     | -----CLASSIFICATIONS----- |      |        |        |        |        |        |    |      |     |      |   |      |   |      |   |  |  |
|-------------------------|--------|-----|------------|---|----|----------------------|-----|-----|--------------|---------|-----|-----|-----|-----|---------------------------|------|--------|--------|--------|--------|--------|----|------|-----|------|---|------|---|------|---|--|--|
| :DIRECTION TO INVENTORY |        |     |            | -BRIDGE                                 |    | DECREAS/DIV          |     |     | INCREAS/UNDI |         |     | SPC |     |     |                           |      |        |        |        |        |        |    |      |     |      |   |      |   |      |   |  |  |
| : :LEFT/RIGHT INDICATOR |        |     |            | -UXING-                                 |    | NBR                  | LFT | RHT | LFT          | RHT     | USE | TOT |     |     |                           |      |        |        |        |        |        |    |      |     |      |   |      |   |      |   |  |  |
| : :                     |        |     |            | -XROAD-                                 |    | LNS                  | SHD | RDY | SHD          | MEDIAN- | SHD | RDY | SHD | LNS | RDY                       | MTCE | CITY   | ST     | SPEED  | T      | P      | S  |      |     |      |   |      |   |      |   |  |  |
| SRMP                    | B      | ARM | FEATURE    | D                                       | LR | DESCRIPTION          | OW  | TC  | L            | D       | I   | W/S | W/S | W/S | WD/S                      | BR   | W/S    | W/S    | W/S    | WID    | WID    | A  | SE   | NBR | FC   | D | IB   | R | K    | T |  |  |
| 183.82                  | 168.60 |     | INTRSECTN  | L                                       |    | CORCORAN RD          | CO  |     | N            | 1       | 1   |     |     |     |                           |      | 7A     | 24A    | 7A     |        | 24     | 1  | 02   |     | R1   |   | 60   |   | R    |   |  |  |
| 183.99                  | 168.77 |     | MP MARKER  | R                                       |    | 184                  |     |     |              |         |     |     |     |     |                           |      |        |        |        |        |        |    |      |     |      |   |      |   |      |   |  |  |
| 184.17                  | 168.95 |     |            |   |    |                      |     |     |              |         |     |     |     |     |                           |      |        |        |        |        |        |    |      |     |      |   |      |   |      |   |  |  |
| 184.25                  | 169.03 |     | BEG SU LN  | C                                       |    | TWO WAY TURN         |     |     |              |         |     |     |     |     |                           |      | 7A     | 24A    | 7A     | 12     | 36     | 1  | 02   |     | R1   |   | 50   |   | R    |   |  |  |
| 184.28                  | 169.06 |     | INTRSECTN  | L                                       |    | ROLLER COASTER RD    | CO  |     | N            | 1       | 1   |     |     |     |                           |      | 8A     | 24A    | 8A     | 12     | 36     | 1  | 02   |     | R1   |   | 50   |   | R    |   |  |  |
|                         |        |     | INTRSECTN  | R                                       |    | GREEN BRIDGE RD      | CO  |     | N            |         |     |     |     |     |                           |      |        |        |        |        |        |    |      |     |      |   |      |   |      |   |  |  |
| 184.50                  | 169.28 |     | END SU LN  | C                                       |    | TWO WAY TURN         |     |     |              |         |     |     |     |     |                           |      | 8A     | 24A    | 8A     | \$\$\$ | 24     | 1  | 02   |     | R1   |   | 50   |   | R    |   |  |  |
| 184.56                  | 169.34 |     | INTRSECTN  | L                                       |    | BLEWETT CUTOFF RD    | CO  |     | Y            | 1       | 1   |     |     |     |                           |      | 8A     | 26A    | 8A     |        | 26     | 1  | 02   |     | R1   |   | 50   |   | R    |   |  |  |
| 184.58                  | 169.36 |     | WYE CONN   | L                                       |    | BLEWETT CUTOFF RD    | CO  |     | Y            |         |     |     |     |     |                           |      |        |        |        |        |        |    |      |     |      |   |      |   |      |   |  |  |
| 184.60                  | 169.38 |     |            |   |    |                      |     |     |              |         |     |     |     |     |                           |      | 8A     | 26A    | 10A    |        | 26     | 1  | 02   |     | R1   |   | 50   |   | R    |   |  |  |
| 184.63                  | 169.41 |     |            |   |    |                      |     |     |              |         |     |     |     |     |                           |      | 10A    | 26A    | 10A    |        | 26     | 1  | 02   |     | R1   |   | 50   |   | R    |   |  |  |
| 184.77                  | 169.55 |     | OFF RAMP   | R                                       |    | SR 2 EB              | ST  |     | Y            |         |     |     |     |     |                           |      |        |        |        |        |        |    |      |     |      |   |      |   |      |   |  |  |
| 184.78                  | 169.56 |     |            |   |    |                      |     |     |              |         |     |     |     |     |                           |      | 10A    | 26A    | 8A     |        | 26     | 1  | 02   |     | R1   |   | 50   |   | R    |   |  |  |
| 184.80                  | 169.58 |     |            |   |    |                      |     |     |              |         |     |     |     |     |                           |      | 8A     | 24A    | 8A     |        | 24     | 1  | 02   |     | R1   |   | 50   |   | R    |   |  |  |
| 184.87                  | 169.65 |     | MISC FEATR | R                                       |    | GORE (SR 2 Q210475)  |     |     |              |         |     |     |     |     |                           |      |        |        |        |        |        |    |      |     |      |   |      |   |      |   |  |  |
| 184.89                  | 169.67 |     |            |   |    |                      |     |     |              |         |     |     |     |     |                           |      | 8A     | 36A    | 8A     |        | 36     | 1  | 02   |     | R1   |   | 50   |   | R    |   |  |  |
| 184.91                  | 169.69 |     | OFF RAMP   | R                                       |    | SR 2 EB              | ST  |     | Y            |         |     |     |     |     |                           |      |        |        |        |        |        |    |      |     |      |   |      |   |      |   |  |  |
|                         |        |     | ON RAMP    | L                                       |    | SR 2 EB              | ST  |     | Y            |         |     |     |     |     |                           |      |        |        |        |        |        |    |      |     |      |   |      |   |      |   |  |  |
| 184.95                  | 169.73 |     | BEG COINCI |   |    | SR 002               |     |     |              |         |     |     |     |     |                           |      | \$\$\$ | \$\$\$ | \$\$\$ |        | \$\$\$ | \$ | \$\$ |     | \$\$ |   | \$\$ |   | \$\$ |   |  |  |
|                         |        |     | END CTLSEC |   |    | CONTROL SECTION 0404 |     |     |              |         |     |     |     |     |                           |      |        |        |        |        |        |    |      |     |      |   |      |   |      |   |  |  |
|                         |        |     | UXING      | B                                       |    | SR 2                 | ST  |     |              |         |     |     |     |     |                           |      |        |        |        |        |        |    |      |     |      |   |      |   |      |   |  |  |
|                         |        |     |            |   |    | BRDG NUM 002/223     |     |     |              |         |     |     |     |     |                           |      |        |        |        |        |        |    |      |     |      |   |      |   |      |   |  |  |
| 185.02B                 | 169.80 |     | BEG EQ     |   |    | BEGIN BACK           |     |     |              |         |     |     |     |     |                           |      |        |        |        |        |        |    |      |     |      |   |      |   |      |   |  |  |
| 185.02                  | 169.95 |     | EQUATION   |   |    | 185.17B=185.02       |     |     |              |         |     |     |     |     |                           |      |        |        |        |        |        |    |      |     |      |   |      |   |      |   |  |  |
| 199.83B                 | 184.76 |     | BEG EQ     |   |    | BEGIN BACK           |     |     |              |         |     |     |     |     |                           |      |        |        |        |        |        |    |      |     |      |   |      |   |      |   |  |  |
| 199.83                  | 184.91 |     | EQUATION   |   |    | 199.98B=199.83       |     |     |              |         |     |     |     |     |                           |      |        |        |        |        |        |    |      |     |      |   |      |   |      |   |  |  |
| 200.31                  | 185.39 |     | LEAVE CO   |   |    | CHELAN               |     |     |              |         |     |     |     |     |                           |      |        |        |        |        |        |    |      |     |      |   |      |   |      |   |  |  |

INTERSECTION DETAIL

|        |        | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|--------|--------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|        |        | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP   | B ARM  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 184.56 | 169.34 | .03                  | 13     |       |       |                              |        |        |        |
| 184.58 | 169.36 |                      |        |       |       | .02                          | 12     |        |        |
| 184.91 | 169.69 |                      |        | .04   | 13    |                              |        |        |        |

SR 097 MAINLINE U.S. ROUTE - USSH COUNTY DOUGLAS DOT DISTRICT 2

|                         |        |     |              | -----WIDTH AND SURFACE INFORMATION----- |                        |         |     |            |     |     |     |                           |         |         |       |         |     |     |      |      |    |       |    |   |    |   |
|-------------------------|--------|-----|--------------|---|------------------------|---------|-----|------------|-----|-----|-----|---------------------------|---------|---------|-------|---------|-----|-----|------|------|----|-------|----|---|----|---|
| :DIRECTION TO INVENTORY |        |     |              | -BRIDGE                                 | DECREAS/DIV            |         |     | INCRS/UNDI |     |     | SPC | -----CLASSIFICATIONS----- |         |         |       |         |     |     |      |      |    |       |    |   |    |   |
| : :LEFT/RIGHT INDICATOR |        |     |              | -UXING-                                 | NBR                    | LFT     | RHT | LFT        | RHT | USE | TOT |                           |         |         | LEGAL | T       | P   | S   |      |      |    |       |    |   |    |   |
| SRMP                    | B      | ARM | FEATURE      | D LR                                    | DESCRIPTION            | OW TC L | D I | W/S        | RDY | SHD | W/S | W/S                       | MEDIAN- | SHD     | RDY   | SHD     | LNS | RDY | MTCE | CITY | ST | SPEED | T  | P | S  |   |
|                         |        |     |              |   |                        |         |     | WD/S       | BR  | W/S | W/S | W/S                       | WID     | WID     | A     | SE      | NBR | FC  | D    | IB   | R  | K     |    |   |    |   |
| 200.31                  | 185.39 |     | ENTER CO     |   | DOUGLAS                |         |     |            |     |     |     |                           |         |         |       |         |     |     |      |      |    |       |    |   |    |   |
| 213.00                  | 198.06 |     | EQUATION     |   | 212.98 =213.00         |         | 1 1 |            |     |     |     |                           |         | 6A      | 24A   | 6A      |     |     | 24   | 1    | 01 |       | R1 |   | 45 | R |
|                         |        |     | BEG CTLSEC   |   | CONTROL SECTION 0930   |         |     |            |     |     |     |                           |         |         |       |         |     |     |      |      |    |       |    |   |    |   |
|                         |        |     | INTRSECTN    | R                                       | SR 2                   |         |     |            |     |     |     |                           |         |         |       |         |     |     |      |      |    |       |    |   |    |   |
|                         |        |     | END COINCI   |   | SR 002 MP139.85        |         |     |            |     |     |     |                           |         |         |       |         |     |     |      |      |    |       |    |   |    |   |
| 213.11                  | 198.17 |     | WYE CONN     | R                                       | SR 2                   |         |     |            |     |     |     |                           |         |         |       |         |     |     |      |      |    |       |    |   |    |   |
| 213.24                  | 198.30 |     | ENT/EXIT     | R                                       | BUSINESS               |         |     |            |     |     |     |                           |         | 6A      | 24A   | 8A      |     |     | 24   | 1    | 01 |       | R1 |   | 45 | R |
| 213.34                  | 198.40 |     |              |   |                        |         |     |            |     |     |     |                           |         | 6A      | 24A   | 7A      |     |     | 24   | 1    | 01 |       | R1 |   | 45 | R |
| 213.36                  | 198.42 |     | INTRSECTN    | R                                       | SR 97SPORONDO (SPUR)   |         |     |            |     |     |     |                           |         |         |       |         |     |     |      |      |    |       |    |   |    |   |
| 213.45                  | 198.51 |     | BEG BRIDGE B |   | PINE CANYON CREEK      |         |     |            |     |     |     |                           |         | \$\$\$W | 36B   | \$\$\$W |     |     | 36   | 1    | 01 |       | R1 |   | 45 | R |
|                         |        |     |              |   | BRDG NUM 097/403       |         |     |            |     |     |     |                           |         |         |       |         |     |     |      |      |    |       |    |   |    |   |
| 213.47                  | 198.53 |     | END BRIDGE B |   | PINE CANYON CREEK      |         |     |            |     |     |     |                           |         | 8B      | 24B   | 7B      |     |     | 24   | 1    | 01 |       | R1 |   | 45 | R |
| 213.55                  | 198.61 |     |              |   |                        |         |     |            |     |     |     |                           |         | 8B      | 24B   | 7B      |     |     | 24   | 1    | 01 |       | R1 |   | 60 | R |
| 213.57                  | 198.63 |     | INTRSECTN    | R                                       | ZANOL LOOP RD          |         |     |            |     |     |     |                           |         |         |       |         |     |     |      |      |    |       |    |   |    |   |
| 214.00                  | 199.06 |     | MP MARKER    | R                                       | 214                    |         |     |            |     |     |     |                           |         |         |       |         |     |     |      |      |    |       |    |   |    |   |
| 214.12                  | 199.18 |     | INTRSECTN    | R                                       | ZANOL LOOP RD          |         |     |            |     |     |     |                           |         |         |       |         |     |     |      |      |    |       |    |   |    |   |
| 214.21                  | 199.27 |     | INTRSECTN    | L                                       | PIONEER RD             |         |     |            |     |     |     |                           |         |         |       |         |     |     |      |      |    |       |    |   |    |   |
| 214.37                  | 199.43 |     |              |   |                        |         |     |            |     |     |     |                           |         |         |       |         |     |     |      |      |    |       |    |   |    |   |
| 214.42                  | 199.48 |     | INTRSECTN    | L                                       | ORONDO SCHOOL RD       |         |     |            |     |     |     |                           |         | 8A      | 24A   | 7A      |     |     | 24   | 1    | 01 |       | R1 |   | 60 | R |
| 214.44                  | 199.50 |     |              |   |                        |         |     |            |     |     |     |                           |         | 8B      | 24B   | 7B      |     |     | 24   | 1    | 01 |       | R1 |   | 60 | R |
| 214.79                  | 199.85 |     | INTRSECTN    | R                                       | ORONDO ORCHARD LOOP RD |         |     |            |     |     |     |                           |         |         |       |         |     |     |      |      |    |       |    |   |    |   |
| 215.01                  | 200.07 |     | MP MARKER    | R                                       | 215                    |         |     |            |     |     |     |                           |         |         |       |         |     |     |      |      |    |       |    |   |    |   |
| 215.28                  | 200.34 |     | INTRSECTN    | R                                       | ORONDO ORCHARD LOOP RD |         |     |            |     |     |     |                           |         |         |       |         |     |     |      |      |    |       |    |   |    |   |
| 215.53                  | 200.59 |     | INTRSECTN    | R                                       | FISHER LN              |         |     |            |     |     |     |                           |         | 6B      | 24B   | 7B      |     |     | 24   | 1    | 01 |       | R1 |   | 60 | R |
|                         |        |     | ENT/EXIT     | L                                       | ORONDO RIVER PARK      |         |     |            |     |     |     |                           |         |         |       |         |     |     |      |      |    |       |    |   |    |   |
| 215.82                  | 200.88 |     | INTRSECTN    | R                                       | HOWES LANDING RD       |         |     |            |     |     |     |                           |         |         |       |         |     |     |      |      |    |       |    |   |    |   |
| 216.00                  | 201.06 |     | MP MARKER    | R                                       | 216                    |         |     |            |     |     |     |                           |         |         |       |         |     |     |      |      |    |       |    |   |    |   |
| 216.01                  | 201.07 |     | INTRSECTN    | R                                       | HOWES LANDING RD       |         |     |            |     |     |     |                           |         |         |       |         |     |     |      |      |    |       |    |   |    |   |
| 216.25                  | 201.31 |     |              |   |                        |         |     |            |     |     |     |                           |         | 7B      | 24B   | 6B      |     |     | 24   | 1    | 01 |       | R1 |   | 60 | R |
| 217.00                  | 202.06 |     | MP MARKER    | R                                       | 217                    |         |     |            |     |     |     |                           |         |         |       |         |     |     |      |      |    |       |    |   |    |   |
| 217.23                  | 202.29 |     | BEG BRIDGE B |   | DRY GULCH              |         |     |            |     |     |     |                           |         | \$\$\$W | 36B   | \$\$\$W |     |     | 36   | 1    | 01 |       | R1 |   | 60 | R |
|                         |        |     |              |   | BRDG NUM 097/406       |         |     |            |     |     |     |                           |         |         |       |         |     |     |      |      |    |       |    |   |    |   |
| 217.24                  | 202.30 |     | END BRIDGE B |   | DRY GULCH              |         |     |            |     |     |     |                           |         | 7B      | 24B   | 6B      |     |     | 24   | 1    | 01 |       | R1 |   | 60 | R |
| 218.00                  | 203.06 |     | MP MARKER    | R                                       | 218                    |         |     |            |     |     |     |                           |         |         |       |         |     |     |      |      |    |       |    |   |    |   |
| 218.90                  | 203.96 |     | ENT/EXIT     | L                                       | DAROGA STATE PARK      |         |     |            |     |     |     |                           |         |         |       |         |     |     |      |      |    |       |    |   |    |   |
| 219.00                  | 204.06 |     | MP MARKER    | R                                       | 219                    |         |     |            |     |     |     |                           |         | 6B      | 24B   | 6B      |     |     | 24   | 1    | 01 |       | R1 |   | 60 | R |
| 219.19                  | 204.25 |     | INTRSECTN    | L                                       | SHOP LOOP RD           |         |     |            |     |     |     |                           |         |         |       |         |     |     |      |      |    |       |    |   |    |   |

| INTERSECTION DETAIL |   |        |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|---|--------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|                     |   |        |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP                | B | ARM    |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
|                     |   |        |  |                      |        |       |       |                              |        |        |        |
| 214.42              |   | 199.48 |  | .03                  | 12     |       |       |                              |        |        |        |

SR 097 MAINLINE

U.S. ROUTE - USSH

COUNTY DOUGLAS

DOT DISTRICT 2

|                         |        |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                   |     |     |            |         |     |     |     |     |      | -----CLASSIFICATIONS----- |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
|-------------------------|--------|-----|------------|---|----|-------------------|-----|-----|------------|---------|-----|-----|-----|-----|------|---------------------------|-------|-----|-------|-----|-----|---|----|-----|----|---|----|---|---|---|--|
| :DIRECTION TO INVENTORY |        |     |            | -BRIDGE                                 |    | DECREAS/DIV       |     |     | INCRS/UNDI |         |     | SPC |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| : :LEFT/RIGHT INDICATOR |        |     |            | -UXING-                                 |    | NBR               | LFT | RHT | LFT        | RHT     | USE | TOT |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| : :                     |        |     |            | -XROAD-                                 |    | LNS               | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD | LNS | RDY  | MTCE                      | CITY  | ST  | LEGAL | T   | P   | S |    |     |    |   |    |   |   |   |  |
| SRMP                    | B      | ARM | FEATURE    | D                                       | LR | DESCRIPTION       | OW  | TC  | L          | D       | I   | W/S | W/S | W/S | WD/S | BR                        | W/S   | W/S | W/S   | WID | WID | A | SE | NBR | FC | D | IB | R | K | T |  |
| 219.19                  | 204.25 |     | INTRSECTN  | R                                       |    | PVT RD            | PV  |     | N          | 1       | 1   |     |     |     |      |                           | 6B    | 24B | 6B    |     | 24  | 1 | 01 |     | R1 |   | 60 | R |   |   |  |
| 219.20                  | 204.26 |     | BEG BRIDGE | B                                       |    | DRY GULCH         | ST  |     |            | 1       | 1   |     |     |     |      |                           | \$\$W | 36B | \$\$W |     | 36  | 1 | 01 |     | R1 |   | 60 | R |   |   |  |
|                         |        |     |            |   |    | BRDG NUM 097/408  |     |     |            |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 219.21                  | 204.27 |     | END BRIDGE | B                                       |    | DRY GULCH         |     |     |            | 1       | 1   |     |     |     |      |                           | 6B    | 24B | 6B    |     | 24  | 1 | 01 |     | R1 |   | 60 | R |   |   |  |
| 219.41                  | 204.47 |     |            |   |    |                   |     |     |            | 1       | 1   |     |     |     |      |                           | 6A    | 24A | 6A    |     | 24  | 1 | 01 |     | R1 |   | 60 | R |   |   |  |
| 219.45                  | 204.51 |     | ENT/EXIT   | L                                       |    | DAROGA STATE PARK | ST  |     |            | Y       |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 219.46                  | 204.52 |     | EXIT TO    | L                                       |    | DAROGA STATE PARK | ST  |     |            | Y       |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 219.49                  | 204.55 |     |            |   |    |                   |     |     |            | 1       | 1   |     |     |     |      |                           | 6B    | 24B | 6B    |     | 24  | 1 | 01 |     | R1 |   | 60 | R |   |   |  |
| 220.00                  | 205.06 |     | MP MARKER  | R                                       |    | 220               |     |     |            |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 220.50                  | 205.56 |     | INTRSECTN  | R                                       |    | BRAYS RD          | CO  |     |            | N       |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 221.00                  | 206.06 |     | MP MARKER  | R                                       |    | 221               |     |     |            |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 221.30                  | 206.36 |     | INTRSECTN  | L                                       |    | BARBER RD         | CO  |     |            | Y       |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 221.58                  | 206.64 |     | INTRSECTN  | L                                       |    | SKEELS RD         | CO  |     |            | N       |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 222.00                  | 207.06 |     | MP MARKER  | R                                       |    | 222               |     |     |            |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 222.80                  | 207.86 |     | INTRSECTN  | L                                       |    | WEIMER RD         | CO  |     |            | N       |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 222.90                  | 207.96 |     |            |   |    |                   |     |     |            | 1       | 1   |     |     |     |      |                           | 6B    | 24B | 4B    |     | 24  | 1 | 01 |     | R1 |   | 60 | R |   |   |  |
| 223.00                  | 208.06 |     | MP MARKER  | R                                       |    | 223               |     |     |            |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 223.03                  | 208.09 |     |            |   |    |                   |     |     |            | 1       | 2   |     |     |     |      |                           | 6B    | 36B | 4B    |     | 36  | 1 | 01 |     | R1 |   | 60 | R |   |   |  |
| 223.67                  | 208.73 |     |            |   |    |                   |     |     |            | 1       | 1   |     |     |     |      |                           | 6B    | 24B | 4B    |     | 24  | 1 | 01 |     | R1 |   | 60 | R |   |   |  |
| 223.96                  | 209.02 |     |            |   |    |                   |     |     |            | 1       | 1   |     |     |     |      |                           | 6B    | 24B | 6B    |     | 24  | 1 | 01 |     | R1 |   | 60 | R |   |   |  |
| 223.98                  | 209.04 |     |            |   |    |                   |     |     |            | 1       | 1   |     |     |     |      |                           | 4B    | 24B | 5B    |     | 24  | 1 | 01 |     | R1 |   | 60 | R |   |   |  |
| 224.00                  | 209.06 |     | MP MARKER  | R                                       |    | 224               |     |     |            |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 224.08                  | 209.14 |     | INTRSECTN  | R                                       |    | BRAYS LANDING RD  | CO  |     |            | N       |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 224.22                  | 209.28 |     |            |   |    |                   |     |     |            | 1       | 1   |     |     |     |      |                           | 6B    | 24B | 6B    |     | 24  | 1 | 01 |     | R1 |   | 60 | R |   |   |  |
| 224.42                  | 209.48 |     |            |   |    |                   |     |     |            | 1       | 1   |     |     |     |      |                           | 6A    | 24A | 6A    |     | 24  | 1 | 01 |     | R1 |   | 60 | R |   |   |  |
| 224.47                  | 209.53 |     | INTRSECTN  | L                                       |    | SUN COVE RD       | CO  |     |            | Y       |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 224.51                  | 209.57 |     |            |   |    |                   |     |     |            | 1       | 1   |     |     |     |      |                           | 6B    | 24B | 6B    |     | 24  | 1 | 01 |     | R1 |   | 60 | R |   |   |  |
| 225.00                  | 210.06 |     | MP MARKER  | R                                       |    | 225               |     |     |            |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 226.00                  | 211.06 |     | MP MARKER  | R                                       |    | 226               |     |     |            |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 226.23                  | 211.29 |     |            |   |    |                   |     |     |            | 1       | 1   |     |     |     |      |                           | 6A    | 24B | 6A    |     | 24  | 1 | 01 |     | R1 |   | 60 | R |   |   |  |
| 226.31                  | 211.37 |     |            |   |    |                   |     |     |            | 1       | 1   |     |     |     |      |                           | 7A    | 24B | 7A    |     | 24  | 1 | 01 |     | R1 |   | 60 | R |   |   |  |
| 227.00                  | 212.06 |     | MP MARKER  | R                                       |    | 227               |     |     |            |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 228.00                  | 213.06 |     | MP MARKER  | R                                       |    | 228               |     |     |            |         |     |     |     |     |      |                           |       |     |       |     |     |   |    |     |    |   |    |   |   |   |  |

INTERSECTION DETAIL

|        |        |     |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|--------|--------|-----|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|        |        |     |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP   | B      | ARM |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 219.45 | 204.51 |     |  | .02                  | 12     |       |       |                              |        |        |        |
| 219.46 | 204.52 |     |  |                      |        |       |       |                              |        | .01    | 12     |
| 221.30 | 206.36 |     |  | .03                  | 11     |       |       |                              |        |        |        |
| 224.08 | 209.14 |     |  |                      |        | .02   | 12    |                              |        |        |        |
| 224.47 | 209.53 |     |  | .03                  | 12     |       |       |                              |        | .02    | 12     |



SR 097 MAINLINE

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COUNTY DOUGLAS

DOT DISTRICT 2

|                         |   |        |              | -----WIDTH AND SURFACE INFORMATION----- |    |                      |     |     |            |         |     |     |     |     |      | -----CLASSIFICATIONS---- |       |     |       |     |     |   |    |     |    |   |    |   |   |   |
|-------------------------|---|--------|--------------|---|----|----------------------|-----|-----|------------|---------|-----|-----|-----|-----|------|--------------------------|-------|-----|-------|-----|-----|---|----|-----|----|---|----|---|---|---|
| :DIRECTION TO INVENTORY |   |        |              | -BRIDGE                                 |    | DECREAS/DIV          |     |     | INCRS/UNDI |         |     | SPC |     |     |      |                          |       |     |       |     |     |   |    |     |    |   |    |   |   |   |
| : :LEFT/RIGHT INDICATOR |   |        |              | -UXING-                                 |    | NBR                  | LFT | RHT | LFT        | RHT     | USE | TOT |     |     |      |                          |       |     |       |     |     |   |    |     |    |   |    |   |   |   |
| : :                     |   |        |              | -XROAD-                                 |    | LNS                  | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD | LNS | RDY  | MTCE                     | CITY  | ST  | SPEED | T   | P   | S |    |     |    |   |    |   |   |   |
| SRMP                    | B | ARM    | FEATURE      | D                                       | LR | DESCRIPTION          | OW  | TC  | L          | D       | I   | W/S | W/S | W/S | WD/S | BR                       | W/S   | W/S | W/S   | WID | WID | A | SE | NBR | FC | D | IB | R | K | T |
| 228.01                  |   | 213.07 | INTRSECTN    | R                                       |    | PVT RD               | PV  |     | N          | 1       | 1   |     |     |     |      |                          | 7A    | 24B | 7A    |     | 24  | 1 | 01 |     | R1 |   | 60 | R |   |   |
| 228.28                  |   | 213.34 | INTRSECTN    | R                                       |    | PVT RD               | PV  |     | N          |         |     |     |     |     |      |                          |       |     |       |     |     |   |    |     |    |   |    |   |   |   |
| 229.00                  |   | 214.06 | MP MARKER    | R                                       |    | 229                  |     |     |            |         |     |     |     |     |      |                          |       |     |       |     |     |   |    |     |    |   |    |   |   |   |
| 229.93                  |   | 214.99 | INTRSECTN    | R                                       |    | GREENS CANYON RD     | CO  |     | N          |         |     |     |     |     |      |                          |       |     |       |     |     |   |    |     |    |   |    |   |   |   |
| 230.00                  |   | 215.06 | MP MARKER    | R                                       |    | 230                  |     |     |            |         |     |     |     |     |      |                          |       |     |       |     |     |   |    |     |    |   |    |   |   |   |
| 230.60                  |   | 215.66 | INTRSECTN    | L                                       |    | RIVERMERE DR         | CO  |     | N          |         |     |     |     |     |      |                          |       |     |       |     |     |   |    |     |    |   |    |   |   |   |
| 230.97                  |   | 216.03 | MP MARKER    | R                                       |    | 231                  |     |     |            |         |     |     |     |     |      |                          |       |     |       |     |     |   |    |     |    |   |    |   |   |   |
| 231.04                  |   | 216.10 | INTRSECTN    | R                                       |    | PVT RD               | PV  |     | N          |         |     |     |     |     |      |                          |       |     |       |     |     |   |    |     |    |   |    |   |   |   |
| 231.87                  |   | 216.93 | INTRSECTN    | R                                       |    | PARK PLACE           | CO  |     | N          |         |     |     |     |     |      |                          |       |     |       |     |     |   |    |     |    |   |    |   |   |   |
| 231.99                  |   | 217.05 | MP MARKER    | R                                       |    | 232                  |     |     |            |         |     |     |     |     |      |                          |       |     |       |     |     |   |    |     |    |   |    |   |   |   |
| 232.99                  |   | 218.05 | MP MARKER    | R                                       |    | 233                  |     |     |            |         |     |     |     |     |      |                          |       |     |       |     |     |   |    |     |    |   |    |   |   |   |
| 233.16                  |   | 218.22 | INTRSECTN    | R                                       |    | CHELAN HILL ACRES RD | CO  |     | N          |         |     |     |     |     |      |                          |       |     |       |     |     |   |    |     |    |   |    |   |   |   |
| 233.98                  |   | 219.04 | MP MARKER    | R                                       |    | 234                  |     |     |            |         |     |     |     |     |      |                          |       |     |       |     |     |   |    |     |    |   |    |   |   |   |
| 234.51                  |   | 219.57 |              |   |    |                      |     |     |            | 1       | 1   |     |     |     |      |                          | 7A    | 24A | 7A    |     | 24  | 1 | 01 |     | R1 |   | 60 | R |   |   |
| 234.57                  |   | 219.63 | WYE CONN     | R                                       |    | MCNEIL CANYON RD     | CO  |     | Y          |         |     |     |     |     |      |                          |       |     |       |     |     |   |    |     |    |   |    |   |   |   |
| 234.58                  |   | 219.64 | ENT/EXIT     | L                                       |    | BEEBE BRIDGE PARK    | CO  |     | Y          |         |     |     |     |     |      |                          |       |     |       |     |     |   |    |     |    |   |    |   |   |   |
|                         |   |        | INTRSECTN    | R                                       |    | MCNEIL CANYON RD     | CO  |     | Y          |         |     |     |     |     |      |                          |       |     |       |     |     |   |    |     |    |   |    |   |   |   |
| 234.77                  |   | 219.83 | BEG BRIDGE B |   |    | COLUMBIA RIVER       | ST  |     |            | 1       | 1   |     |     |     |      |                          | \$\$C | 26P | \$\$C |     | 26  | 1 | 01 |     | R1 |   | 60 | R |   |   |
|                         |   |        |              |   |    | BRDG NUM 097/420     |     |     |            |         |     |     |     |     |      |                          |       |     |       |     |     |   |    |     |    |   |    |   |   |   |
| 234.87                  |   | 219.93 | END CTLSEC   |   |    | CONTROL SECTION 0930 |     |     |            |         |     |     |     |     |      |                          |       |     |       |     |     |   |    |     |    |   |    |   |   |   |
|                         |   |        | LEAVE CO     |   |    | DOUGLAS              |     |     |            |         |     |     |     |     |      |                          |       |     |       |     |     |   |    |     |    |   |    |   |   |   |

INTERSECTION DETAIL

|        |   |        |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|--------|---|--------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|        |   |        |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP   | B | ARM    |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 234.57 |   | 219.63 |  |                      |        | .02   | 12    |                              |        |        |        |
| 234.58 |   | 219.64 |  | .03                  | 12     | .03   | 12    | .03                          | 12     |        |        |



SR 097 MAINLINE

U.S. ROUTE - USSH

COUNTY CHELAN

DOT DISTRICT 2

|                         |        |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                      |     |     |              |         |     |     |     |     |      | -----CLASSIFICATIONS---- |      |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
|-------------------------|--------|-----|------------|---|----|----------------------|-----|-----|--------------|---------|-----|-----|-----|-----|------|--------------------------|------|-----|-------|-----|-----|---|----|-----|----|---|----|---|---|---|--|
| :DIRECTION TO INVENTORY |        |     |            | -BRIDGE                                 |    | DECREAS/DIV          |     |     | INCREAS/UNDI |         |     | SPC |     |     |      |                          |      |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| : :LEFT/RIGHT INDICATOR |        |     |            | -UXING-                                 |    | NBR                  | LFT | RHT | LFT          | RHT     | USE | TOT |     |     |      |                          |      |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| : :                     |        |     |            | -XROAD-                                 |    | LNS                  | SHD | RDY | SHD          | MEDIAN- | SHD | RDY | SHD | LNS | RDY  | MTCE                     | CITY | ST  | SPEED | T   | P   | S |    |     |    |   |    |   |   |   |  |
| SRMP                    | B      | ARM | FEATURE    | D                                       | LR | DESCRIPTION          | OW  | TC  | L            | D       | I   | W/S | W/S | W/S | WD/S | BR                       | W/S  | W/S | W/S   | WID | WID | A | SE | NBR | FC | D | IB | R | K | T |  |
| 246.20                  | 231.26 |     | INTRSECTN  | R                                       |    | AZWELL RD            | CO  | Y   | 1            | 1       |     |     |     |     |      |                          | 6A   | 22A | 6A    |     | 22  | 1 | 01 |     | R1 |   | 60 | R |   |   |  |
|                         |        |     | INTRSECTN  | L                                       |    | PVT RD               | PV  | Y   |              |         |     |     |     |     |      |                          |      |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
| 246.26                  | 231.32 |     |            |   |    |                      |     |     | 1            | 1       |     |     |     |     |      |                          | 6A   | 22B | 6A    |     | 22  | 1 | 01 |     | R1 |   | 60 | R |   |   |  |
| 246.38                  | 231.44 |     |            |   |    |                      |     |     | 1            | 1       |     |     |     |     |      |                          | 6B   | 22B | 6B    |     | 22  | 1 | 01 |     | R1 |   | 60 | R |   |   |  |
| 246.97                  | 232.03 |     | END CTLSEC |   |    | CONTROL SECTION 0410 |     |     |              |         |     |     |     |     |      |                          |      |     |       |     |     |   |    |     |    |   |    |   |   |   |  |
|                         |        |     | LEAVE CO   |   |    | CHELAN               |     |     |              |         |     |     |     |     |      |                          |      |     |       |     |     |   |    |     |    |   |    |   |   |   |  |

INTERSECTION DETAIL

|        |        | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|--------|--------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|        |        | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP   | B ARM  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 246.20 | 231.26 | .03                  | 12     | .03   | 12    | .03                          | 12     |        |        |













SR 097 MAINLINE

U.S. ROUTE - USSH

COUNTY OKANOGAN

DOT DISTRICT 2

|        |   |        | -----WIDTH AND SURFACE INFORMATION----- |   |         |                          |             |     |     |              |         |     |     |     |      |     |       | -----CLASSIFICATIONS----- |       |       |     |    |    |     |    |    |    |   |   |   |
|--------|---|--------|---|---|---------|--------------------------|-------------|-----|-----|--------------|---------|-----|-----|-----|------|-----|-------|---------------------------|-------|-------|-----|----|----|-----|----|----|----|---|---|---|
|        |   |        | :DIRECTION TO INVENTORY                 |   | -BRIDGE |                          | DECREAS/DIV |     |     | INCREAS/UNDI |         |     | SPC |     |      |     |       |                           |       |       |     |    |    |     |    |    |    |   |   |   |
|        |   |        | : :LEFT/RIGHT INDICATOR                 |   | -UXING- |                          | NBR         | LFT | RHT | LFT          | RHT     | USE | TOT |     |      |     |       |                           |       |       |     |    |    |     |    |    |    |   |   |   |
|        |   |        | : :                                     |   | -XROAD- |                          | LNS         | SHD | RDY | SHD          | MEDIAN- | SHD | RDY | SHD | LNS  | RDY | MTCE  | CITY                      | ST    | LEGAL |     |    |    |     |    |    |    |   |   |   |
| SRMP   | B | ARM    | FEATURE                                 | D | LR      | DESCRIPTION              | OW          | TC  | L   | D            | I       | W/S | W/S | W/S | WD/S | BR  | W/S   | W/S                       | W/S   | WID   | WID | A  | SE | NBR | FC | D  | IB | R | K | S |
| 286.19 |   | 271.24 |   |   |         |                          |             |     |     | 1            | 1       |     |     |     |      |     | 7A    | 24A                       | 7A    |       |     | 24 | 3  | 01  |    | U1 | 60 | R |   |   |
| 286.25 |   | 271.30 |   |   |         |                          |             |     |     | 1            | 1       |     |     |     |      |     | 7B    | 24B                       | 7B    |       |     | 24 | 3  | 01  |    | U1 | 60 | R |   |   |
| 286.82 |   | 271.87 |   |   |         |                          |             |     |     | 1            | 1       |     |     |     |      |     | 4A    | 24A                       | 4A    |       |     | 24 | 3  | 01  |    | U1 | 60 | R |   |   |
| 286.91 |   | 271.96 | INTRSECTN                               | L |         | OAK ST                   | CO          |     | Y   |              |         |     |     |     |      |     |       |                           |       |       |     |    |    |     |    |    |    |   |   |   |
|        |   |        | INTRSECTN                               | R |         | AIRPORT RD               | CO          |     | Y   |              |         |     |     |     |      |     |       |                           |       |       |     |    |    |     |    |    |    |   |   |   |
| 286.92 |   | 271.97 |   |   |         |                          |             |     |     | 1            | 1       |     |     |     |      |     | 4A    | 24A                       | 4A    |       |     | 24 | 3  | 01  |    | R1 | 60 | R |   |   |
| 287.00 |   | 272.05 | MP MARKER                               | R |         | 287                      |             |     |     |              |         |     |     |     |      |     |       |                           |       |       |     |    |    |     |    |    |    |   |   |   |
| 287.03 |   | 272.08 |   |   |         |                          |             |     |     | 1            | 1       |     |     |     |      |     | 7B    | 24B                       | 7B    |       |     | 24 | 3  | 01  |    | R1 | 60 | R |   |   |
| 287.77 |   | 272.82 |   |   |         |                          |             |     |     | 1            | 1       |     |     |     |      |     | 6A    | 24A                       | 4A    |       |     | 24 | 3  | 01  |    | R1 | 60 | R |   |   |
| 287.90 |   | 272.95 | INTRSECTN                               | L |         | ARMORY JUNCTION RD       | CO          |     | Y   | 1            | 1       |     |     |     |      | 4A  | 24A   | 4A                        |       |       | 24  | 3  | 01 |     | R1 | 60 | R  |   |   |   |
|        |   |        | INTRSECTN                               | R |         | CAMERON LAKE RD          | CO          |     | Y   |              |         |     |     |     |      |     |       |                           |       |       |     |    |    |     |    |    |    |   |   |   |
| 287.92 |   | 272.97 | WYE CONN                                | L |         | ARMORY JUNCTION RD       | CO          |     | Y   |              |         |     |     |     |      |     |       |                           |       |       |     |    |    |     |    |    |    |   |   |   |
| 288.00 |   | 273.05 | MP MARKER                               | R |         | 288                      |             |     |     |              |         |     |     |     |      |     |       |                           |       |       |     |    |    |     |    |    |    |   |   |   |
| 288.03 |   | 273.08 |   |   |         |                          |             |     |     | 1            | 1       |     |     |     |      |     | 7B    | 24B                       | 7B    |       |     | 24 | 3  | 01  |    | R1 | 60 | R |   |   |
| 288.50 |   | 273.55 |   |   |         |                          |             |     |     | 1            | 1       |     |     |     |      |     | 7A    | 24A                       | 7A    |       |     | 24 | 3  | 01  |    | R1 | 60 | R |   |   |
| 288.55 |   | 273.60 | ENT/EXIT                                | R |         | OKANOGAN CO PUBLIC WORKS | CO          |     | Y   |              |         |     |     |     |      |     |       |                           |       |       |     |    |    |     |    |    |    |   |   |   |
| 288.60 |   | 273.65 |   |   |         |                          |             |     |     | 1            | 1       |     |     |     |      |     | 7B    | 24B                       | 7B    |       |     | 24 | 3  | 01  |    | R1 | 60 | R |   |   |
| 288.77 |   | 273.82 |   |   |         |                          |             |     |     | 1            | 1       |     |     |     |      |     | 7A    | 24A                       | 7A    |       |     | 24 | 3  | 01  |    | R1 | 60 | R |   |   |
| 288.81 |   | 273.86 | ENT/EXIT                                | R |         | DOT MAINTENANCE SHOP     | ST          |     | Y   |              |         |     |     |     |      |     |       |                           |       |       |     |    |    |     |    |    |    |   |   |   |
| 288.85 |   | 273.90 |   |   |         |                          |             |     |     | 1            | 1       |     |     |     |      |     | 7B    | 24B                       | 7B    |       |     | 24 | 3  | 01  |    | R1 | 60 | R |   |   |
| 289.00 |   | 274.05 | MP MARKER                               | R |         | 289                      |             |     |     |              |         |     |     |     |      |     |       |                           |       |       |     |    |    |     |    |    |    |   |   |   |
| 289.58 |   | 274.63 |   |   |         |                          |             |     |     | 1            | 1       |     |     |     |      |     | 7B    | 24B                       | 7A    |       |     | 24 | 3  | 01  |    | R1 | 60 | R |   |   |
| 289.65 |   | 274.70 |   |   |         |                          |             |     |     | 1            | 1       |     |     |     |      |     | 7A    | 24A                       | 7A    |       |     | 24 | 3  | 01  |    | R1 | 60 | R |   |   |
| 289.68 |   | 274.73 | WYE CONN                                | R |         | OKANOGAN RD              | CO          |     | Y   |              |         |     |     |     |      |     |       |                           |       |       |     |    |    |     |    |    |    |   |   |   |
| 289.69 |   | 274.74 | INTRSECTN                               | R |         | OKANOGAN RD              | CO          |     | Y   |              |         |     |     |     |      |     |       |                           |       |       |     |    |    |     |    |    |    |   |   |   |
|        |   |        | INTRSECTN                               | L |         | FAIRGROUNDS ACCESS RD    | CO          |     | Y   |              |         |     |     |     |      |     |       |                           |       |       |     |    |    |     |    |    |    |   |   |   |
| 289.73 |   | 274.78 |   |   |         |                          |             |     |     | 1            | 1       |     |     |     |      |     | 7B    | 24B                       | 7A    |       |     | 24 | 3  | 01  |    | R1 | 60 | R |   |   |
| 289.80 |   | 274.85 |   |   |         |                          |             |     |     | 1            | 1       |     |     |     |      |     | 7B    | 24B                       | 7B    |       |     | 24 | 3  | 01  |    | R1 | 60 | R |   |   |
| 290.00 |   | 275.05 | MP MARKER                               | R |         | 290                      |             |     |     |              |         |     |     |     |      |     |       |                           |       |       |     |    |    |     |    |    |    |   |   |   |
| 290.29 |   | 275.34 | RR XING                                 | B |         | NUM 96293W STRUCTURE     |             |     |     | 1            | 1       |     |     |     |      |     | \$\$C | 28P                       | \$\$C |       |     | 28 | 3  | 01  |    | R1 | 60 | R |   |   |
|        |   |        | BEG BRIDGE                              | B |         | JACKSON ST*GN RR         | ST          |     |     |              |         |     |     |     |      |     |       |                           |       |       |     |    |    |     |    |    |    |   |   |   |
|        |   |        |   |   |         | BRDG NUM 097/531         |             |     |     |              |         |     |     |     |      |     |       |                           |       |       |     |    |    |     |    |    |    |   |   |   |

INTERSECTION DETAIL

|        |        | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|--------|--------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|        |        | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP   | B ARM  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 286.91 | 271.96 | .03                  | 12     |       |       | .03                          | 12     |        |        |
| 287.90 | 272.95 | .03                  | 12     |       |       | .03                          | 12     |        |        |
| 287.92 | 272.97 |                      |        |       |       |                              |        | .10    | 11     |
| 288.55 | 273.60 |                      |        | .03   | 12    | .04                          | 12     |        |        |
| 289.68 | 274.73 |                      |        | .02   | 12    |                              |        |        |        |
| 289.69 | 274.74 | .03                  | 12     |       |       | .04                          | 12     |        |        |

















SR 097 MAINLINE

U.S. ROUTE - USSH

COUNTY OKANOGAN

DOT DISTRICT 2

|                         |   |        |            | -----WIDTH AND SURFACE INFORMATION----- |    |                     |     |     |            |         |     |     |     |     |      |      | -----CLASSIFICATIONS----- |     |       |        |     |   |    |          |    |    |    |    |    |   |
|-------------------------|---|--------|------------|---|----|---------------------|-----|-----|------------|---------|-----|-----|-----|-----|------|------|---------------------------|-----|-------|--------|-----|---|----|----------|----|----|----|----|----|---|
| :DIRECTION TO INVENTORY |   |        |            | -BRIDGE                                 |    | DECREAS/DIV         |     |     | INCRS/UNDI |         |     | SPC |     |     |      |      |                           |     |       |        |     |   |    |          |    |    |    |    |    |   |
| : :LEFT/RIGHT INDICATOR |   |        |            | -UXING-                                 |    | NBR                 | LFT | RHT | LFT        | RHT     | USE | TOT |     |     |      |      |                           |     |       |        |     |   |    |          |    |    |    |    |    |   |
| : :                     |   |        |            | -XROAD-                                 |    | LNS                 | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD | LNS | RDY  | MTCE | CITY                      | ST  | LEGAL | T      | P   | S |    |          |    |    |    |    |    |   |
| SRMP                    | B | ARM    | FEATURE    | D                                       | LR | DESCRIPTION         | OW  | TC  | L          | D       | I   | W/S | W/S | W/S | WD/S | BR   | W/S                       | W/S | W/S   | WID    | WID | A | SE | NBR      | FC | D  | IB | R  | K  | T |
| 331.95                  |   | 316.99 | INTRSECTN  | B                                       |    | 14TH AVE            | CT  | Y   | 1          | 1       |     |     |     |     |      |      | C                         | 44A | C     | 12     | 56  | 3 | 01 | 0935     | R1 | 25 | R  | B  | *  |   |
| 332.02                  |   | 317.06 | INTRSECTN  | B                                       |    | CENTRAL AVE         | CT  | Y   |            |         |     |     |     |     |      |      |                           |     |       |        |     |   |    |          |    |    |    |    |    |   |
| 332.08                  |   | 317.12 | INTRSECTN  | B                                       |    | 16TH AVE            | CT  | Y   |            |         |     |     |     |     |      |      |                           |     |       |        |     |   |    |          |    |    |    |    |    |   |
| 332.16                  |   | 317.20 | INTRSECTN  | B                                       |    | 17TH AVE            | CT  | Y   |            |         |     |     |     |     |      |      |                           |     |       |        |     |   |    |          |    |    |    |    |    |   |
| 332.22                  |   | 317.26 | INTRSECTN  | R                                       |    | 18TH AVE            | CT  | Y   | 1          | 1       |     |     |     |     |      |      | C                         | 44A | C     | 12     | 56  | 3 | 01 | 0935     | R1 | 35 | R  | B  | *  |   |
| 332.25                  |   | 317.29 | ENT/EXIT   | L                                       |    | OROVILLE CITY PARK  | CT  | Y   |            |         |     |     |     |     |      |      |                           |     |       |        |     |   |    |          |    |    |    |    |    |   |
| 332.32                  |   | 317.36 | INTRSECTN  | L                                       |    | 19TH AVE            | CT  | Y   |            |         |     |     |     |     |      |      |                           |     |       |        |     |   |    |          |    |    |    |    |    |   |
| 332.43                  |   | 317.47 | END ST     | I                                       |    | MAIN ST             |     |     |            | 1       | 1   |     |     |     |      |      | C                         | 44A | C     | 12     | 56  | 3 | 01 | 0935     | R1 | 35 | R  | B  | \$ |   |
|                         |   |        | INTRSECTN  | L                                       |    | 20TH AVE            | CT  | Y   |            |         |     |     |     |     |      |      |                           |     |       |        |     |   |    |          |    |    |    |    |    |   |
| 332.53                  |   | 317.57 | INTRSECTN  | L                                       |    | 21ST AVE            | CT  | Y   |            |         |     |     |     |     |      |      |                           |     |       |        |     |   |    |          |    |    |    |    |    |   |
| 332.57                  |   | 317.61 | END SU LN  | C                                       |    | TWO WAY TURN        |     |     |            | 1       | 1   |     |     |     |      |      | C                         | 56A | C     | \$\$\$ | 56  | 3 | 01 | 0935     | R1 | 35 | R  | B  |    |   |
| 332.61                  |   | 317.65 | ENT/EXIT   | L                                       |    | SHOPPING MALL       | PV  | Y   |            |         |     |     |     |     |      |      |                           |     |       |        |     |   |    |          |    |    |    |    |    |   |
| 332.62                  |   | 317.66 | WYE CONN   | R                                       |    | JUNIPER ST          | CT  | Y   |            |         |     |     |     |     |      |      |                           |     |       |        |     |   |    |          |    |    |    |    |    |   |
| 332.63                  |   | 317.67 | INTRSECTN  | R                                       |    | JUNIPER ST          | CT  | Y   | 1          | 1       |     |     |     |     |      |      | C                         | 52A | C     |        | 52  | 3 | 01 | 0935     | R1 | 35 | R  | B  |    |   |
| 332.66                  |   | 317.70 | BEG SU LN  | C                                       |    | TWO WAY TURN        |     |     |            | 1       | 1   |     |     |     |      |      | C                         | 40A | C     | 12     | 52  | 3 | 01 | 0935     | R1 | 35 | R  | B  |    |   |
| 332.70                  |   | 317.74 | LEAVE CITY |   |    | OROVILLE            |     |     |            | 1       | 1   |     |     |     |      |      | 6A                        | 30A | C     | 12     | 42  | 3 | 01 | \$\$\$\$ | R1 | 35 | R  | \$ |    |   |
|                         |   |        | INTRSECTN  | L                                       |    | 23RD AVE            | CO  | Y   |            |         |     |     |     |     |      |      |                           |     |       |        |     |   |    |          |    |    |    |    |    |   |
| 332.73                  |   | 317.77 | END SU LN  | C                                       |    | TWO WAY TURN        |     |     |            | 1       | 1   |     |     |     |      |      | 6A                        | 42A | C     | \$\$\$ | 42  | 3 | 01 |          | R1 | 35 | R  |    |    |   |
|                         |   |        | INTRSECTN  | R                                       |    | WESTSIDE OSOYOOS RD | CO  | Y   |            |         |     |     |     |     |      |      |                           |     |       |        |     |   |    |          |    |    |    |    |    |   |
|                         |   |        | MISC FEATR | L                                       |    | SGN ENT OROVILLE    |     |     |            |         |     |     |     |     |      |      |                           |     |       |        |     |   |    |          |    |    |    |    |    |   |
| 332.80                  |   | 317.84 |            |   |    |                     |     |     |            | 1       | 1   |     |     |     |      |      | 6A                        | 24A | 6A    |        | 24  | 3 | 01 |          | R1 | 35 | R  |    |    |   |
| 332.90                  |   | 317.94 |            |   |    |                     |     |     |            | 1       | 1   |     |     |     |      |      | 6A                        | 24A | 6A    |        | 24  | 3 | 01 |          | R1 | 60 | R  |    |    |   |
| 332.92                  |   | 317.96 | INTRSECTN  | L                                       |    | TOM DULL RD         | CO  | N   |            |         |     |     |     |     |      |      |                           |     |       |        |     |   |    |          |    |    |    |    |    |   |
| 333.00                  |   | 318.04 | MP MARKER  | R                                       |    | 333                 |     |     |            |         |     |     |     |     |      |      |                           |     |       |        |     |   |    |          |    |    |    |    |    |   |
| 333.24                  |   | 318.28 | INTRSECTN  | L                                       |    | ROSE ST             | CO  | N   |            |         |     |     |     |     |      |      |                           |     |       |        |     |   |    |          |    |    |    |    |    |   |
| 333.53                  |   | 318.57 | INTRSECTN  | R                                       |    | GEORGE EHLERS RD    | CO  | N   |            |         |     |     |     |     |      |      |                           |     |       |        |     |   |    |          |    |    |    |    |    |   |
| 334.03                  |   | 319.07 | MP MARKER  | R                                       |    | 334                 |     |     |            |         |     |     |     |     |      |      |                           |     |       |        |     |   |    |          |    |    |    |    |    |   |
| 334.58                  |   | 319.62 | INTRSECTN  | R                                       |    | WESTSIDE OSOYOOS RD | CO  | N   |            |         |     |     |     |     |      |      |                           |     |       |        |     |   |    |          |    |    |    |    |    |   |
| 335.02                  |   | 320.06 | MP MARKER  | R                                       |    | 335                 |     |     |            |         |     |     |     |     |      |      |                           |     |       |        |     |   |    |          |    |    |    |    |    |   |
| 335.39                  |   | 320.43 | INTRSECTN  | L                                       |    | SHIRLEY RD          | CO  | N   |            |         |     |     |     |     |      |      |                           |     |       |        |     |   |    |          |    |    |    |    |    |   |
| 335.74                  |   | 320.78 | INTRSECTN  | R                                       |    | BOUNDARY POINT RD   | CO  | N   |            |         |     |     |     |     |      |      |                           |     |       |        |     |   |    |          |    |    |    |    |    |   |
| 335.87                  |   | 320.91 | INTRSECTN  | L                                       |    | SHIRLEY RD          | CO  | N   |            |         |     |     |     |     |      |      |                           |     |       |        |     |   |    |          |    |    |    |    |    |   |
| 336.00                  |   | 321.04 | MP MARKER  | R                                       |    | 336                 |     |     |            |         |     |     |     |     |      |      |                           |     |       |        |     |   |    |          |    |    |    |    |    |   |
| 336.13                  |   | 321.17 | INTRSECTN  | B                                       |    | BOUNDARY POINT RD   | CO  | N   |            |         |     |     |     |     |      |      |                           |     |       |        |     |   |    |          |    |    |    |    |    |   |

| INTERSECTION DETAIL |   |        | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|---|--------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|                     |   |        | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP                | B | ARM    | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 332.61              |   | 317.65 | .02                  | 12     |       |       |                              |        |        |        |
| 332.62              |   | 317.66 |                      |        | .03   | 12    |                              |        |        |        |
| 332.63              |   | 317.67 |                      |        |       |       | .02                          | 12     |        |        |
| 332.73              |   | 317.77 |                      |        |       |       | .03                          | 12     |        |        |



SR 097 ALTERNATE ROUTE U.S. ROUTE - USSH COUNTY CHELAN DOT DISTRICT 2

|        |   |      |             | -----WIDTH AND SURFACE INFORMATION----- |    |             |         |             |     |        |            |         |        |      | -----CLASSIFICATIONS----- |                 |     |      |      |     |       |        |      |    |    |    |    |   |  |
|--------|---|------|-------------|---|----|-------------|---------|-------------|-----|--------|------------|---------|--------|------|---------------------------|-----------------|-----|------|------|-----|-------|--------|------|----|----|----|----|---|--|
| SRMP   | B | ARM  | FEATURE     | :DIRECTION TO INVENTORY                 |    | -BRIDGE-    |         | DECREAS/DIV |     |        | INCRS/UNDI |         |        | SPC  | TOT                       | CLASSIFICATIONS |     |      |      |     |       |        |      |    |    |    |    |   |  |
|        |   |      |             | D                                       | LR | DESCRIPTION | -UXING- | NBR         | LFT | RHT    | LFT        | RDY     | RHT    |      |                           | USE             | RDY | MTCE | CITY | ST  | LEGAL | T      | P    | S  |    |    |    |   |  |
|        |   |      |             |   |    |             | -XROAD- | LNS         | SHD | RDY    | SHD        | MEDIAN- | SHD    | RDY  | SHD                       | LNS             | RDY | A    | SE   | NBR | FC    | D      | IB   | R  | K  | T  |    |   |  |
| 199.83 |   | 0.00 | BEG ROUTE   |   |    |             |         | 2           | 2   | 12A    | 24A        |         | 16A    | UP   |                           | 24A             | 12A |      |      | 48  | 1     | 01     | 1405 | U1 |    | 30 | R  | P |  |
|        |   |      | ENTER CITY  |   |    |             |         |             |     |        |            |         |        |      |                           |                 |     |      |      |     |       |        |      |    |    |    |    |   |  |
|        |   |      | BEG CTLSEC  |   |    |             |         |             |     |        |            |         |        |      |                           |                 |     |      |      |     |       |        |      |    |    |    |    |   |  |
|        |   |      | UXING       |   |    |             |         |             |     |        |            |         |        |      |                           |                 |     |      |      |     |       |        |      |    |    |    |    |   |  |
| 199.84 |   | 0.01 | UXING       |   |    |             |         |             |     |        |            |         |        |      |                           |                 |     |      |      |     |       |        |      |    |    |    |    |   |  |
| 199.89 |   | 0.06 | ON RAMP     |   |    |             |         |             |     |        |            |         |        |      |                           |                 |     |      |      |     |       |        |      |    |    |    |    |   |  |
| 199.96 |   | 0.13 | OFF RAMP    |   |    |             |         |             |     |        |            |         |        |      |                           |                 |     |      |      |     |       |        |      |    |    |    |    |   |  |
| 200.00 |   | 0.17 |             |   |    |             |         | 2           | 2   | 12A    | 24A        |         | 16A    | UP   |                           | 24A             | 12A |      |      | 48  | 1     | 01     | 1405 | U1 |    | 45 | R  | P |  |
| 200.04 |   | 0.21 | MP MARKER   |   |    |             |         |             |     |        |            |         |        |      |                           |                 |     |      |      |     |       |        |      |    |    |    |    |   |  |
| 200.05 |   | 0.22 | MISC FEATR  |   |    |             |         |             |     |        |            |         |        |      |                           |                 |     |      |      |     |       |        |      |    |    |    |    |   |  |
| 200.16 |   | 0.33 |             |   |    |             |         |             |     |        |            |         |        |      |                           |                 |     |      |      |     |       |        |      |    |    |    |    |   |  |
| 200.17 |   | 0.34 | OFF RAMP    |   |    |             |         | 2           | 1   | 12A    | 24A        |         | 16A    | UP   |                           | 12A             | 12A |      |      | 36  | 1     | 01     | 1405 | U1 |    | 45 | R  | P |  |
| 200.46 |   | 0.63 | ROUNDAABOUT |   |    |             |         |             |     |        |            |         |        |      |                           |                 |     |      |      |     |       |        |      |    |    |    |    |   |  |
|        |   |      | ROUNDAABOUT |   |    |             |         |             |     |        |            |         |        |      |                           |                 |     |      |      |     |       |        |      |    |    |    |    |   |  |
| 200.47 |   | 0.64 | ROUNDAABOUT |   |    |             |         | 2           | 1   | 12A    | 24A        |         | 16A    | UP   |                           | 12A             | 12A |      |      | 36  | 1     | 01     | 1405 | U2 |    | 45 | R  | P |  |
|        |   |      | ROUNDAABOUT |   |    |             |         |             |     |        |            |         |        |      |                           |                 |     |      |      |     |       |        |      |    |    |    |    |   |  |
| 200.59 |   | 0.76 | BEG SU LN   |   |    |             |         | 1           | 1   | \$\$\$ | \$\$\$     |         | \$\$\$ | \$\$ | 8A                        | 24A             | 8A  | 15   |      | 39  | 1     | 01     | 1405 | U2 |    | 45 | R  | P |  |
| 201.03 |   | 1.20 | MP MARKER   |   |    |             |         |             |     |        |            |         |        |      |                           |                 |     |      |      |     |       |        |      |    |    |    |    |   |  |
| 201.49 |   | 1.66 | END SU LN   |   |    |             |         | 1           | 1   |        |            |         | 7A     | 24A  | 7A                        | \$\$\$          |     |      | 24   | 1   | 01    | 1405   | U2   |    | 45 | R  | P  |   |  |
| 201.57 |   | 1.74 |             |   |    |             |         | 1           | 1   |        |            |         | 7A     | 24B  | 7A                        |                 |     |      | 24   | 1   | 01    | 1405   | U2   |    | 45 | R  | P  |   |  |
| 201.71 |   | 1.88 |             |   |    |             |         | 1           | 1   |        |            |         | 7A     | 24B  | 7A                        |                 |     |      | 24   | 1   | 01    | 1405   | U2   |    | 60 | R  | P  |   |  |
| 201.92 |   | 2.09 |             |   |    |             |         | 1           | 1   |        |            |         | 7A     | 24B  | 7A                        |                 |     |      | 24   | 1   | 01    | 1405   | R2   |    | 60 | R  | P  |   |  |
| 201.99 |   | 2.16 | MP MARKER   |   |    |             |         |             |     |        |            |         |        |      |                           |                 |     |      |      |     |       |        |      |    |    |    |    |   |  |
| 202.02 |   | 2.19 | LEAVE CITY  |   |    |             |         | 1           | 1   |        |            |         | 7A     | 24B  | 7A                        |                 |     |      | 24   | 1   | 01    | \$\$\$ | R2   |    | 60 | R  | \$ |   |  |
| 202.99 |   | 3.16 | MP MARKER   |   |    |             |         |             |     |        |            |         |        |      |                           |                 |     |      |      |     |       |        |      |    |    |    |    |   |  |
| 203.67 |   | 3.84 |             |   |    |             |         | 1           | 1   |        |            |         | 7A     | 24A  | 7A                        |                 |     |      | 24   | 1   | 01    |        | R2   |    | 60 | R  |    |   |  |
| 203.74 |   | 3.91 | INTRSECTN   |   |    |             |         | 1           | 1   |        |            |         | 7A     | 24B  | 7A                        |                 |     |      | 24   | 1   | 01    |        | R2   |    | 60 | R  |    |   |  |
| 203.82 |   | 3.99 |             |   |    |             |         |             |     |        |            |         |        |      |                           |                 |     |      |      |     |       |        |      |    |    |    |    |   |  |
| 204.01 |   | 4.18 | MP MARKER   |   |    |             |         |             |     |        |            |         |        |      |                           |                 |     |      |      |     |       |        |      |    |    |    |    |   |  |
| 205.01 |   | 5.18 | MP MARKER   |   |    |             |         |             |     |        |            |         |        |      |                           |                 |     |      |      |     |       |        |      |    |    |    |    |   |  |
| 205.19 |   | 5.36 | INTRSECTN   |   |    |             |         | CO          |     | N      |            |         |        |      |                           |                 |     |      |      |     |       |        |      |    |    |    |    |   |  |
| 205.52 |   | 5.69 | INTRSECTN   |   |    |             |         | CO          |     | N      |            |         |        |      |                           |                 |     |      |      |     |       |        |      |    |    |    |    |   |  |
| 206.00 |   | 6.17 | MP MARKER   |   |    |             |         |             |     |        |            |         |        |      |                           |                 |     |      |      |     |       |        |      |    |    |    |    |   |  |

| INTERSECTION DETAIL |   | -----TURN LANES----- |        |        |       | -----ACCELERATION LANES----- |       |        |        |        |
|---------------------|---|----------------------|--------|--------|-------|------------------------------|-------|--------|--------|--------|
| SRMP                | B | ARM                  | L NEAR | R NEAR | L FAR | R FAR                        | LEFT- | L-CNTR | R-CNTR | RIGHT- |
|                     |   |                      | LGT    | WD     | LGT   | WD                           | LGT   | WD     | LGT    | WD     |
| 199.96              |   | 0.13                 | .03    | 16     |       |                              |       |        |        |        |
| 203.74              |   | 3.91                 | .03    | 12     | .04   | 12                           |       |        |        |        |

SR 097 ALTERNATE ROUTE

U.S. ROUTE - USSH

COUNTY CHELAN

DOT DISTRICT 2

|                         |   |       |            | -----WIDTH AND SURFACE INFORMATION----- |             |                     |         |              |     |     |     |         |     | -----CLASSIFICATIONS----- |      |     |        |      |        |        |       |   |    |      |    |   |    |   |   |   |
|-------------------------|---|-------|------------|---|-------------|---------------------|---------|--------------|-----|-----|-----|---------|-----|---------------------------|------|-----|--------|------|--------|--------|-------|---|----|------|----|---|----|---|---|---|
| :DIRECTION TO INVENTORY |   |       |            | -BRIDGE                                 | DECREAS/DIV |                     |         | INCREAS/UNDI |     |     | SPC |         |     |                           |      |     |        |      |        |        |       |   |    |      |    |   |    |   |   |   |
| : :LEFT/RIGHT INDICATOR |   |       |            | -UXING-                                 | NBR         | LFT                 | RHT     |              | LFT | RHT | USE | TOT     |     |                           |      |     |        |      |        |        |       |   |    |      |    |   |    |   |   |   |
| SRMP                    | B | ARM   | FEATURE    | D                                       | LR          | DESCRIPTION         | -XROAD- | LNS          | SHD | RDY | SHD | MEDIAN- | SHD | RDY                       | SHD  | LNS | RDY    | MTCE | CITY   | ST     | LEGAL | T | P  | S    |    |   |    |   |   |   |
|                         |   |       |            |   |             |                     | OW      | TC           | L   | D   | I   | W/S     | R/S | W/S                       | WD/S | BR  | W/S    | W/S  | W/S    | WID    | WID   | A | SE | NBR  | FC | D | IB | R | K | T |
| 206.10                  |   | 6.27  |            |   |             |                     |         |              |     | 1   | 1   |         |     |                           |      |     | 7A     | 24B  | 7A     |        | 24    | 1 | 01 |      | R2 |   | 60 | R |   |   |
| 206.58                  |   | 6.75  |            |   |             |                     |         |              |     | 1   | 1   |         |     |                           |      |     | 7A     | 24A  | 7A     |        | 24    | 1 | 01 |      | R2 |   | 60 | R |   |   |
| 206.64                  |   | 6.81  | INTRSECTN  | L                                       |             | PVT RD              | PV      |              | N   |     |     |         |     |                           |      |     |        |      |        |        |       |   |    |      |    |   |    |   |   |   |
| 206.65                  |   | 6.82  | WYE CONN   | L                                       |             | PVT RD              | PV      |              | N   |     |     |         |     |                           |      |     |        |      |        |        |       |   |    |      |    |   |    |   |   |   |
| 206.71                  |   | 6.88  |            |   |             |                     |         |              |     | 1   | 1   |         |     |                           |      |     | 7A     | 24B  | 7A     |        | 24    | 1 | 01 |      | R2 |   | 60 | R |   |   |
| 206.81                  |   | 6.98  | INTRSECTN  | R                                       |             | TURTLE LN           | CO      |              | N   | 1   | 1   |         |     |                           |      |     | 10A    | 24B  | 7A     |        | 24    | 1 | 01 |      | R2 |   | 60 | R |   |   |
| 206.90                  |   | 7.07  | BEG SU LN  | L                                       |             | CLIMBING            |         |              |     | 1   | 1   | 12B     |     |                           |      |     | 10A    | 24B  | 7A     | 12     | 36    | 1 | 01 |      | R2 |   | 60 | R |   |   |
| 207.00                  |   | 7.17  | INTRSECTN  | R                                       |             | TILLY LN            | CO      |              | N   |     |     |         |     |                           |      |     |        |      |        |        |       |   |    |      |    |   |    |   |   |   |
| 207.01                  |   | 7.18  | MP MARKER  | R                                       |             | 207                 |         |              |     |     |     |         |     |                           |      |     |        |      |        |        |       |   |    |      |    |   |    |   |   |   |
| 207.55                  |   | 7.72  | END SU LN  | L                                       |             | CLIMBING            |         |              |     | 1   | 1   | 12B     |     |                           |      |     | 7A     | 24B  | 7A     | \$\$\$ | 24    | 1 | 01 |      | R2 |   | 60 | R |   |   |
| 208.00                  |   | 8.17  | MP MARKER  | R                                       |             | 208                 |         |              |     |     |     |         |     |                           |      |     |        |      |        |        |       |   |    |      |    |   |    |   |   |   |
| 209.00                  |   | 9.17  | MP MARKER  | R                                       |             | 209                 |         |              |     |     |     |         |     |                           |      |     |        |      |        |        |       |   |    |      |    |   |    |   |   |   |
| 210.01                  |   | 10.18 | MP MARKER  | R                                       |             | 210                 |         |              |     |     |     |         |     |                           |      |     |        |      |        |        |       |   |    |      |    |   |    |   |   |   |
| 211.01                  |   | 11.18 | MP MARKER  | R                                       |             | 211                 |         |              |     |     |     |         |     |                           |      |     |        |      |        |        |       |   |    |      |    |   |    |   |   |   |
| 211.25                  |   | 11.42 |            |   |             |                     |         |              |     | 1   | 1   |         |     |                           |      |     | 7A     | 24A  | 7A     |        | 24    | 1 | 01 |      | R2 |   | 60 | R |   |   |
| 211.44                  |   | 11.61 |            |   |             |                     |         |              |     | 1   | 1   |         |     |                           |      |     | 7A     | 24B  | 7A     |        | 24    | 1 | 01 |      | R2 |   | 60 | R |   |   |
| 212.00                  |   | 12.17 | MP MARKER  | R                                       |             | 212                 |         |              |     |     |     |         |     |                           |      |     |        |      |        |        |       |   |    |      |    |   |    |   |   |   |
| 213.01                  |   | 13.18 | MP MARKER  | R                                       |             | 213                 |         |              |     |     |     |         |     |                           |      |     |        |      |        |        |       |   |    |      |    |   |    |   |   |   |
| 214.00                  |   | 14.17 | MP MARKER  | R                                       |             | 214                 |         |              |     |     |     |         |     |                           |      |     |        |      |        |        |       |   |    |      |    |   |    |   |   |   |
| 214.03                  |   | 14.20 |            |   |             |                     |         |              |     | 1   | 1   |         |     |                           |      |     | 7A     | 24B  | 7A     |        | 24    | 1 | 01 |      | R2 |   | 50 | R |   |   |
| 214.12                  |   | 14.29 | MISC FEATR | R                                       |             | SGN ENT ENTIAT      |         |              |     | 1   | 1   |         |     |                           |      |     | \$\$\$ | 28B  | \$\$\$ |        | 28    | 1 | 01 |      | R2 |   | 50 | R |   |   |
|                         |   |       | BEG BRIDGE | B                                       |             | ENTIAT RIVER        | ST      |              |     |     |     |         |     |                           |      |     |        |      |        |        |       |   |    |      |    |   |    |   |   |   |
|                         |   |       |            |   |             | BRDG NUM 097/355ALT |         |              |     |     |     |         |     |                           |      |     |        |      |        |        |       |   |    |      |    |   |    |   |   |   |
| 214.20                  |   | 14.37 | END BRIDGE | B                                       |             | ENTIAT RIVER        |         |              |     | 1   | 1   |         |     |                           |      |     | 8A     | 24B  | 8A     |        | 24    | 1 | 01 |      | R2 |   | 50 | R |   |   |
| 214.25                  |   | 14.42 |            |   |             |                     |         |              |     | 1   | 1   |         |     |                           |      |     | 8A     | 24A  | 8A     |        | 24    | 1 | 01 |      | R2 |   | 50 | R |   |   |
| 214.28                  |   | 14.45 | ENTER CITY |   |             | ENTIAT              |         |              |     | 1   | 1   |         |     |                           |      |     | 8A     | 24A  | 8A     |        | 24    | 1 | 01 | 0405 | R2 |   | 50 | R | B |   |
| 214.29                  |   | 14.46 | INTRSECTN  | L                                       |             | ENTIAT RIVER RD     | CT      |              | Y   |     |     |         |     |                           |      |     |        |      |        |        |       |   |    |      |    |   |    |   |   |   |
| 214.33                  |   | 14.50 |            |   |             |                     |         |              |     | 1   | 1   |         |     |                           |      |     | 8A     | 24B  | 8A     |        | 24    | 1 | 01 | 0405 | R2 |   | 50 | R | B |   |
| 214.41                  |   | 14.58 | INTRSECTN  | L                                       |             | HAGEN ST            | CT      |              | Y   |     |     |         |     |                           |      |     |        |      |        |        |       |   |    |      |    |   |    |   |   |   |
| 214.79                  |   | 14.96 | INTRSECTN  | L                                       |             | SHEARSON ST         | CT      |              | Y   | 1   | 1   |         |     |                           |      |     | 7A     | 24B  | 7A     |        | 24    | 1 | 01 | 0405 | R2 |   | 50 | R | P |   |
|                         |   |       | ENT/EXIT   | R                                       |             | ENTIAT CITY PARK    | CT      |              | Y   |     |     |         |     |                           |      |     |        |      |        |        |       |   |    |      |    |   |    |   |   |   |
| 215.00                  |   | 15.17 | MP MARKER  | R                                       |             | 215                 |         |              |     |     |     |         |     |                           |      |     |        |      |        |        |       |   |    |      |    |   |    |   |   |   |
| 215.30                  |   | 15.47 |            |   |             |                     |         |              |     | 1   | 1   |         |     |                           |      |     | 7A     | 24B  | 7A     |        | 24    | 1 | 01 | 0405 | R2 |   | 35 | R | P |   |
| 215.44                  |   | 15.61 |            |   |             |                     |         |              |     | 1   | 1   |         |     |                           |      |     | \$\$\$ | 60B  | 7A     |        | 60    | 1 | 01 | 0405 | R2 |   | 35 | R | P |   |

INTERSECTION DETAIL

|        |   |       |         | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|--------|---|-------|---------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|        |   |       |         | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP   | B | ARM   | FEATURE | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 206.64 |   | 6.81  |         | .04                  | 12     |       |       | .15                          | 12     |        |        |
| 206.65 |   | 6.82  |         |                      |        |       |       |                              |        | .02    | 12     |
| 214.29 |   | 14.46 |         | .03                  | 12     |       |       |                              |        |        |        |
| 214.79 |   | 14.96 |         | .03                  | 12     |       | .03   | 12                           |        |        |        |

SR 097    ALTERNATE ROUTE                          U.S. ROUTE    -    USSH    COUNTY    CHELAN    DOT DISTRICT 2

|        |   |                         |            | -----WIDTH AND SURFACE INFORMATION----- |    |                          |     |     |            |   |     |     |     | -----CLASSIFICATIONS---- |      |    |     |     |     |     |     |      |      |        |       |    |    |          |    |   |    |   |    |  |  |
|--------|---|-------------------------|------------|---|----|--------------------------|-----|-----|------------|---|-----|-----|-----|--------------------------|------|----|-----|-----|-----|-----|-----|------|------|--------|-------|----|----|----------|----|---|----|---|----|--|--|
|        |   | :DIRECTION TO INVENTORY |            | -BRIDGE                                 |    | DECREAS/DIV              |     |     | INCRS/UNDI |   |     | SPC |     |                          |      |    |     |     |     |     |     |      |      |        |       |    |    |          |    |   |    |   |    |  |  |
|        |   | : :LEFT/RIGHT INDICATOR |            | -UXING-                                 |    | NBR                      | LFT | RHT | LFT        |   | RHT |     | USE | TOT                      |      |    |     |     |     |     |     |      |      |        |       |    |    |          |    |   |    |   |    |  |  |
| SRMP   | B | ARM                     | FEATURE    | D                                       | LR | DESCRIPTION              | OW  | TC  | L          | D | I   | W/S | W/S | W/S                      | WD/S | BR | W/S | W/S | W/S | WID | WID | MTCE | CITY | ST     | SPEED | T  | P  | S        |    |   |    |   |    |  |  |
|        |   |                         |            |   |    |                          |     |     |            |   |     |     |     |                          |      |    |     |     |     |     |     | A    | SE   | NBR    | FC    | D  | IB | R        | K  | T |    |   |    |  |  |
| 215.48 |   | 15.65                   |            |   |    |                          |     |     |            | 1 | 1   |     |     |                          |      |    |     |     |     |     |     | 60   | 1    | 01     | 0405  | R2 |    | 35       | R  | P |    |   |    |  |  |
| 215.51 |   | 15.68                   |            |   |    |                          |     |     |            | 1 | 1   |     |     |                          |      |    |     |     |     |     |     | 64   | 1    | 01     | 0405  | R2 |    | 35       | R  | P |    |   |    |  |  |
| 215.52 |   | 15.69                   | INTRSECTN  | R                                       |    | LAKESHORE DR             | CT  |     | Y          | 1 | 1   |     |     |                          |      |    |     |     |     |     | 64  | 1    | 01   | 0405   | R2    |    | 35 | R        | B  |   |    |   |    |  |  |
|        |   |                         | INTRSECTN  | L                                       |    | SHEARON AVE              | CT  |     | Y          |   |     |     |     |                          |      |    |     |     |     |     |     |      |      |        |       |    |    |          |    |   |    |   |    |  |  |
| 215.57 |   | 15.74                   | BEG SU LN  | C                                       |    | TWO WAY TURN             |     | 12B |            | 1 | 1   |     |     |                          |      |    |     |     |     |     | 64  | 1    | 01   | 0405   | R2    |    | 35 | R        | B  |   |    |   |    |  |  |
| 215.63 |   | 15.80                   | INTRSECTN  | L                                       |    | CAMMACK AVE              | CT  |     | Y          |   |     |     |     |                          |      |    |     |     |     |     |     |      |      |        |       |    |    |          |    |   |    |   |    |  |  |
| 215.89 |   | 16.06                   | INTRSECTN  | R                                       |    | RISK ST                  | CT  |     | Y          |   |     |     |     |                          |      |    |     |     |     |     |     |      |      |        |       |    |    |          |    |   |    |   |    |  |  |
| 215.91 |   | 16.08                   |            |   |    |                          |     |     |            | 1 | 1   |     |     |                          |      |    |     |     |     |     | 10A | 42B  | C    | 12     | 54    | 1  | 01 | 0405     | R2 |   | 35 | R | B  |  |  |
| 216.01 |   | 16.18                   | MP MARKER  | R                                       |    | 216                      |     |     |            |   |     |     |     |                          |      |    |     |     |     |     |     |      |      |        |       |    |    |          |    |   |    |   |    |  |  |
| 216.13 |   | 16.30                   | INTRSECTN  | B                                       |    | HOWE ST                  | CT  |     | Y          |   |     |     |     |                          |      |    |     |     |     |     |     |      |      |        |       |    |    |          |    |   |    |   |    |  |  |
| 216.30 |   | 16.47                   | BEG SU LN  | R                                       |    | BICYCLE                  |     | 05A |            | 1 | 1   |     |     |                          |      |    |     |     |     |     | 7A  | 24B  | C    | 5      | 29    | 1  | 01 | 0405     | R2 |   | 35 | R | B  |  |  |
|        |   |                         | END SU LN  | C                                       |    | TWO WAY TURN             |     | 12B |            |   |     |     |     |                          |      |    |     |     |     |     |     |      |      |        |       |    |    |          |    |   |    |   |    |  |  |
|        |   |                         | INTRSECTN  | R                                       |    | WISDOM AVE               | CT  |     | Y          |   |     |     |     |                          |      |    |     |     |     |     |     |      |      |        |       |    |    |          |    |   |    |   |    |  |  |
| 216.43 |   | 16.60                   | INTRSECTN  | L                                       |    | STONERIDGE ST            | CT  |     | Y          |   |     |     |     |                          |      |    |     |     |     |     |     |      |      |        |       |    |    |          |    |   |    |   |    |  |  |
| 216.59 |   | 16.76                   | END SU LN  | R                                       |    | BICYCLE                  |     | 05A |            | 1 | 1   |     |     |                          |      |    |     |     |     |     | 7A  | 24B  | 7A   | \$\$\$ | 24    | 1  | 01 | 0405     | R2 |   | 35 | R | B  |  |  |
|        |   |                         | INTRSECTN  | R                                       |    | PINE MEADOWS DR          | CT  |     | Y          |   |     |     |     |                          |      |    |     |     |     |     |     |      |      |        |       |    |    |          |    |   |    |   |    |  |  |
| 216.82 |   | 16.99                   |            |   |    |                          |     |     |            | 1 | 1   |     |     |                          |      |    |     |     |     |     | 7A  | 24B  | 7A   |        | 24    | 1  | 01 | 0405     | R2 |   | 50 | R | B  |  |  |
| 216.99 |   | 17.16                   | MP MARKER  | R                                       |    | 217                      |     |     |            |   |     |     |     |                          |      |    |     |     |     |     |     |      |      |        |       |    |    |          |    |   |    |   |    |  |  |
| 217.09 |   | 17.26                   | MISC FEATR | L                                       |    | SGN ENT ENTIAT           |     |     |            |   |     |     |     |                          |      |    |     |     |     |     |     |      |      |        |       |    |    |          |    |   |    |   |    |  |  |
| 217.14 |   | 17.31                   | LEAVE CITY |   |    | ENTIAT                   |     |     |            | 1 | 1   |     |     |                          |      |    |     |     |     |     | 7A  | 24B  | 7A   |        | 24    | 1  | 01 | \$\$\$\$ | R2 |   | 50 | R | \$ |  |  |
| 217.40 |   | 17.57                   |            |   |    |                          |     |     |            | 1 | 1   |     |     |                          |      |    |     |     |     |     | 7A  | 24B  | 7A   |        | 24    | 1  | 01 |          | R2 |   | 60 | R |    |  |  |
| 217.62 |   | 17.79                   |            |   |    |                          |     |     |            | 1 | 1   |     |     |                          |      |    |     |     |     |     | 7A  | 24A  | 7A   |        | 24    | 1  | 01 |          | R2 |   | 60 | R |    |  |  |
| 217.71 |   | 17.88                   |            |   |    |                          |     |     |            | 1 | 1   |     |     |                          |      |    |     |     |     |     | 7A  | 24B  | 7A   |        | 24    | 1  | 01 |          | R2 |   | 60 | R |    |  |  |
| 217.98 |   | 18.15                   | MP MARKER  | R                                       |    | 218                      |     |     |            |   |     |     |     |                          |      |    |     |     |     |     |     |      |      |        |       |    |    |          |    |   |    |   |    |  |  |
| 218.98 |   | 19.15                   | MP MARKER  | R                                       |    | 219                      |     |     |            |   |     |     |     |                          |      |    |     |     |     |     |     |      |      |        |       |    |    |          |    |   |    |   |    |  |  |
| 219.80 |   | 19.97                   |            |   |    |                          |     |     |            | 1 | 1   |     |     |                          |      |    |     |     |     |     | 7A  | 24A  | 7A   |        | 24    | 1  | 01 |          | R2 |   | 60 | R |    |  |  |
| 219.90 |   | 20.07                   |            |   |    |                          |     |     |            | 1 | 1   |     |     |                          |      |    |     |     |     |     | 7A  | 24B  | 7A   |        | 24    | 1  | 01 |          | R2 |   | 60 | R |    |  |  |
| 219.98 |   | 20.15                   | MP MARKER  | R                                       |    | 220                      |     |     |            |   |     |     |     |                          |      |    |     |     |     |     |     |      |      |        |       |    |    |          |    |   |    |   |    |  |  |
| 220.98 |   | 21.15                   | MP MARKER  | R                                       |    | 221                      |     |     |            |   |     |     |     |                          |      |    |     |     |     |     |     |      |      |        |       |    |    |          |    |   |    |   |    |  |  |
| 221.98 |   | 22.15                   | MP MARKER  | R                                       |    | 222                      |     |     |            |   |     |     |     |                          |      |    |     |     |     |     |     |      |      |        |       |    |    |          |    |   |    |   |    |  |  |
|        |   |                         | INTRSECTN  | L                                       |    | OKLAHOMA GULCH RD        |     | CO  |            | N |     |     |     |                          |      |    |     |     |     |     |     |      |      |        |       |    |    |          |    |   |    |   |    |  |  |
| 223.01 |   | 23.18                   | MP MARKER  | R                                       |    | 223                      |     |     |            |   |     |     |     |                          |      |    |     |     |     |     |     |      |      |        |       |    |    |          |    |   |    |   |    |  |  |
| 223.12 |   | 23.29                   |            |   |    |                          |     |     |            | 1 | 1   |     |     |                          |      |    |     |     |     |     | 7A  | 24A  | 7A   |        | 24    | 1  | 01 |          | R2 |   | 60 | R |    |  |  |
| 223.18 |   | 23.35                   | INTRSECTN  | L                                       |    | SR 971-NAVARRA COULEE RD | ST  |     | Y          |   |     |     |     |                          |      |    |     |     |     |     |     |      |      |        |       |    |    |          |    |   |    |   |    |  |  |
| 223.20 |   | 23.37                   | WYE CONN   | L                                       |    | SR 971-NAVARRA COULEE RD | ST  |     | Y          |   |     |     |     |                          |      |    |     |     |     |     |     |      |      |        |       |    |    |          |    |   |    |   |    |  |  |

| INTERSECTION DETAIL |   |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|---|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|                     |   |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP                | B | ARM   | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 215.52              |   | 15.69 | .03                  | 12     |       |       |                              |        |        |        |
| 216.30              |   | 16.47 |                      |        | .03   | 12    |                              |        |        |        |
| 223.18              |   | 23.35 | .03                  | 13     | .02   | 12    |                              |        |        |        |
| 223.20              |   | 23.37 |                      |        |       |       | .04                          | 12     |        |        |

SR 097 ALTERNATE ROUTE

U.S. ROUTE - USSH

COUNTY CHELAN

DOT DISTRICT 2

|        |   |       |            |                         |    |                        |         |     |             |     |     |            |     |       | -----WIDTH AND SURFACE INFORMATION----- |       |        |      |      |    |       |     |   |    |    | -----CLASSIFICATIONS---- |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
|--------|---|-------|------------|-------------------------|----|------------------------|---------|-----|-------------|-----|-----|------------|-----|-------|---|-------|--------|------|------|----|-------|-----|---|----|----|--------------------------|----|-----|-----|-----|-----|------|----|-----|-----|-----|-----|-----|--|--|--|--|--|
| SRMP   | B | ARM   | FEATURE    | :DIRECTION TO INVENTORY |    | -BRIDGE-               |         |     | DECREAS/DIV |     |     | INCRS/UNDI |     |       | SPC                                     |       | TOT    | MTCE | CITY | ST | LEGAL |     | T | P  | S  |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
|        |   |       |            | D                       | LR | DESCRIPTION            | -UXING- | NBR | LFT         | RHT | LFT | RHT        | USE | LNS   | RDY                                     | RHT   |        |      |      |    | WID   | RDY |   |    |    | A                        | SE | NBR | FC  | D   | IB  | R    | K  | T   |     |     |     |     |  |  |  |  |  |
|        |   |       |            |                         |    |                        |         |     |             |     |     |            |     |       |   |       |        |      |      |    |       |     |   | OW | TC | L                        | D  | I   | W/S | W/S | W/S | WD/S | BR | W/S | W/S | W/S | WID | WID |  |  |  |  |  |
| 223.21 |   | 23.38 |            |                         |    |                        |         |     |             |     |     |            |     | 7A    | 24A                                     | 7A    |        | 24   | 1    | 01 |       | R2  |   | 60 | R  |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 223.27 |   | 23.44 |            |                         |    |                        |         |     |             |     |     |            |     | 7A    | 24B                                     | 7A    |        | 24   | 1    | 01 |       | R2  |   | 60 | R  |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 223.70 |   | 23.87 | INTRSECTN  | R                       |    | STAYMAN FLATS RD       | CO      | Y   | 1           | 1   |     |            |     | 7A    | 24B                                     | 7A    |        | 24   | 1    | 01 |       | R2  |   | 60 | M  |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 223.72 |   | 23.89 |            |                         |    |                        |         |     |             |     |     |            |     | 7A    | 24B                                     | 13A   |        | 24   | 1    | 01 |       | R2  |   | 60 | M  |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 224.01 |   | 24.18 | MP MARKER  | R                       |    | 224                    |         |     |             |     |     |            |     |       |   |       |        |      |      |    |       |     |   |    |    |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 224.06 |   | 24.23 |            |                         |    |                        |         |     |             |     |     |            |     | 7A    | 24B                                     | 7A    |        | 24   | 1    | 01 |       | R2  |   | 60 | M  |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 224.09 |   | 24.26 |            |                         |    |                        |         |     |             |     |     |            |     | 7A    | 24A                                     | 7A    |        | 24   | 1    | 01 |       | R2  |   | 60 | M  |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 224.13 |   | 24.30 |            |                         |    |                        |         |     |             |     |     |            |     | 7A    | 24B                                     | 7A    |        | 24   | 1    | 01 |       | R2  |   | 60 | M  |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 224.70 |   | 24.87 | BEG TUNNEL | B                       |    | KNAPPS HILL            |         |     |             |     |     |            |     | \$\$C | 26B                                     | \$\$C |        | 26   | 1    | 01 |       | R2  |   | 60 | M  |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
|        |   |       |            |                         |    | TNNL NUM 097/359ALT    |         |     |             |     |     |            |     |       |   |       |        |      |      |    |       |     |   |    |    |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 224.84 |   | 25.01 | END TUNNEL | B                       |    | KNAPPS HILL            |         |     |             |     |     |            |     | 6A    | 24B                                     | 7A    |        | 24   | 1    | 01 |       | R2  |   | 60 | M  |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 225.02 |   | 25.19 | MP MARKER  | R                       |    | 225                    |         |     |             |     |     |            |     |       |   |       |        |      |      |    |       |     |   |    |    |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 225.23 |   | 25.40 | BEG SU LN  | R                       |    | CLIMBING               | 12B     |     |             |     |     |            |     | 3A    | 24B                                     | 4A    | 12     | 36   | 1    | 01 |       | R2  |   | 60 | M  |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 225.28 |   | 25.45 |            |                         |    |                        |         |     |             |     |     |            |     | 3A    | 24B                                     | 4A    | 12     | 36   | 1    | 01 |       | R2  |   | 60 | R  |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 225.62 |   | 25.79 |            |                         |    |                        |         |     |             |     |     |            |     | 7A    | 23B                                     | 6A    | 12     | 35   | 1    | 01 |       | R2  |   | 60 | R  |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 226.01 |   | 26.18 | MP MARKER  | R                       |    | 226                    |         |     |             |     |     |            |     |       |   |       |        |      |      |    |       |     |   |    |    |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 226.65 |   | 26.82 | END SU LN  | R                       |    | CLIMBING               | 12B     |     |             |     |     |            |     | 7A    | 23B                                     | 6A    | \$\$\$ | 23   | 1    | 01 |       | R2  |   | 60 | R  |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 226.86 |   | 27.03 |            |                         |    |                        |         |     |             |     |     |            |     | 7A    | 24B                                     | 7A    |        | 24   | 1    | 01 |       | R2  |   | 60 | R  |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 226.95 |   | 27.12 | INTRSECTN  | R                       |    | DOWNIE RD              | CO      | N   |             |     |     |            |     |       |   |       |        |      |      |    |       |     |   |    |    |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 227.02 |   | 27.19 | MP MARKER  | R                       |    | 227                    |         |     |             |     |     |            |     |       |   |       |        |      |      |    |       |     |   |    |    |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 228.01 |   | 28.18 | MP MARKER  | R                       |    | 228                    |         |     |             |     |     |            |     |       |   |       |        |      |      |    |       |     |   |    |    |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 228.21 |   | 28.38 |            |                         |    |                        |         |     |             |     |     |            |     | 10A   | 24B                                     | 8A    |        | 24   | 1    | 01 |       | R2  |   | 60 | R  |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 228.37 |   | 28.54 |            |                         |    |                        |         |     |             |     |     |            |     | 10A   | 24B                                     | 8A    |        | 24   | 1    | 01 |       | R2  |   | 60 | M  |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 228.42 |   | 28.59 | BEG SU LN  | L                       |    | CLIMBING               | 12B     |     |             |     |     |            |     | 10A   | 24B                                     | 8A    | 12     | 36   | 1    | 01 |       | R2  |   | 60 | M  |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 228.88 |   | 29.05 |            |                         |    |                        |         |     |             |     |     |            |     | 10A   | 24B                                     | 16A   | 12     | 36   | 1    | 01 |       | R2  |   | 60 | M  |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 229.01 |   | 29.18 | MP MARKER  | R                       |    | 229                    |         |     |             |     |     |            |     |       |   |       |        |      |      |    |       |     |   |    |    |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 229.04 |   | 29.21 | INTRSECTN  | L                       |    | PVT RD                 | PV      | N   |             |     |     |            |     |       |   |       |        |      |      |    |       |     |   |    |    |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 229.12 |   | 29.29 |            |                         |    |                        |         |     |             |     |     |            |     | 10A   | 24B                                     | 8A    | 12     | 36   | 1    | 01 |       | R2  |   | 60 | M  |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 229.33 |   | 29.50 | INTRSECTN  | L                       |    | BEAR MOUNTAIN RANCH RD | PV      | Y   | 1           | 1   |     |            |     |       |   |       |        |      |      |    |       |     |   |    |    |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 229.75 |   | 29.92 |            |                         |    |                        |         |     |             |     |     |            |     | 8A    | 24B                                     | 8A    | 12     | 36   | 1    | 01 |       | R2  |   | 60 | M  |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 230.00 |   | 30.17 | MP MARKER  | R                       |    | 230                    |         |     |             |     |     |            |     |       |   |       |        |      |      |    |       |     |   |    |    |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 230.29 |   | 30.46 | END SU LN  | L                       |    | CLIMBING               | 12B     |     |             |     |     |            |     | 8A    | 24B                                     | 8A    | \$\$\$ | 24   | 1    | 01 |       | R2  |   | 60 | M  |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 230.31 |   | 30.48 | INTRSECTN  | R                       |    | CO RD                  | CO      | Y   | 1           | 1   |     |            |     | 8A    | 24B                                     | 8A    |        | 24   | 1    | 01 |       | R2  |   | 50 | M  |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 230.35 |   | 30.52 |            |                         |    |                        |         |     |             |     |     |            |     | 8A    | 24A                                     | 8A    |        | 24   | 1    | 01 |       | R2  |   | 50 | M  |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |
| 230.43 |   | 30.60 | INTRSECTN  | L                       |    | SR 971-SO LK SHORE RD  | ST      | Y   | 1           | 1   |     |            |     | 8A    | 22A                                     | 8A    |        | 22   | 1    | 01 |       | R2  |   | 50 | R  |                          |    |     |     |     |     |      |    |     |     |     |     |     |  |  |  |  |  |

| INTERSECTION DETAIL |   | -----TURN LANES----- |        |        |       | -----ACCELERATION LANES----- |        |        |        |        |     |
|---------------------|---|----------------------|--------|--------|-------|------------------------------|--------|--------|--------|--------|-----|
| SRMP                | B | ARM                  | L NEAR | R NEAR | L FAR | R FAR                        | LEFT-- | L-CNTR | R-CNTR | RIGHT- |     |
|                     |   |                      | LGT    | WD     | LGT   | WD                           | LGT    | WD     | LGT    | WD     | LGT |
| 229.33              |   | 29.50                | .03    | 12     |       |                              |        |        |        |        |     |
| 230.31              |   | 30.48                |        |        | .02   | 12                           |        |        | .02    | 12     |     |
| 230.43              |   | 30.60                | .04    | 12     |       |                              |        |        |        |        |     |

SR 097 ALTERNATE ROUTE

U.S. ROUTE - USSH

COUNTY CHELAN

DOT DISTRICT 2

|                         |   |       |            | -----WIDTH AND SURFACE INFORMATION----- |    |                       |     |     |              |         |     |     |     |     | -----CLASSIFICATIONS----- |      |        |       |        |        |     |    |    |      |      |    |    |    |   |   |   |  |  |  |  |
|-------------------------|---|-------|------------|---|----|-----------------------|-----|-----|--------------|---------|-----|-----|-----|-----|---------------------------|------|--------|-------|--------|--------|-----|----|----|------|------|----|----|----|---|---|---|--|--|--|--|
| :DIRECTION TO INVENTORY |   |       |            | -BRIDGE                                 |    | DECREAS/DIV           |     |     | INCREAS/UNDI |         |     | SPC |     |     |                           |      |        |       |        |        |     |    |    |      |      |    |    |    |   |   |   |  |  |  |  |
| : :LEFT/RIGHT INDICATOR |   |       |            | -UXING-                                 |    | NBR                   | LFT | RHT | LFT          | RHT     | USE | TOT |     |     |                           |      |        |       |        |        |     |    |    |      |      |    |    |    |   |   |   |  |  |  |  |
| : :                     |   |       |            | -XROAD-                                 |    | LNS                   | SHD | RDY | SHD          | MEDIAN- | SHD | RDY | SHD | LNS | RDY                       | MTCE | CITY   | ST    | LEGAL  | T      | P   | S  |    |      |      |    |    |    |   |   |   |  |  |  |  |
| SRMP                    | B | ARM   | FEATURE    | D                                       | LR | DESCRIPTION           | OW  | TC  | L            | D       | I   | W/S | W/S | W/S | WD/S                      | BR   | W/S    | W/S   | W/S    | WID    | WID | A  | SE | NBR  | FC   | D  | IB | R  | K | T |   |  |  |  |  |
| 230.44                  |   | 30.61 |            |   |    |                       |     |     |              |         |     |     |     |     |                           |      |        |       |        |        |     |    |    |      |      |    |    |    |   |   |   |  |  |  |  |
| 230.46                  |   | 30.63 | WYE CONN   | L                                       |    | SR 971-SO LK SHORE RD | ST  |     | Y            | 1       | 1   |     |     |     |                           |      | 8A     | 22A   | 8A     |        |     | 22 | 1  | 01   |      | R2 |    | 50 | R |   |   |  |  |  |  |
| 231.06                  |   | 31.23 | MP MARKER  | R                                       |    | 231                   |     |     |              |         |     |     |     |     |                           |      | 8A     | 22B   | 8A     |        |     | 22 | 1  | 01   |      | R2 |    | 50 | R |   |   |  |  |  |  |
| 231.84                  |   | 32.01 | ENTER CITY |   |    | CHELAN                |     |     |              |         |     |     |     |     |                           |      | 8A     | 22B   | 8A     |        |     | 22 | 1  | 01   | 0195 | U2 |    | 50 | R |   |   |  |  |  |  |
| 231.85                  |   | 32.02 |            |   |    |                       |     |     |              |         |     |     |     |     |                           |      | 8A     | 22B   | 8A     |        |     | 22 | 1  | 01   | 0195 | U2 |    | 50 | R | B |   |  |  |  |  |
| 231.93                  |   | 32.10 | MISC FEATR | R                                       |    | SGN ENT CHELAN        |     |     |              |         |     |     |     |     |                           |      |        |       |        |        |     |    |    |      |      |    |    |    |   |   |   |  |  |  |  |
| 231.95                  |   | 32.12 |            |   |    |                       |     |     |              |         |     |     |     |     |                           |      | 8A     | 22B   | 8A     |        |     | 22 | 1  | 01   | 0195 | U2 |    | 35 | R | B |   |  |  |  |  |
| 232.00                  |   | 32.17 |            |   |    |                       |     |     |              |         |     |     |     |     |                           |      | 7A     | 24B   | 7A     |        |     | 24 | 1  | 01   | 0195 | U2 |    | 35 | R | B |   |  |  |  |  |
| 232.06                  |   | 32.23 | MP MARKER  | R                                       |    | 232                   |     |     |              |         |     |     |     |     |                           |      |        |       |        |        |     |    |    |      |      |    |    |    |   |   |   |  |  |  |  |
| 232.10                  |   | 32.27 |            |   |    |                       |     |     |              |         |     |     |     |     |                           |      | \$\$\$ | C 42B | 8A     |        |     | 42 | 1  | 01   | 0195 | U2 |    | 35 | R | B |   |  |  |  |  |
| 232.12                  |   | 32.29 | BEG SU LN  | C                                       |    | TWO WAY TURN          |     | 12B |              |         |     |     |     |     |                           |      | C 30B  | 8A    | 12     |        | 42  | 1  | 01 | 0195 | U2   |    | 35 | R  | B |   |   |  |  |  |  |
| 232.15                  |   | 32.32 | BEG ST     | I                                       |    | W WOODIN AVE          |     |     |              |         |     |     |     |     |                           |      | C 30B  | 8A    | 12     |        | 42  | 1  | 01 | 0195 | U2   |    | 35 | R  | B | * |   |  |  |  |  |
|                         |   |       | INTRSECTN  | L                                       |    | N JOHNSON PL          |     |     |              | CT      |     | Y   |     |     |                           |      |        |       |        |        |     |    |    |      |      |    |    |    |   |   |   |  |  |  |  |
| 232.18                  |   | 32.35 | INTRSECTN  | R                                       |    | S MILLARD ST          |     |     |              | CT      |     | Y   |     |     |                           |      |        |       |        |        |     |    |    |      |      |    |    |    |   |   |   |  |  |  |  |
| 232.25                  |   | 32.42 | INTRSECTN  | B                                       |    | E CENTER ST           |     |     |              | CT      |     | Y   |     |     |                           |      |        |       |        |        |     |    |    |      |      |    |    |    |   |   |   |  |  |  |  |
| 232.27                  |   | 32.44 | MISC FEATR | L                                       |    | BUS PULLOUT           |     |     |              |         |     |     |     |     |                           |      |        |       |        |        |     |    |    |      |      |    |    |    |   |   |   |  |  |  |  |
| 232.35                  |   | 32.52 | INTRSECTN  | B                                       |    | E EVERGREEN ST        |     |     |              | CT      |     | Y   |     |     |                           |      |        |       |        |        |     |    |    |      |      |    |    |    |   |   |   |  |  |  |  |
| 232.47                  |   | 32.64 | END SU LN  | C                                       |    | TWO WAY TURN          |     | 12B |              |         |     | 1   | 1   |     |                           |      | 8A     | 24B   | 8A     | \$\$\$ |     | 24 | 1  | 01   | 0195 | U2 |    | 35 | R | B | * |  |  |  |  |
|                         |   |       | INTRSECTN  | L                                       |    | N WATER ST            |     |     |              | CT      |     | Y   |     |     |                           |      |        |       |        |        |     |    |    |      |      |    |    |    |   |   |   |  |  |  |  |
| 232.54                  |   | 32.71 |            |   |    |                       |     |     |              |         |     | 1   | 1   |     |                           |      | 8A     | 24A   | 8A     |        |     | 24 | 1  | 01   | 0195 | U2 |    | 35 | R | B | * |  |  |  |  |
| 232.65                  |   | 32.82 | INTRSECTN  | R                                       |    | PROSPECT ST           |     |     |              | CT      |     | N   |     |     |                           |      |        |       |        |        |     |    |    |      |      |    |    |    |   |   |   |  |  |  |  |
| 232.88                  |   | 33.05 | INTRSECTN  | R                                       |    | N MAIN ST             |     |     |              | CT      |     | Y   | 1   | 1   |                           |      | 8A     | 24A   | 8A     |        |     | 24 | 1  | 01   | 0195 | U2 |    | 30 | R | B | * |  |  |  |  |
| 232.99                  |   | 33.16 | INTRSECTN  | R                                       |    | S EAST ST             |     |     |              | CT      |     | N   |     |     |                           |      |        |       |        |        |     |    |    |      |      |    |    |    |   |   |   |  |  |  |  |
| 233.08                  |   | 33.23 | EQUATION   |   |    | 233.06 =233.08        |     |     |              |         |     |     |     |     |                           |      |        |       |        |        |     |    |    |      |      |    |    |    |   |   |   |  |  |  |  |
|                         |   |       | MP MARKER  | R                                       |    | 233                   |     |     |              |         |     |     |     |     |                           |      |        |       |        |        |     |    |    |      |      |    |    |    |   |   |   |  |  |  |  |
| 233.09                  |   | 33.24 | BEG SU LN  | C                                       |    | TWO WAY TURN          |     | 11A |              |         |     | 1   | 1   |     |                           |      | 4A     | 24A   | 4A     | 11     |     | 35 | 1  | 01   | 0195 | U2 |    | 30 | R | B | * |  |  |  |  |
| 233.14                  |   | 33.29 | INTRSECTN  | R                                       |    | WATERSLIDE DR         |     |     |              | CT      |     | N   |     |     |                           |      |        |       |        |        |     |    |    |      |      |    |    |    |   |   |   |  |  |  |  |
| 233.17                  |   | 33.32 | END SU LN  | C                                       |    | TWO WAY TURN          |     | 11A |              |         |     | 1   | 1   |     |                           |      | 4A     | 24A   | 4A     | \$\$\$ |     | 24 | 1  | 01   | 0195 | U2 |    | 30 | R | B | * |  |  |  |  |
| 233.23                  |   | 33.38 |            |   |    |                       |     |     |              |         |     | 1   | 1   |     |                           |      | 8A     | 24A   | 8A     |        |     | 24 | 1  | 01   | 0195 | U2 |    | 30 | R | B | * |  |  |  |  |
| 233.48                  |   | 33.63 |            |   |    |                       |     |     |              |         |     | 1   | 1   |     |                           |      | \$\$\$ | C 44A | \$\$\$ |        |     | 44 | 1  | 01   | 0195 | U2 |    | 30 | R | P | * |  |  |  |  |
| 233.51                  |   | 33.66 | INTRSECTN  | L                                       |    | PARK ST               |     |     |              | CT      |     | N   |     |     |                           |      |        |       |        |        |     |    |    |      |      |    |    |    |   |   |   |  |  |  |  |
| 233.52                  |   | 33.67 | BEG SU LN  | C                                       |    | TWO WAY TURN          |     | 12A |              |         |     | 1   | 1   |     |                           |      | C 32A  | C     | 12     |        | 44  | 1  | 01 | 0195 | U2   |    | 30 | R  | P | * |   |  |  |  |  |
| 233.56                  |   | 33.71 | END SU LN  | C                                       |    | TWO WAY TURN          |     | 12A |              |         |     | 1   | 1   |     |                           |      | C 44A  | C     | \$\$\$ |        | 44  | 1  | 01 | 0195 | U2   |    | 30 | R  | P | * |   |  |  |  |  |
| 233.60                  |   | 33.75 | END ST     | I                                       |    | W WOODIN AVE          |     |     |              |         |     |     |     |     |                           |      |        |       |        |        |     |    |    |      |      |    |    |    |   |   |   |  |  |  |  |
|                         |   |       | BEG ST     | I                                       |    | W WEBSTER AVE         |     |     |              |         |     |     |     |     |                           |      |        |       |        |        |     |    |    |      |      |    |    |    |   |   |   |  |  |  |  |
|                         |   |       | INTRSECTN  | L                                       |    | W WOODIN AVE          |     |     |              | CT      |     | Y   |     |     |                           |      |        |       |        |        |     |    |    |      |      |    |    |    |   |   |   |  |  |  |  |

| INTERSECTION DETAIL |   |       |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|---|-------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|                     |   |       |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP                | B | ARM   |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 233.51              |   | 33.66 |  | .02                  | 12     |       |       |                              |        |        |        |
| 233.60              |   | 33.75 |  | .03                  | 12     |       |       |                              |        |        |        |

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|         |   |       |                     | -----WIDTH AND SURFACE INFORMATION----- |                |              |         |     |             |     |  |              |     |       | -----CLASSIFICATIONS----- |        |     |      |      |      |       |    |    |   |   |   |
|---------|---|-------|---------------------|---|----------------|--------------|---------|-----|-------------|-----|--|--------------|-----|-------|---------------------------|--------|-----|------|------|------|-------|----|----|---|---|---|
| SRMP    | B | ARM   | FEATURE             | :DIRECTION TO INVENTORY                 |                | -BRIDGE      |         |     | DECREAS/DIV |     |  | INCREAS/UNDI |     |       | SPC                       | TOT    |     |      |      |      |       |    |    |   |   |   |
|         |   |       |                     | D                                       | LR             | DESCRIPTION  | -UXING- | NBR | LFT         | RHT |  | LFT          | RHT | USE   |                           |        | RDY | MTCE | CITY | ST   | LEGAL | T  | P  | S |   |   |
|         |   |       |                     | :                                       | :              |              |         |     |             |     |  |              |     |       |                           |        | A   | SE   | NBR  | FC   | D     | IB | R  | K | T |   |
| 233.61  |   | 33.76 | INTRSECTN           | R                                       | W              | PETERSON PL  | CT      | Y   | 1           | 1   |  |              |     | C 44A | C                         |        | 44  | 1    | 01   | 0195 | U2    |    | 30 | R | B | * |
| 233.66  |   | 33.81 | INTRSECTN           | B                                       | S              | LAKE ST      | CT      | Y   |             |     |  |              |     |       |                           |        |     |      |      |      |       |    |    |   |   |   |
| 233.70  |   | 33.85 | INTRSECTN           | L                                       | S              | THIRD ST     | CT      | Y   | 1           | 1   |  |              |     | C 44A | C                         |        | 44  | 1    | 01   | 0195 | U2    |    | 30 | R | P | * |
| 233.72  |   | 33.87 | INTRSECTN           | R                                       | VINEYARD LN    |              | CT      | Y   |             |     |  |              |     |       |                           |        |     |      |      |      |       |    |    |   |   |   |
| 233.74  |   | 33.89 | BEG SU LN           | C                                       | TWO WAY TURN   |              | 12A     |     | 1           | 1   |  |              |     | C 32A | C                         | 12     | 44  | 1    | 01   | 0195 | U2    |    | 30 | R | P | * |
|         |   |       | EXIT TO             | R                                       | SCHOOL         |              |         | CT  | Y           |     |  |              |     |       |                           |        |     |      |      |      |       |    |    |   |   |   |
| 233.76  |   | 33.91 | ENT FROM            | R                                       | SCHOOL         |              |         | CT  | Y           |     |  |              |     |       |                           |        |     |      |      |      |       |    |    |   |   |   |
| 233.77  |   | 33.92 | INTRSECTN           | L                                       | S              | SECOND ST    | CT      | Y   |             |     |  |              |     |       |                           |        |     |      |      |      |       |    |    |   |   |   |
| 233.80  |   | 33.95 | ENT/EXIT            | R                                       | CHELAN SCHOOL  |              |         | CT  | PC          | N   |  |              |     |       |                           |        |     |      |      |      |       |    |    |   |   |   |
| 233.83  |   | 33.98 | INTRSECTN           | L                                       | S              | FIRST ST     | CT      | Y   |             |     |  |              |     |       |                           |        |     |      |      |      |       |    |    |   |   |   |
| 233.90  |   | 34.05 | END SU LN           | C                                       | TWO WAY TURN   |              | 12A     |     | 1           | 1   |  |              |     | C 44A | C                         | \$\$\$ | 44  | 1    | 01   | 0195 | U2    |    | 30 | R | P | * |
| 233.91  |   | 34.06 | INTRSECTN           | R                                       | S              | FARNHAM ST   | CT      | Y   |             |     |  |              |     |       |                           |        |     |      |      |      |       |    |    |   |   |   |
| 233.94  |   | 34.09 | END ST              | I                                       | W              | WEBSTER AVE  |         |     | 1           | 1   |  |              |     | W 44A | W                         |        | 44  | 1    | 01   | 0195 | U2    |    | 30 | R | P | * |
| 233.96  |   | 34.11 | BEG ST              | I                                       | S              | SANDERS ST   |         |     | 1           | 1   |  |              |     | W 36P | W                         |        | 36  | 1    | 01   | 0195 | U2    |    | 30 | R | P | * |
|         |   |       | BEG BRIDGE          | B                                       | CHELAN RIVER   |              |         | ST  |             |     |  |              |     |       |                           |        |     |      |      |      |       |    |    |   |   |   |
|         |   |       | BRDG NUM 097/364ALT |   |                |              |         |     |             |     |  |              |     |       |                           |        |     |      |      |      |       |    |    |   |   |   |
| 234.06  |   | 34.21 | END BRIDGE          | B                                       | CHELAN RIVER   |              |         |     | 1           | 1   |  |              |     | W 36A | W                         |        | 36  | 1    | 01   | 0195 | U2    |    | 30 | R | P | * |
| 234.10  |   | 34.25 |                     |   |                |              |         |     | 1           | 1   |  |              |     | C 36A | C                         |        | 36  | 1    | 01   | 0195 | U2    |    | 30 | R | P | * |
| 234.12  |   | 34.27 | INTRSECTN           | B                                       | E              | TROW AVE     | CT      | Y   | 1           | 1   |  |              |     | C 72A | C                         |        | 72  | 1    | 01   | 0195 | U2    |    | 30 | R | B | * |
| 234.16  |   | 34.31 | BEG SU LN           | C                                       | TWO WAY TURN   |              | 13A     |     | 1           | 1   |  |              |     | C 59A | C                         | 13     | 72  | 1    | 01   | 0195 | U2    |    | 30 | R | B | * |
| 234.18  |   | 34.33 | INTRSECTN           | B                                       | E              | OKANOGAN AVE | CT      | Y   |             |     |  |              |     |       |                           |        |     |      |      |      |       |    |    |   |   |   |
| 234.20B |   | 34.35 | BEG EQ              |   | BEGIN BACK     |              |         |     |             |     |  |              |     |       |                           |        |     |      |      |      |       |    |    |   |   |   |
| 234.24B |   | 34.39 | INTRSECTN           | B                                       | E              | WAPATO AVE   | CT      | Y   |             |     |  |              |     |       |                           |        |     |      |      |      |       |    |    |   |   |   |
| 234.27B |   | 34.42 | END SU LN           | C                                       | TWO WAY TURN   |              | 13A     |     | 1           | 2   |  |              |     | C 72A | C                         | \$\$\$ | 72  | 1    | 01   | 0195 | U2    |    | 30 | R | B | * |
| 234.20  |   | 34.46 | END ST              | I                                       | S              | SANDERS ST   |         |     | 2           | 2   |  |              |     | C 72A | C                         |        | 72  | 1    | 01   | 0195 | U2    |    | 30 | R | B | * |
|         |   |       | EQUATION            |   | 234.31B=234.20 |              |         |     |             |     |  |              |     |       |                           |        |     |      |      |      |       |    |    |   |   |   |
|         |   |       | BEG ST              | I                                       | E              | WOODIN AVE   |         |     |             |     |  |              |     |       |                           |        |     |      |      |      |       |    |    |   |   |   |
|         |   |       | INTRSECTN           | L                                       | SR 150         |              |         | ST  | SG          | Y   |  |              |     |       |                           |        |     |      |      |      |       |    |    |   |   |   |
|         |   |       | INTRSECTN           | L                                       | WOODIN AVE     |              |         | CT  | SG          | Y   |  |              |     |       |                           |        |     |      |      |      |       |    |    |   |   |   |
| 234.29  |   | 34.55 | INTRSECTN           | L                                       | N              | BRADLEY AVE  | CT      | PC  | Y           |     |  |              |     |       |                           |        |     |      |      |      |       |    |    |   |   |   |
|         |   |       | INTRSECTN           | R                                       | S              | BRADLEY AVE  | CT      | PC  | Y           |     |  |              |     |       |                           |        |     |      |      |      |       |    |    |   |   |   |
| 234.38  |   | 34.64 | INTRSECTN           | R                                       | S              | NAVARRE ST   | CT      | Y   | 2           | 2   |  |              |     | C 64A | C                         |        | 64  | 1    | 01   | 0195 | U2    |    | 30 | R | B | * |
|         |   |       | INTRSECTN           | L                                       | N              | NAVARRE ST   | CT      | Y   |             |     |  |              |     |       |                           |        |     |      |      |      |       |    |    |   |   |   |
| 234.48  |   | 34.74 | INTRSECTN           | L                                       | N              | ROBINSON ST  | CT      | Y   |             |     |  |              |     |       |                           |        |     |      |      |      |       |    |    |   |   |   |
|         |   |       | INTRSECTN           | R                                       | S              | ROBINSON ST  | CT      | Y   |             |     |  |              |     |       |                           |        |     |      |      |      |       |    |    |   |   |   |

| INTERSECTION DETAIL |   |       |  | -----TURN LANES----- |        |        |        | -----ACCELERATION LANES----- |        |        |        |
|---------------------|---|-------|--|----------------------|--------|--------|--------|------------------------------|--------|--------|--------|
| SRMP                | B | ARM   |  | L NEAR               | R NEAR | L FAR  | R FAR  | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |   |       |  | LGT WD               | LGT WD | LGT WD | LGT WD | LGT WD                       | LGT WD | LGT WD | LGT WD |
| 233.91              |   | 34.06 |  |                      |        | .01    | 11     |                              |        |        |        |
| 234.20              |   | 34.46 |  | .04                  | 13     |        | .04    | 19                           |        |        |        |



SR 097 ALTERNATE ROUTE                    U.S. ROUTE - USSH                    COUNTY CHELAN                    DOT DISTRICT 2

| SRMP    | B     | ARM | FEATURE    | -----WIDTH AND SURFACE INFORMATION----- |                          |                |    |             |     |              |     |     |     | -----CLASSIFICATIONS----- |        |     |       |     |     |     |     |      |    |     |    |    |    |    |   |
|---------|-------|-----|------------|---|--------------------------|----------------|----|-------------|-----|--------------|-----|-----|-----|---------------------------|--------|-----|-------|-----|-----|-----|-----|------|----|-----|----|----|----|----|---|
|         |       |     |            | :DIRECTION TO INVENTORY                 |                          | -BRIDGE        |    | DECREAS/DIV |     | INCREAS/UNDI |     | SPC | TOT | MTCE                      | CITY   | ST  | LEGAL |     | T   | P   | S   |      |    |     |    |    |    |    |   |
|         |       |     |            | : :LEFT/RIGHT INDICATOR                 |                          | -UXING-        |    | NBR         | LFT | RHT          | LFT | RHT |     |                           |        |     | USE   | RDY |     |     |     | A    | SE | NBR | FC | D  | IB | R  | K |
|         |       |     |            | D                                       | LR                       | DESCRIPTION    | OW | TC          | L   | DI           | W/S | R/S | W/S | WD/S                      | BR     | W/S | W/S   |     | W/S | WID | WID |      |    |     |    |    |    |    |   |
| 234.55  | 34.81 |     | INTRSECTN  | L                                       | N                        | NICHOLS ST     | CT | Y           | 2   | 2            |     |     |     |                           | C      | 64A | C     |     | 64  | 1   | 01  | 0195 | U2 |     | 30 | R  | B  | *  |   |
| 234.62  | 34.88 |     | INTRSECTN  | L                                       | N                        | WILSON ST      | CT | Y           |     |              |     |     |     |                           |        |     |       |     |     |     |     |      |    |     |    |    |    |    |   |
| 234.70  | 34.96 |     | INTRSECTN  | L                                       | N                        | CLIFFORD ST    | CT | Y           |     |              |     |     |     |                           |        |     |       |     |     |     |     |      |    |     |    |    |    |    |   |
|         |       |     | INTRSECTN  | R                                       | S                        | CLIFFORD ST    | CT | Y           |     |              |     |     |     |                           |        |     |       |     |     |     |     |      |    |     |    |    |    |    |   |
| 234.78  | 35.04 |     | INTRSECTN  | R                                       | S                        | WASHINGTON ST  | CT | Y           |     |              |     |     |     |                           |        |     |       |     |     |     |     |      |    |     |    |    |    |    |   |
|         |       |     | INTRSECTN  | L                                       | N                        | WASHINGTON ST  | CT | Y           |     |              |     |     |     |                           |        |     |       |     |     |     |     |      |    |     |    |    |    |    |   |
| 234.92  | 35.18 |     |            |   |                          |                |    |             |     | 2            | 1   |     |     |                           |        |     |       |     |     |     |     |      |    |     |    |    |    |    |   |
| 234.98  | 35.24 |     | WYE CONN   | R                                       | SR                       | 150            | ST | N           | 1   | 1            |     |     |     |                           | 4A     | 24A | 4A    |     | 36  | 1   | 01  | 0195 | U2 |     | 30 | R  | P  | *  |   |
| 235.03  | 35.29 |     | END ST     | I                                       | E                        | WOODIN AVE     |    |             | 1   | 1            |     |     |     |                           | 4A     | 24A | 4A    |     | 24  | 1   | 01  | 0195 | U2 |     | 30 | R  | P  | \$ |   |
|         |       |     | INTRSECTN  | R                                       | SR                       | 150            | ST | Y           |     |              |     |     |     |                           |        |     |       |     |     |     |     |      |    |     |    |    |    |    |   |
| 235.04  | 35.30 |     | WYE CONN   | R                                       | SR                       | 150            | ST | Y           |     |              |     |     |     |                           |        |     |       |     |     |     |     |      |    |     |    |    |    |    |   |
| 235.05  | 35.31 |     | MP MARKER  | R                                       |                          | 235            |    |             |     |              |     |     |     |                           |        |     |       |     |     |     |     |      |    |     |    |    |    |    |   |
| 235.16  | 35.42 |     |            |   |                          |                |    |             |     | 1            | 1   |     |     |                           |        |     |       |     |     |     |     |      |    |     |    |    |    |    |   |
| 235.40  | 35.66 |     | INTRSECTN  | B                                       | APPLE BLOSSOM DR         |                | CT | SG          | Y   |              |     |     |     |                           | 4A     | 24A | 4A    |     | 24  | 1   | 01  | 0195 | U2 |     | 35 | R  | P  |    |   |
| 235.60  | 35.86 |     | INTRSECTN  | R                                       | ISENHART RD              |                | CT |             | N   |              |     |     |     |                           |        |     |       |     |     |     |     |      |    |     |    |    |    |    |   |
|         |       |     | ENT/EXIT   | L                                       | CHELAN COUNTY SHOP       |                | CT |             | N   |              |     |     |     |                           |        |     |       |     |     |     |     |      |    |     |    |    |    |    |   |
| 235.65  | 35.91 |     | ENT/EXIT   | L                                       | CHELAN COUNTY SHOP       |                | CT |             | N   |              |     |     |     |                           |        |     |       |     |     |     |     |      |    |     |    |    |    |    |   |
| 235.82  | 36.08 |     |            |   |                          |                |    |             |     | 1            | 1   |     |     |                           |        |     |       |     |     |     |     |      |    |     |    |    |    |    |   |
| 236.07  | 36.28 |     | EQUATION   |   |                          | 236.02 =236.07 |    |             |     |              |     |     |     |                           |        |     |       |     |     |     |     |      |    |     |    |    |    |    |   |
| 236.08  | 36.29 |     | MP MARKER  | R                                       |                          | 236            |    |             |     |              |     |     |     |                           |        |     |       |     |     |     |     |      |    |     |    |    |    |    |   |
| 236.12  | 36.33 |     | LEAVE CITY |   |                          | CHELAN         |    |             |     | 1            | 1   |     |     |                           |        |     |       |     |     |     |     |      |    |     |    |    |    |    |   |
| 236.24  | 36.45 |     | MISC FEATR | L                                       | SGN ENT                  | CHELAN         |    |             |     |              |     |     |     |                           |        |     |       |     |     |     |     |      |    |     |    |    |    |    |   |
| 236.26  | 36.47 |     |            |   |                          |                |    |             |     | 1            | 1   |     |     |                           |        |     |       |     |     |     |     |      |    |     |    |    |    |    |   |
| 236.28  | 36.49 |     | INTRSECTN  | R                                       | WILLMORTH DR             |                | CO | N           | 1   | 1            |     |     |     |                           | 3B     | 23B | 3B    |     | 23  | 1   | 01  |      |    |     | R2 | 50 | R  |    |   |
| 236.33  | 36.54 |     |            |   |                          |                |    |             |     | 1            | 1   |     |     |                           | 3B     | 23B | 3B    |     | 23  | 1   | 01  |      |    |     | R2 | 60 | R  |    |   |
| 236.61B | 36.82 |     | BEG EQ     |   |                          | BEGIN BACK     |    |             |     |              |     |     |     |                           |        |     |       |     |     |     |     |      |    |     |    |    |    |    |   |
| 236.61  | 36.92 |     | EQUATION   |   |                          | 236.71B=236.61 |    |             |     |              |     |     |     |                           |        |     |       |     |     |     |     |      |    |     |    |    |    |    |   |
| 237.00  | 37.31 |     | MP MARKER  | R                                       |                          | 237            |    |             |     |              |     |     |     |                           |        |     |       |     |     |     |     |      |    |     |    |    |    |    |   |
| 237.55  | 37.86 |     |            |   |                          |                |    |             |     | 1            | 1   |     |     |                           |        |     |       |     |     |     |     |      |    |     |    |    |    |    |   |
| 237.81  | 38.12 |     | INTRSECTN  | L                                       | AIRPORT RD-APPLE ACRE DR |                | CO | N           |     |              |     |     |     |                           | 6B     | 24B | 7B    |     | 24  | 1   | 01  |      |    |     | R2 | 60 | R  |    |   |
| 238.00  | 38.31 |     | BEG SU LN  | L                                       | TRUCK CLIMBING SHOULD    | 10B            |    |             |     | 1            | 1   |     |     |                           | \$\$\$ | 24B | 7B    | 10  | 34  | 1   | 01  |      |    |     | R2 | 60 | R  |    |   |
|         |       |     | MP MARKER  | R                                       |                          | 238            |    |             |     |              |     |     |     |                           |        |     |       |     |     |     |     |      |    |     |    |    |    |    |   |
| 238.25  | 38.56 |     | CHG SU LN  | L                                       | TRUCK CLIMBING SHOULD    | 10A            |    |             |     | 1            | 1   |     |     |                           |        |     |       |     |     |     |     |      |    |     |    | R2 | 60 | R  |   |
| 238.27  | 38.58 |     | INTRSECTN  | B                                       | HOWARD FLATS RD          |                | CO | N           |     |              |     |     |     |                           |        |     |       |     |     |     |     |      |    |     |    |    |    |    |   |
| 238.29  | 38.60 |     | CHG SU LN  | L                                       | TRUCK CLIMBING SHOULD    | 10B            |    |             |     | 1            | 1   |     |     |                           |        |     |       |     |     |     |     |      |    |     |    | R2 | 60 | R  |   |

| INTERSECTION DETAIL |       |     | -----TURN LANES----- |        |        |        | -----ACCELERATION LANES----- |        |        |        |
|---------------------|-------|-----|----------------------|--------|--------|--------|------------------------------|--------|--------|--------|
| SRMP                | B     | ARM | L NEAR               | R NEAR | L FAR  | R FAR  | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |       |     | LGT WD               | LGT WD | LGT WD | LGT WD | LGT WD                       | LGT WD | LGT WD | LGT WD |
| 234.98              | 35.24 |     |                      | .06    | 12     |        |                              |        |        |        |
| 235.03              | 35.29 |     |                      |        | .04    | 12     |                              | .11    | 12     |        |
| 235.40              | 35.66 |     | .05                  | 12     | .07    | 12     | .04                          | 12     | .06    | 12     |

SR 097 ALTERNATE ROUTE

U.S. ROUTE - USSH COUNTY CHELAN

DOT DISTRICT 2

| SRMP   | B | ARM   | FEATURE    | D | LR | DESCRIPTION             | -----WIDTH AND SURFACE INFORMATION----- |    |   |     |             |  |         |     |     |              |        | -----CLASSIFICATIONS----- |     |     |     |       |      |    |       |   |   |   |   |  |  |  |  |  |  |
|--------|---|-------|------------|---|----|-------------------------|---|----|---|-----|-------------|--|---------|-----|-----|--------------|--------|---------------------------|-----|-----|-----|-------|------|----|-------|---|---|---|---|--|--|--|--|--|--|
|        |   |       |            |   |    |                         | OW                                      | TC | L | NBR | DECREAS/DIV |  | MEDIAN- |     |     | INCREAS/UNDI |        |                           | SPC | USE | TOT | MTCE  | CITY | ST | LEGAL |   | T | P | S |  |  |  |  |  |  |
|        |   |       |            | : | :  | :DIRECTION TO INVENTORY | -BRIDGE                                 |    |   | LFT | RHT         |  |         | LFT | RHT | USE          | TOT    | A                         | SE  | NBR | FC  | SPEED | D    | IB | R     | K | T |   |   |  |  |  |  |  |  |
| 238.35 |   | 38.66 |            |   |    |                         |   |    | 1 | 1   |             |  |         | 24B | 7B  | 10           | 34     | 1                         | 01  |     |     | R2    | 60   |    |       | R |   |   |   |  |  |  |  |  |  |
| 238.54 |   | 38.85 | INTRSECTN  | R |    | HUGO RD                 | CO                                      |    | N |     |             |  |         |     |     |              |        |                           |     |     |     |       |      |    |       |   |   |   |   |  |  |  |  |  |  |
| 238.96 |   | 39.27 | END SU LN  | L |    | TRUCK CLIMBING SHOULD   | 10B                                     |    | 1 | 1   |             |  |         | 7B  | 24B | 7B           | \$\$\$ | 24                        | 1   | 01  |     |       | R2   | 60 |       |   | R |   |   |  |  |  |  |  |  |
| 239.00 |   | 39.31 | MP MARKER  | R |    | 239                     |   |    |   |     |             |  |         |     |     |              |        |                           |     |     |     |       |      |    |       |   |   |   |   |  |  |  |  |  |  |
| 239.60 |   | 39.91 | WYE CONN   | L |    | SR 97                   | ST                                      |    | Y |     |             |  |         |     |     |              |        |                           |     |     |     |       |      |    |       |   |   |   |   |  |  |  |  |  |  |
| 239.64 |   | 39.95 | INTRSECTN  | B |    | SR 97                   | ST                                      | SS | Y |     |             |  |         |     |     |              |        |                           |     |     |     |       |      |    |       |   |   |   |   |  |  |  |  |  |  |
|        |   |       | END CTLSEC |   |    | CONTROL SECTION 0408    |   |    |   |     |             |  |         |     |     |              |        |                           |     |     |     |       |      |    |       |   |   |   |   |  |  |  |  |  |  |
|        |   |       | END SECTN  |   |    |                         |   |    |   |     |             |  |         |     |     |              |        |                           |     |     |     |       |      |    |       |   |   |   |   |  |  |  |  |  |  |



SR 150 MAINLINE

STATE ROUTE - SRSH

COUNTY CHELAN

DOT DISTRICT 2

|      |      |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                        |    |             |     |     |            |     |     |     |      |     |     | -----CLASSIFICATIONS---- |      |        |       |   |    |       |    |    |    |   |   |   |
|------|------|-----|------------|---|----|------------------------|----|-------------|-----|-----|------------|-----|-----|-----|------|-----|-----|--------------------------|------|--------|-------|---|----|-------|----|----|----|---|---|---|
|      |      |     |            | :DIRECTION TO INVENTORY                 |    | -BRIDGE                |    | DECREAS/DIV |     |     | INCRS/UNDI |     |     | SPC |      |     |     |                          |      |        | LEGAL |   |    | T P S |    |    |    |   |   |   |
|      |      |     |            | : :LEFT/RIGHT INDICATOR                 |    | -UXING-                |    | NBR         | LFT | RHT | LFT        | RHT | LNS | RDY | SHD  | LNS | RDY | MTCE                     | CITY | ST     | SPEED | T | P  | S     |    |    |    |   |   |   |
| SRMP | B    | ARM | FEATURE    | D                                       | LR | DESCRIPTION            | OW | TC          | L   | D   | I          | W/S | W/S | W/S | WD/S | BR  | W/S | W/S                      | W/S  | WID    | WID   | A | SE | NBR   | FC | D  | IB | R | K | T |
| 0.30 | 0.00 |     | BEG ROUTE  |   |    | MAIN ROUTE             |    |             |     | 1   | 1          |     |     |     |      |     | C   | 54A                      | C    |        | 54    | 1 | 01 |       | U3 | 25 | R  |   | * |   |
|      |      |     | BEG CTLSEC |   |    | MANSON TO SR 97/CHELAN |    |             |     |     |            |     |     |     |      |     |     |                          |      |        |       |   |    |       |    |    |    |   |   |   |
|      |      |     | BEG ST     | I                                       |    | CONTROL SECTION 0433   |    |             |     |     |            |     |     |     |      |     |     |                          |      |        |       |   |    |       |    |    |    |   |   |   |
|      |      |     | BEG ST     | I                                       |    | WAPATO WAY             |    |             |     |     |            |     |     |     |      |     |     |                          |      |        |       |   |    |       |    |    |    |   |   |   |
| 0.33 | 0.03 |     | INTRSECTN  | R                                       |    | WAPATO POINT PKWY      | CO | Y           | 1   | 1   |            |     |     |     |      |     | C   | 34A                      | C    |        | 34    | 1 | 01 |       | U3 | 25 | R  |   | * |   |
| 0.35 | 0.05 |     | MISC FEATR | L                                       |    | SGN ENT MANSON         |    |             |     |     |            |     |     |     |      |     |     |                          |      |        |       |   |    |       |    |    |    |   |   |   |
| 0.36 | 0.06 |     | INTRSECTN  | L                                       |    | HALE ST                | CO | N           |     |     |            |     |     |     |      |     |     |                          |      |        |       |   |    |       |    |    |    |   |   |   |
| 0.51 | 0.21 |     | INTRSECTN  | B                                       |    | QUETILQUASOON RD       | CO | Y           | 1   | 1   |            |     |     |     |      |     | C   | 28A                      | 6A   |        | 28    | 1 | 01 |       | U3 | 25 | R  |   | * |   |
| 0.57 | 0.27 |     | BEG SU LN  | C                                       |    | TWO WAY TURN           |    |             |     | 12A |            |     |     |     |      |     | C   | 28A                      | 6A   | 12     | 40    | 1 | 01 |       | U3 | 25 | R  |   | * |   |
| 0.64 | 0.34 |     | INTRSECTN  | L                                       |    | OAKWOOD DR             | CO | Y           |     |     |            |     |     |     |      |     |     |                          |      |        |       |   |    |       |    |    |    |   |   |   |
| 0.65 | 0.35 |     | WYE CONN   | L                                       |    | OAKWOOD DR             | CO | Y           |     |     |            |     |     |     |      |     |     |                          |      |        |       |   |    |       |    |    |    |   |   |   |
| 0.76 | 0.46 |     | INTRSECTN  | R                                       |    | SUNRISE DR             | CO | Y           | 1   | 1   |            |     |     |     |      |     | 6A  | 22A                      | 6A   | 12     | 34    | 1 | 01 |       | U3 | 25 | R  |   | * |   |
| 0.81 | 0.51 |     |            |   |    |                        |    |             |     |     |            |     |     |     |      |     |     |                          |      |        |       |   |    |       |    |    |    |   |   |   |
| 0.90 | 0.60 |     | END SU LN  | C                                       |    | TWO WAY TURN           |    |             |     | 12A |            |     |     |     |      |     | 6A  | 22A                      | 6A   | 12     | 34    | 1 | 01 |       | U3 | 35 | R  |   | * |   |
| 1.00 | 0.70 |     | MP MARKER  | R                                       |    | 1                      |    |             |     |     |            |     |     |     |      |     | 6A  | 22A                      | 6A   | \$\$\$ | 22    | 1 | 01 |       | U3 | 35 | R  |   | * |   |
| 1.06 | 0.76 |     | INTRSECTN  | B                                       |    | MADELINE RD            | CO | Y           |     |     |            |     |     |     |      |     |     |                          |      |        |       |   |    |       |    |    |    |   |   |   |
| 1.10 | 0.80 |     |            |   |    |                        |    |             |     |     |            |     |     |     |      |     |     |                          |      |        |       |   |    |       |    |    |    |   |   |   |
| 1.54 | 1.24 |     | INTRSECTN  | L                                       |    | WAPATO LAKE RD         | CO | Y           | 1   | 1   |            |     |     |     |      |     | 6A  | 22A                      | 6A   |        | 22    | 1 | 01 |       | U3 | 45 | R  |   | * |   |
|      |      |     | INTRSECTN  | R                                       |    | MILL RD                | CO | Y           |     |     |            |     |     |     |      |     | 6A  | 22A                      | 6A   |        | 22    | 1 | 01 |       | U2 | 45 | R  |   | * |   |
| 1.71 | 1.41 |     | INTRSECTN  | R                                       |    | WALL ST                | CO | N           |     |     |            |     |     |     |      |     |     |                          |      |        |       |   |    |       |    |    |    |   |   |   |
| 2.02 | 1.72 |     | MP MARKER  | R                                       |    | 2                      |    |             |     |     |            |     |     |     |      |     |     |                          |      |        |       |   |    |       |    |    |    |   |   |   |
| 2.08 | 1.78 |     | INTRSECTN  | B                                       |    | BENNETT RD             | CO | Y           |     |     |            |     |     |     |      |     |     |                          |      |        |       |   |    |       |    |    |    |   |   |   |
| 2.58 | 2.28 |     | INTRSECTN  | R                                       |    | RUTHERFORD LN          | CO | Y           |     |     |            |     |     |     |      |     |     |                          |      |        |       |   |    |       |    |    |    |   |   |   |
| 2.59 | 2.29 |     | INTRSECTN  | L                                       |    | SWARTOUT RD            | CO | Y           |     |     |            |     |     |     |      |     |     |                          |      |        |       |   |    |       |    |    |    |   |   |   |
| 2.67 | 2.37 |     | INTRSECTN  | L                                       |    | WINESAP AVE            | CO | Y           |     |     |            |     |     |     |      |     |     |                          |      |        |       |   |    |       |    |    |    |   |   |   |
| 3.00 | 2.70 |     | MP MARKER  | R                                       |    | 3                      |    |             |     |     |            |     |     |     |      |     |     |                          |      |        |       |   |    |       |    |    |    |   |   |   |
| 3.26 | 2.96 |     |            |   |    |                        |    |             |     |     |            |     |     |     |      |     |     |                          |      |        |       |   |    |       |    |    |    |   |   |   |
| 4.00 | 3.70 |     | MP MARKER  | R                                       |    | 4                      |    |             |     |     |            |     |     |     |      |     |     |                          |      |        |       |   |    |       |    |    |    |   |   |   |
|      |      |     | MISC FEATR | R                                       |    | SGN ENT CHELAN         |    |             |     |     |            |     |     |     |      |     |     |                          |      |        |       |   |    |       |    |    |    |   |   |   |
| 4.04 | 3.74 |     | ENTER CITY |   |    | CHELAN                 |    |             |     |     |            |     |     |     |      |     |     |                          |      |        |       |   |    |       |    |    |    |   |   |   |
| 4.90 | 4.60 |     | END ST     | I                                       |    | WAPATO WAY             |    |             |     |     |            |     |     |     |      |     |     |                          |      |        |       |   |    |       |    |    |    |   |   |   |
|      |      |     | BEG ST     | I                                       |    | MANSON HWY             |    |             |     |     |            |     |     |     |      |     |     |                          |      |        |       |   |    |       |    |    |    |   |   |   |
| 4.92 | 4.62 |     | INTRSECTN  | L                                       |    | CRYSTAL DR             | CT | Y           |     |     |            |     |     |     |      |     |     |                          |      |        |       |   |    |       |    |    |    |   |   |   |
| 4.96 | 4.66 |     | WYE CONN   | L                                       |    | CRYSTAL DR             | CT | N           |     |     |            |     |     |     |      |     |     |                          |      |        |       |   |    |       |    |    |    |   |   |   |

| INTERSECTION DETAIL |       | -----TURN LANES----- |        |        |        | -----ACCELERATION LANES----- |        |        |         |
|---------------------|-------|----------------------|--------|--------|--------|------------------------------|--------|--------|---------|
| SRMP                | B ARM | L NEAR               | R NEAR | L FAR  | R FAR  | LEFT--                       | L-CNTR | R-CNTR | RIGHT-- |
| -----               | ----- | LGT WD               | LGT WD | LGT WD | LGT WD | LGT WD                       | LGT WD | LGT WD | LGT WD  |
| 0.51                | 0.21  |                      | .02 12 | .03 12 |        |                              |        |        |         |
| 0.65                | 0.35  |                      |        |        | .01 12 |                              |        |        |         |
| 1.54                | 1.24  | .02 12               |        | .03 12 |        |                              |        |        |         |
| 4.96                | 4.66  |                      |        |        | .03 11 |                              |        |        |         |

SR 150 MAINLINE

STATE ROUTE - SRSH

COUNTY CHELAN

DOT DISTRICT 2

|      |   |      |             | -----WIDTH AND SURFACE INFORMATION----- |    |                          |         |     |             |     |     |            |     |        |      |        | -----CLASSIFICATIONS----- |        |      |        |     |       |     |     |      |    |    |    |      |    |   |    |   |   |   |
|------|---|------|-------------|---|----|--------------------------|---------|-----|-------------|-----|-----|------------|-----|--------|------|--------|---------------------------|--------|------|--------|-----|-------|-----|-----|------|----|----|----|------|----|---|----|---|---|---|
| SRMP | B | ARM  | FEATURE     | :DIRECTION TO INVENTORY                 |    | -BRIDGE                  |         |     | DECREAS/DIV |     |     | INCRS/UNDI |     |        | SPC  |        |                           |        |      |        |     |       |     |     |      |    |    |    |      |    |   |    |   |   |   |
|      |   |      |             | D                                       | LR | DESCRIPTION              | -UXING- | NBR | LFT         | RHT | SHD | RDY        | SHD | SHD    | RDY  | SHD    | LNS                       | RDY    | MTCE | CITY   | ST  | LEGAL | T   | P   | S    |    |    |    |      |    |   |    |   |   |   |
|      |   |      |             |   |    |                          | OW      | TC  | L           | D   | I   | W/S        | W/S | W/S    | WD/S | BR     | W/S                       | W/S    | W/S  | WID    | WID | A     | SE  | NBR | FC   | D  | IB | R  | K    | T  |   |    |   |   |   |
| 4.97 |   | 4.67 |             |   |    |                          |         |     |             |     | 1   | 1          |     |        |      |        | 6A                        | 22A    | 6A   |        |     | 22    | 1   | 01  | 0195 | U2 |    | 40 | R    | P  | * |    |   |   |   |
| 5.00 |   | 4.70 | MP MARKER   | R                                       |    | 5                        |         |     |             |     |     |            |     |        |      |        |                           |        |      |        |     |       |     |     |      |    |    |    |      |    |   |    |   |   |   |
| 5.09 |   | 4.79 | INTRSECTN   | L                                       |    | ELDORADO DR              | CT      |     | Y           |     |     |            |     |        |      |        |                           |        |      |        |     |       |     |     |      |    |    |    |      |    |   |    |   |   |   |
| 5.22 |   | 4.92 |             |   |    |                          |         |     |             |     | 1   | 1          |     |        |      |        | 6A                        | 22A    | 6A   |        |     | 22    | 1   | 01  | 0195 | U2 |    | 40 | R    | B  | * |    |   |   |   |
| 5.33 |   | 5.03 |             |   |    |                          |         |     |             |     | 1   | 1          |     |        |      |        | 6A                        | 22A    | 6A   |        |     | 22    | 1   | 01  | 0195 | U2 |    | 45 | R    | B  | * |    |   |   |   |
| 5.40 |   | 5.10 | BEG SU LN   | R                                       |    | CLIMBING                 |         |     |             | 11A | 1   | 1          |     |        |      |        | 6A                        | 22A    | 6A   | 11     |     | 33    | 1   | 01  | 0195 | U2 |    | 45 | R    | B  | * |    |   |   |   |
| 5.56 |   | 5.26 | END SU LN   | R                                       |    | CLIMBING                 |         |     |             | 11A | 1   | 1          |     |        |      |        | 6A                        | 22A    | 6A   | \$\$\$ |     | 22    | 1   | 01  | 0195 | U2 |    | 45 | R    | B  | * |    |   |   |   |
| 5.64 |   | 5.34 | INTRSECTN   | R                                       |    | LAKE CHELAN SHORES DR    | CT      |     | N           |     |     |            |     |        |      |        |                           |        |      |        |     |       |     |     |      |    |    |    |      |    |   |    |   |   |   |
| 5.65 |   | 5.35 | INTRSECTN   | L                                       |    | RIVIERA DR               | CT      |     | N           |     |     |            |     |        |      |        |                           |        |      |        |     |       |     |     |      |    |    |    |      |    |   |    |   |   |   |
| 5.84 |   | 5.54 |             |   |    |                          |         |     |             | 1   | 1   |            |     |        |      |        | 6A                        | 22A    | 6A   |        |     | 22    | 1   | 01  | 0195 | U2 |    | 45 | R    | P  | * |    |   |   |   |
| 5.85 |   | 5.55 | INTRSECTN   | L                                       |    | MONTE CARLO DR           | CT      |     | Y           |     |     |            |     |        |      |        |                           |        |      |        |     |       |     |     |      |    |    |    |      |    |   |    |   |   |   |
|      |   |      | INTRSECTN   | R                                       |    | KEY LN                   | CT      |     | Y           |     |     |            |     |        |      |        |                           |        |      |        |     |       |     |     |      |    |    |    |      |    |   |    |   |   |   |
| 6.00 |   | 5.70 | MP MARKER   | R                                       |    | 6                        |         |     |             |     |     |            |     |        |      |        |                           |        |      |        |     |       |     |     |      |    |    |    |      |    |   |    |   |   |   |
| 6.05 |   | 5.75 |             |   |    |                          |         |     |             | 1   | 1   |            |     |        |      |        | 4A                        | 22A    | 4A   |        |     | 22    | 1   | 01  | 0195 | U2 |    | 45 | R    | P  | * |    |   |   |   |
| 6.16 |   | 5.86 | INTRSECTN   | L                                       |    | BOYD RD                  | CT      |     | Y           |     |     |            |     |        |      |        |                           |        |      |        |     |       |     |     |      |    |    |    |      |    |   |    |   |   |   |
| 6.17 |   | 5.87 | BEG SU LN   | C                                       |    | TWO WAY TURN             |         |     |             | 12A | 1   | 1          |     |        |      |        | 4A                        | 22A    | 4A   | 12     |     | 34    | 1   | 01  | 0195 | U2 |    | 45 | R    | P  | * |    |   |   |   |
| 6.26 |   | 5.96 | END SU LN   | C                                       |    | TWO WAY TURN             |         |     |             | 12A | 1   | 1          |     |        |      |        | 4A                        | 22A    | 4A   | \$\$\$ |     | 22    | 1   | 01  | 0195 | U2 |    | 45 | R    | P  | * |    |   |   |   |
|      |   |      | INTRSECTN   | R                                       |    | DIETRICH RD              | CT      |     | Y           |     |     |            |     |        |      |        |                           |        |      |        |     |       |     |     |      |    |    |    |      |    |   |    |   |   |   |
| 6.30 |   | 6.00 | BEG SU LN   | C                                       |    | TWO WAY TURN             |         |     |             | 12A | 1   | 1          |     |        |      |        | 4A                        | 22A    | 4A   | 12     |     | 34    | 1   | 01  | 0195 | U2 |    | 45 | R    | P  | * |    |   |   |   |
| 6.36 |   | 6.06 |             |   |    |                          |         |     |             | 1   | 1   |            |     |        |      |        | 4A                        | 22A    | 6A   | 12     |     | 34    | 1   | 01  | 0195 | U2 |    | 45 | R    | P  | * |    |   |   |   |
| 6.38 |   | 6.08 | END SU LN   | C                                       |    | TWO WAY TURN             |         |     |             | 12A | 1   | 1          |     |        |      |        | 4A                        | 22A    | 6A   | \$\$\$ |     | 22    | 1   | 01  | 0195 | U2 |    | 45 | R    | P  | * |    |   |   |   |
| 6.39 |   | 6.09 | WYE CONN    | R                                       |    | BIGHORN WAY              | CT      |     | Y           |     |     |            |     |        |      |        |                           |        |      |        |     |       |     |     |      |    |    |    |      |    |   |    |   |   |   |
| 6.40 |   | 6.10 | INTRSECTN   | R                                       |    | BIGHORN WAY              | CT      |     | Y           |     |     |            |     |        |      |        |                           |        |      |        |     |       |     |     |      |    |    |    |      |    |   |    |   |   |   |
| 6.46 |   | 6.16 |             |   |    |                          |         |     |             | 1   | 1   |            |     |        |      |        | 4A                        | 22A    | 4A   |        |     | 22    | 1   | 01  | 0195 | U2 |    | 45 | R    | P  | * |    |   |   |   |
| 6.55 |   | 6.25 |             |   |    |                          |         |     |             | 1   | 1   |            |     |        |      |        | 6A                        | 22A    | 6A   |        |     | 22    | 1   | 01  | 0195 | U2 |    | 45 | R    | P  | * |    |   |   |   |
| 6.61 |   | 6.31 | INTRSECTN   | L                                       |    | COTTER RD                | CT      |     | N           |     |     |            |     |        |      |        |                           |        |      |        |     |       |     |     |      |    |    |    |      |    |   |    |   |   |   |
| 6.69 |   | 6.39 |             |   |    |                          |         |     |             | 1   | 1   |            |     |        |      |        | 6A                        | 22A    | 6A   |        |     | 22    | 1   | 01  | 0195 | U2 |    | 35 | R    | P  | * |    |   |   |   |
| 6.85 |   | 6.55 |             |   |    |                          |         |     |             | 1   | 1   |            | C   | 12A    |      | 18P    | CU                        | \$\$\$ | 12A  | \$\$C  |     | 24    | 1   | 01  | 0195 | U2 |    | 35 | R    | P  | * |    |   |   |   |
| 6.86 |   | 6.56 | ROUNDAABOUT | L                                       |    | NO-SEE-UM*GOLF CRS RD WB | CT      | YS  | Y           |     |     |            |     |        |      |        |                           |        |      |        |     |       |     |     |      |    |    |    |      |    |   |    |   |   |   |
|      |   |      | ROUNDAABOUT | R                                       |    | BIGHORN WAY WB           | CT      | YS  | Y           |     |     |            |     |        |      |        |                           |        |      |        |     |       |     |     |      |    |    |    |      |    |   |    |   |   |   |
| 6.87 |   | 6.57 | ROUNDAABOUT | R                                       |    | BIGHORN WAY EB           | CT      | YS  | Y           |     |     |            |     |        |      |        |                           |        |      |        |     |       |     |     |      |    |    |    |      |    |   |    |   |   |   |
|      |   |      | ROUNDAABOUT | L                                       |    | NO-SEE-UM*GOLF CRS RD EB | CT      | YS  | Y           |     |     |            |     |        |      |        |                           |        |      |        |     |       |     |     |      |    |    |    |      |    |   |    |   |   |   |
| 6.89 |   | 6.59 |             |   |    |                          |         |     |             | 1   | 1   |            | \$  | \$\$\$ |      | \$\$\$ | \$\$                      |        |      |        |     | 4A    | 22A | 4A  |      | 22 | 1  | 01 | 0195 | U2 |   | 35 | R | P | * |

INTERSECTION DETAIL

|      |   |      |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |     |
|------|---|------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|-----|
| SRMP | B | ARM  |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |     |
|      |   |      |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     | LGT |
| 5.85 |   | 5.55 |  | .02                  | 12     |       | .02   | 12                           |        |        |        |     |
| 6.16 |   | 5.86 |  | .03                  | 12     |       |       |                              |        | .07    | 11     |     |
| 6.26 |   | 5.96 |  |                      | .02    | 11    |       | .03                          | 12     |        |        |     |
| 6.39 |   | 6.09 |  |                      | .07    | 11    |       |                              |        |        |        |     |
| 6.40 |   | 6.10 |  |                      |        | .04   | 12    |                              |        |        |        |     |

SR 150 MAINLINE

STATE ROUTE - SRSH

COUNTY CHELAN

DOT DISTRICT 2

|      |   |                         |            | -----WIDTH AND SURFACE INFORMATION----- |    |                |     |     |            |     |     |     |        |      |        |        |       | -----CLASSIFICATIONS----- |     |        |     |    |    |     |      |    |    |    |   |   |   |  |  |  |
|------|---|-------------------------|------------|---|----|----------------|-----|-----|------------|-----|-----|-----|--------|------|--------|--------|-------|---------------------------|-----|--------|-----|----|----|-----|------|----|----|----|---|---|---|--|--|--|
|      |   | :DIRECTION TO INVENTORY |            | -BRIDGE                                 |    | DECREAS/DIV    |     |     | INCRS/UNDI |     |     | SPC |        |      |        | LEGAL  |       |                           |     |        |     |    |    |     |      |    |    |    |   |   |   |  |  |  |
|      |   | : :LEFT/RIGHT INDICATOR |            | -UXING-                                 |    | NBR            | LFT | RHT |            | LFT | RHT | USE | TOT    | MTCE | CITY   | ST     | SPEED | T                         | P   | S      |     |    |    |     |      |    |    |    |   |   |   |  |  |  |
| SRMP | B | ARM                     | FEATURE    | D                                       | LR | DESCRIPTION    | OW  | TC  | L          | D   | I   | W/S | W/S    | W/S  | WD/S   | BR     | W/S   | W/S                       | W/S | WID    | WID | A  | SE | NBR | FC   | D  | IB | R  | K | T |   |  |  |  |
| 6.91 |   | 6.61                    |            |   |    |                |     |     |            | 1   | 1   |     |        |      |        |        | 4A    | 22A                       | 4A  |        |     | 22 | 1  | 01  | 0195 | U2 |    | 35 | R | P | * |  |  |  |
| 7.01 |   | 6.71                    | MP MARKER  | R                                       |    | 7              |     |     |            |     |     |     |        |      |        |        |       |                           |     |        |     |    |    |     |      |    |    |    |   |   |   |  |  |  |
| 7.27 |   | 6.97                    |            |   |    |                |     |     |            | 1   | 1   |     |        |      |        |        | 4A    | 22A                       | 4A  |        |     | 22 | 1  | 01  | 0195 | U2 |    | 25 | R | P | * |  |  |  |
| 7.29 |   | 6.99                    | INTRSECTN  | R                                       |    | SPADER BAY RD  | CT  |     | Y          | 1   | 1   |     |        |      |        |        | 4A    | 22A                       | 8A  |        |     | 22 | 1  | 01  | 0195 | U2 |    | 25 | R | P | * |  |  |  |
| 7.37 |   | 7.07                    |            |   |    |                |     |     |            | 1   | 1   |     |        |      |        |        | \$C   | 28A                       | 8A  |        |     | 28 | 1  | 01  | 0195 | U2 |    | 25 | R | P | * |  |  |  |
| 7.41 |   | 7.11                    |            |   |    |                |     |     |            | 1   | 1   |     |        |      |        |        | C     | 54A                       | \$C |        |     | 54 | 1  | 01  | 0195 | U2 |    | 25 | R | P | * |  |  |  |
| 7.46 |   | 7.16                    | BEG SU LN  | C                                       |    | TWO WAY TURN   |     | 12A |            | 1   | 1   |     |        |      |        |        | C     | 42A                       | C   | 12     |     | 54 | 1  | 01  | 0195 | U2 |    | 25 | R | P | * |  |  |  |
| 7.50 |   | 7.20                    | INTRSECTN  | L                                       |    | W HIGHLAND AVE | CT  |     | Y          |     |     |     |        |      |        |        |       |                           |     |        |     |    |    |     |      |    |    |    |   |   |   |  |  |  |
| 7.53 |   | 7.23                    | END SU LN  | C                                       |    | TWO WAY TURN   |     | 12A |            | 1   | 1   |     |        |      |        |        | C     | 54A                       | C   | \$\$\$ |     | 54 | 1  | 01  | 0195 | U2 |    | 25 | R | P | * |  |  |  |
| 7.58 |   | 7.28                    | BEG SU LN  | C                                       |    | TWO WAY TURN   |     | 12A |            | 1   | 1   |     |        |      |        |        | C     | 42A                       | C   | 12     |     | 54 | 1  | 01  | 0195 | U2 |    | 25 | R | P | * |  |  |  |
|      |   |                         | INTRSECTN  | L                                       |    | W GIBSON AVE   | CT  |     | Y          |     |     |     |        |      |        |        |       |                           |     |        |     |    |    |     |      |    |    |    |   |   |   |  |  |  |
|      |   |                         | ENT/EXIT   | R                                       |    | CITY PARK      | CT  |     | Y          |     |     |     |        |      |        |        |       |                           |     |        |     |    |    |     |      |    |    |    |   |   |   |  |  |  |
| 7.64 |   | 7.34                    | END SU LN  | C                                       |    | TWO WAY TURN   |     | 12A |            | 1   | 1   |     |        |      |        |        | C     | 54A                       | C   | \$\$\$ |     | 54 | 1  | 01  | 0195 | U2 |    | 25 | R | P | * |  |  |  |
|      |   |                         | INTRSECTN  | L                                       |    | W NIXON AVE    | CT  |     | Y          |     |     |     |        |      |        |        |       |                           |     |        |     |    |    |     |      |    |    |    |   |   |   |  |  |  |
|      |   |                         | ENT/EXIT   | R                                       |    | CITY PARK      | CT  |     | Y          |     |     |     |        |      |        |        |       |                           |     |        |     |    |    |     |      |    |    |    |   |   |   |  |  |  |
| 7.67 |   | 7.37                    | MISC FEATR | R                                       |    | BUS PULLOUT    |     |     |            |     |     |     |        |      |        |        |       |                           |     |        |     |    |    |     |      |    |    |    |   |   |   |  |  |  |
| 7.69 |   | 7.39                    | BEG SU LN  | C                                       |    | TWO WAY TURN   |     | 12A |            | 1   | 1   |     |        |      |        |        | C     | 42A                       | C   | 12     |     | 54 | 1  | 01  | 0195 | U2 |    | 25 | R | P | * |  |  |  |
| 7.79 |   | 7.49                    | INTRSECTN  | L                                       |    | W LAKE ST      | CT  |     | Y          |     |     |     |        |      |        |        |       |                           |     |        |     |    |    |     |      |    |    |    |   |   |   |  |  |  |
| 7.88 |   | 7.58                    | END SU LN  | C                                       |    | TWO WAY TURN   |     | 12A |            | 1   | 1   |     |        |      |        |        | C     | 54A                       | C   | \$\$\$ |     | 54 | 1  | 01  | 0195 | U2 |    | 25 | R | P | * |  |  |  |
| 7.92 |   | 7.62                    | BEG SU LN  | C                                       |    | TWO WAY TURN   |     | 12A |            | 1   | 1   |     |        |      |        |        | C     | 42A                       | C   | 12     |     | 54 | 1  | 01  | 0195 | U2 |    | 25 | R | P | * |  |  |  |
|      |   |                         | INTRSECTN  | L                                       |    | N CEDAR ST     | CT  |     | Y          |     |     |     |        |      |        |        |       |                           |     |        |     |    |    |     |      |    |    |    |   |   |   |  |  |  |
| 7.94 |   | 7.64                    | END SU LN  | C                                       |    | TWO WAY TURN   |     | 12A |            | 1   | 1   |     |        |      |        |        | C     | 54A                       | C   | \$\$\$ |     | 54 | 1  | 01  | 0195 | U2 |    | 25 | R | P | * |  |  |  |
| 7.97 |   | 7.67                    | END ST     | I                                       |    | MANSON HWY     |     |     |            | 1   | 1   |     |        |      |        |        | C     | 75A                       | C   |        |     | 75 | 1  | 01  | 0195 | U2 |    | 25 | R | B | * |  |  |  |
|      |   |                         | BEG ST     | I                                       |    | JOHNSON AVE    |     |     |            |     |     |     |        |      |        |        |       |                           |     |        |     |    |    |     |      |    |    |    |   |   |   |  |  |  |
|      |   |                         | INTRSECTN  | B                                       |    | COLUMBIA ST    | CT  | SG  | Y          |     |     |     |        |      |        |        |       |                           |     |        |     |    |    |     |      |    |    |    |   |   |   |  |  |  |
| 8.03 |   | 7.73                    |            |   |    |                |     |     |            | 2   | 1   | C   | 25A    |      | 12S    | CU     | \$    | 38A                       | C   |        |     | 63 | 1  | 01  | 0195 | U2 |    | 25 | R | B | * |  |  |  |
| 8.09 |   | 7.79                    | INTRSECTN  | B                                       |    | N EMERSON ST   | CT  |     | Y          | 2   | 1   | \$  | \$\$\$ |      | \$\$\$ | \$\$\$ | C     | 75A                       | C   |        |     | 75 | 1  | 01  | 0195 | U2 |    | 25 | R | B | * |  |  |  |
| 8.12 |   | 7.82                    |            |   |    |                |     |     |            | 2   | 1   | C   | 25A    |      | 12S    | CU     | \$    | 38A                       | C   |        |     | 63 | 1  | 01  | 0195 | U2 |    | 25 | R | B | * |  |  |  |
| 8.18 |   | 7.88                    | END ST     | I                                       |    | JOHNSON AVE    |     |     |            | 2   | 2   | \$  | \$\$\$ |      | \$\$\$ | \$\$\$ | C     | 75A                       | C   |        |     | 75 | 1  | 01  | 0195 | U2 |    | 25 | R | B | * |  |  |  |
|      |   |                         | BEG ST     | I                                       |    | SANDERS ST     |     |     |            |     |     |     |        |      |        |        |       |                           |     |        |     |    |    |     |      |    |    |    |   |   |   |  |  |  |
|      |   |                         | INTRSECTN  | L                                       |    | SANDERS ST     | CT  | SS  | Y          |     |     |     |        |      |        |        |       |                           |     |        |     |    |    |     |      |    |    |    |   |   |   |  |  |  |
|      |   |                         | INTRSECTN  | L                                       |    | JOHNSON AVE    | CT  | SS  | Y          |     |     |     |        |      |        |        |       |                           |     |        |     |    |    |     |      |    |    |    |   |   |   |  |  |  |

INTERSECTION DETAIL

|      |   |        |        | -----TURN LANES----- |       |        |        | -----ACCELERATION LANES----- |        |    |     |    |
|------|---|--------|--------|----------------------|-------|--------|--------|------------------------------|--------|----|-----|----|
|      |   | L NEAR | R NEAR | L FAR                | R FAR | LEFT-- | L-CNTR | R-CNTR                       | RIGHT- |    |     |    |
| SRMP | B | ARM    | LGT    | WD                   | LGT   | WD     | LGT    | WD                           | LGT    | WD | LGT | WD |
| 7.58 |   | 7.28   | .02    | 12                   |       |        |        |                              |        |    |     |    |
| 7.64 |   | 7.34   |        |                      | .04   | 11     |        | .03                          | 12     |    |     |    |
| 7.92 |   | 7.62   | .02    | 12                   |       |        |        |                              |        |    |     |    |
| 7.97 |   | 7.67   | .02    | 12                   | .04   | 12     | .04    | 12                           | .06    | 12 |     |    |
| 8.09 |   | 7.79   |        |                      |       |        | .03    | 9                            |        |    |     |    |
| 8.18 |   | 7.88   |        |                      | .06   | 14     |        |                              | .02    | 14 |     |    |

SR 150 MAINLINE

STATE ROUTE - SRSH

COUNTY CHELAN

DOT DISTRICT 2

| SRMP  | B | ARM   | FEATURE    | :DIRECTION TO INVENTORY |    | -----WIDTH AND SURFACE INFORMATION----- |          |     |             |     |     |            |    |     |     | -----CLASSIFICATIONS----- |       |     |       |     |      |      |    |          |    |   |    |   |    |
|-------|---|-------|------------|-------------------------|----|---|----------|-----|-------------|-----|-----|------------|----|-----|-----|---------------------------|-------|-----|-------|-----|------|------|----|----------|----|---|----|---|----|
|       |   |       |            | D                       | LR | DESCRIPTION                             | -BRIDGE- | NBR | DECREAS/DIV |     |     | INCRS/UNDI |    |     | SPC | TOT                       | ----- |     | LEGAL | T   | P    | S    |    |          |    |   |    |   |    |
|       |   |       |            |                         |    |   | -UXING-  | LNS | SHD         | RDY | SHD | WD/S       | BR | SHD | RDY | SHD                       | LNS   | RDY | WID   | WID | MTCE | CITY | ST | SPEED    | T  | P | S  |   |    |
| 8.19  |   | 7.89  |            |                         |    |   |          |     |             |     |     |            |    |     |     |                           |       |     |       |     |      |      |    |          |    |   |    |   |    |
| 8.22  |   | 7.92  |            |                         |    |   |          |     |             |     |     |            |    |     |     |                           |       |     |       |     |      |      |    |          |    |   |    |   |    |
| 8.25  |   | 7.95  | LEAVE CITY |                         |    | CHELAN                                  |          | 2   |             |     |     |            |    |     |     |                           |       |     |       |     |      |      |    |          |    |   |    |   |    |
|       |   |       | END ST     | I                       |    | SANDERS ST                              |          | 2   |             |     |     |            |    |     |     |                           |       |     |       |     |      |      |    |          |    |   |    |   |    |
|       |   |       | BEG COINCI |                         |    | SR 097AR                                |          |     |             |     |     |            |    |     |     |                           |       |     |       |     |      |      |    |          |    |   |    |   |    |
|       |   |       | END CTLSEC |                         |    | CONTROL SECTION 0433                    |          |     |             |     |     |            |    |     |     |                           |       |     |       |     |      |      |    |          |    |   |    |   |    |
|       |   |       | INTRSECTN  | R                       |    | WOODIN AVE                              |          |     |             |     |     |            |    |     |     |                           |       |     |       |     |      |      |    |          |    |   |    |   |    |
|       |   |       | INTRSECTN  | L                       |    | SR 97AR (ALTERNATE)                     |          |     |             |     |     |            |    |     |     |                           |       |     |       |     |      |      |    |          |    |   |    |   |    |
| 9.08  |   | 8.78  | ENTER CITY |                         |    | CHELAN                                  |          | 1   |             |     |     |            |    | 5A  | 24A | 5A                        |       |     |       |     | 24   | 1    | 01 | 0195     | U2 |   | 45 | R | P  |
|       |   |       | BEG CTLSEC |                         |    | CONTROL SECTION 0439                    |          |     |             |     |     |            |    |     |     |                           |       |     |       |     |      |      |    |          |    |   |    |   |    |
|       |   |       | INTRSECTN  | B                       |    | SR 97AR (ALTERNATE)                     |          |     |             |     |     |            |    |     |     |                           |       |     |       |     |      |      |    |          |    |   |    |   |    |
|       |   |       | END COINCI |                         |    | SR 097AR                                |          |     |             |     |     |            |    |     |     |                           |       |     |       |     |      |      |    |          |    |   |    |   |    |
|       |   |       |            |                         |    | MP234.20                                |          |     |             |     |     |            |    |     |     |                           |       |     |       |     |      |      |    |          |    |   |    |   |    |
| 9.10  |   | 8.80  | WYE CONN   | L                       |    | SR 97AR (ALT)                           |          |     |             |     |     |            |    |     |     |                           |       |     |       |     |      |      |    |          |    |   |    |   |    |
| 9.15  |   | 8.85  | WYE CONN   | R                       |    | SR 97AR (ALT)                           |          |     |             |     |     |            |    |     |     |                           |       |     |       |     |      |      |    |          |    |   |    |   |    |
| 9.17  |   | 8.87  |            |                         |    |   |          | 1   |             |     |     |            |    | 3A  | 24A | 3A                        |       |     |       |     | 24   | 1    | 01 | 0195     | U2 |   | 45 | R | P  |
| 9.38  |   | 9.08  | INTRSECTN  | L                       |    | APPLE BLOSSOM DR                        |          |     |             |     |     |            |    |     |     |                           |       |     |       |     |      |      |    |          |    |   |    |   |    |
| 9.48  |   | 9.18  |            |                         |    |   |          | 1   |             |     |     |            |    | 3A  | 24A | 13A                       |       |     |       |     | 24   | 1    | 01 | 0195     | U2 |   | 45 | R | P  |
| 9.53  |   | 9.23  | INTRSECTN  | L                       |    | GALA AVE                                |          |     |             |     |     |            |    |     |     |                           |       |     |       |     |      |      |    |          |    |   |    |   |    |
|       |   |       | INTRSECTN  | R                       |    | SHOP AVE                                |          |     |             |     |     |            |    |     |     |                           |       |     |       |     |      |      |    |          |    |   |    |   |    |
| 9.59  |   | 9.29  |            |                         |    |   |          | 1   |             |     |     |            |    | 3A  | 24A | 3A                        |       |     |       |     | 24   | 1    | 01 | 0195     | U2 |   | 45 | R | P  |
| 9.60  |   | 9.30  | LEAVE CITY |                         |    | CHELAN                                  |          | 1   |             |     |     |            |    | 3A  | 24A | 3A                        |       |     |       |     | 24   | 1    | 01 | \$\$\$\$ | U2 |   | 45 | R | \$ |
| 9.76  |   | 9.46  | INTRSECTN  | R                       |    | ANDERSON RD                             |          | CO  |             | N   |     |            |    |     |     |                           |       |     |       |     |      |      |    |          |    |   |    |   |    |
| 9.79  |   | 9.49  | ENTER CITY |                         |    | CHELAN                                  |          | 1   |             |     |     |            |    | 3A  | 24A | 3A                        |       |     |       |     | 24   | 1    | 01 | 0195     | U2 |   | 45 | R | P  |
| 9.95  |   | 9.65  | MISC FEATR | L                       |    | SGN ENT CHELAN                          |          |     |             |     |     |            |    |     |     |                           |       |     |       |     |      |      |    |          |    |   |    |   |    |
| 9.98  |   | 9.68  | MP MARKER  | L                       |    | 10                                      |          |     |             |     |     |            |    |     |     |                           |       |     |       |     |      |      |    |          |    |   |    |   |    |
| 10.13 |   | 9.83  | WYE CONN   | R                       |    | HOWSER RD                               |          | CT  |             | N   | 1   | 1          |    | 12A | 23A | 10A                       |       |     |       |     | 23   | 1    | 01 | 0195     | U2 |   | 45 | R | P  |
| 10.15 |   | 9.85  | INTRSECTN  | R                       |    | HOWSER RD                               |          | CT  |             | N   |     |            |    |     |     |                           |       |     |       |     |      |      |    |          |    |   |    |   |    |
| 10.19 |   | 9.89  |            |                         |    |   |          |     |             |     | 1   | 1          |    | 12A | 23A | 10A                       |       |     |       |     | 23   | 1    | 01 | 0195     | R2 |   | 45 | R | P  |
| 10.20 |   | 9.90  | INTRSECTN  | L                       |    | WILLMORTH DR                            |          | CT  |             | N   |     |            |    |     |     |                           |       |     |       |     |      |      |    |          |    |   |    |   |    |
| 10.22 |   | 9.92  |            |                         |    |   |          |     |             |     | 1   | 1          |    | 12B | 23B | 10B                       |       |     |       |     | 23   | 1    | 01 | 0195     | R2 |   | 45 | R | P  |
| 10.28 |   | 9.98  | LEAVE CITY |                         |    | CHELAN                                  |          | 1   |             |     | 1   | 1          |    | 12B | 23B | 10B                       |       |     |       |     | 23   | 1    | 01 | \$\$\$\$ | R2 |   | 45 | R | \$ |
| 10.98 |   | 10.68 | MP MARKER  | R                       |    | 11                                      |          |     |             |     |     |            |    |     |     |                           |       |     |       |     |      |      |    |          |    |   |    |   |    |
| 11.35 |   | 11.05 |            |                         |    |   |          |     |             |     | 1   | 1          |    | 12B | 23B | 10B                       |       |     |       |     | 23   | 1    | 01 |          | U2 |   | 45 | R |    |
| 11.63 |   | 11.33 | INTRSECTN  | R                       |    | CHELAN FALLS RD                         |          | CO  |             | Y   | 1   | 1          |    | 10B | 23B | 9B                        |       |     |       |     | 23   | 1    | 01 |          | U2 |   | 45 | R |    |
| 11.64 |   | 11.34 |            |                         |    |   |          |     |             |     | 1   | 1          |    | 10B | 23B | 9B                        |       |     |       |     | 23   | 1    | 01 |          | R2 |   | 45 | R |    |
| 11.86 |   | 11.56 | BEG SU LN  | R                       |    | WEAVING/SPEED CHANGE 11B                |          |     |             |     | 1   | 1          |    | 10B | 23B | 9B                        | 22    |     |       |     | 45   | 1    | 01 |          | R2 |   | 45 | R |    |

| INTERSECTION DETAIL |       | -----TURN LANES----- |        |        |        | -----ACCELERATION LANES----- |        |        |        |
|---------------------|-------|----------------------|--------|--------|--------|------------------------------|--------|--------|--------|
| SRMP                | B ARM | L NEAR               | R NEAR | L FAR  | R FAR  | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |       | LGT WD               | LGT WD | LGT WD | LGT WD | LGT WD                       | LGT WD | LGT WD | LGT WD |
| 8.25                | 7.95  | .03                  | 13     |        |        |                              |        |        |        |
| 9.38                | 9.08  | .04                  | 12     |        | .06    | 12                           |        |        |        |







STATE OF WASHINGTON - DEPARTMENT OF TRANSPORTATION  
T R I P S S Y S T E M  
STATE HIGHWAY LOG

SR 153 MAINLINE STATE ROUTE - SRSH COUNTY OKANOGAN DOT DISTRICT 2

|       |       |     | -----WIDTH AND SURFACE INFORMATION----- |   |    |                                    |    |             |     |     |              |         |     |     |      |     |     |       | -----CLASSIFICATIONS----- |     |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
|-------|-------|-----|---|---|----|------------------------------------|----|-------------|-----|-----|--------------|---------|-----|-----|------|-----|-----|-------|---------------------------|-----|-----|---|----|-----|----|---|----|---|---|---|---|--|--|--|--|
|       |       |     | :DIRECTION TO INVENTORY                 |   |    | -BRIDGE-                           |    | DECREAS/DIV |     |     | INCREAS/UNDI |         |     | SPC |      |     |     | LEGAL |                           |     |     |   | T  |     | P  |   | S  |   |   |   |   |  |  |  |  |
|       |       |     | : :LEFT/RIGHT INDICATOR                 |   |    | -UXING-                            |    | NBR         | LFT | RHT | LFT          | RHT     | LFT | RHT | USE  | TOT |     |       | SPEED                     |     | R   |   | K  |     | T  |   |    |   |   |   |   |  |  |  |  |
|       |       |     | : :                                     |   |    | -XROAD-                            |    | LNS         | SHD | RDY | SHD          | MEDIAN- | SHD | RDY | SHD  | LNS | RDY | MTCE  | CITY                      | ST  | FC  |   | D  |     | IB |   | R  |   | K |   | T |  |  |  |  |
| SRMP  | B     | ARM | FEATURE                                 | D | LR | DESCRIPTION                        | OW | TC          | L   | D   | I            | W/S     | W/S | W/S | WD/S | BR  | W/S | W/S   | W/S                       | WID | WID | A | SE | NBR | FC | D | IB | R | K | T |   |  |  |  |  |
| 12.18 | 12.22 |     |   |   |    |                                    |    |             |     | 1   | 1            |         |     |     |      |     | 3B  | 22B   | 3B                        |     | 22  | 3 | 02 |     | R2 |   | 60 | R |   |   |   |  |  |  |  |
| 12.61 | 12.65 |     | BEG BRIDGE                              | B |    | PETES CREEK<br>BRDG NUM 153/011.25 |    |             |     |     |              |         |     |     |      |     |     |       |                           |     |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 12.62 | 12.66 |     | END BRIDGE                              | B |    | PETES CREEK                        |    |             |     |     |              |         |     |     |      |     |     |       |                           |     |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 13.00 | 13.04 |     | MP MARKER                               | R |    | 13                                 |    |             |     |     |              |         |     |     |      |     |     |       |                           |     |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 13.45 | 13.49 |     | BEG BRIDGE                              | B |    | METHOW RIVER<br>BRDG NUM 153/013   |    |             |     |     |              |         |     |     |      |     |     |       |                           |     |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 13.53 | 13.57 |     | END BRIDGE                              | B |    | METHOW RIVER                       |    |             |     |     |              |         |     |     |      |     | 3B  | 22B   | 3B                        |     | 22  | 3 | 02 |     | R2 |   | 60 | R |   |   |   |  |  |  |  |
| 13.99 | 14.03 |     | INTRSECTN                               | L |    | MCFARLAND CREEK RD                 | CO |             |     | N   |              |         |     |     |      |     |     |       |                           |     |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 14.00 | 14.04 |     | MP MARKER                               | R |    | 14                                 |    |             |     |     |              |         |     |     |      |     |     |       |                           |     |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
|       |       |     | BEG BRIDGE                              | B |    | METHOW RIVER<br>BRDG NUM 153/014   |    |             |     |     |              |         |     |     |      |     |     |       |                           |     |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 14.07 | 14.11 |     | END BRIDGE                              | B |    | METHOW RIVER                       |    |             |     |     |              |         |     |     |      |     | 3B  | 22B   | 3B                        |     | 22  | 3 | 02 |     | R2 |   | 60 | R |   |   |   |  |  |  |  |
| 14.11 | 14.15 |     | ENT/EXIT                                | L |    | PUBLIC FISHING                     | ST |             |     | N   |              |         |     |     |      |     |     |       |                           |     |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 14.17 | 14.21 |     | ENT/EXIT                                | L |    | PUBLIC FISHING                     | ST |             |     | N   |              |         |     |     |      |     |     |       |                           |     |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 15.00 | 15.04 |     | MP MARKER                               | R |    | 15                                 |    |             |     |     |              |         |     |     |      |     |     |       |                           |     |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 15.51 | 15.55 |     | BEG BRIDGE                              | B |    | METHOW RIVER<br>BRDG NUM 153/015   |    |             |     |     |              |         |     |     |      |     |     |       |                           |     |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 15.56 | 15.60 |     | END BRIDGE                              | B |    | METHOW RIVER                       |    |             |     |     |              |         |     |     |      |     | 3B  | 22B   | 3B                        |     | 22  | 3 | 02 |     | R2 |   | 60 | R |   |   |   |  |  |  |  |
| 16.00 | 16.04 |     | MP MARKER                               | R |    | 16                                 |    |             |     |     |              |         |     |     |      |     |     |       |                           |     |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 16.82 | 16.86 |     | INTRSECTN                               | L |    | GOLD CREEK LOOP RD                 | CO |             |     | N   |              |         |     |     |      |     |     |       |                           |     |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 16.85 | 16.89 |     | BEG BRIDGE                              | B |    | METHOW RIVER<br>BRDG NUM 153/016   |    |             |     |     |              |         |     |     |      |     |     |       |                           |     |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 16.93 | 16.97 |     | END BRIDGE                              | B |    | METHOW RIVER                       |    |             |     |     |              |         |     |     |      |     | 3B  | 22B   | 3B                        |     | 22  | 3 | 02 |     | R2 |   | 60 | R |   |   |   |  |  |  |  |
| 17.00 | 17.04 |     | MP MARKER                               | R |    | 17                                 |    |             |     |     |              |         |     |     |      |     |     |       |                           |     |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 18.00 | 18.04 |     | MP MARKER                               | R |    | 18                                 |    |             |     |     |              |         |     |     |      |     |     |       |                           |     |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 18.84 | 18.88 |     | INTRSECTN                               | R |    | STOKES RD                          | CO |             |     | N   |              |         |     |     |      |     |     |       |                           |     |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 18.91 | 18.95 |     | BEG BRIDGE                              | B |    | METHOW RIVER<br>BRDG NUM 153/017   |    |             |     |     |              |         |     |     |      |     |     |       |                           |     |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 18.97 | 19.01 |     | END BRIDGE                              | B |    | METHOW RIVER                       |    |             |     |     |              |         |     |     |      |     | 3B  | 22B   | 3B                        |     | 22  | 3 | 02 |     | R2 |   | 60 | R |   |   |   |  |  |  |  |
| 19.00 | 19.04 |     | MP MARKER                               | R |    | 19                                 |    |             |     |     |              |         |     |     |      |     |     |       |                           |     |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 19.02 | 19.06 |     | INTRSECTN                               | L |    | LOWER GOLD CREEK RD                | CO |             |     | N   |              |         |     |     |      |     |     |       |                           |     |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 20.00 | 20.04 |     | MP MARKER                               | R |    | 20                                 |    |             |     |     |              |         |     |     |      |     |     |       |                           |     |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 21.00 | 21.04 |     | MP MARKER                               | R |    | 21                                 |    |             |     |     |              |         |     |     |      |     |     |       |                           |     |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 21.29 | 21.33 |     | BEG BRIDGE                              | B |    | LIBBY CREEK<br>BRDG NUM 153/019    |    |             |     |     |              |         |     |     |      |     |     |       |                           |     |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 21.30 | 21.34 |     | END BRIDGE                              | B |    | LIBBY CREEK                        |    |             |     |     |              |         |     |     |      |     | 3B  | 22B   | 3B                        |     | 22  | 3 | 02 |     | R2 |   | 60 | R |   |   |   |  |  |  |  |
| 21.34 | 21.38 |     | INTRSECTN                               | L |    | LIBBY CREEK RD                     | CO |             |     | N   |              |         |     |     |      |     |     |       |                           |     |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 22.00 | 22.04 |     | MP MARKER                               | R |    | 22                                 |    |             |     |     |              |         |     |     |      |     |     |       |                           |     |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 22.26 | 22.30 |     | INTRSECTN                               | L |    | TWISP-CARLTON RD                   | CO |             |     | N   |              |         |     |     |      |     |     |       |                           |     |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 22.31 | 22.35 |     | BEG BRIDGE                              | B |    | METHOW RIVER<br>BRDG NUM 153/020   |    |             |     |     |              |         |     |     |      |     |     |       |                           |     |     |   |    |     |    |   |    |   |   |   |   |  |  |  |  |
| 22.39 | 22.43 |     | END BRIDGE                              | B |    | METHOW RIVER                       |    |             |     |     |              |         |     |     |      |     | 3B  | 22B   | 3B                        |     | 22  | 3 | 02 |     | R2 |   | 60 | R |   |   |   |  |  |  |  |



SR 155 MAINLINE

STATE ROUTE - SRSH

COUNTY GRANT

DOT DISTRICT 2

| SRMP  | B | ARM   | FEATURE    | -----WIDTH AND SURFACE INFORMATION----- |    |                        |    |         |   |             |     |     |            |     |      | -----CLASSIFICATIONS----- |     |       |     |     |     |    |   |    |    |   |   |
|-------|---|-------|------------|---|----|------------------------|----|---------|---|-------------|-----|-----|------------|-----|------|---------------------------|-----|-------|-----|-----|-----|----|---|----|----|---|---|
|       |   |       |            | :DIRECTION TO INVENTORY                 |    |                        |    | -BRIDGE |   | DECREAS/DIV |     |     | INCRS/UNDI |     |      | SPC                       |     | LEGAL |     | T   |     | S  |   |    |    |   |   |
|       |   |       |            | : :LEFT/RIGHT INDICATOR                 |    |                        |    | -UXING- |   | LNS         | LFT | RDY | RHT        | LFT | RDY  | RHT                       | USE | TOT   | A   | SE  | NBR | FC | D | IB | R  | K | T |
|       |   |       |            | D                                       | LR | DESCRIPTION            | OW | TC      | L | D           | I   | W/S | W/S        | W/S | WD/S | BR                        | W/S | W/S   | W/S | WID | WID |    |   |    |    |   |   |
| 0.00  |   | 0.00  | BEG ROUTE  |   |    | MAIN ROUTE             |    |         |   |             | 1   | 1   |            |     |      | 6A                        | 24A | 6A    |     | 24  | 3   | 03 |   | R2 | 60 | L |   |
|       |   |       | BEG CTLSEC |   |    | SR 2 TO SR 97/OMAK     |    |         |   |             |     |     |            |     |      |                           |     |       |     |     |     |    |   |    |    |   |   |
|       |   |       | INTRSECTN  | B                                       |    | CONTROL SECTION 1330   |    |         |   |             |     |     |            |     |      |                           |     |       |     |     |     |    |   |    |    |   |   |
| 0.07  |   | 0.07  | WYE CONN   | R                                       |    | SR 2                   |    |         |   |             |     |     |            |     |      |                           |     |       |     |     |     |    |   |    |    |   |   |
|       |   |       | INTRSECTN  | L                                       |    | FORDAIR RD             |    |         |   |             |     |     |            |     |      |                           |     |       |     |     |     |    |   |    |    |   |   |
| 0.09  |   | 0.09  |            |   |    |                        |    |         |   |             | 1   | 1   |            |     |      | 6B                        | 24B | 6B    |     | 24  | 3   | 03 |   | R2 | 60 | L |   |
| 0.13  |   | 0.13  |            |   |    |                        |    |         |   |             | 1   | 1   |            |     |      | 5B                        | 24B | 5B    |     | 24  | 3   | 03 |   | R2 | 60 | L |   |
| 0.99  |   | 0.99  | MP MARKER  | R                                       |    | 1                      |    |         |   |             |     |     |            |     |      |                           |     |       |     |     |     |    |   |    |    |   |   |
| 1.99  |   | 1.99  | MP MARKER  | R                                       |    | 2                      |    |         |   |             |     |     |            |     |      |                           |     |       |     |     |     |    |   |    |    |   |   |
| 2.99  |   | 2.99  | MP MARKER  | R                                       |    | 3                      |    |         |   |             |     |     |            |     |      |                           |     |       |     |     |     |    |   |    |    |   |   |
| 3.98  |   | 3.98  | MP MARKER  | R                                       |    | 4                      |    |         |   |             |     |     |            |     |      |                           |     |       |     |     |     |    |   |    |    |   |   |
| 4.99  |   | 4.99  | MP MARKER  | R                                       |    | 5                      |    |         |   |             |     |     |            |     |      |                           |     |       |     |     |     |    |   |    |    |   |   |
| 5.42  |   | 5.42  |            |   |    |                        |    |         |   |             | 1   | 1   |            |     |      | 5B                        | 24B | 5B    |     | 24  | 3   | 03 |   | R2 | 60 | R |   |
| 5.87  |   | 5.87  | ENT/EXIT   | L                                       |    | PUBLIC FISHING         |    |         |   |             |     |     |            |     |      |                           |     |       |     |     |     |    |   |    |    |   |   |
| 5.98  |   | 5.98  | MP MARKER  | R                                       |    | 6                      |    |         |   |             |     |     |            |     |      |                           |     |       |     |     |     |    |   |    |    |   |   |
| 6.98  |   | 6.98  | MP MARKER  | R                                       |    | 7                      |    |         |   |             |     |     |            |     |      |                           |     |       |     |     |     |    |   |    |    |   |   |
| 7.98  |   | 7.98  | MP MARKER  | R                                       |    | 8                      |    |         |   |             |     |     |            |     |      |                           |     |       |     |     |     |    |   |    |    |   |   |
| 8.76  |   | 8.76  | BEG BRIDGE | B                                       |    | LOWER LEWIS CREEK      |    |         |   |             |     |     |            |     |      | \$C                       | 34B | \$C   |     | 34  | 3   | 03 |   | R2 | 60 | R |   |
|       |   |       |            |   |    | BRDG NUM 155/004       |    |         |   |             |     |     |            |     |      |                           |     |       |     |     |     |    |   |    |    |   |   |
| 8.77  |   | 8.77  | END BRIDGE | B                                       |    | LOWER LEWIS CREEK      |    |         |   |             | 1   | 1   |            |     |      | 5B                        | 24B | 5B    |     | 24  | 3   | 03 |   | R2 | 60 | R |   |
| 8.87  |   | 8.87  | ENT/EXIT   | L                                       |    | PUBLIC FISHING         |    |         |   |             |     |     |            |     |      |                           |     |       |     |     |     |    |   |    |    |   |   |
| 9.00  |   | 9.00  | MP MARKER  | R                                       |    | 9                      |    |         |   |             |     |     |            |     |      |                           |     |       |     |     |     |    |   |    |    |   |   |
| 10.00 |   | 10.00 | MP MARKER  | R                                       |    | 10                     |    |         |   |             |     |     |            |     |      |                           |     |       |     |     |     |    |   |    |    |   |   |
| 11.00 |   | 11.00 | MP MARKER  | R                                       |    | 11                     |    |         |   |             |     |     |            |     |      |                           |     |       |     |     |     |    |   |    |    |   |   |
| 12.00 |   | 12.00 | MP MARKER  | R                                       |    | 12                     |    |         |   |             |     |     |            |     |      |                           |     |       |     |     |     |    |   |    |    |   |   |
| 13.00 |   | 13.00 | MP MARKER  | R                                       |    | 13                     |    |         |   |             |     |     |            |     |      |                           |     |       |     |     |     |    |   |    |    |   |   |
| 14.00 |   | 14.00 | MP MARKER  | R                                       |    | 14                     |    |         |   |             |     |     |            |     |      |                           |     |       |     |     |     |    |   |    |    |   |   |
| 14.50 |   | 14.50 | BEG BRIDGE | B                                       |    | UPPER LEWIS CREEK      |    |         |   |             |     |     |            |     |      | \$C                       | 34B | \$C   |     | 34  | 3   | 03 |   | R2 | 60 | L |   |
|       |   |       |            |   |    | BRDG NUM 155/006       |    |         |   |             |     |     |            |     |      |                           |     |       |     |     |     |    |   |    |    |   |   |
| 14.51 |   | 14.51 | END BRIDGE | B                                       |    | UPPER LEWIS CREEK      |    |         |   |             | 1   | 1   |            |     |      | 5B                        | 24B | 5B    |     | 24  | 3   | 03 |   | R2 | 60 | L |   |
| 15.01 |   | 15.01 | MP MARKER  | R                                       |    | 15                     |    |         |   |             |     |     |            |     |      |                           |     |       |     |     |     |    |   |    |    |   |   |
| 15.55 |   | 15.55 | ENT/EXIT   | L                                       |    | STEAMBOAT ROCK ST PARK |    |         |   |             |     |     |            |     |      |                           |     |       |     |     |     |    |   |    |    |   |   |
| 16.01 |   | 16.01 | MP MARKER  | R                                       |    | 16                     |    |         |   |             |     |     |            |     |      |                           |     |       |     |     |     |    |   |    |    |   |   |
| 16.81 |   | 16.81 | BEG BRIDGE | B                                       |    | DEVILS CREEK           |    |         |   |             |     |     |            |     |      | \$C                       | 34B | \$C   |     | 34  | 3   | 03 |   | R2 | 60 | R |   |
|       |   |       |            |   |    | BRDG NUM 155/008       |    |         |   |             |     |     |            |     |      |                           |     |       |     |     |     |    |   |    |    |   |   |
| 16.85 |   | 16.85 | END BRIDGE | B                                       |    | DEVILS CREEK           |    |         |   |             | 1   | 1   |            |     |      | 5B                        | 24B | 5B    |     | 24  | 3   | 03 |   | R2 | 60 | R |   |

INTERSECTION DETAIL

|       |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|       |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP  | B ARM | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 15.55 | 15.55 | .03                  | 12     |       |       |                              |        |        |        |



SR 155 MAINLINE

STATE ROUTE - SRSH

COUNTY GRANT

DOT DISTRICT 2

|                         |   |       |            | -----WIDTH AND SURFACE INFORMATION----- |    |                          |     |     |            |         |     |     |     |     | -----CLASSIFICATIONS----- |      |       |     |       |        |        |   |        |      |        |        |    |    |    |    |    |
|-------------------------|---|-------|------------|---|----|--------------------------|-----|-----|------------|---------|-----|-----|-----|-----|---------------------------|------|-------|-----|-------|--------|--------|---|--------|------|--------|--------|----|----|----|----|----|
| :DIRECTION TO INVENTORY |   |       |            | -BRIDGE                                 |    | DECREAS/DIV              |     |     | INCRS/UNDI |         |     | SPC |     |     |                           |      |       |     |       |        |        |   |        |      |        |        |    |    |    |    |    |
| : :LEFT/RIGHT INDICATOR |   |       |            | -UXING-                                 |    | NBR                      | LFT | RHT | LFT        | RHT     | USE | TOT |     |     |                           |      |       |     |       |        |        |   |        |      |        |        |    |    |    |    |    |
| : :                     |   |       |            | -XROAD-                                 |    | LNS                      | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD | LNS | RDY                       | MTCE | CITY  | ST  | LEGAL | T      | P      | S |        |      |        |        |    |    |    |    |    |
| SRMP                    | B | ARM   | FEATURE    | D                                       | LR | DESCRIPTION              | OW  | TC  | L          | D       | I   | W/S | W/S | W/S | WD/S                      | BR   | W/S   | W/S | W/S   | WID    | WID    | A | SE     | NBR  | FC     | D      | IB | R  | K  | T  |    |
| 25.18                   |   | 25.18 | MISC FEATR | R                                       |    | SGN ENT GRAND COULEE     |     |     |            | 1       | 1   |     |     |     |                           |      | 5B    | 24B | 5B    |        | 24     | 3 | 03     | 0510 | R2     | 45     | R  | B  | *  |    |    |
| 25.30                   |   | 25.30 | END ST     | I                                       |    | COULEE BLVD              |     |     |            | 1       | 1   |     |     |     |                           |      | 4B    | 24B | 4B    |        | 24     | 3 | 03     | 0510 | R2     | 45     | R  | B  | *  |    |    |
|                         |   |       | BEG ST     | I                                       |    | GRAND COULEE AVE         |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |        |   |        |      |        |        |    |    |    |    |    |
|                         |   |       | INTRSECTN  | B                                       |    | SPOKANE BLVD             | CT  |     | Y          |         |     |     |     |     |                           |      |       |     |       |        |        |   |        |      |        |        |    |    |    |    |    |
| 25.57                   |   | 25.57 |            |   |    |                          |     |     |            | 1       | 1   |     |     |     |                           |      | 4A    | 24A | 4A    |        | 24     | 3 | 03     | 0510 | R2     | 45     | R  | B  | *  |    |    |
| 25.65                   |   | 25.65 |            |   |    |                          |     |     |            | 1       | 1   |     |     |     |                           |      | 4A    | 24A | 4A    |        | 24     | 3 | 03     | 0510 | R2     | 30     | R  | B  | *  |    |    |
| 25.68                   |   | 25.68 | WYE CONN   | R                                       |    | SR 174                   |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |        |   |        |      |        |        |    |    |    |    |    |
| 25.71                   |   | 25.71 | END ST     | I                                       |    | GRAND COULEE AVE         |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |        |   |        |      |        |        |    |    |    |    |    |
|                         |   |       | BEG ST     | I                                       |    | MIDWAY AVE               |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |        |   |        |      |        |        |    |    |    |    |    |
|                         |   |       | INTRSECTN  | B                                       |    | SR 174                   |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |        |   |        |      |        |        |    |    |    |    |    |
| 25.73                   |   | 25.73 | WYE CONN   | L                                       |    | SR 174                   |     |     |            | Y       | 1   | 1   |     |     |                           |      | \$\$C | 53A | \$\$C |        | 53     | 3 | 03     | 0510 | R2     | 30     | R  | B  | *  |    |    |
| 25.77                   |   | 25.77 | BEG SU LN  | C                                       |    | TWO WAY TURN             | 12A |     |            | 1       | 1   |     |     |     |                           |      | C     | 41B | C     | 12     | 53     | 3 | 03     | 0510 | R2     | 30     | R  | B  | *  |    |    |
| 25.87                   |   | 25.87 | INTRSECTN  | R                                       |    | KIMBAL ST                |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |        |   |        |      |        |        |    |    |    |    |    |
| 25.98                   |   | 25.98 | INTRSECTN  | R                                       |    | MORRISON ST              |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |        |   |        |      |        |        |    |    |    |    |    |
| 26.05                   |   | 26.05 | INTRSECTN  | B                                       |    | MAIN ST                  |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |        |   |        |      |        |        |    |    |    |    |    |
| 26.08                   |   | 26.08 | INTRSECTN  | R                                       |    | SPOKANE WAY              |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |        |   |        |      |        |        |    |    |    |    |    |
| 26.10                   |   | 26.10 | WYE CONN   | R                                       |    | SPOKANE WAY              |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |        |   |        |      |        |        |    |    |    |    |    |
| 26.18                   |   | 26.18 | END SU LN  | C                                       |    | TWO WAY TURN             | 12A |     |            | 1       | 1   |     |     |     |                           |      | C     | 53B | C     | \$\$\$ | 53     | 3 | 03     | 0510 | R2     | 30     | R  | B  | *  |    |    |
| 26.21                   |   | 26.21 | INTRSECTN  | R                                       |    | FEDERAL AVE              |     |     |            | Y       | 1   | 1   |     |     |                           |      | \$    | 53B | \$    |        | 53     | 3 | 03     | 0510 | R2     | 30     | R  | B  | *  |    |    |
| 26.22                   |   | 26.22 | MISC FEATR | B                                       |    | SGN ENT GRAND COULEE     |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |        |   |        |      |        |        |    |    |    |    |    |
| 26.23                   |   | 26.23 | LEAVE CITY |   |    | GRAND COULEE             |     |     |            | \$      | \$  |     |     |     |                           |      |       |     |       |        | \$\$\$ |   | \$\$\$ | \$   | \$\$\$ | \$\$\$ | \$ | \$ | \$ | \$ | \$ |
|                         |   |       | END ST     | I                                       |    | MIDWAY AVE               |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |        |   |        |      |        |        |    |    |    |    |    |
|                         |   |       | END CTLSEC |   |    | CONTROL SECTION 1330     |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |        |   |        |      |        |        |    |    |    |    |    |
|                         |   |       | BEG PH GP  |   |    | BEGIN PHYSICAL GAP       |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |        |   |        |      |        |        |    |    |    |    |    |
|                         |   |       | MISC FEATR | B                                       |    | COINCID WITH FED RES HWY |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |        |   |        |      |        |        |    |    |    |    |    |
| 28.04                   |   | 26.24 | END PH GP  |   |    | END PHYSICAL GAP         |     |     |            | 1       | 1   |     |     |     |                           |      | C     | 50A | C     |        | 50     |   |        | 0280 | R2     | 30     | R  | B  | *  |    |    |
|                         |   |       | LEAVE CO   |   |    | GRANT                    |     |     |            |         |     |     |     |     |                           |      |       |     |       |        |        |   |        |      |        |        |    |    |    |    |    |

INTERSECTION DETAIL

|       |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|       |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP  | B ARM | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 25.30 | 25.30 | .04                  | 12     | .03   | 12    |                              |        |        |        |
| 25.71 | 25.71 | .03                  | 12     | .05   | 12    |                              |        |        |        |
| 26.21 | 26.21 |                      |        | .02   | 11    |                              |        |        |        |







SR 155 MAINLINE STATE ROUTE - SRSH COUNTY OKANOGAN DOT DISTRICT 2

|       |   |       | -----WIDTH AND SURFACE INFORMATION----- |   |    |                          |    |             |   |     |     |              |     |      |     |         |                          |     |     |     |     |      |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
|-------|---|-------|---|---|----|--------------------------|----|-------------|---|-----|-----|--------------|-----|------|-----|---------|--------------------------|-----|-----|-----|-----|------|---|------|-----|-----|---|-------|---|-----|---|----|---|-------|--|---|--|---|--|---|--|
|       |   |       | :DIRECTION TO INVENTORY                 |   |    | -BRIDGE-                 |    | DECREAS/DIV |   |     |     | INCREAS/UNDI |     |      | SPC |         | -----CLASSIFICATIONS---- |     |     |     |     |      |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
|       |   |       | : :LEFT/RIGHT INDICATOR                 |   |    | -UXING-                  |    | NBR         |   | LFT |     | RHT          |     | LFT  |     | RHT     |                          | USE |     | TOT |     | MTCE |   | CITY |     | ST  |   | LEGAL |   |     |   |    |   |       |  |   |  |   |  |   |  |
|       |   |       | : :                                     |   |    | -XROAD-                  |    | LNS         |   | SHD |     | RDY          |     | SHD  |     | MEDIAN- |                          | SHD |     | RDY |     | SHD  |   | LNS  |     | RDY |   | A SE  |   | NBR |   | FC |   | SPEED |  | T |  | P |  | S |  |
| SRMP  | B | ARM   | FEATURE                                 | D | LR | DESCRIPTION              | OW | TC          | L | DI  | W/S | W/S          | W/S | WD/S | BR  | W/S     | W/S                      | W/S | WID | WID | WID | WID  | A | SE   | NBR | FC  | D | IB    | R | K   | T | R  | K | T     |  |   |  |   |  |   |  |
| 34.40 |   | 32.60 |   |   |    |                          |    |             |   |     |     |              |     |      |     |         |                          |     |     |     |     |      |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 34.50 |   | 32.70 | INTRSECTN                               | L |    | ELMER CITY ACCESS RD     | CO |             | N |     |     |              |     |      |     |         |                          |     | 7B  | 24B | 7B  |      |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 35.00 |   | 33.20 |   |   |    |                          |    |             |   |     |     |              |     |      |     |         |                          |     |     | 7B  | 24B | 7B   |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 35.01 |   | 33.21 | MP MARKER                               | R |    | 35                       |    |             |   |     |     |              |     |      |     |         |                          |     |     |     |     |      |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 35.90 |   | 34.10 | INTRSECTN                               | R |    | BELVEDERE RD             | CO |             | Y | 1   | 1   |              |     |      |     |         |                          |     | 6B  | 24B | 4B  |      |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 36.00 |   | 34.20 |   |   |    |                          |    |             |   | 1   | 1   |              |     |      |     |         |                          |     | 6B  | 24B | 4B  |      |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 36.01 |   | 34.21 | MP MARKER                               | R |    | 36                       |    |             |   |     |     |              |     |      |     |         |                          |     |     |     |     |      |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 37.00 |   | 35.20 | MP MARKER                               | R |    | 37                       |    |             |   |     |     |              |     |      |     |         |                          |     |     |     |     |      |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 37.39 |   | 35.59 | INTRSECTN                               | R |    | REBECCA LAKE RD          | CO |             | N |     |     |              |     |      |     |         |                          |     |     |     |     |      |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 38.00 |   | 36.20 | MP MARKER                               | R |    | 38                       |    |             |   |     |     |              |     |      |     |         |                          |     |     |     |     |      |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 39.00 |   | 37.20 | MP MARKER                               | R |    | 39                       |    |             |   |     |     |              |     |      |     |         |                          |     |     |     |     |      |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 39.99 |   | 38.19 | MP MARKER                               | R |    | 40                       |    |             |   |     |     |              |     |      |     |         |                          |     |     |     |     |      |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 40.99 |   | 39.19 | MP MARKER                               | R |    | 41                       |    |             |   |     |     |              |     |      |     |         |                          |     |     |     |     |      |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 41.45 |   | 39.65 |   |   |    |                          |    |             |   |     |     |              |     |      |     |         |                          |     |     | 6B  | 24B | 6B   |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 41.56 |   | 39.76 |   |   |    |                          |    |             |   |     |     |              |     |      |     |         |                          |     |     | 7B  | 22B | 7B   |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 41.62 |   | 39.82 |   |   |    |                          |    |             |   |     |     |              |     |      |     |         |                          |     |     | 7B  | 22B | 7B   |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 41.65 |   | 39.85 | MISC FEATR                              | R |    | SGN ENT COLVILLE IND AG  |    |             |   |     |     |              |     |      |     |         |                          |     |     |     |     |      |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 41.72 |   | 39.92 |   |   |    |                          |    |             |   |     |     |              |     |      |     |         |                          |     |     | 7A  | 22A | 7A   |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 41.74 |   | 39.94 | INTRSECTN                               | R |    | CONVALESCENT CENTER BLVD | PV |             | Y |     |     |              |     |      |     |         |                          |     |     |     |     |      |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 41.82 |   | 40.02 |   |   |    |                          |    |             |   |     |     |              |     |      |     |         |                          |     |     | 7B  | 22B | 7B   |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 41.98 |   | 40.18 | MP MARKER                               | R |    | 42                       |    |             |   |     |     |              |     |      |     |         |                          |     |     |     |     |      |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 42.05 |   | 40.25 |   |   |    |                          |    |             |   |     |     |              |     |      |     |         |                          |     |     | 7A  | 22A | 7A   |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 42.07 |   | 40.27 | WYE CONN                                | R |    | LAKES ST                 | RS |             | Y |     |     |              |     |      |     |         |                          |     |     |     |     |      |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 42.08 |   | 40.28 | INTRSECTN                               | R |    | LAKES ST                 | RS |             | Y |     |     |              |     |      |     |         |                          |     |     |     |     |      |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 42.15 |   | 40.35 |   |   |    |                          |    |             |   |     |     |              |     |      |     |         |                          |     |     | 7B  | 22B | 7B   |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 42.35 |   | 40.55 |   |   |    |                          |    |             |   |     |     |              |     |      |     |         |                          |     |     | 7A  | 22A | 7A   |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 42.39 |   | 40.59 | INTRSECTN                               | L |    | COLUMBIA RIVER RD        | CO |             | Y |     |     |              |     |      |     |         |                          |     |     |     |     |      |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
|       |   |       | INTRSECTN                               | R |    | NEZ PERCE ST             | RS |             | Y |     |     |              |     |      |     |         |                          |     |     |     |     |      |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 42.46 |   | 40.66 |   |   |    |                          |    |             |   |     |     |              |     |      |     |         |                          |     |     | 7B  | 22B | 7B   |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 42.51 |   | 40.70 | EQUATION                                |   |    | 042.50 =042.51           |    |             |   |     |     |              |     |      |     |         |                          |     |     |     |     |      |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 42.54 |   | 40.73 |   |   |    |                          |    |             |   |     |     |              |     |      |     |         |                          |     |     | 7B  | 22B | 7B   |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 42.67 |   | 40.86 |   |   |    |                          |    |             |   |     |     |              |     |      |     |         |                          |     |     | 6B  | 24B | 6B   |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 43.02 |   | 41.21 | MP MARKER                               | R |    | 43                       |    |             |   |     |     |              |     |      |     |         |                          |     |     |     |     |      |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 44.02 |   | 42.21 | MP MARKER                               | R |    | 44                       |    |             |   |     |     |              |     |      |     |         |                          |     |     |     |     |      |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |
| 44.16 |   | 42.35 |   |   |    |                          |    |             |   |     |     |              |     |      |     |         |                          |     |     | 6B  | 24B | 6B   |   |      |     |     |   |       |   |     |   |    |   |       |  |   |  |   |  |   |  |

| INTERSECTION DETAIL |       | -----TURN LANES----- |        |        |        | -----ACCELERATION LANES----- |        |        |        |
|---------------------|-------|----------------------|--------|--------|--------|------------------------------|--------|--------|--------|
|                     |       | L NEAR               | R NEAR | L FAR  | R FAR  | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |       | LGT WD               | LGT WD | LGT WD | LGT WD | LGT WD                       | LGT WD | LGT WD | LGT WD |
| 41.74               | 39.94 |                      |        | .03    | .12    |                              |        |        |        |
| 42.08               | 40.28 |                      |        | .03    | .12    |                              |        |        |        |
| 42.39               | 40.59 | .03                  | .12    | .02    | .12    | .03                          | .12    |        |        |



SR 155 MAINLINE

STATE ROUTE - SRSH

COUNTY OKANOGAN

DOT DISTRICT 2

|                         |   |       |              | -----WIDTH AND SURFACE INFORMATION----- |     |                          |     |    |            |     |     |     |      |      |      |       |     |     | -----CLASSIFICATIONS----- |        |     |   |       |     |    |    |    |   |   |   |
|-------------------------|---|-------|--------------|---|-----|--------------------------|-----|----|------------|-----|-----|-----|------|------|------|-------|-----|-----|---------------------------|--------|-----|---|-------|-----|----|----|----|---|---|---|
| :DIRECTION TO INVENTORY |   |       |              | -BRIDGE-                                |     | DECREAS/DIV              |     |    | INCRS/UNDI |     |     | SPC |      |      |      |       |     |     |                           | LEGAL  |     |   | T P S |     |    |    |    |   |   |   |
| : :LEFT/RIGHT INDICATOR |   |       |              | -UXING-                                 | NBR | LFT                      | RHT |    | LFT        | RHT | USE | TOT | MTCE | CITY | ST   | SPEED | T   | P   | S                         |        |     |   |       |     |    |    |    |   |   |   |
| SRMP                    | B | ARM   | FEATURE      | D                                       | LR  | DESCRIPTION              | OW  | TC | L          | D   | I   | W/S | W/S  | W/S  | WD/S | BR    | W/S | W/S | W/S                       | WID    | WID | A | SE    | NBR | FC | D  | IB | R | K | T |
| 57.09                   |   | 55.26 |              |   |     |                          |     |    |            | 1   | 1   |     |      |      |      |       | 3B  | 22B | 5B                        |        | 22  | 3 | 01    |     | R2 | 60 | M  |   |   |   |
| 57.16                   |   | 55.33 | BEG SU LN    | R                                       |     | TRUCK CLIMBING SHOULD    |     |    |            | 1   | 1   |     |      |      |      |       | 3B  | 22B | \$\$\$                    | 14     | 36  | 3 | 01    |     | R2 | 60 | M  |   |   |   |
| 57.49                   |   | 55.66 | END SU LN    | R                                       |     | TRUCK CLIMBING SHOULD    |     |    |            | 1   | 1   |     |      |      |      |       | 3B  | 22B | 3B                        | \$\$\$ | 22  | 3 | 01    |     | R2 | 60 | M  |   |   |   |
| 57.60                   |   | 55.77 | MISC FEATR B |   |     | DISAUTEL SUMMIT          |     |    |            |     |     |     |      |      |      |       |     |     |                           |        |     |   |       |     |    |    |    |   |   |   |
| 57.68                   |   | 55.82 | EQUATION     |   |     | 057.65 =057.68           |     |    |            |     |     |     |      |      |      |       |     |     |                           |        |     |   |       |     |    |    |    |   |   |   |
| 57.79                   |   | 55.93 | INTRSECTN    | L                                       |     | SUMMIT LAKE RD           |     |    | RS         |     | N   |     |      |      |      |       |     |     |                           |        |     |   |       |     |    |    |    |   |   |   |
| 58.00                   |   | 56.14 | MP MARKER    | R                                       |     | 58                       |     |    |            |     |     |     |      |      |      |       |     |     |                           |        |     |   |       |     |    |    |    |   |   |   |
| 58.99                   |   | 57.13 | MP MARKER    | R                                       |     | 59                       |     |    |            |     |     |     |      |      |      |       |     |     |                           |        |     |   |       |     |    |    |    |   |   |   |
| 59.99                   |   | 58.13 | MP MARKER    | R                                       |     | 60                       |     |    |            |     |     |     |      |      |      |       |     |     |                           |        |     |   |       |     |    |    |    |   |   |   |
| 60.67                   |   | 58.81 | INTRSECTN    | L                                       |     | CAMP PROGRESS RD         |     |    | RS         |     | N   |     |      |      |      |       |     |     |                           |        |     |   |       |     |    |    |    |   |   |   |
| 60.86                   |   | 59.00 | INTRSECTN    | R                                       |     | BIA 1023 RD              |     |    | RS         |     | N   |     |      |      |      |       |     |     |                           |        |     |   |       |     |    |    |    |   |   |   |
| 61.01                   |   | 59.15 | MP MARKER    | R                                       |     | 61                       |     |    |            |     |     |     |      |      |      |       |     |     |                           |        |     |   |       |     |    |    |    |   |   |   |
| 61.23                   |   | 59.37 | INTRSECTN    | R                                       |     | NORTH STAR RD            |     |    | RS         |     | N   |     |      |      |      |       |     |     |                           |        |     |   |       |     |    |    |    |   |   |   |
| 61.99                   |   | 60.13 |              |   |     |                          |     |    |            | 1   | 1   |     |      |      |      |       | 3B  | 22B | 3B                        |        | 22  | 3 | 01    |     | R2 | 60 | R  |   |   |   |
| 62.00                   |   | 60.14 | MP MARKER    | R                                       |     | 62                       |     |    |            |     |     |     |      |      |      |       |     |     |                           |        |     |   |       |     |    |    |    |   |   |   |
| 63.00                   |   | 61.14 | MP MARKER    | R                                       |     | 63                       |     |    |            |     |     |     |      |      |      |       |     |     |                           |        |     |   |       |     |    |    |    |   |   |   |
| 63.16                   |   | 61.30 | INTRSECTN    | L                                       |     | D-REZLOOP RD             |     |    | PV         |     | N   |     |      |      |      |       |     |     |                           |        |     |   |       |     |    |    |    |   |   |   |
| 64.00                   |   | 62.14 | MP MARKER    | R                                       |     | 64                       |     |    |            |     |     |     |      |      |      |       |     |     |                           |        |     |   |       |     |    |    |    |   |   |   |
| 65.00                   |   | 63.14 | MP MARKER    | R                                       |     | 65                       |     |    |            |     |     |     |      |      |      |       |     |     |                           |        |     |   |       |     |    |    |    |   |   |   |
| 65.34                   |   | 63.48 | INTRSECTN    | R                                       |     | LYMAN LAKE RD            |     |    | CO         |     | N   |     |      |      |      |       |     |     |                           |        |     |   |       |     |    |    |    |   |   |   |
| 65.99                   |   | 64.13 | MP MARKER    | R                                       |     | 66                       |     |    |            |     |     |     |      |      |      |       |     |     |                           |        |     |   |       |     |    |    |    |   |   |   |
| 66.17                   |   | 64.31 | INTRSECTN    | L                                       |     | DISAUTEL ACCESS RD       |     |    | CO         |     | N   |     |      |      |      |       |     |     |                           |        |     |   |       |     |    |    |    |   |   |   |
| 66.44                   |   | 64.58 | INTRSECTN    | R                                       |     | OMAK LOOKOUT MOUNTAIN RD |     |    | CO         |     | N   |     |      |      |      |       |     |     |                           |        |     |   |       |     |    |    |    |   |   |   |
| 67.00                   |   | 65.14 | MP MARKER    | R                                       |     | 67                       |     |    |            |     |     |     |      |      |      |       |     |     |                           |        |     |   |       |     |    |    |    |   |   |   |
| 68.00                   |   | 66.14 | MP MARKER    | R                                       |     | 68                       |     |    |            |     |     |     |      |      |      |       |     |     |                           |        |     |   |       |     |    |    |    |   |   |   |
| 68.96                   |   | 67.10 | MP MARKER    | R                                       |     | 69                       |     |    |            |     |     |     |      |      |      |       |     |     |                           |        |     |   |       |     |    |    |    |   |   |   |
| 69.04                   |   | 67.18 | INTRSECTN    | L                                       |     | DUTCH ANDERSON RD        |     |    | CO         |     | N   |     |      |      |      |       |     |     |                           |        |     |   |       |     |    |    |    |   |   |   |
| 70.00                   |   | 68.14 | MP MARKER    | R                                       |     | 70                       |     |    |            |     |     |     |      |      |      |       |     |     |                           |        |     |   |       |     |    |    |    |   |   |   |
| 70.99                   |   | 69.13 | MP MARKER    | R                                       |     | 71                       |     |    |            |     |     |     |      |      |      |       |     |     |                           |        |     |   |       |     |    |    |    |   |   |   |
| 71.31                   |   | 69.45 | INTRSECTN    | L                                       |     | HALEY CREEK RD           |     |    | PV         |     | N   |     |      |      |      |       |     |     |                           |        |     |   |       |     |    |    |    |   |   |   |
| 71.99                   |   | 70.13 | MP MARKER    | R                                       |     | 72                       |     |    |            |     |     |     |      |      |      |       |     |     |                           |        |     |   |       |     |    |    |    |   |   |   |
| 72.99                   |   | 71.13 | MP MARKER    | R                                       |     | 73                       |     |    |            |     |     |     |      |      |      |       |     |     |                           |        |     |   |       |     |    |    |    |   |   |   |
| 73.99                   |   | 72.13 | MP MARKER    | R                                       |     | 74                       |     |    |            |     |     |     |      |      |      |       |     |     |                           |        |     |   |       |     |    |    |    |   |   |   |
| 74.98                   |   | 73.12 | MP MARKER    | R                                       |     | 75                       |     |    |            |     |     |     |      |      |      |       |     |     |                           |        |     |   |       |     |    |    |    |   |   |   |
| 75.68                   |   | 73.82 |              |   |     |                          |     |    |            | 1   | 1   |     |      |      |      |       | 3A  | 22A | 3A                        |        | 22  | 3 | 01    |     | R2 | 60 | R  |   |   |   |
| 75.77                   |   | 73.91 | INTRSECTN    | L                                       |     | NORTH END OMAK LAKE RD   |     |    | CO         |     | N   | 1   | 1    |      |      |       | 7A  | 22A | 7A                        |        | 22  | 3 | 01    |     | R2 | 60 | R  |   |   |   |
| 75.84                   |   | 73.98 |              |   |     |                          |     |    |            | 1   | 1   |     |      |      |      |       | 7B  | 22B | 7B                        |        | 22  | 3 | 01    |     | R2 | 60 | R  |   |   |   |
| 76.00                   |   | 74.14 | MP MARKER    | R                                       |     | 76                       |     |    |            |     |     |     |      |      |      |       |     |     |                           |        |     |   |       |     |    |    |    |   |   |   |

INTERSECTION DETAIL

|                         |   |       |         | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------------------------|---|-------|---------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
| :DIRECTION TO INVENTORY |   |       |         | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP                    | B | ARM   | FEATURE | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
|                         |   | 75.77 | 73.91   | .02                  | 11     |       |       |                              |        |        |        |





SR 155 SPUR  
 OMAK

STATE ROUTE - SRSH

COUNTY OKANOGAN

DOT DISTRICT 2

|                         |      |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                      |     |     |              |         |     |     |     |     |      |      |       | -----CLASSIFICATIONS---- |       |        |     |   |    |      |    |    |    |   |   |   |  |  |
|-------------------------|------|-----|------------|---|----|----------------------|-----|-----|--------------|---------|-----|-----|-----|-----|------|------|-------|--------------------------|-------|--------|-----|---|----|------|----|----|----|---|---|---|--|--|
| :DIRECTION TO INVENTORY |      |     |            | -BRIDGE                                 |    | DECREAS/DIV          |     |     | INCREAS/UNDI |         |     | SPC |     |     |      |      |       |                          | LEGAL |        |     |   |    |      |    |    |    |   |   |   |  |  |
| : :LEFT/RIGHT INDICATOR |      |     |            | -UXING-                                 |    | NBR                  | LFT | RHT | LFT          | RHT     | USE | TOT |     |     |      |      |       | SPEED                    |       |        |     |   |    |      |    |    |    |   |   |   |  |  |
| : :                     |      |     |            | -XROAD-                                 |    | LNS                  | SHD | RDY | SHD          | MEDIAN- | SHD | RDY | SHD | LNS | RDY  | MTCE | CITY  | ST                       | T P S |        |     |   |    |      |    |    |    |   |   |   |  |  |
| SRMP                    | B    | ARM | FEATURE    | D                                       | LR | DESCRIPTION          | OW  | TC  | L            | D       | I   | W/S | W/S | W/S | WD/S | BR   | W/S   | W/S                      | W/S   | WID    | WID | A | SE | NBR  | FC | D  | IB | R | K | T |  |  |
| 80.15                   | 0.00 |     | BEG ROUTE  |   |    | OMAK                 |     |     |              |         | 1   | 1   |     |     |      |      | C     | 42A                      | C     | 11     | 53  | 3 | 01 | 0925 | U2 | 25 | R  | B | * |   |  |  |
|                         |      |     | ENTER CITY |   |    | SR 155 TO SR 215     |     |     |              |         |     |     |     |     |      |      |       |                          |       |        |     |   |    |      |    |    |    |   |   |   |  |  |
|                         |      |     | BEG CTLSEC |   |    | OMAK                 |     |     |              |         |     |     |     |     |      |      |       |                          |       |        |     |   |    |      |    |    |    |   |   |   |  |  |
|                         |      |     | BEG SU LN  | C                                       |    | TWO WAY TURN         |     |     |              |         | 11A |     |     |     |      |      |       |                          |       |        |     |   |    |      |    |    |    |   |   |   |  |  |
|                         |      |     | BEG ST     | I                                       |    | OMAK AVE             |     |     |              |         |     |     |     |     |      |      |       |                          |       |        |     |   |    |      |    |    |    |   |   |   |  |  |
|                         |      |     | INTRSECTN  | L                                       |    | SR 155               |     |     | ST           |         | Y   |     |     |     |      |      |       |                          |       |        |     |   |    |      |    |    |    |   |   |   |  |  |
| 80.17                   | 0.02 |     | WYE CONN   | L                                       |    | SR 155               |     |     | ST           |         | Y   |     |     |     |      |      |       |                          |       |        |     |   |    |      |    |    |    |   |   |   |  |  |
| 80.26                   | 0.11 |     | INTRSECTN  | B                                       |    | COLUMBIA ST          |     |     | CT           |         | Y   |     |     |     |      |      |       |                          |       |        |     |   |    |      |    |    |    |   |   |   |  |  |
| 80.33                   | 0.18 |     | END SU LN  | C                                       |    | TWO WAY TURN         |     |     |              |         | 1   | 1   |     |     |      |      | 7A    | 37A                      | C     | \$\$\$ | 37  | 3 | 01 | 0925 | U2 | 25 | R  | P | * |   |  |  |
|                         |      |     | INTRSECTN  | L                                       |    | BENTON ST            |     |     | CT           |         | Y   |     |     |     |      |      |       |                          |       |        |     |   |    |      |    |    |    |   |   |   |  |  |
| 80.39                   | 0.24 |     | INTRSECTN  | L                                       |    | ASOTIN ST            |     |     | CT           |         | Y   |     |     |     |      |      |       |                          |       |        |     |   |    |      |    |    |    |   |   |   |  |  |
| 80.40                   | 0.25 |     | BEG BRIDGE | B                                       |    | OKANOGAN RIVER       |     |     | ST           |         | 1   | 1   |     |     |      |      | \$\$C | 20P                      | C     |        | 20  | 3 | 01 | 0925 | U2 | 25 | R  | P | * |   |  |  |
|                         |      |     | BRDG NUM   |   |    | 155/111SP            |     |     |              |         |     |     |     |     |      |      |       |                          |       |        |     |   |    |      |    |    |    |   |   |   |  |  |
| 80.48                   | 0.33 |     | END BRIDGE | B                                       |    | OKANOGAN RIVER       |     |     |              |         | 1   | 1   |     |     |      |      | C     | 60A                      | C     |        | 60  | 3 | 01 | 0925 | U2 | 25 | R  | L | * |   |  |  |
| 80.52                   | 0.37 |     | END ST     | I                                       |    | OMAK AVE             |     |     |              |         |     |     |     |     |      |      |       |                          |       |        |     |   |    |      |    |    |    |   |   |   |  |  |
|                         |      |     | INTRSECTN  | B                                       |    | SR 215               |     |     | ST           |         | SG  | Y   |     |     |      |      |       |                          |       |        |     |   |    |      |    |    |    |   |   |   |  |  |
|                         |      |     | END CTLSEC |   |    | CONTROL SECTION 2443 |     |     |              |         |     |     |     |     |      |      |       |                          |       |        |     |   |    |      |    |    |    |   |   |   |  |  |
|                         |      |     | END SECTN  |   |    | OMAK                 |     |     |              |         |     |     |     |     |      |      |       |                          |       |        |     |   |    |      |    |    |    |   |   |   |  |  |

INTERSECTION DETAIL

|       |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|       |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP  | B ARM | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 80.52 | 0.37  | .01                  | 12     |       |       |                              |        |        |        |







SR 171 MAINLINE

STATE ROUTE - SRSH COUNTY GRANT

DOT DISTRICT 2

|      |   |      |            |                         |    |                     |     |          |    |    |                 | -----WIDTH AND SURFACE INFORMATION----- |     |                 |    |     |         |     |        |     |      |      |      | -----CLASSIFICATIONS----- |    |   |   |   |
|------|---|------|------------|-------------------------|----|---------------------|-----|----------|----|----|-----------------|---|-----|-----------------|----|-----|---------|-----|--------|-----|------|------|------|---------------------------|----|---|---|---|
|      |   |      |            | :DIRECTION TO INVENTORY |    |                     |     | -BRIDGE- |    |    | DECREAS/DIV     |   |     | INCRS/UNDI      |    |     | SPC     |     |        |     |      |      |      |                           |    |   |   |   |
|      |   |      |            | : :LEFT/RIGHT INDICATOR |    |                     |     | -UXING-  |    |    | LFT RHT         |   |     | LFT RHT         |    |     | USE TOT |     |        |     |      |      |      |                           |    |   |   |   |
|      |   |      |            | : :                     |    |                     |     | -XROAD-  |    |    | LNS SHD RDY SHD |   |     | LNS SHD RDY SHD |    |     | LNS RDY |     |        |     |      |      |      |                           |    |   |   |   |
| SRMP | B | ARM  | FEATURE    | D                       | LR | DESCRIPTION         | OW  | TC       | L  | DI | W/S             | W/S                                     | W/S | WD/S            | BR | W/S | W/S     | W/S | WID    | WID | MTCE | CITY | ST   | SPEED                     | T  | P | S |   |
|      |   |      |            |                         |    |                     |     |          |    |    |                 |   |     |                 |    |     |         |     |        |     | SE   | NBR  | FC   | D                         | IB | R | K | T |
| 1.67 |   | 1.64 | MISC FEATR | B                       |    | PED XING (FLASHING) |     |          |    | 2  | 2               |   |     |                 |    | C   | 48A     | C   | 24     | 72  | 2    | 02   | 0805 | U1                        | 40 | L | B | * |
| 1.69 |   | 1.66 | INTRSECTN  | R                       |    | WESTERN AVE         |     |          | CT |    | Y               |   |     |                 |    |     |         |     |        |     |      |      |      |                           |    |   |   |   |
| 2.00 |   | 1.97 |            |                         |    |                     |     |          |    | 2  | 2               |   |     |                 |    | C   | 48A     | C   | 24     | 72  | 2    | 02   | 0805 | U1                        | 30 | L | B | * |
| 2.02 |   | 1.99 | END SU LN  | R                       |    | BICYCLE             | 06A |          |    | 2  | 2               |   |     |                 |    | C   | 54A     | C   | 18     | 72  | 2    | 02   | 0805 | U1                        | 30 | L | B | * |
|      |   |      | INTRSECTN  | L                       |    | THIRD AVE           |     |          | CT |    | Y               |   |     |                 |    |     |         |     |        |     |      |      |      |                           |    |   |   |   |
|      |   |      | WYE CONN   | R                       |    | THIRD AVE           |     |          | CT |    | Y               |   |     |                 |    |     |         |     |        |     |      |      |      |                           |    |   |   |   |
| 2.06 |   | 2.03 | END SU LN  | C                       |    | TWO WAY TURN        | 12A |          |    | 2  | 2               |   |     |                 |    | C   | 66A     | C   | 6      | 72  | 2    | 02   | 0805 | U1                        | 30 | L | B | * |
|      |   |      | INTRSECTN  | R                       |    | THIRD AVE           |     |          | CT | SG | Y               |   |     |                 |    |     |         |     |        |     |      |      |      |                           |    |   |   |   |
| 2.12 |   | 2.09 | BEG SU LN  | C                       |    | TWO WAY TURN        | 12A |          |    | 2  | 2               |   |     |                 |    | C   | 54A     | C   | 18     | 72  | 2    | 02   | 0805 | U1                        | 30 | L | B | * |
| 2.15 |   | 2.12 | END SU LN  | L                       |    | BICYCLE             | 06A |          |    | 2  | 2               |   |     |                 |    | C   | 60A     | C   | 12     | 72  | 2    | 02   | 0805 | U1                        | 30 | L | B | * |
|      |   |      | WYE CONN   | L                       |    | MARINA DR           |     |          | CT |    | Y               |   |     |                 |    |     |         |     |        |     |      |      |      |                           |    |   |   |   |
| 2.18 |   | 2.15 | INTRSECTN  | L                       |    | MARINA DR           |     |          | CT |    | Y               |   |     |                 |    |     |         |     |        |     |      |      |      |                           |    |   |   |   |
| 2.25 |   | 2.22 | INTRSECTN  | R                       |    | HOLLY ST            |     |          | CT |    | Y               |   |     |                 |    |     |         |     |        |     |      |      |      |                           |    |   |   |   |
| 2.32 |   | 2.29 | INTRSECTN  | R                       |    | GUMWOOD ST          |     |          | CT | PC | Y               |   |     |                 |    |     |         |     |        |     |      |      |      |                           |    |   |   |   |
| 2.39 |   | 2.36 | INTRSECTN  | R                       |    | FIR ST              |     |          | CT |    | Y               |   |     |                 |    |     |         |     |        |     |      |      |      |                           |    |   |   |   |
| 2.53 |   | 2.50 | INTRSECTN  | B                       |    | DOGWOOD ST          |     |          | CT | PC | Y               |   |     |                 |    |     |         |     |        |     |      |      |      |                           |    |   |   |   |
| 2.60 |   | 2.57 | INTRSECTN  | B                       |    | CEDAR ST            |     |          | CT |    | Y               |   |     |                 |    |     |         |     |        |     |      |      |      |                           |    |   |   |   |
| 2.67 |   | 2.64 | INTRSECTN  | R                       |    | BEECH ST            |     |          | CT |    | Y               |   |     |                 |    |     |         |     |        |     |      |      |      |                           |    |   |   |   |
| 2.69 |   | 2.66 | END SU LN  | C                       |    | TWO WAY TURN        | 12A |          |    | 2  | 2               |   |     |                 |    | C   | 72A     | C   | \$\$\$ | 72  | 2    | 02   | 0805 | U1                        | 30 | L | B | * |
| 2.74 |   | 2.71 | INTRSECTN  | B                       |    | ASH ST              |     |          | CT | SG | Y               |   |     |                 |    |     |         |     |        |     |      |      |      |                           |    |   |   |   |
| 2.82 |   | 2.79 | INTRSECTN  | R                       |    | DIVISION ST         |     |          | CT |    | Y               |   |     |                 |    |     |         |     |        |     |      |      |      |                           |    |   |   |   |
| 2.83 |   | 2.80 |            |                         |    |                     |     |          |    | 2  | 1               |   |     |                 |    | C   | 72A     | C   |        | 72  | 2    | 02   | 0805 | U1                        | 30 | L | B | * |
| 2.89 |   | 2.86 | INTRSECTN  | L                       |    | STRATFORD RD        |     |          | CT | SG | Y               | 2                                       | 2   |                 |    | C   | 72A     | C   |        | 72  | 2    | 02   | 0805 | U1                        | 30 | L | R | * |
|      |   |      | INTRSECTN  | R                       |    | ALDER ST            |     |          | CT | SG | Y               |   |     |                 |    |     |         |     |        |     |      |      |      |                           |    |   |   |   |
| 2.92 |   | 2.89 | BEG SU LN  | C                       |    | TWO WAY TURN        | 12A |          |    | 2  | 2               |   |     |                 |    | C   | 60A     | C   | 12     | 72  | 2    | 02   | 0805 | U1                        | 30 | L | R | * |
| 2.96 |   | 2.93 | INTRSECTN  | B                       |    | BALSAM ST           |     |          | CT |    | Y               | 2                                       | 2   |                 |    | C   | 60A     | C   | 12     | 72  | 2    | 02   | 0805 | U1                        | 30 | L | B | * |
| 2.99 |   | 2.96 | END SU LN  | C                       |    | TWO WAY TURN        | 12A |          |    | 2  | 2               |   |     |                 |    | C   | 72A     | C   | \$\$\$ | 72  | 2    | 02   | 0805 | U1                        | 30 | L | B | * |
| 3.02 |   | 2.99 | INTRSECTN  | R                       |    | PIONEER WAY         |     |          | CT | SS | Y               | 1                                       | 1   |                 |    | C   | 48A     | C   |        | 48  | 2    | 02   | 0805 | U2                        | 30 | L | B | * |
| 3.12 |   | 3.09 | INTRSECTN  | B                       |    | DATE ST             |     |          | CT |    | Y               |   |     |                 |    |     |         |     |        |     |      |      |      |                           |    |   |   |   |
| 3.18 |   | 3.15 | INTRSECTN  | B                       |    | ELDER ST            |     |          | CT |    | Y               |   |     |                 |    |     |         |     |        |     |      |      |      |                           |    |   |   |   |
| 3.25 |   | 3.22 | INTRSECTN  | B                       |    | FIG ST              |     |          | CT |    | Y               |   |     |                 |    |     |         |     |        |     |      |      |      |                           |    |   |   |   |
| 3.34 |   | 3.31 | BEG SU LN  | L                       |    | BICYCLE             | 06A |          |    | 1  | 1               |   |     |                 |    | C   | 24A     | C   | 24     | 48  | 2    | 02   | 0805 | U2                        | 35 | L | P | * |
|      |   |      | BEG SU LN  | R                       |    | BICYCLE             | 06A |          |    |    |                 |   |     |                 |    |     |         |     |        |     |      |      |      |                           |    |   |   |   |

INTERSECTION DETAIL

|      |   |      |     | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|------|---|------|-----|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|      |   |      |     | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|      |   |      |     | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| SRMP | B | ARM  |     |                      |        |       |       |                              |        |        |        |
| 2.06 |   | 2.03 |     |                      |        | .03   | 12    |                              |        |        |        |
| 2.74 |   | 2.71 | .03 | 12                   |        | .02   | 12    |                              |        |        |        |
| 2.89 |   | 2.86 | .06 | 24                   |        |       |       | .03                          | 11     |        |        |
| 2.96 |   | 2.93 | .01 | 12                   |        | .02   | 12    |                              |        |        |        |
| 3.02 |   | 2.99 | .02 | 11                   |        |       |       |                              |        |        |        |

SR 171 MAINLINE

STATE ROUTE - SRSH

COUNTY GRANT

DOT DISTRICT 2

|                         |      |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                      |     |     |              |         |     |     |     |     |      | -----CLASSIFICATIONS----- |      |     |       |        |     |   |    |      |    |   |    |   |   |   |  |
|-------------------------|------|-----|------------|---|----|----------------------|-----|-----|--------------|---------|-----|-----|-----|-----|------|---------------------------|------|-----|-------|--------|-----|---|----|------|----|---|----|---|---|---|--|
| :DIRECTION TO INVENTORY |      |     |            | -BRIDGE                                 |    | DECREAS/DIV          |     |     | INCREAS/UNDI |         |     | SPC |     |     |      |                           |      |     |       |        |     |   |    |      |    |   |    |   |   |   |  |
| : :LEFT/RIGHT INDICATOR |      |     |            | -UXING-                                 |    | NBR                  | LFT | RHT |              | LFT     | RHT | USE | TOT |     |      |                           |      |     |       |        |     |   |    |      |    |   |    |   |   |   |  |
| : :                     |      |     |            | -XROAD-                                 |    | LNS                  | SHD | RDY | SHD          | MEDIAN- | SHD | RDY | SHD | LNS | RDY  | MTCE                      | CITY | ST  | SPEED | T      | P   | S |    |      |    |   |    |   |   |   |  |
| SRMP                    | B    | ARM | FEATURE    | D                                       | LR | DESCRIPTION          | OW  | TC  | L            | D       | I   | W/S | W/S | W/S | WD/S | BR                        | W/S  | W/S | W/S   | WID    | WID | A | SE | NBR  | FC | D | IB | R | K | T |  |
| 3.34                    | 3.31 |     | BEG SU LN  | C                                       |    | TWO WAY TURN         | 12A |     |              | 1       | 1   |     |     |     |      |                           | C    | 24A | C     | 24     | 48  | 2 | 02 | 0805 | U2 |   | 35 | L | P | * |  |
|                         |      |     | INTRSECTN  | R                                       |    | BLOCK ST             |     |     |              | CT      | Y   |     |     |     |      |                           |      |     |       |        |     |   |    |      |    |   |    |   |   |   |  |
| 3.46                    | 3.43 |     | INTRSECTN  | R                                       |    | THIRD AVE            |     |     |              | CT      | PC  | Y   |     |     |      |                           |      |     |       |        |     |   |    |      |    |   |    |   |   |   |  |
| 3.56                    | 3.53 |     | MISC FEATR | L                                       |    | SGN ENT MOSES LAKE   |     |     |              |         |     |     |     |     |      |                           |      |     |       |        |     |   |    |      |    |   |    |   |   |   |  |
| 3.76                    | 3.73 |     | END SU LN  | C                                       |    | TWO WAY TURN         | 12A |     |              | 1       | 1   |     |     |     |      |                           | C    | 36A | C     | 12     | 48  | 2 | 02 | 0805 | U2 |   | 35 | L | P | * |  |
| 3.80                    | 3.77 |     | WYE CONN   | L                                       |    | SR 17                |     |     |              | ST      | Y   |     |     |     |      |                           |      |     |       |        |     |   |    |      |    |   |    |   |   |   |  |
| 3.81                    | 3.78 |     | WYE CONN   | R                                       |    | SR 17                |     |     |              | ST      | Y   |     |     |     |      |                           |      |     |       |        |     |   |    |      |    |   |    |   |   |   |  |
| 3.82                    | 3.79 |     | END ST     | I                                       |    | W BROADWAY           |     |     |              | 1       | 1   |     |     |     |      |                           | C    | 36A | C     | \$\$\$ | 36  | 2 | 02 | 0805 | U2 |   | 35 | L | P | * |  |
|                         |      |     | END SU LN  | L                                       |    | BICYCLE              | 06A |     |              |         |     |     |     |     |      |                           |      |     |       |        |     |   |    |      |    |   |    |   |   |   |  |
|                         |      |     | END SU LN  | R                                       |    | BICYCLE              | 06A |     |              |         |     |     |     |     |      |                           |      |     |       |        |     |   |    |      |    |   |    |   |   |   |  |
|                         |      |     | INTRSECTN  | B                                       |    | SR 17                |     |     |              | ST      | SG  | Y   |     |     |      |                           |      |     |       |        |     |   |    |      |    |   |    |   |   |   |  |
|                         |      |     | END CTLSEC |   |    | CONTROL SECTION 1340 |     |     |              |         |     |     |     |     |      |                           |      |     |       |        |     |   |    |      |    |   |    |   |   |   |  |
|                         |      |     | END ROUTE  |   |    |                      |     |     |              |         |     |     |     |     |      |                           |      |     |       |        |     |   |    |      |    |   |    |   |   |   |  |

INTERSECTION DETAIL

|      |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|      |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP | B ARM | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 3.81 | 3.78  |                      |        | .03   | 12    |                              |        |        |        |
| 3.82 | 3.79  | .04                  | 12     |       |       |                              |        |        |        |



SR 172 MAINLINE

STATE ROUTE - SRSH

COUNTY DOUGLAS

DOT DISTRICT 2

|                         |   |       |            | -----WIDTH AND SURFACE INFORMATION----- |    |                   |     |     |            |         |     |     |     |     | -----CLASSIFICATIONS----- |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
|-------------------------|---|-------|------------|---|----|-------------------|-----|-----|------------|---------|-----|-----|-----|-----|---------------------------|------|------|-----|-------|-----|-----|----|----|------|------|----|----|---|----|----|
| :DIRECTION TO INVENTORY |   |       |            | -BRIDGE-                                |    | DECREAS/DIV       |     |     | INCRS/UNDI |         |     | SPC |     |     |                           |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
| : :LEFT/RIGHT INDICATOR |   |       |            | -UXING-                                 |    | NBR               | LFT | RHT | LFT        | RHT     | USE | TOT |     |     |                           |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
| : :                     |   |       |            | -XROAD-                                 |    | LNS               | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD | LNS | RDY                       | MTCE | CITY | ST  | LEGAL | T   | P   | S  |    |      |      |    |    |   |    |    |
| SRMP                    | B | ARM   | FEATURE    | D                                       | LR | DESCRIPTION       | OW  | TC  | L          | D       | I   | W/S | W/S | W/S | WD/S                      | BR   | W/S  | W/S | W/S   | WID | WID | A  | SE | NBR  | FC   | D  | IB | R | K  | T  |
| 12.05                   |   | 12.05 | MP MARKER  | R                                       |    | 12                |     |     |            |         |     |     |     |     |                           |      | 4B   | 22B | 4B    |     |     | 22 | 1  | 01   |      | R3 | 60 | R | *  |    |
| 13.03                   |   | 13.03 | INTRSECTN  | L                                       |    | 13 NW RD          | CO  |     | N          |         |     |     |     |     |                           |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
| 13.04                   |   | 13.04 | MP MARKER  | R                                       |    | 13                |     |     |            |         |     |     |     |     |                           |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
| 13.60                   |   | 13.60 | END ST     | I                                       |    | C NW              |     |     |            |         |     |     |     |     |                           |      | 4B   | 22B | 4B    |     |     | 22 | 1  | 01   |      | R3 | 60 | R | \$ |    |
|                         |   |       | INTRSECTN  | L                                       |    | C RD NW           | CO  |     | N          |         |     |     |     |     |                           |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
| 14.00                   |   | 14.00 |            |   |    |                   |     |     |            |         |     |     |     |     |                           |      | 4A   | 22A | 4A    |     |     | 22 | 1  | 01   |      | R3 | 60 | R |    |    |
| 14.03                   |   | 14.03 | MP MARKER  | R                                       |    | 14                |     |     |            |         |     |     |     |     |                           |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
| 14.04                   |   | 14.04 | INTRSECTN  | L                                       |    | MCNEIL CANYON RD  | CO  |     | N          |         |     |     |     |     |                           |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
| 14.08                   |   | 14.08 |            |   |    |                   |     |     |            |         |     |     |     |     |                           |      | 4B   | 22B | 4B    |     |     | 22 | 1  | 01   |      | R3 | 60 | R |    |    |
| 14.44                   |   | 14.44 |            |   |    |                   |     |     |            |         |     |     |     |     |                           |      | 2B   | 22B | 2B    |     |     | 22 | 1  | 01   |      | R3 | 60 | R |    |    |
| 14.63                   |   | 14.53 | EQUATION   |   |    | 014.53 =014.63    |     |     |            |         |     |     |     |     |                           |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
| 14.84                   |   | 14.74 | BEG ST     | I                                       |    | 14 NW             |     |     |            |         |     |     |     |     |                           |      | 2B   | 22B | 2B    |     |     | 22 | 1  | 01   |      | R3 | 60 | R | *  |    |
|                         |   |       | INTRSECTN  | R                                       |    | B NW RD           | CO  |     | N          |         |     |     |     |     |                           |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
| 15.02                   |   | 14.92 | MP MARKER  | R                                       |    | 15                |     |     |            |         |     |     |     |     |                           |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
| 15.85                   |   | 15.75 | INTRSECTN  | B                                       |    | A NW RD           | CO  |     | N          |         |     |     |     |     |                           |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
| 16.01                   |   | 15.91 | MP MARKER  | R                                       |    | 16                |     |     |            |         |     |     |     |     |                           |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
| 16.84                   |   | 16.74 | END ST     | I                                       |    | 14 NW             |     |     |            |         |     |     |     |     |                           |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
|                         |   |       | BEG ST     | I                                       |    | 14 NE             |     |     |            |         |     |     |     |     |                           |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
|                         |   |       | INTRSECTN  | L                                       |    | N DIVISION RD     | CO  |     | N          |         |     |     |     |     |                           |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
| 17.00                   |   | 16.90 | MP MARKER  | R                                       |    | 17                |     |     |            |         |     |     |     |     |                           |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
| 17.58                   |   | 17.48 |            |   |    |                   |     |     |            |         |     |     |     |     |                           |      | 5B   | 22B | 5B    |     |     | 22 | 1  | 01   |      | R3 | 60 | R | *  |    |
| 17.86                   |   | 17.76 | INTRSECTN  | B                                       |    | A NE RD           | CO  |     | N          |         |     |     |     |     |                           |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
| 18.01                   |   | 17.91 | MP MARKER  | R                                       |    | 18                |     |     |            |         |     |     |     |     |                           |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
| 18.87                   |   | 18.77 | INTRSECTN  | L                                       |    | B NE RD           | CO  |     | N          |         |     |     |     |     |                           |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
| 19.00                   |   | 18.90 | MP MARKER  | R                                       |    | 19                |     |     |            |         |     |     |     |     |                           |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
| 19.14                   |   | 19.04 | INTRSECTN  | R                                       |    | PVT RD            | PV  |     | N          |         |     |     |     |     |                           |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
| 19.30                   |   | 19.20 | INTRSECTN  | R                                       |    | PVT RD            | PV  |     | N          |         |     |     |     |     |                           |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
| 19.87                   |   | 19.77 | INTRSECTN  | B                                       |    | C NE RD           | CO  |     | N          |         |     |     |     |     |                           |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
| 20.00                   |   | 19.90 | MP MARKER  | R                                       |    | 20                |     |     |            |         |     |     |     |     |                           |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
| 20.86                   |   | 20.76 | INTRSECTN  | L                                       |    | D NE RD           | CO  |     | N          |         |     |     |     |     |                           |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
| 21.00                   |   | 20.90 | MP MARKER  | R                                       |    | 21                |     |     |            |         |     |     |     |     |                           |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
| 21.48                   |   | 21.38 |            |   |    |                   |     |     |            |         |     |     |     |     |                           |      | 5B   | 22B | 5B    |     |     | 22 | 1  | 01   |      | R3 | 45 | R | *  |    |
| 21.68                   |   | 21.58 |            |   |    |                   |     |     |            |         |     |     |     |     |                           |      | 5B   | 22B | 5B    |     |     | 22 | 1  | 01   |      | R3 | 25 | R | *  |    |
| 21.74                   |   | 21.64 | ENTER CITY |   |    | MANSFIELD         |     |     |            |         |     |     |     |     |                           | 5B   | 22B  | 5B  |       |     | 22  | 3  | 03 | 0735 | R3   | 25 | R  | P | *  |    |
|                         |   |       | MISC FEATR | R                                       |    | SGN ENT MANSFIELD |     |     |            |         |     |     |     |     |                           |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
| 21.80                   |   | 21.70 | INTRSECTN  | R                                       |    | WALNUT ST         | CT  |     | Y          |         |     |     |     |     |                           |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
| 21.84                   |   | 21.74 |            |   |    |                   |     |     |            |         |     |     |     |     |                           |      | 5B   | 23B | 6B    |     |     | 23 | 3  | 03   | 0735 | R3 | 25 | R | P  | *  |
| 21.87                   |   | 21.77 | END ST     | I                                       |    | 14 NE             |     |     |            |         |     |     |     |     |                           |      | 5B   | 23B | 6B    |     |     | 23 | 3  | 03   | 0735 | R3 | 25 | R | P  | \$ |
|                         |   |       | INTRSECTN  | B                                       |    | E NE RD           | CT  |     | Y          |         |     |     |     |     |                           |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
|                         |   |       | INTRSECTN  | R                                       |    | MANSFIELD BLVD    | CT  |     | Y          |         |     |     |     |     |                           |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
| 21.88                   |   | 21.78 | INTRSECTN  | L                                       |    | 14 NE RD          | CT  |     | N          |         |     |     |     |     |                           |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
| 22.00                   |   | 21.90 | MP MARKER  | R                                       |    | 22                |     |     |            |         |     |     |     |     |                           |      |      |     |       |     |     |    |    |      |      |    |    |   |    |    |
| 22.03                   |   | 21.93 | BEG ST     | I                                       |    | MAIN ST           |     |     |            |         |     |     |     |     |                           |      | 5B   | 23B | 6B    |     |     | 23 | 3  | 03   | 0735 | R3 | 25 | R | P  | *  |





SR 173 MAINLINE

STATE ROUTE - SRSH

COUNTY DOUGLAS

DOT DISTRICT 2

|                         |      |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                         |     |     |            |         |     |     |     |     |      |      | -----CLASSIFICATIONS----- |     |       |     |     |   |    |      |    |   |    |   |   |   |
|-------------------------|------|-----|------------|---|----|-------------------------|-----|-----|------------|---------|-----|-----|-----|-----|------|------|---------------------------|-----|-------|-----|-----|---|----|------|----|---|----|---|---|---|
| :DIRECTION TO INVENTORY |      |     |            | -BRIDGE                                 |    | DECREAS/DIV             |     |     | INCRS/UNDI |         |     | SPC |     |     |      |      |                           |     | LEGAL |     |     |   |    |      |    |   |    |   |   |   |
| : :LEFT/RIGHT INDICATOR |      |     |            | -UXING-                                 |    | NBR                     | LFT | RHT |            | LFT     | RHT | USE | TOT |     |      |      |                           |     | SPEED |     |     |   |    |      |    |   |    |   |   |   |
| : :                     |      |     |            | -XROAD-                                 |    | LNS                     | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD | LNS | RDY  | MTCE | CITY                      | ST  | SPEED |     |     |   |    |      |    |   |    |   |   |   |
| SRMP                    | B    | ARM | FEATURE    | D                                       | LR | DESCRIPTION             | OW  | TC  | L          | D       | I   | W/S | W/S | W/S | WD/S | BR   | W/S                       | W/S | W/S   | WID | WID | A | SE | NBR  | FC | D | IB | T | P | S |
| 0.00                    | 0.00 |     | BEG ROUTE  |   |    | MAIN ROUTE              |     |     |            | 1       | 1   |     |     |     |      |      | 8G                        | 22A | 8G    |     | 22  | 3 | 02 | 0125 | R3 |   | 30 | R | B | * |
|                         |      |     | ENTER CITY |   |    | SR 17 TO SR 97/BREWSTER |     |     |            |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |      |    |   |    |   |   |   |
|                         |      |     | BEG CTLSEC |   |    | BRIDGEPORT              |     |     |            |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |      |    |   |    |   |   |   |
|                         |      |     | BEG ST     | I                                       |    | FOSTER CREEK AVE        |     |     |            |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |      |    |   |    |   |   |   |
|                         |      |     | INTRSECTN  | B                                       |    | SR 17                   |     |     |            | ST      | SS  | N   |     |     |      |      |                           |     |       |     |     |   |    |      |    |   |    |   |   |   |
| 0.02                    | 0.02 |     | WYE CONN   | R                                       |    | SR 17                   |     |     |            | ST      |     | N   |     |     |      |      |                           |     |       |     |     |   |    |      |    |   |    |   |   |   |
| 0.06                    | 0.06 |     | MISC FEATR | R                                       |    | SGN ENT BRIDGEPORT      |     |     |            |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |      |    |   |    |   |   |   |
| 0.07                    | 0.07 |     | INTRSECTN  | L                                       |    | 27TH ST                 |     |     |            | CT      |     | N   | 1   | 1   |      |      | 8B                        | 22A | 8B    |     | 22  | 3 | 02 | 0125 | R3 |   | 30 | R | B | * |
| 0.10                    | 0.10 |     |            |   |    |                         |     |     |            |         |     |     | 1   | 1   |      |      | 8B                        | 22B | 8B    |     | 22  | 3 | 02 | 0125 | R3 |   | 30 | R | B | * |
| 0.15                    | 0.15 |     | INTRSECTN  | L                                       |    | 26TH ST                 |     |     |            | CT      |     | N   | 1   | 1   |      |      | 8B                        | 28B | \$\$C |     | 28  | 3 | 02 | 0125 | R3 |   | 30 | R | B | * |
| 0.21                    | 0.21 |     | INTRSECTN  | L                                       |    | 25TH ST                 |     |     |            | CT      |     | Y   | 1   | 1   |      |      | 8G                        | 28B | C     |     | 28  | 3 | 02 | 0125 | R3 |   | 30 | R | B | * |
| 0.26                    | 0.26 |     | INTRSECTN  | R                                       |    | 24TH ST                 |     |     |            | CT      |     | Y   |     |     |      |      |                           |     |       |     |     |   |    |      |    |   |    |   |   |   |
| 0.28                    | 0.28 |     | INTRSECTN  | L                                       |    | 24TH ST                 |     |     |            | CT      |     | Y   |     |     |      |      |                           |     |       |     |     |   |    |      |    |   |    |   |   |   |
| 0.35                    | 0.35 |     | INTRSECTN  | L                                       |    | 23RD ST                 |     |     |            | CT      |     | N   |     |     |      |      |                           |     |       |     |     |   |    |      |    |   |    |   |   |   |
| 0.41                    | 0.41 |     | INTRSECTN  | B                                       |    | 22ND ST                 |     |     |            | CT      |     | Y   |     |     |      |      |                           |     |       |     |     |   |    |      |    |   |    |   |   |   |
| 0.48                    | 0.48 |     | INTRSECTN  | L                                       |    | 21ST ST                 |     |     |            | CT      |     | Y   | 1   | 1   |      |      | \$\$C                     | 34B | C     |     | 34  | 3 | 02 | 0125 | R3 |   | 30 | R | B | * |
| 0.55                    | 0.55 |     | INTRSECTN  | B                                       |    | 20TH ST                 |     |     |            | CT      |     | Y   |     |     |      |      |                           |     |       |     |     |   |    |      |    |   |    |   |   |   |
| 0.61                    | 0.61 |     | INTRSECTN  | R                                       |    | 19TH ST                 |     |     |            | CT      |     | Y   | 1   | 1   |      |      | C                         | 34B | C     |     | 34  | 3 | 02 | 0125 | R3 |   | 25 | R | B | * |
| 0.64                    | 0.64 |     | INTRSECTN  | L                                       |    | 19TH ST                 |     |     |            | CT      |     | N   |     |     |      |      |                           |     |       |     |     |   |    |      |    |   |    |   |   |   |
| 0.68                    | 0.68 |     | INTRSECTN  | L                                       |    | 18TH ST                 |     |     |            | CT      |     | Y   |     |     |      |      |                           |     |       |     |     |   |    |      |    |   |    |   |   |   |
| 0.74                    | 0.74 |     | INTRSECTN  | L                                       |    | 17TH ST                 |     |     |            | CT      |     | Y   |     |     |      |      |                           |     |       |     |     |   |    |      |    |   |    |   |   |   |
| 0.76                    | 0.76 |     | END ST     | I                                       |    | FOSTER CREEK AVE        |     |     |            |         |     |     | 1   | 1   |      |      | C                         | 28B | 8G    |     | 28  | 3 | 02 | 0125 | R3 |   | 25 | R | P | * |
|                         |      |     | BEG ST     | I                                       |    | 17TH ST                 |     |     |            |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |      |    |   |    |   |   |   |
|                         |      |     | INTRSECTN  | R                                       |    | CONKLIN ST              |     |     |            | CT      |     | Y   |     |     |      |      |                           |     |       |     |     |   |    |      |    |   |    |   |   |   |
|                         |      |     | INTRSECTN  | L                                       |    | FOSTER AVE              |     |     |            | CT      |     | Y   |     |     |      |      |                           |     |       |     |     |   |    |      |    |   |    |   |   |   |
| 0.84                    | 0.84 |     | END ST     | I                                       |    | 17TH ST                 |     |     |            |         |     |     | 1   | 1   |      |      | C                         | 34B | \$\$C |     | 34  | 3 | 02 | 0125 | R3 |   | 25 | R | B | * |
|                         |      |     | BEG ST     | I                                       |    | COLUMBIA AVE            |     |     |            |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |      |    |   |    |   |   |   |
|                         |      |     | INTRSECTN  | R                                       |    | COLUMBIA AVE            |     |     |            | CT      |     | Y   |     |     |      |      |                           |     |       |     |     |   |    |      |    |   |    |   |   |   |
|                         |      |     | INTRSECTN  | R                                       |    | 17TH ST                 |     |     |            | CT      |     | Y   |     |     |      |      |                           |     |       |     |     |   |    |      |    |   |    |   |   |   |
| 0.90                    | 0.90 |     | INTRSECTN  | B                                       |    | 16TH ST                 |     |     |            | CT      |     | Y   |     |     |      |      |                           |     |       |     |     |   |    |      |    |   |    |   |   |   |
| 0.97                    | 0.97 |     | INTRSECTN  | B                                       |    | 15TH ST                 |     |     |            | CT      |     | Y   |     |     |      |      |                           |     |       |     |     |   |    |      |    |   |    |   |   |   |
| 1.00                    | 1.00 |     | MP MARKER  | R                                       |    | 1                       |     |     |            |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |      |    |   |    |   |   |   |
| 1.04                    | 1.04 |     | INTRSECTN  | B                                       |    | 14TH ST                 |     |     |            | CT      |     | Y   |     |     |      |      |                           |     |       |     |     |   |    |      |    |   |    |   |   |   |
| 1.13                    | 1.13 |     | INTRSECTN  | B                                       |    | 13TH ST                 |     |     |            | CT      |     | Y   | 1   | 1   |      |      | C                         | 64B | C     |     | 64  | 3 | 02 | 0125 | R3 |   | 25 | R | B | * |
| 1.19                    | 1.19 |     | INTRSECTN  | B                                       |    | 12TH ST                 |     |     |            | CT      |     | Y   |     |     |      |      |                           |     |       |     |     |   |    |      |    |   |    |   |   |   |
| 1.27                    | 1.27 |     | INTRSECTN  | B                                       |    | 11TH ST                 |     |     |            | CT      |     | Y   |     |     |      |      |                           |     |       |     |     |   |    |      |    |   |    |   |   |   |

INTERSECTION DETAIL

|      |      |  |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|------|------|--|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|      |      |  |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|      |      |  |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 0.00 | 0.00 |  |  |                      |        |       |       |                              |        |        |        |
|      |      |  |  |                      |        |       | .04   | 11                           |        |        |        |







SR 173 MAINLINE

STATE ROUTE - SRSH

COUNTY OKANOGAN

DOT DISTRICT 2

|                         |   |       |  | -----WIDTH AND SURFACE INFORMATION----- |    |  |     |     |              |         |     |     |     |     |      | -----CLASSIFICATIONS----- |      |     |       |     |       |     |    |       |    |    |    |    |      |    |  |  |    |   |   |   |  |
|-------------------------|---|-------|--|---|----|--|-----|-----|--------------|---------|-----|-----|-----|-----|------|---------------------------|------|-----|-------|-----|-------|-----|----|-------|----|----|----|----|------|----|--|--|----|---|---|---|--|
| :DIRECTION TO INVENTORY |   |       |  | -BRIDGE                                 |    | DECREAS/DIV  |     |     | INCREAS/UNDI |         |     | SPC |     |     |      |                           |      |     |       |     |       |     |    |       |    |    |    |    |      |    |  |  |    |   |   |   |  |
| : :LEFT/RIGHT INDICATOR |   |       |  | -UXING-                                 |    | NBR  | LFT | RHT | LFT          | RHT     | USE | TOT |     |     |      |                           |      |     |       |     |       |     |    |       |    |    |    |    |      |    |  |  |    |   |   |   |  |
| : :                     |   |       |  | -XROAD-                                 |    | LNS  | SHD | RDY | SHD          | MEDIAN- | SHD | RDY | SHD | LNS | RDY  | MTCE                      | CITY | ST  | LEGAL | T   | P     | S   |    |       |    |    |    |    |      |    |  |  |    |   |   |   |  |
| SRMP                    | B | ARM   | FEATURE  | D                                       | LR | DESCRIPTION  | OW  | TC  | L            | D       | I   | W/S | W/S | W/S | WD/S | BR                        | W/S  | W/S | W/S   | WID | WID   | A   | SE | NBR   | FC | D  | IB | R  | K    | T  |  |  |    |   |   |   |  |
| 10.80                   |   | 10.67 | ENTER CO<br>ENTER CITY<br>BEG CTLSEC           |   |    | OKANOGAN<br>BREWSTER<br>CONTROL SECTION 2420           |     |     |              | 1       | 1   |     |     |     |      |                           |      |     |       |     | C     | 32P |    | C     |    | 32 | 3  | 02 | 0120 | R3 |  |  | 35 | R | P |   |  |
| 10.93                   |   | 10.80 |  |   |    |  |     |     |              | 1       | 1   |     |     |     |      |                           |      |     |       |     | C     | 32P |    | C     |    | 32 | 3  | 02 | 0120 | R3 |  |  | 25 | R | P |   |  |
| 10.95                   |   | 10.82 | END BRIDGE                                     | B                                       |    | COLUMBIA RIVER   |     |     |              | 1       | 1   |     |     |     |      |                           |      |     |       |     | 4B    | 24B |    | 4B    |    | 24 | 3  | 02 | 0120 | R3 |  |  | 25 | R | P |   |  |
| 10.96                   |   | 10.83 | MISC FEATR<br>MISC FEATR                       | L<br>R                                  |    | SGN ENT DOUGLAS CO<br>SGN ENT OKANOGAN CO.             |     |     |              |         |     |     |     |     |      |                           |      |     |       |     |       |     |    |       |    |    |    |    |      |    |  |  |    |   |   |   |  |
| 10.97                   |   | 10.84 |  |   |    |  |     |     |              | 1       | 1   |     |     |     |      |                           |      |     |       |     | 4B    | 24B |    | 4B    |    | 24 | 3  | 02 | 0120 | R3 |  |  | 25 | R | B |   |  |
| 10.99                   |   | 10.86 | BEG ST<br>INTRSECTN                            | I<br>R                                  |    | S BRIDGE ST<br>E ANSEL RD                              |     |     |              | 1       | 1   |     |     |     |      |                           |      |     |       |     | 4B    | 24B |    | 4B    |    | 24 | 3  | 02 | 0120 | R3 |  |  | 25 | R | B | * |  |
| 11.01                   |   | 10.88 | MP MARKER                                      | B                                       |    | 11   |     |     |              |         |     |     |     |     |      |                           |      |     |       |     |       |     |    |       |    |    |    |    |      |    |  |  |    |   |   |   |  |
| 11.05                   |   | 10.92 | INTRSECTN                                      | L                                       |    | W BRUCE AVE  |     |     |              | CT      |     |     |     |     |      |                           |      |     |       |     |       |     |    |       |    |    |    |    |      |    |  |  |    |   |   |   |  |
| 11.16                   |   | 11.03 | INTRSECTN                                      | L                                       |    | W CLIFF AVE  |     |     |              | CT      |     |     |     |     |      |                           |      |     |       |     |       |     |    |       |    |    |    |    |      |    |  |  |    |   |   |   |  |
| 11.18                   |   | 11.05 | INTRSECTN                                      | R                                       |    | E DOUGLAS AVE  |     |     |              | CT      |     |     |     |     |      |                           |      |     |       |     |       |     |    |       |    |    |    |    |      |    |  |  |    |   |   |   |  |
| 11.28                   |   | 11.15 |  |   |    |  |     |     |              |         |     | 1   | 1   |     |      |                           |      |     |       |     | 5B    | 25B |    | 5B    |    | 25 | 3  | 02 | 0120 | R3 |  |  | 25 | R | B | * |  |
| 11.35                   |   | 11.22 | INTRSECTN<br>INTRSECTN                         | R<br>L                                  |    | E FERRY AVE<br>W FERRY AVE                             |     |     |              | CT      |     |     |     |     |      |                           |      |     |       |     |       |     |    |       |    |    |    |    |      |    |  |  |    |   |   |   |  |
| 11.41                   |   | 11.28 | INTRSECTN<br>INTRSECTN                         | R<br>L                                  |    | E GRIGGS AVE<br>W GRIGGS AVE                           |     |     |              | CT      |     | Y   | 1   | 1   |      |                           |      |     |       |     | 8B    | 24B |    | 8B    |    | 24 | 3  | 02 | 0120 | R3 |  |  | 25 | R | B | * |  |
| 11.48                   |   | 11.35 | INTRSECTN<br>INTRSECTN                         | R<br>L                                  |    | E HANSON AVE<br>W HANSON AVE                           |     |     |              | CT      |     |     |     |     |      |                           |      |     |       |     |       |     |    |       |    |    |    |    |      |    |  |  |    |   |   |   |  |
| 11.56                   |   | 11.43 | INTRSECTN<br>INTRSECTN                         | L<br>R                                  |    | W INDIAN AVE<br>E INDIAN AVE                           |     |     |              | CT      |     | Y   | 1   | 1   |      |                           |      |     |       |     | \$\$C | 50B |    | \$\$C |    | 50 | 3  | 02 | 0120 | R3 |  |  | 25 | R | B | * |  |
| 11.63                   |   | 11.50 | END ST<br>BEG ST<br>INTRSECTN<br>INTRSECTN     | I<br>I<br>L<br>R                        |    | S BRIDGE ST<br>N BRIDGE ST<br>MAIN AVE W<br>MAIN AVE E |     |     |              |         |     |     |     |     |      |                           |      |     |       |     |       |     |    |       |    |    |    |    |      |    |  |  |    |   |   |   |  |
| 11.70                   |   | 11.57 | INTRSECTN<br>INTRSECTN                         | R<br>L                                  |    | E JAY AVE<br>W JAY AVE                                 |     |     |              | CT      |     | Y   | 1   | 1   |      |                           |      |     |       |     | 8B    | 24B |    | 8B    |    | 24 | 3  | 02 | 0120 | R3 |  |  | 25 | R | B | * |  |
| 11.83                   |   | 11.70 | INTRSECTN                                      | R                                       |    | LAKEVIEW WAY   |     |     |              | CT      |     |     |     |     |      |                           |      |     |       |     |       |     |    |       |    |    |    |    |      |    |  |  |    |   |   |   |  |
| 11.93                   |   | 11.80 | INTRSECTN                                      | R                                       |    | LAKEVIEW WAY   |     |     |              | CT      |     |     |     |     |      |                           |      |     |       |     |       |     |    |       |    |    |    |    |      |    |  |  |    |   |   |   |  |
| 11.95                   |   | 11.82 |  |   |    |  |     |     |              |         |     | 1   | 1   |     |      |                           |      |     |       |     |       |     |    |       |    |    |    |    |      |    |  |  |    |   |   |   |  |
| 11.99                   |   | 11.86 | END ST<br>INTRSECTN<br>END CTLSEC<br>END ROUTE | I<br>B                                  |    | N BRIDGE ST<br>SR 97<br>CONTROL SECTION 2420           |     |     |              |         |     |     |     |     |      |                           |      |     |       |     |       |     |    |       |    |    |    |    |      |    |  |  |    |   |   |   |  |

INTERSECTION DETAIL

|       |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|       |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP  | B ARM | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 11.99 | 11.86 |                      |        | .01   | 11    |                              |        |        |        |



SR 174 MAINLINE

STATE ROUTE - SRSH

COUNTY GRANT

DOT DISTRICT 2

|                         |       |     |                  | -----WIDTH AND SURFACE INFORMATION----- |    |                      |             |     |     |              |     |     |     |     |     | -----CLASSIFICATIONS---- |         |     |     |     |     |       |       |       |       |       |    |    |    |    |      |      |    |    |    |   |   |
|-------------------------|-------|-----|------------------|---|----|----------------------|-------------|-----|-----|--------------|-----|-----|-----|-----|-----|--------------------------|---------|-----|-----|-----|-----|-------|-------|-------|-------|-------|----|----|----|----|------|------|----|----|----|---|---|
| :DIRECTION TO INVENTORY |       |     |                  | -BRIDGE                                 |    |                      | DECREAS/DIV |     |     | INCREAS/UNDI |     |     | SPC |     |     |                          |         |     |     |     |     |       |       |       |       |       |    |    |    |    |      |      |    |    |    |   |   |
| : :LEFT/RIGHT INDICATOR |       |     |                  | -UXING-                                 |    |                      | NBR         | LFT | RHT | LFT          | RHT | USE | TOT |     |     |                          | LEGAL   |     |     |     |     |       |       |       |       |       |    |    |    |    |      |      |    |    |    |   |   |
| SRMP                    | B     | ARM | FEATURE          | D                                       | LR | DESCRIPTION          | OW          | TC  | L   | D            | I   | W/S | RDY | SHD | W/S | W/S                      | MEDIAN- | SHD | RDY | SHD | LNS | RDY   | MTCE  | CITY  | ST    | SPEED | T  | P  | S  |    |      |      |    |    |    |   |   |
|                         |       |     |                  |   |    |                      |             |     |     |              |     |     |     |     |     |                          | WD/S    | BR  | W/S | W/S | W/S | WID   | WID   | SE    | NBR   | FC    | D  | IB | R  | K  | T    |      |    |    |    |   |   |
| 19.69                   | 19.69 |     | ENTER CO         |   |    | GRANT                |             |     |     | 1            | 1   |     |     |     |     |                          |         |     |     |     | 2B  | 22B   | 2B    |       |       |       | 22 | 3  | 03 |    |      | R2   | 60 | M  |    |   |   |
|                         |       |     | BEG CTLSEC       |   |    | CONTROL SECTION 1331 |             |     |     |              |     |     |     |     |     |                          |         |     |     |     |     |       |       |       |       |       |    |    |    |    |      |      |    |    |    |   |   |
| 20.00                   | 20.00 |     | MP MARKER        |   | R  | 20                   |             |     |     |              |     |     |     |     |     |                          |         |     |     |     |     |       |       |       |       |       |    |    |    |    |      |      |    |    |    |   |   |
| 20.17                   | 20.17 |     | INTRSECTN        |   | L  | SWITCH YARD          |             | PV  |     | N            |     |     |     |     |     |                          |         |     |     |     |     |       |       |       |       |       |    |    |    |    |      |      |    |    |    |   |   |
| 20.58                   | 20.58 |     | ENTER CITY       |   |    | GRAND COULEE         |             |     |     |              | 1   | 1   |     |     |     |                          |         |     |     |     |     | 2B    | 22B   | 2B    |       |       |    | 22 | 3  | 03 | 0510 | R2   |    | 35 | M  | B |   |
|                         |       |     | INTRSECTN        |   | R  | H ST                 |             |     |     | CT           |     | N   |     |     |     |                          |         |     |     |     |     |       |       |       |       |       |    |    |    |    |      |      |    |    |    |   |   |
|                         |       |     | MISC FEATR       |   | R  | SGN ENT GRAND COULEE |             |     |     |              |     |     |     |     |     |                          |         |     |     |     |     |       |       |       |       |       |    |    |    |    |      |      |    |    |    |   |   |
| 20.59                   | 20.59 |     | INTRSECTN        |   | L  | GEHRKE PL            |             |     |     | CT           |     | Y   |     |     |     |                          |         |     |     |     |     |       |       |       |       |       |    |    |    |    |      |      |    |    |    |   |   |
| 20.65                   | 20.65 |     | INTRSECTN        |   | R  | G ST                 |             |     |     | CT           |     | Y   |     |     |     |                          |         |     |     |     |     |       |       |       |       |       |    |    |    |    |      |      |    |    |    |   |   |
| 20.68                   | 20.68 |     | INTRSECTN        |   | L  | 1ST ST               |             |     |     | CT           |     | Y   |     |     |     |                          |         |     |     |     |     |       |       |       |       |       |    |    |    |    |      |      |    |    |    |   |   |
| 20.72                   | 20.72 |     | INTRSECTN        |   | L  | F ST                 |             |     |     | CT           |     | Y   |     |     |     |                          |         |     |     |     |     |       |       |       |       |       |    |    |    |    |      |      |    |    |    |   |   |
| 20.81                   | 20.81 |     | INTRSECTN        |   | B  | E ST                 |             |     |     | CT           |     | Y   |     |     |     |                          |         |     |     |     |     |       |       |       |       |       |    |    |    |    |      |      |    |    |    |   |   |
| 20.88                   | 20.88 |     | BEG BRIDGE       |   | B  | COLUMBIA BASIN CANAL |             | ST  |     |              | 1   | 1   |     |     |     |                          |         |     |     |     |     | \$\$C | 26B   | \$\$C |       |       |    | 26 | 3  | 03 | 0510 | R2   |    | 35 | M  | P |   |
|                         |       |     | BRDG NUM 174/102 |   |    |                      |             |     |     |              |     |     |     |     |     |                          |         |     |     |     |     |       |       |       |       |       |    |    |    |    |      |      |    |    |    |   |   |
| 20.93                   | 20.93 |     | END BRIDGE       |   | B  | COLUMBIA BASIN CANAL |             |     |     |              | 1   | 1   |     |     |     |                          |         |     |     |     |     | 2B    | 22B   | 2B    |       |       |    | 22 | 3  | 03 | 0510 | R2   |    | 35 | M  | B |   |
| 20.99                   | 20.99 |     | MP MARKER        |   | R  | 21                   |             |     |     |              |     |     |     |     |     |                          |         |     |     |     |     |       |       |       |       |       |    |    |    |    |      |      |    |    |    |   |   |
| 21.01                   | 21.01 |     | INTRSECTN        |   | B  | B ST                 |             |     |     | CT           |     | Y   |     |     |     |                          |         |     |     |     |     |       |       |       |       |       |    |    |    |    |      |      |    |    |    |   |   |
| 21.09                   | 21.09 |     | INTRSECTN        |   | B  | A ST                 |             |     |     | CT           |     | Y   |     |     |     |                          |         |     |     |     |     |       |       |       |       |       |    |    |    |    |      |      |    |    |    |   |   |
| 21.16                   | 21.16 |     | INTRSECTN        |   | B  | BURDIN BLVD          |             |     |     | CT           |     | Y   |     |     |     |                          |         |     |     |     |     |       |       |       |       |       |    |    |    |    |      |      |    |    |    |   |   |
| 21.40                   | 21.40 |     |                  |   |    |                      |             |     |     |              | 1   | 1   |     |     |     |                          |         |     |     |     |     |       | 8A    | 24B   | 8A    |       |    |    | 24 | 3  | 03   | 0510 | R2 |    | 35 | M | B |
| 21.43                   | 21.43 |     | WYE CONN         |   | L  | SR 155               |             |     |     | ST           |     | Y   |     |     |     |                          |         |     |     |     |     |       |       |       |       |       |    |    |    |    |      |      |    |    |    |   |   |
| 21.44                   | 21.44 |     |                  |   |    |                      |             |     |     |              | 1   | 1   |     |     |     |                          |         |     |     |     |     |       | 8A    | 24A   | 8A    |       |    |    | 24 | 3  | 03   | 0510 | R2 |    | 35 | M | B |
| 21.49                   | 21.49 |     | BEG ST           |   | I  | GRAND COULEE AVE     |             |     |     |              | 1   | 1   |     |     |     |                          |         |     |     |     |     |       | 7A    | 24A   | 7A    |       |    |    | 24 | 3  | 03   | 0510 | R3 |    | 35 | R | B |
|                         |       |     | INTRSECTN        |   | B  | SR 155               |             | ST  |     | RF           |     | Y   |     |     |     |                          |         |     |     |     |     |       |       |       |       |       |    |    |    |    |      |      |    |    |    |   |   |
| 21.51                   | 21.51 |     | WYE CONN         |   | R  | SR 155               |             |     |     | ST           |     | Y   |     |     |     |                          |         |     |     |     |     |       |       |       |       |       |    |    |    |    |      |      |    |    |    |   |   |
| 21.55                   | 21.55 |     |                  |   |    |                      |             |     |     |              | 1   | 1   |     |     |     |                          |         |     |     |     |     |       | 7A    | 24B   | 7A    |       |    |    | 24 | 3  | 03   | 0510 | R3 |    | 35 | R | B |
| 21.71                   | 21.71 |     | INTRSECTN        |   | L  | FEDERAL AVE          |             |     |     | CT           |     | Y   |     |     |     |                          |         |     |     |     |     |       |       |       |       |       |    |    |    |    |      |      |    |    |    |   |   |
| 21.84                   | 21.84 |     | INTRSECTN        |   | B  | PARTELLO ST          |             |     |     | CT           |     | Y   |     |     |     |                          |         |     |     |     |     |       |       |       |       |       |    |    |    |    |      |      |    |    |    |   |   |
| 22.00                   | 22.00 |     | MP MARKER        |   | R  | 22                   |             |     |     |              |     |     |     |     |     |                          |         |     |     |     |     |       |       |       |       |       |    |    |    |    |      |      |    |    |    |   |   |
| 22.01                   | 22.01 |     | INTRSECTN        |   | R  | PARTELLO ST          |             |     |     | CT           |     | Y   |     |     |     |                          |         |     |     |     |     |       |       |       |       |       |    |    |    |    |      |      |    |    |    |   |   |
| 22.04                   | 22.04 |     | INTRSECTN        |   | L  | SPOKANE WAY          |             |     |     | CT           |     | Y   |     |     |     |                          |         |     |     |     |     |       |       |       |       |       |    |    |    |    |      |      |    |    |    |   |   |
| 22.07                   | 22.07 |     | INTRSECTN        |   | R  | SPOKANE WAY          |             |     |     | CT           |     | Y   |     |     |     |                          |         |     |     |     |     |       |       |       |       |       |    |    |    |    |      |      |    |    |    |   |   |
| 22.10                   | 22.10 |     | INTRSECTN        |   | L  | OSULLIVAN ST         |             |     |     | CT           |     | Y   |     |     |     |                          |         |     |     |     |     |       |       |       |       |       |    |    |    |    |      |      |    |    |    |   |   |
| 22.19                   | 22.19 |     | INTRSECTN        |   | R  | CITY ST              |             |     |     | CT           |     | Y   |     |     |     |                          |         |     |     |     |     |       |       |       |       |       |    |    |    |    |      |      |    |    |    |   |   |
| 22.22                   | 22.22 |     | INTRSECTN        |   | R  | JONES ST             |             |     |     | CT           |     | Y   | 1   | 1   |     |                          |         |     |     |     |     |       | \$\$C | 46B   | \$\$C |       |    |    | 46 | 3  | 03   | 0510 | R3 |    | 35 | R | B |
|                         |       |     | INTRSECTN        |   | L  | MARTIN RD            |             |     |     | CT           |     | Y   |     |     |     |                          |         |     |     |     |     |       |       |       |       |       |    |    |    |    |      |      |    |    |    |   |   |
| 22.30                   | 22.30 |     | INTRSECTN        |   | L  | MCGOVERN ST          |             |     |     | CT           |     | Y   |     |     |     |                          |         |     |     |     |     |       |       |       |       |       |    |    |    |    |      |      |    |    |    |   |   |

| INTERSECTION DETAIL |       |     |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |    |
|---------------------|-------|-----|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|----|
|                     |       |     |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |    |
| SRMP                | B     | ARM |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |    |
| 21.49               | 21.49 |     |  |                      |        |       |       |                              |        |        | .05    | 12 |







SR 207 MAINLINE

STATE ROUTE - SRSH

COUNTY CHELAN

DOT DISTRICT 2

|      |      |                         |            | -----WIDTH AND SURFACE INFORMATION----- |    |                          |     |     |              |     |     |     |     |      |    |       |       | -----CLASSIFICATIONS----- |     |     |      |      |    |    |   |    |   |  |  |  |  |  |  |  |
|------|------|-------------------------|------------|---|----|--------------------------|-----|-----|--------------|-----|-----|-----|-----|------|----|-------|-------|---------------------------|-----|-----|------|------|----|----|---|----|---|--|--|--|--|--|--|--|
|      |      | :DIRECTION TO INVENTORY |            | -BRIDGE                                 |    | DECREAS/DIV              |     |     | INCREAS/UNDI |     |     | SPC |     |      |    |       | LEGAL |                           |     |     |      |      |    |    |   |    |   |  |  |  |  |  |  |  |
|      |      | : :LEFT/RIGHT INDICATOR |            | -UXING-                                 |    | NBR                      | LFT | RHT |              | LFT | RHT | USE | TOT |      |    | SPEED |       |                           |     |     |      |      |    |    |   |    |   |  |  |  |  |  |  |  |
| SRMP | B    | ARM                     | FEATURE    | D                                       | LR | DESCRIPTION              | OW  | TC  | L            | DI  | W/S | W/S | W/S | WD/S | BR | W/S   | W/S   | W/S                       | WID | WID | MTCE | CITY | ST | T  | P | S  |   |  |  |  |  |  |  |  |
| 0.00 | 0.00 |                         | BEG ROUTE  |   |    | MAIN ROUTE               |     |     |              |     |     |     |     |      |    | 7B    | 25B   | 6B                        |     | 25  | 1    | 02   |    | R2 |   | 55 | R |  |  |  |  |  |  |  |
|      |      |                         | BEG CTLSEC |   |    | SR 2/COLE TO TELMA       |     |     |              |     |     |     |     |      |    |       |       |                           |     |     |      |      |    |    |   |    |   |  |  |  |  |  |  |  |
|      |      |                         | INTRSECTN  | B                                       |    | CONTROL SECTION 0431     |     |     |              |     |     |     |     |      |    |       |       |                           |     |     |      |      |    |    |   |    |   |  |  |  |  |  |  |  |
| 0.01 | 0.01 |                         | WYE CONN   | B                                       |    | SR 2                     |     |     |              |     |     |     |     |      |    |       |       |                           |     |     |      |      |    |    |   |    |   |  |  |  |  |  |  |  |
| 0.15 | 0.15 |                         | INTRSECTN  | R                                       |    | KARL RD                  |     |     |              |     |     |     |     |      |    |       |       |                           |     |     |      |      |    |    |   |    |   |  |  |  |  |  |  |  |
| 0.25 | 0.25 |                         |            |   |    |                          |     |     |              |     |     |     |     |      |    |       |       |                           |     |     |      |      |    |    |   |    |   |  |  |  |  |  |  |  |
| 0.66 | 0.66 |                         | INTRSECTN  | L                                       |    | USFS LOG SCALING STATION |     |     |              |     |     |     |     |      |    |       |       |                           |     |     |      |      |    |    |   |    |   |  |  |  |  |  |  |  |
| 0.84 | 0.84 |                         | ENT/EXIT   | L                                       |    | PUBLIC FISHING           |     |     |              |     |     |     |     |      |    |       |       |                           |     |     |      |      |    |    |   |    |   |  |  |  |  |  |  |  |
| 0.99 | 0.99 |                         | MP MARKER  | R                                       |    | 1                        |     |     |              |     |     |     |     |      |    |       |       |                           |     |     |      |      |    |    |   |    |   |  |  |  |  |  |  |  |
| 1.67 | 1.67 |                         | INTRSECTN  | R                                       |    | CONARD RD                |     |     |              |     |     |     |     |      |    |       |       |                           |     |     |      |      |    |    |   |    |   |  |  |  |  |  |  |  |
| 1.98 | 1.98 |                         | MP MARKER  | R                                       |    | 2                        |     |     |              |     |     |     |     |      |    |       |       |                           |     |     |      |      |    |    |   |    |   |  |  |  |  |  |  |  |
| 2.60 | 2.60 |                         | INTRSECTN  | R                                       |    | SHEEP DR                 |     |     |              |     |     |     |     |      |    |       |       |                           |     |     |      |      |    |    |   |    |   |  |  |  |  |  |  |  |
| 2.98 | 2.98 |                         | MP MARKER  | R                                       |    | 3                        |     |     |              |     |     |     |     |      |    |       |       |                           |     |     |      |      |    |    |   |    |   |  |  |  |  |  |  |  |
| 3.56 | 3.56 |                         | ENT/EXIT   | L                                       |    | LAKE WENATCHEE ST PARK   |     |     |              |     |     |     |     |      |    |       |       |                           |     |     |      |      |    |    |   |    |   |  |  |  |  |  |  |  |
| 3.76 | 3.76 |                         |            |   |    |                          |     |     |              |     |     |     |     |      |    |       |       |                           |     |     |      |      |    |    |   |    |   |  |  |  |  |  |  |  |
| 3.79 | 3.79 |                         | INTRSECTN  | R                                       |    | BEAVER VALLEY RD         |     |     |              |     |     |     |     |      |    |       |       |                           |     |     |      |      |    |    |   |    |   |  |  |  |  |  |  |  |
| 3.83 | 3.83 |                         |            |   |    |                          |     |     |              |     |     |     |     |      |    |       |       |                           |     |     |      |      |    |    |   |    |   |  |  |  |  |  |  |  |
| 4.00 | 4.00 |                         | MP MARKER  | R                                       |    | 4                        |     |     |              |     |     |     |     |      |    |       |       |                           |     |     |      |      |    |    |   |    |   |  |  |  |  |  |  |  |
| 4.20 | 4.20 |                         | INTRSECTN  | R                                       |    | BRAEBURN RD              |     |     |              |     |     |     |     |      |    |       |       |                           |     |     |      |      |    |    |   |    |   |  |  |  |  |  |  |  |
| 4.22 | 4.22 |                         | BEG BRIDGE | B                                       |    | WENATCHEE RIVER          |     |     |              |     |     |     |     |      |    |       |       |                           |     |     |      |      |    |    |   |    |   |  |  |  |  |  |  |  |
|      |      |                         |            |   |    | BRDG NUM 207/004         |     |     |              |     |     |     |     |      |    |       |       |                           |     |     |      |      |    |    |   |    |   |  |  |  |  |  |  |  |
| 4.26 | 4.26 |                         | END BRIDGE | B                                       |    | WENATCHEE RIVER          |     |     |              |     |     |     |     |      |    |       |       |                           |     |     |      |      |    |    |   |    |   |  |  |  |  |  |  |  |
| 4.34 | 4.34 |                         | WYE CONN   | R                                       |    | CHIWAWA LOOP RD          |     |     |              |     |     |     |     |      |    |       |       |                           |     |     |      |      |    |    |   |    |   |  |  |  |  |  |  |  |
| 4.38 | 4.38 |                         | INTRSECTN  | R                                       |    | CHIWAWA LOOP RD          |     |     |              |     |     |     |     |      |    |       |       |                           |     |     |      |      |    |    |   |    |   |  |  |  |  |  |  |  |
|      |      |                         | END CTLSEC |   |    | CONTROL SECTION 0431     |     |     |              |     |     |     |     |      |    |       |       |                           |     |     |      |      |    |    |   |    |   |  |  |  |  |  |  |  |
|      |      |                         | END ROUTE  |   |    |                          |     |     |              |     |     |     |     |      |    |       |       |                           |     |     |      |      |    |    |   |    |   |  |  |  |  |  |  |  |

INTERSECTION DETAIL

|      |       | -----TURN LANES----- |        |        |        | -----ACCELERATION LANES----- |        |        |        |
|------|-------|----------------------|--------|--------|--------|------------------------------|--------|--------|--------|
|      |       | L NEAR               | R NEAR | L FAR  | R FAR  | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP | B ARM | LGT WD               | LGT WD | LGT WD | LGT WD | LGT WD                       | LGT WD | LGT WD | LGT WD |
| 3.56 | 3.56  | .06                  | 13     |        |        |                              |        |        |        |
| 3.79 | 3.79  |                      |        | .04    | 12     |                              |        |        |        |





SR 215 MAINLINE

STATE ROUTE - SRSH

COUNTY OKANOGAN

DOT DISTRICT 2

|                         |      |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                      |     |     |            |         |     |     |     |     |      |      | -----CLASSIFICATIONS----- |     |        |        |     |   |    |      |    |   |    |   |   |   |  |
|-------------------------|------|-----|------------|---|----|----------------------|-----|-----|------------|---------|-----|-----|-----|-----|------|------|---------------------------|-----|--------|--------|-----|---|----|------|----|---|----|---|---|---|--|
| :DIRECTION TO INVENTORY |      |     |            | -BRIDGE                                 |    | DECREAS/DIV          |     |     | INCRS/UNDI |         |     | SPC |     |     |      |      |                           |     |        |        |     |   |    |      |    |   |    |   |   |   |  |
| : :LEFT/RIGHT INDICATOR |      |     |            | -UXING-                                 |    | NBR                  | LFT | RHT | LFT        | RHT     | USE | TOT |     |     |      |      |                           |     |        |        |     |   |    |      |    |   |    |   |   |   |  |
| : :                     |      |     |            | -XROAD-                                 |    | LNS                  | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD | LNS | RDY  | MTCE | CITY                      | ST  | LEGAL  | T      | P   | S |    |      |    |   |    |   |   |   |  |
| SRMP                    | B    | ARM | FEATURE    | D                                       | LR | DESCRIPTION          | OW  | TC  | L          | D       | I   | W/S | W/S | W/S | WD/S | BR   | W/S                       | W/S | W/S    | WID    | WID | A | SE | NBR  | FC | D | IB | R | K | T |  |
| 0.00                    | 0.00 |     | BEG ROUTE  |   |    | MAIN ROUTE           |     |     |            | 1       | 1   |     |     |     |      |      | 7A                        | 36A | 7A     |        | 36  | 3 | 01 | 0915 | U2 |   | 35 | R | P | * |  |
|                         |      |     | ENTER CITY |   |    | SR 20 TO SR 97/OMAK  |     |     |            |         |     |     |     |     |      |      |                           |     |        |        |     |   |    |      |    |   |    |   |   |   |  |
|                         |      |     | BEG CTLSEC |   |    | OKANOGAN             |     |     |            |         |     |     |     |     |      |      |                           |     |        |        |     |   |    |      |    |   |    |   |   |   |  |
|                         |      |     | BEG ST     | I                                       |    | CONTROL SECTION 2442 |     |     |            |         |     |     |     |     |      |      |                           |     |        |        |     |   |    |      |    |   |    |   |   |   |  |
|                         |      |     | INTRSECTN  | B                                       |    | 2ND AVE S            |     |     |            |         |     |     |     |     |      |      |                           |     |        |        |     |   |    |      |    |   |    |   |   |   |  |
| 0.03                    | 0.03 |     | BEG SU LN  | C                                       |    | SR 20                |     |     |            | ST      | Y   |     |     |     |      |      | 7A                        | 24A | 7A     | 12     | 36  | 3 | 01 | 0915 | U2 |   | 35 | R | P | * |  |
| 0.04                    | 0.04 |     | INTRSECTN  | L                                       |    | TWO WAY TURN         |     | 12A |            | FS      | N   |     |     |     |      |      |                           |     |        |        |     |   |    |      |    |   |    |   |   |   |  |
| 0.07                    | 0.07 |     |            |   |    | OKANOGAN FS RD       |     |     |            |         |     |     |     |     |      |      |                           |     |        |        |     |   |    |      |    |   |    |   |   |   |  |
| 0.11                    | 0.11 |     | END SU LN  | C                                       |    |                      |     |     |            |         |     |     |     |     |      |      | 6A                        | 24A | 6A     | 12     | 36  | 3 | 01 | 0915 | U2 |   | 35 | R | P | * |  |
| 0.12                    | 0.12 |     | INTRSECTN  | B                                       |    | TWO WAY TURN         |     | 12A |            | CT      | Y   | 1   | 1   |     |      |      | 6A                        | 36A | 6A     | \$\$\$ | 36  | 3 | 01 | 0915 | U2 |   | 35 | R | P | * |  |
| 0.16                    | 0.16 |     | INTRSECTN  | R                                       |    | GORDON ST            |     |     |            | CT      | N   |     |     |     |      |      | \$\$\$                    | 50A | \$\$\$ |        | 50  | 3 | 01 | 0915 | U2 |   | 35 | R | B | * |  |
| 0.48                    | 0.48 |     | INTRSECTN  | L                                       |    | SOUTH DR             |     |     |            | CT      | Y   | 1   | 1   |     |      |      | C                         | 50A | C      |        | 50  | 3 | 01 | 0915 | U2 |   | 25 | R | B | * |  |
| 0.54                    | 0.54 |     | END ST     | I                                       |    | SEATTLE ST           |     |     |            |         | Y   | 1   | 1   |     |      |      | C                         | 60A | C      |        | 60  | 3 | 01 | 0915 | U2 |   | 25 | R | B | * |  |
|                         |      |     | BEG ST     | I                                       |    | 2ND AVE S            |     |     |            |         | Y   | 1   | 1   |     |      |      |                           |     |        |        |     |   |    |      |    |   |    |   |   |   |  |
|                         |      |     | INTRSECTN  | B                                       |    | 2ND AVE SW           |     |     |            | CT      | Y   |     |     |     |      |      |                           |     |        |        |     |   |    |      |    |   |    |   |   |   |  |
| 0.60                    | 0.60 |     | BEG SU LN  | C                                       |    | CONCONULLY ST        |     |     |            | CT      | Y   |     |     |     |      |      | C                         | 48A | C      | 12     | 60  | 3 | 01 | 0915 | U2 |   | 25 | R | B | * |  |
| 0.62                    | 0.62 |     | BEG BRIDGE | B                                       |    | TWO WAY TURN         |     | 12A |            | ST      |     |     |     |     |      |      |                           |     |        |        |     |   |    |      |    |   |    |   |   |   |  |
|                         |      |     |            |   |    | SALMON CREEK         |     |     |            |         |     |     |     |     |      |      |                           |     |        |        |     |   |    |      |    |   |    |   |   |   |  |
|                         |      |     | END BRIDGE | B                                       |    | BRDG NUM 215/005     |     |     |            |         |     |     |     |     |      |      |                           |     |        |        |     |   |    |      |    |   |    |   |   |   |  |
| 0.63                    | 0.63 |     | INTRSECTN  | B                                       |    | SALMON CREEK         |     |     |            |         |     |     |     |     |      |      |                           |     |        |        |     |   |    |      |    |   |    |   |   |   |  |
| 0.67                    | 0.67 |     | INTRSECTN  | B                                       |    | TYEE ST              |     |     |            | CT      | Y   |     |     |     |      |      |                           |     |        |        |     |   |    |      |    |   |    |   |   |   |  |
| 0.73                    | 0.73 |     | INTRSECTN  | L                                       |    | SPRUCE ST            |     |     |            | CT      | Y   |     |     |     |      |      |                           |     |        |        |     |   |    |      |    |   |    |   |   |   |  |
| 0.78                    | 0.78 |     | INTRSECTN  | B                                       |    | ROSE ST              |     |     |            | CT      | Y   |     |     |     |      |      |                           |     |        |        |     |   |    |      |    |   |    |   |   |   |  |
| 0.83                    | 0.83 |     | INTRSECTN  | B                                       |    | QUEEN ST             |     |     |            | CT      | Y   |     |     |     |      |      |                           |     |        |        |     |   |    |      |    |   |    |   |   |   |  |
| 0.88                    | 0.88 |     | INTRSECTN  | B                                       |    | PINE ST              |     |     |            | CT      | Y   |     |     |     |      |      |                           |     |        |        |     |   |    |      |    |   |    |   |   |   |  |
| 0.90                    | 0.90 |     | END SU LN  | C                                       |    | TWO WAY TURN         |     | 12A |            |         | Y   | 1   | 1   |     |      |      | C                         | 60A | C      | \$\$\$ | 60  | 3 | 01 | 0915 | U2 |   | 25 | R | B | * |  |
| 0.94                    | 0.94 |     | END ST     | I                                       |    | 2ND AVE SW           |     |     |            |         | Y   | 1   | 1   |     |      |      |                           |     |        |        |     |   |    |      |    |   |    |   |   |   |  |
|                         |      |     | BEG ST     | I                                       |    | 2ND AVE N            |     |     |            |         | Y   | 1   | 1   |     |      |      |                           |     |        |        |     |   |    |      |    |   |    |   |   |   |  |
|                         |      |     | INTRSECTN  | B                                       |    | OAK ST               |     |     |            | CT      | RF  | Y   |     |     |      |      |                           |     |        |        |     |   |    |      |    |   |    |   |   |   |  |
| 0.97                    | 0.97 |     | BEG SU LN  | C                                       |    | TWO WAY TURN         |     | 11A |            |         | Y   | 1   | 1   |     |      |      | C                         | 48A | C      | 11     | 59  | 3 | 01 | 0915 | U2 |   | 25 | R | B | * |  |
| 0.99                    | 0.99 |     | INTRSECTN  | B                                       |    | NORMAN ST            |     |     |            | CT      | Y   |     |     |     |      |      |                           |     |        |        |     |   |    |      |    |   |    |   |   |   |  |
| 1.04                    | 1.04 |     | INTRSECTN  | L                                       |    | MAPLE ST             |     |     |            | CT      | Y   |     |     |     |      |      |                           |     |        |        |     |   |    |      |    |   |    |   |   |   |  |
| 1.09                    | 1.09 |     | END SU LN  | C                                       |    | TWO WAY TURN         |     | 11A |            |         | Y   | 1   | 1   |     |      |      | C                         | 54A | C      | \$\$\$ | 54  | 3 | 01 | 0915 | U2 |   | 25 | R | B | * |  |
|                         |      |     | INTRSECTN  | L                                       |    | LINDEN ST            |     |     |            | CT      | Y   |     |     |     |      |      |                           |     |        |        |     |   |    |      |    |   |    |   |   |   |  |
| 1.16                    | 1.16 |     |            |   |    |                      |     |     |            |         | Y   | 1   | 1   |     |      |      | C                         | 54A | C      |        | 54  | 3 | 01 | 0915 | U2 |   | 35 | R | B | * |  |

INTERSECTION DETAIL

|      |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|      |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP | B ARM | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 0.00 | 0.00  |                      |        | .02   | 10    |                              |        |        |        |
| 0.54 | 0.54  | .03                  | 12     | .03   | 12    |                              |        |        |        |
| 0.94 | 0.94  | .02                  | 12     | .02   | 12    |                              |        |        |        |

SR 215 MAINLINE

STATE ROUTE - SRSH

COUNTY OKANOGAN

DOT DISTRICT 2

| SRMP | B | ARM  | FEATURE    | :DIRECTION TO INVENTORY |    | -----WIDTH AND SURFACE INFORMATION----- |         |     |             |     |     |              |     |     |     | -----CLASSIFICATIONS----- |       |      |      |     |       |   |    |   |   |   |
|------|---|------|------------|-------------------------|----|---|---------|-----|-------------|-----|-----|--------------|-----|-----|-----|---------------------------|-------|------|------|-----|-------|---|----|---|---|---|
|      |   |      |            | D                       | LR | DESCRIPTION                             | -BRIDGE | NBR | DECREAS/DIV |     |     | INCREAS/UNDI |     |     | SPC | TOT                       | LEGAL |      |      | T   | P     | S |    |   |   |   |
|      |   |      |            |                         |    |   | -UXING- | LNS | SHD         | RDY | SHD | MEDIAN-      | SHD | RDY | SHD | LNS                       | RDY   | MTCE | CITY | ST  | SPEED | T | P  | S |   |   |
|      |   |      |            |                         |    |   | OW TC L | D I | W/S         | W/S | W/S | WD/S BR      | W/S | W/S | W/S | WID                       | WID   | A    | SE   | NBR | FC    | D | IB | R | K | T |
| 1.18 |   | 1.18 |            |                         |    |   |         |     |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
| 1.34 |   | 1.34 | INTRSECTN  | L                       |    | JUNE ST                                 | CT      | Y   |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
| 1.46 |   | 1.46 | ENT/EXIT   | R                       |    | CITY PARK                               | CT      | N   |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
| 1.50 |   | 1.50 |            |                         |    |   |         |     |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
| 1.53 |   | 1.53 | ENT/EXIT   | R                       |    | CITY PARK                               | CT      | N   |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
| 1.59 |   | 1.59 | INTRSECTN  | L                       |    | HARLEY ST                               | CT      | N   |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
| 1.62 |   | 1.62 | ENT/EXIT   | R                       |    | CITY PARK                               | CT      | N   | 1           | 1   |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
| 1.70 |   | 1.70 | BEG SU LN  | C                       |    | TWO WAY TURN                            |         |     |             |     | 12A |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
| 1.71 |   | 1.71 | INTRSECTN  | L                       |    | GRETA ST                                | CT      | Y   |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
| 1.73 |   | 1.73 | EXIT TO    | R                       |    | CITY PARK                               | CT      | N   |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
| 2.12 |   | 2.12 | INTRSECTN  | R                       |    | NOLAN ST                                | CT      | N   |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
| 2.15 |   | 2.15 |            |                         |    |   |         |     |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
| 2.38 |   | 2.38 | INTRSECTN  | R                       |    | JOHN ST                                 | CT      | N   |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
| 2.55 |   | 2.55 | INTRSECTN  | R                       |    | VALLEY LN                               | CT      | N   |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
| 2.75 |   | 2.75 | INTRSECTN  | R                       |    | RIVER ST                                | CT      | N   |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
| 2.99 |   | 2.99 | INTRSECTN  | L                       |    | ELGIN ST                                | CT      | N   |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
| 3.00 |   | 3.00 | MP MARKER  | R                       |    | 3                                       |         |     |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
| 3.07 |   | 3.07 | END SU LN  | C                       |    | TWO WAY TURN                            |         |     |             |     | 12A |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
| 3.34 |   | 3.34 | LEAVE CITY |                         |    | OKANOGAN                                |         |     |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
|      |   |      | END ST     | I                       |    | 2ND AVE N                               |         |     |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
| 3.38 |   | 3.38 | MISC FEATR | L                       |    | SGN ENT OKANOGAN                        |         |     |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
|      |   |      | MISC FEATR | R                       |    | SGN ENT OMAK                            |         |     |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
| 3.54 |   | 3.54 |            |                         |    |   |         |     |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
| 3.64 |   | 3.64 | INTRSECTN  | L                       |    | JASMINE ST S                            | CO      | Y   |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
| 3.66 |   | 3.66 | BEG SU LN  | C                       |    | TWO WAY TURN                            |         |     |             |     | 12A |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
|      |   |      | WYE CONN   | L                       |    | JASMINE ST S                            | CO      | Y   |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
| 3.68 |   | 3.68 | ENTER CITY |                         |    | OMAK                                    |         |     |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
|      |   |      | BEG ST     | I                       |    | OKOMA DR                                |         |     |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
| 3.73 |   | 3.73 |            |                         |    |   |         |     |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
| 3.76 |   | 3.76 |            |                         |    |   |         |     |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
| 3.96 |   | 3.96 | INTRSECTN  | L                       |    | HIGH DR                                 | CT      | Y   | 1           | 1   |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
|      |   |      | INTRSECTN  | R                       |    | EMERY ST                                | CT      | Y   |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
| 4.00 |   | 4.00 | MP MARKER  | R                       |    | 4                                       |         |     |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
| 4.25 |   | 4.25 | INTRSECTN  | B                       |    | SIXTH AVE W                             | CT      | Y   |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
| 4.27 |   | 4.27 | INTRSECTN  | L                       |    | FIR ST S                                | CT      | Y   |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
| 4.34 |   | 4.34 | INTRSECTN  | L                       |    | HEMLOCK ST S                            | CT      | Y   |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
| 4.49 |   | 4.49 |            |                         |    |   |         |     |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |
| 4.50 |   | 4.50 | INTRSECTN  | R                       |    | ALLEY                                   | CT      | Y   |             |     |     |              |     |     |     |                           |       |      |      |     |       |   |    |   |   |   |

| INTERSECTION DETAIL |   |      | -----TURN LANES----- |        |        |        | -----ACCELERATION LANES----- |        |        |        |
|---------------------|---|------|----------------------|--------|--------|--------|------------------------------|--------|--------|--------|
| SRMP                | B | ARM  | L NEAR               | R NEAR | L FAR  | R FAR  | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |   |      | LGT WD               | LGT WD | LGT WD | LGT WD | LGT WD                       | LGT WD | LGT WD | LGT WD |
| 3.64                |   | 3.64 | .03                  | 12     |        |        |                              |        |        |        |

SR 215 MAINLINE

STATE ROUTE - SRSH

COUNTY OKANOGAN

DOT DISTRICT 2

|      |   |      |           | -----WIDTH AND SURFACE INFORMATION----- |    |             |             |     |     |              |     |     |     |      |       |     |     | -----CLASSIFICATIONS----- |     |        |      |      |     |       |    |    |   |   |   |  |
|------|---|------|-----------|---|----|-------------|-------------|-----|-----|--------------|-----|-----|-----|------|-------|-----|-----|---------------------------|-----|--------|------|------|-----|-------|----|----|---|---|---|--|
| SRMP | B | ARM  | FEATURE   | :DIRECTION TO INVENTORY                 |    | -BRIDGE     | DECREAS/DIV |     |     | INCREAS/UNDI |     |     | SPC | TOT  | LEGAL |     |     | T                         | P   | S      |      |      |     |       |    |    |   |   |   |  |
|      |   |      |           | D                                       | LR | DESCRIPTION | -UXING-     | NBR | LFT | RHT          |     | LFT |     |      | RHT   | USE | RDY |                           |     |        | MTCE | CITY | ST  | SPEED |    |    |   |   |   |  |
|      |   |      |           | :                                       | :  | OW          | TC          | L   | D   | I            | W/S | W/S | W/S | WD/S | BR    | W/S | W/S | W/S                       | WID | WID    | A    | SE   | NBR | FC    | D  | IB | R | K | T |  |
| 4.51 |   | 4.51 |           |   |    |             |             |     | 1   | 1            |     |     |     |      |       | C   | 28A |                           | C   | 12     | 40   | 3    | 01  | 0925  | U2 | 25 | R | P | * |  |
| 4.54 |   | 4.54 | INTRSECTN | B                                       |    | CT          |             | Y   |     |              |     |     |     |      |       |     |     |                           |     |        |      |      |     |       |    |    |   |   |   |  |
| 4.55 |   | 4.55 | END ST    | I                                       |    |             |             |     |     |              |     |     |     |      |       |     |     |                           |     |        |      |      |     |       |    |    |   |   |   |  |
|      |   |      | BEG ST    | I                                       |    |             |             |     |     |              |     |     |     |      |       |     |     |                           |     |        |      |      |     |       |    |    |   |   |   |  |
|      |   |      | INTRSECTN | L                                       |    | CT          |             | Y   |     |              |     |     |     |      |       |     |     |                           |     |        |      |      |     |       |    |    |   |   |   |  |
| 4.59 |   | 4.59 | INTRSECTN | B                                       |    | CT          |             | Y   | 1   | 1            |     |     |     |      |       | C   | 32A |                           | C   | 12     | 44   | 3    | 01  | 0925  | U2 | 25 | R | B | * |  |
| 4.66 |   | 4.66 | INTRSECTN | B                                       |    | CT          |             | Y   |     |              |     |     |     |      |       |     |     |                           |     |        |      |      |     |       |    |    |   |   |   |  |
| 4.70 |   | 4.70 | INTRSECTN | R                                       |    | CT          |             | Y   |     |              |     |     |     |      |       |     |     |                           |     |        |      |      |     |       |    |    |   |   |   |  |
| 4.73 |   | 4.73 | END ST    | I                                       |    |             |             |     | 1   | 1            |     |     |     |      |       | C   | 44A |                           | C   | 12     | 56   | 3    | 01  | 0925  | U2 | 25 | R | B | * |  |
|      |   |      | BEG ST    | I                                       |    |             |             |     |     |              |     |     |     |      |       |     |     |                           |     |        |      |      |     |       |    |    |   |   |   |  |
|      |   |      | INTRSECTN | R                                       |    | CT          |             | Y   |     |              |     |     |     |      |       |     |     |                           |     |        |      |      |     |       |    |    |   |   |   |  |
| 4.81 |   | 4.81 | INTRSECTN | L                                       |    | CT          |             | Y   |     |              |     |     |     |      |       |     |     |                           |     |        |      |      |     |       |    |    |   |   |   |  |
| 4.87 |   | 4.87 | INTRSECTN | L                                       |    | CT          |             | Y   |     |              |     |     |     |      |       |     |     |                           |     |        |      |      |     |       |    |    |   |   |   |  |
| 4.96 |   | 4.96 | INTRSECTN | L                                       |    | CT          |             | Y   |     |              |     |     |     |      |       |     |     |                           |     |        |      |      |     |       |    |    |   |   |   |  |
| 5.00 |   | 5.00 | END SU LN | C                                       |    |             | 12A         |     | 1   | 1            |     |     |     |      |       | C   | 56A |                           | C   | \$\$\$ | 56   | 3    | 01  | 0925  | U2 | 25 | R | B | * |  |
| 5.05 |   | 5.05 | INTRSECTN | R                                       |    | ST          |             | SG  | Y   |              |     |     |     |      |       |     |     |                           |     |        |      |      |     |       |    |    |   |   |   |  |
|      |   |      | INTRSECTN | L                                       |    | CT          |             | SG  | Y   |              |     |     |     |      |       |     |     |                           |     |        |      |      |     |       |    |    |   |   |   |  |
| 5.11 |   | 5.11 | BEG SU LN | C                                       |    |             | 12A         |     | 1   | 1            |     |     |     |      |       | C   | 44A |                           | C   | 12     | 56   | 3    | 01  | 0925  | U2 | 25 | R | B | * |  |
| 5.16 |   | 5.16 | INTRSECTN | R                                       |    | CT          |             | Y   |     |              |     |     |     |      |       |     |     |                           |     |        |      |      |     |       |    |    |   |   |   |  |
|      |   |      | INTRSECTN | L                                       |    | CT          |             | Y   |     |              |     |     |     |      |       |     |     |                           |     |        |      |      |     |       |    |    |   |   |   |  |
| 5.23 |   | 5.23 | INTRSECTN | L                                       |    | CT          |             | Y   |     |              |     |     |     |      |       |     |     |                           |     |        |      |      |     |       |    |    |   |   |   |  |
|      |   |      | INTRSECTN | R                                       |    | CT          |             | Y   |     |              |     |     |     |      |       |     |     |                           |     |        |      |      |     |       |    |    |   |   |   |  |
| 5.29 |   | 5.29 | INTRSECTN | L                                       |    | CT          |             | Y   | 1   | 1            |     |     |     |      |       | C   | 44A |                           | C   | 12     | 56   | 3    | 01  | 0925  | U2 | 25 | R | P | * |  |
|      |   |      | INTRSECTN | R                                       |    | CT          |             | Y   |     |              |     |     |     |      |       |     |     |                           |     |        |      |      |     |       |    |    |   |   |   |  |
| 5.30 |   | 5.30 | END ST    | I                                       |    |             |             |     |     |              |     |     |     |      |       |     |     |                           |     |        |      |      |     |       |    |    |   |   |   |  |
|      |   |      | BEG ST    | I                                       |    |             |             |     |     |              |     |     |     |      |       |     |     |                           |     |        |      |      |     |       |    |    |   |   |   |  |
| 5.35 |   | 5.35 | INTRSECTN | L                                       |    | CT          |             | Y   | 1   | 1            |     |     |     |      |       | C   | 28A |                           | C   | 12     | 40   | 3    | 01  | 0925  | U2 | 25 | R | P | * |  |
| 5.41 |   | 5.41 | INTRSECTN | L                                       |    | CT          |             | Y   | 1   | 1            |     |     |     |      |       | C   | 28A |                           | C   | 12     | 40   | 3    | 01  | 0925  | U2 | 35 | R | P | * |  |
|      |   |      | INTRSECTN | R                                       |    | CT          |             | Y   |     |              |     |     |     |      |       |     |     |                           |     |        |      |      |     |       |    |    |   |   |   |  |
| 5.61 |   | 5.61 | INTRSECTN | B                                       |    | CT          |             | Y   |     |              |     |     |     |      |       |     |     |                           |     |        |      |      |     |       |    |    |   |   |   |  |
| 5.70 |   | 5.70 | INTRSECTN | R                                       |    | CT          |             | Y   |     |              |     |     |     |      |       |     |     |                           |     |        |      |      |     |       |    |    |   |   |   |  |
| 5.85 |   | 5.85 | INTRSECTN | L                                       |    | CT          |             | Y   |     |              |     |     |     |      |       |     |     |                           |     |        |      |      |     |       |    |    |   |   |   |  |
| 5.88 |   | 5.88 | INTRSECTN | L                                       |    | CT          |             | PC  | Y   |              |     |     |     |      |       |     |     |                           |     |        |      |      |     |       |    |    |   |   |   |  |
|      |   |      | INTRSECTN | R                                       |    | CT          |             | PC  | Y   |              |     |     |     |      |       |     |     |                           |     |        |      |      |     |       |    |    |   |   |   |  |
| 5.96 |   | 5.96 | MP MARKER | R                                       |    |             |             |     | 6   |              |     |     |     |      |       |     |     |                           |     |        |      |      |     |       |    |    |   |   |   |  |
| 6.00 |   | 6.00 | INTRSECTN | L                                       |    | CT          |             | Y   |     |              |     |     |     |      |       |     |     |                           |     |        |      |      |     |       |    |    |   |   |   |  |
| 6.01 |   | 6.01 | INTRSECTN | R                                       |    | CT          |             | Y   |     |              |     |     |     |      |       |     |     |                           |     |        |      |      |     |       |    |    |   |   |   |  |

INTERSECTION DETAIL

|      |   |      |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|------|---|------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
| SRMP | B | ARM  | ----- | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|      |   |      |       | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 5.05 |   | 5.05 | ----- | .03                  | 12     | .02   | 12    | .03                          | 12     |        |        |

SR 215 MAINLINE

STATE ROUTE - SRSH

COUNTY OKANOGAN

DOT DISTRICT 2

|                         |      |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                      |     |     |            |         |     |     |     |     |      | -----CLASSIFICATIONS----- |      |     |       |        |     |   |    |          |    |    |    |    |   |   |
|-------------------------|------|-----|------------|---|----|----------------------|-----|-----|------------|---------|-----|-----|-----|-----|------|---------------------------|------|-----|-------|--------|-----|---|----|----------|----|----|----|----|---|---|
| :DIRECTION TO INVENTORY |      |     |            | -BRIDGE                                 |    | DECREAS/DIV          |     |     | INCRS/UNDI |         |     | SPC |     |     |      |                           |      |     |       |        |     |   |    |          |    |    |    |    |   |   |
| : :LEFT/RIGHT INDICATOR |      |     |            | -UXING-                                 |    | NBR                  | LFT | RHT | LFT        | RHT     | USE | TOT |     |     |      |                           |      |     |       |        |     |   |    |          |    |    |    |    |   |   |
| : :                     |      |     |            | -XROAD-                                 |    | LNS                  | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD | LNS | RDY  | MTCE                      | CITY | ST  | LEGAL | T      | P   | S |    |          |    |    |    |    |   |   |
| SRMP                    | B    | ARM | FEATURE    | D                                       | LR | DESCRIPTION          | OW  | TC  | L          | D       | I   | W/S | W/S | W/S | WD/S | BR                        | W/S  | W/S | W/S   | WID    | WID | A | SE | NBR      | FC | D  | IB | R  | K | T |
| 6.11                    | 6.11 |     | INTRSECTN  | L                                       |    | QUINCE ST            | CT  |     | Y          | 1       | 1   |     |     |     |      |                           | C    | 28A | C     | 12     | 40  | 3 | 01 | 0925     | U2 | 35 | R  | P  | * |   |
| 6.17                    | 6.17 |     | LEAVE CITY |   |    | OMAK                 |     |     |            | 1       | 1   |     |     |     |      |                           | C    | 28A | C     | 12     | 40  | 3 | 01 | \$\$\$\$ | U2 | 35 | R  | \$ | * |   |
| 6.19                    | 6.19 |     | END SU LN  | C                                       |    | TWO WAY TURN         |     | 12A |            | 1       | 1   |     |     |     |      |                           | 4A   | 52A | C     | \$\$\$ | 52  | 3 | 01 |          | U2 | 35 | R  |    | * |   |
|                         |      |     | INTRSECTN  | L                                       |    | OMACHE DR            | CO  |     | Y          |         |     |     |     |     |      |                           |      |     |       |        |     |   |    |          |    |    |    |    |   |   |
| 6.21                    | 6.21 |     | ENTER CITY |   |    | OMAK                 |     |     |            | 1       | 1   |     |     |     |      |                           | 4A   | 52A | C     |        | 52  | 3 | 01 | 0925     | U2 | 35 | R  | P  | * |   |
| 6.22                    | 6.22 |     | WYE CONN   | R                                       |    | SR 97                | ST  |     | Y          | 1       | 1   |     |     |     |      |                           | 4A   | 38A | C     |        | 38  | 3 | 01 | 0925     | U2 | 35 | R  | P  | * |   |
| 6.24                    | 6.24 |     | END ST     | I                                       |    | RIVERSIDE DR         |     |     |            |         |     |     |     |     |      |                           |      |     |       |        |     |   |    |          |    |    |    |    |   |   |
|                         |      |     | INTRSECTN  | B                                       |    | SR 97                | ST  | SG  | Y          |         |     |     |     |     |      |                           |      |     |       |        |     |   |    |          |    |    |    |    |   |   |
|                         |      |     | END CTLSEC |   |    | CONTROL SECTION 2442 |     |     |            |         |     |     |     |     |      |                           |      |     |       |        |     |   |    |          |    |    |    |    |   |   |
|                         |      |     | END ROUTE  |   |    |                      |     |     |            |         |     |     |     |     |      |                           |      |     |       |        |     |   |    |          |    |    |    |    |   |   |

INTERSECTION DETAIL

|      |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|      |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP | B ARM | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 6.22 | 6.22  |                      |        | .03   | 12    |                              |        |        |        |
| 6.24 | 6.24  | .05                  | 12     |       |       |                              |        |        |        |

SR 243 MAINLINE

STATE ROUTE - SRSH

COUNTY GRANT

DOT DISTRICT 2

|                         |       |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                        |     |     |            |         |     |     |     |      |      | -----CLASSIFICATIONS----- |     |       |     |     |       |    |    |     |      |    |    |    |   |   |  |
|-------------------------|-------|-----|------------|---|----|------------------------|-----|-----|------------|---------|-----|-----|-----|------|------|---------------------------|-----|-------|-----|-----|-------|----|----|-----|------|----|----|----|---|---|--|
| :DIRECTION TO INVENTORY |       |     |            | -BRIDGE-                                |    | DECREAS/DIV            |     |     | INCRS/UNDI |         |     | SPC |     |      |      |                           |     |       |     |     |       |    |    |     |      |    |    |    |   |   |  |
| : :LEFT/RIGHT INDICATOR |       |     |            | -UXING-                                 |    | LFT                    |     | RHT | LFT        |         | RHT | USE | TOT | MTCE |      | CITY                      | ST  | LEGAL |     |     |       |    |    |     |      |    |    |    |   |   |  |
| : :                     |       |     |            | -XROAD-                                 |    | LNS                    | SHD | RDY | SHD        | MEDIAN- |     | SHD | RDY | SHD  | LNS  | RDY                       | A   | SE    | NBR | FC  | SPEED | T  | P  | S   |      |    |    |    |   |   |  |
| SRMP                    | B     | ARM | FEATURE    | D                                       | LR | DESCRIPTION            | OW  | TC  | L          | D       | I   | W/S | W/S | W/S  | WD/S | BR                        | W/S | W/S   | W/S | WID | WID   | A  | SE | NBR | FC   | D  | IB | R  | K | T |  |
| 0.00                    | 0.00  |     | BEG ROUTE  |   |    | MAIN ROUTE             |     |     |            | 1       | 1   |     |     |      |      |                           | 6B  | 24B   | 6B  |     |       | 24 | 2  | 01  |      | R2 |    | 60 | R |   |  |
|                         |       |     | BEG CTLSEC |   |    | SR 24/VERNITA TO SR 26 |     |     |            |         |     |     |     |      |      |                           |     |       |     |     |       |    |    |     |      |    |    |    |   |   |  |
|                         |       |     | INTRSECTN  | R                                       |    | CONTROL SECTION 1341   |     |     |            |         |     |     |     |      |      |                           |     |       |     |     |       |    |    |     |      |    |    |    |   |   |  |
| 0.02                    | 0.02  |     | WYE CONN   | R                                       |    | SR 24                  |     |     |            |         |     |     |     |      |      |                           |     |       |     |     |       |    |    |     |      |    |    |    |   |   |  |
| 0.61                    | 0.61  |     | INTRSECTN  | R                                       |    | L SW                   |     |     |            |         |     |     |     |      |      |                           |     |       |     |     |       |    |    |     |      |    |    |    |   |   |  |
| 0.81                    | 0.81  |     |            |   |    |                        |     |     |            | 1       | 1   |     |     |      |      |                           | 3B  | 24B   | 3B  |     |       | 24 | 2  | 01  |      | R2 |    | 60 | R |   |  |
| 1.00                    | 1.00  |     | MP MARKER  | R                                       |    | 1                      |     |     |            |         |     |     |     |      |      |                           |     |       |     |     |       |    |    |     |      |    |    |    |   |   |  |
| 2.00                    | 2.00  |     | MP MARKER  | R                                       |    | 2                      |     |     |            |         |     |     |     |      |      |                           |     |       |     |     |       |    |    |     |      |    |    |    |   |   |  |
| 2.99                    | 2.99  |     | MP MARKER  | R                                       |    | 3                      |     |     |            |         |     |     |     |      |      |                           |     |       |     |     |       |    |    |     |      |    |    |    |   |   |  |
| 3.76                    | 3.76  |     | INTRSECTN  | R                                       |    | O SW                   |     |     |            |         |     |     |     |      |      |                           |     |       |     |     |       |    |    |     |      |    |    |    |   |   |  |
| 3.99                    | 3.99  |     | MP MARKER  | R                                       |    | 4                      |     |     |            |         |     |     |     |      |      |                           |     |       |     |     |       |    |    |     |      |    |    |    |   |   |  |
| 4.99                    | 4.99  |     | MP MARKER  | R                                       |    | 5                      |     |     |            |         |     |     |     |      |      |                           |     |       |     |     |       |    |    |     |      |    |    |    |   |   |  |
| 5.99                    | 5.99  |     | MP MARKER  | R                                       |    | 6                      |     |     |            |         |     |     |     |      |      |                           |     |       |     |     |       |    |    |     |      |    |    |    |   |   |  |
| 6.98                    | 6.98  |     | MP MARKER  | R                                       |    | 7                      |     |     |            |         |     |     |     |      |      |                           |     |       |     |     |       |    |    |     |      |    |    |    |   |   |  |
| 7.17                    | 7.17  |     | INTRSECTN  | R                                       |    | R SW                   |     |     |            |         |     |     |     |      |      |                           |     |       |     |     |       |    |    |     |      |    |    |    |   |   |  |
| 7.98                    | 7.98  |     | MP MARKER  | R                                       |    | 8                      |     |     |            |         |     |     |     |      |      |                           |     |       |     |     |       |    |    |     |      |    |    |    |   |   |  |
| 8.55                    | 8.55  |     | INTRSECTN  | L                                       |    | S SW                   |     |     |            |         |     |     |     |      |      |                           | 6B  | 24B   | 6B  |     |       | 24 | 2  | 01  |      | R2 |    | 60 | R |   |  |
| 8.67                    | 8.67  |     | INTRSECTN  | L                                       |    | ORCHARD DR             |     |     |            |         |     |     |     |      |      |                           |     |       |     |     |       |    |    |     |      |    |    |    |   |   |  |
| 8.94                    | 8.94  |     | MP MARKER  | R                                       |    | 9                      |     |     |            |         |     |     |     |      |      |                           |     |       |     |     |       |    |    |     |      |    |    |    |   |   |  |
| 9.83                    | 9.83  |     |            |   |    |                        |     |     |            | 1       | 1   |     |     |      |      |                           | 6A  | 24A   | 6A  |     |       | 24 | 2  | 01  |      | R2 |    | 60 | R |   |  |
| 9.89                    | 9.89  |     | INTRSECTN  | B                                       |    | DESERT AIRE DR         |     |     |            |         |     |     |     |      |      |                           |     |       |     |     |       |    |    |     |      |    |    |    |   |   |  |
| 9.94                    | 9.94  |     | MP MARKER  | R                                       |    | 10                     |     |     |            |         |     |     |     |      |      |                           |     |       |     |     |       |    |    |     |      |    |    |    |   |   |  |
| 9.98                    | 9.98  |     |            |   |    |                        |     |     |            | 1       | 1   |     |     |      |      |                           | 6B  | 24B   | 6B  |     |       | 24 | 2  | 01  |      | R2 |    | 60 | R |   |  |
| 10.93                   | 10.93 |     | MP MARKER  | R                                       |    | 11                     |     |     |            |         |     |     |     |      |      |                           |     |       |     |     |       |    |    |     |      |    |    |    |   |   |  |
| 11.14                   | 11.14 |     | INTRSECTN  | L                                       |    | COLUMBIA BLVD          |     |     |            |         |     |     |     |      |      |                           |     |       |     |     |       |    |    |     |      |    |    |    |   |   |  |
| 11.80                   | 11.80 |     |            |   |    |                        |     |     |            | 1       | 1   |     |     |      |      |                           | 6A  | 24A   | 6A  |     |       | 24 | 2  | 01  |      | R2 |    | 60 | R |   |  |
| 11.90                   | 11.90 |     | INTRSECTN  | B                                       |    | RD 26 SW               |     |     |            |         |     |     |     |      |      |                           |     |       |     |     |       |    |    |     |      |    |    |    |   |   |  |
| 11.96                   | 11.96 |     | MP MARKER  | R                                       |    | 12                     |     |     |            |         |     |     |     |      |      |                           |     |       |     |     |       |    |    |     |      |    |    |    |   |   |  |
| 12.00                   | 12.00 |     |            |   |    |                        |     |     |            | 1       | 1   |     |     |      |      |                           | 6B  | 24B   | 6B  |     |       | 24 | 2  | 01  |      | R2 |    | 60 | R |   |  |
| 12.32                   | 12.32 |     | INTRSECTN  | R                                       |    | RD TO REFUSE BOX       |     |     |            |         |     |     |     |      |      |                           |     |       |     |     |       |    |    |     |      |    |    |    |   |   |  |
| 12.90                   | 12.90 |     | INTRSECTN  | R                                       |    | RD 25 SW               |     |     |            |         |     |     |     |      |      |                           |     |       |     |     |       |    |    |     |      |    |    |    |   |   |  |
| 12.95                   | 12.95 |     | MP MARKER  | R                                       |    | 13                     |     |     |            |         |     |     |     |      |      |                           |     |       |     |     |       |    |    |     |      |    |    |    |   |   |  |
| 13.43                   | 13.43 |     | ENTER CITY |   |    | MATTAWA                |     |     |            | 1       | 1   |     |     |      |      |                           | 6B  | 24B   | 6B  |     |       | 24 | 2  | 01  | 0750 | R2 |    | 60 | R | P |  |
| 13.81                   | 13.81 |     |            |   |    |                        |     |     |            | 1       | 1   |     |     |      |      |                           | 4A  | 24A   | 4A  |     |       | 24 | 2  | 01  | 0750 | R2 |    | 60 | R | P |  |

INTERSECTION DETAIL

|       |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|       |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP  | B ARM | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 9.89  | 9.89  | .03                  | 11     |       |       |                              |        |        |        |
| 11.14 | 11.14 | .03                  | 11     |       |       |                              |        | .02    | 11     |
| 11.90 | 11.90 | .03                  | 11     |       |       |                              |        |        |        |

SR 243 MAINLINE

STATE ROUTE - SRSH

COUNTY GRANT

DOT DISTRICT 2

|                         |   |       |                  | -----WIDTH AND SURFACE INFORMATION----- |    |                       |     |     |            |         |     |     |     |     | -----CLASSIFICATIONS----- |      |       |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |  |
|-------------------------|---|-------|------------------|---|----|-----------------------|-----|-----|------------|---------|-----|-----|-----|-----|---------------------------|------|-------|-----|-------|-----|-----|----|----|-----|----------|----|----|----|---|----|--|--|--|
| :DIRECTION TO INVENTORY |   |       |                  | -BRIDGE                                 |    | DECREAS/DIV           |     |     | INCRS/UNDI |         |     | SPC |     |     |                           |      |       |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |  |
| : :LEFT/RIGHT INDICATOR |   |       |                  | -UXING-                                 |    | NBR                   | LFT | RHT | LFT        | RHT     | USE | TOT |     |     |                           |      |       |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |  |
| : :                     |   |       |                  | -XROAD-                                 |    | LNS                   | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD | LNS | RDY                       | MTCE | CITY  | ST  | LEGAL | T   | P   | S  |    |     |          |    |    |    |   |    |  |  |  |
| SRMP                    | B | ARM   | FEATURE          | D                                       | LR | DESCRIPTION           | OW  | TC  | L          | D       | I   | W/S | W/S | W/S | WD/S                      | BR   | W/S   | W/S | W/S   | WID | WID | A  | SE | NBR | FC       | D  | IB | R  | K | T  |  |  |  |
| 13.88                   |   | 13.88 |                  |   |    |                       |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |  |
| 13.94                   |   | 13.94 | ROUNDAABOUT      | B                                       |    | RD 24 SW EB           | CT  | YS  | Y          | 1       | 1   |     |     |     |                           |      | 4A    | 24A | 1A    |     |     | 24 | 2  | 01  | 0750     | R2 |    | 60 | R | P  |  |  |  |
| 13.95                   |   | 13.95 | LEAVE CITY       |   |    | MATTAWA               |     |     |            | 1       | 1   |     |     |     |                           |      | 1A    | 24A | 4A    |     |     | 24 | 2  | 01  | 0750     | R2 |    | 60 | R | P  |  |  |  |
|                         |   |       | ROUNDAABOUT      | B                                       |    | RD 24 SW WB           | CT  | YS  | Y          |         |     |     |     |     |                           |      | 1A    | 24A | 4A    |     |     | 24 | 2  | 01  | \$\$\$\$ | R2 |    | 60 | R | \$ |  |  |  |
| 13.96                   |   | 13.96 | MP MARKER        | R                                       |    | 14                    |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |  |
| 14.00                   |   | 14.00 |                  |   |    |                       |     |     |            | 1       | 1   |     |     |     |                           |      | 4A    | 24A | 4A    |     |     | 24 | 2  | 01  |          | R2 |    | 60 | R |    |  |  |  |
| 14.07                   |   | 14.07 |                  |   |    |                       |     |     |            | 1       | 1   |     |     |     |                           |      | 6B    | 24B | 6B    |     |     | 24 | 2  | 01  |          | R2 |    | 60 | R |    |  |  |  |
| 14.98                   |   | 14.98 | MP MARKER        | R                                       |    | 15                    |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |  |
| 15.11                   |   | 15.11 | INTRSECTN        | L                                       |    | RD 23 SW              | CO  |     | N          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |  |
| 15.66                   |   | 15.66 | INTRSECTN        | L                                       |    | RD 22.5 SW            | CO  |     | N          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |  |
| 15.95                   |   | 15.95 | MP MARKER        | R                                       |    | 16                    |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |  |
| 16.07                   |   | 16.07 | INTRSECTN        | L                                       |    | RD 22.1 SW            | CO  |     | N          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |  |
| 16.94                   |   | 16.94 | MP MARKER        | R                                       |    | 17                    |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |  |
| 17.94                   |   | 17.94 | MP MARKER        | R                                       |    | 18                    |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |  |
| 18.98                   |   | 18.95 | EQUATION         |   |    | 018.95 =018.98        |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |  |
|                         |   |       | MP MARKER        | R                                       |    | 19                    |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |  |
| 19.60                   |   | 19.57 | BEG BRIDGE       | B                                       |    | CRAB CREEK            | ST  |     |            | 1       | 1   |     |     |     |                           |      | \$\$C | 32P | \$\$C |     |     | 32 | 2  | 01  |          | R2 |    | 60 | R |    |  |  |  |
|                         |   |       | BRDG NUM 243/010 |   |    |                       |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |  |
| 19.63                   |   | 19.60 | END BRIDGE       | B                                       |    | CRAB CREEK            |     |     |            | 1       | 1   |     |     |     |                           |      | 6B    | 24B | 6B    |     |     | 24 | 2  | 01  |          | R2 |    | 60 | R |    |  |  |  |
| 19.95                   |   | 19.92 | MISC FEATR       | R                                       |    | SGN ENT SCHAWANA      |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |  |
| 19.98                   |   | 19.95 | MP MARKER        | R                                       |    | 20                    |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |  |
| 20.03                   |   | 20.00 | INTRSECTN        | B                                       |    | MORRISON RD           | CO  |     | N          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |  |
| 20.13                   |   | 20.10 | INTRSECTN        | B                                       |    | D ST                  | CO  |     | N          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |  |
| 20.23                   |   | 20.20 | INTRSECTN        | B                                       |    | C ST                  | CO  |     | N          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |  |
| 20.34                   |   | 20.31 | INTRSECTN        | B                                       |    | B ST                  | CO  |     | N          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |  |
| 20.44                   |   | 20.41 | INTRSECTN        | R                                       |    | A ST                  | CO  |     | N          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |  |
| 20.97                   |   | 20.94 | MP MARKER        | R                                       |    | 21                    |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |  |
| 21.03                   |   | 21.00 | INTRSECTN        | R                                       |    | LOWER CRAB CREEK RD   | CO  |     | Y          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |  |
| 21.23                   |   | 21.20 | UXING            | B                                       |    | MILW RR               | ST  |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |  |
|                         |   |       | BRDG NUM 243/015 |   |    |                       |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |  |
|                         |   |       | RR XING          | B                                       |    | NUM 396458V STRUCTURE |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |  |
| 21.72                   |   | 21.69 |                  |   |    |                       |     |     |            | 1       | 1   |     |     |     |                           |      | 6A    | 24A | 6A    |     |     | 24 | 2  | 01  |          | R2 |    | 60 | R |    |  |  |  |
| 21.79                   |   | 21.76 | INTRSECTN        | R                                       |    | BEVERLY-BURKE RD      | CO  |     | N          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |  |
| 21.82                   |   | 21.79 |                  |   |    |                       |     |     |            | 1       | 1   |     |     |     |                           |      | 6B    | 24B | 6B    |     |     | 24 | 2  | 01  |          | R2 |    | 60 | R |    |  |  |  |
| 21.96                   |   | 21.93 | MP MARKER        | R                                       |    | 22                    |     |     |            |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |  |
| 22.23                   |   | 22.20 | INTRSECTN        | R                                       |    | 15.8 SW               | CO  |     | N          |         |     |     |     |     |                           |      |       |     |       |     |     |    |    |     |          |    |    |    |   |    |  |  |  |

INTERSECTION DETAIL

|       |   |       |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------|---|-------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|       |   |       |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP  | B | ARM   |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 21.03 |   | 21.00 |  |                      |        | .03   | 12    |                              |        |        |        |
| 21.79 |   | 21.76 |  |                      |        | .05   | 12    |                              |        |        |        |

SR 243 MAINLINE

STATE ROUTE - SRSH

COUNTY GRANT

DOT DISTRICT 2

|                         |   |       |            | -----WIDTH AND SURFACE INFORMATION----- |    |                         |     |     |            |         |     |     |     |     |      | -----CLASSIFICATIONS---- |      |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
|-------------------------|---|-------|------------|---|----|-------------------------|-----|-----|------------|---------|-----|-----|-----|-----|------|--------------------------|------|-----|-------|-----|-----|----|----|-----|----|----|----|----|---|---|--|
| :DIRECTION TO INVENTORY |   |       |            | -BRIDGE-                                |    | DECREAS/DIV             |     |     | INCRS/UNDI |         |     | SPC |     |     |      |                          |      |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| : :LEFT/RIGHT INDICATOR |   |       |            | -UXING-                                 |    | NBR                     | LFT | RHT | LFT        | RHT     | USE | TOT |     |     |      |                          |      |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| : :                     |   |       |            | -XROAD-                                 |    | LNS                     | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD | LNS | RDY  | MTCE                     | CITY | ST  | SPEED | T   | P   | S  |    |     |    |    |    |    |   |   |  |
| SRMP                    | B | ARM   | FEATURE    | D                                       | LR | DESCRIPTION             | OW  | TC  | L          | D       | I   | W/S | W/S | W/S | WD/S | BR                       | W/S  | W/S | W/S   | WID | WID | A  | SE | NBR | FC | D  | IB | R  | K | T |  |
| 22.44                   |   | 22.41 |            |   |    |                         |     |     |            |         |     |     |     |     |      |                          | 6B   | 24B | 6B    |     |     | 24 | 2  | 01  |    | R2 |    | 60 | R |   |  |
| 22.88                   |   | 22.85 |            |   |    |                         |     |     |            |         |     |     |     |     |      |                          | 6A   | 24A | 6A    |     |     | 24 | 2  | 01  |    | R2 |    | 60 | R |   |  |
| 22.94                   |   | 22.91 | INTRSECTN  | R                                       |    | WANAPUM VILLAGE LANE SW | CO  |     | Y          |         |     |     |     |     |      |                          |      |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 22.97                   |   | 22.94 | MP MARKER  | R                                       |    | 23                      |     |     |            |         |     |     |     |     |      |                          |      |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 23.07                   |   | 23.04 |            |   |    |                         |     |     |            |         |     |     |     |     |      |                          | 6B   | 24B | 6B    |     |     | 24 | 2  | 01  |    | R2 |    | 60 | R |   |  |
| 23.28                   |   | 23.25 | INTRSECTN  | R                                       |    | WANAPUM VILLAGE         | CO  |     | N          |         |     |     |     |     |      |                          |      |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 23.99                   |   | 23.96 | MP MARKER  | R                                       |    | 24                      |     |     |            |         |     |     |     |     |      |                          |      |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 24.12                   |   | 24.09 |            |   |    |                         |     |     |            |         |     |     |     |     |      |                          | 6A   | 24A | 6A    |     |     | 24 | 2  | 01  |    | R2 |    | 60 | R |   |  |
| 24.22                   |   | 24.19 | INTRSECTN  | L                                       |    | WANAPUM DAM RD          | CO  |     | Y          |         |     |     |     |     |      |                          |      |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 24.28                   |   | 24.25 |            |   |    |                         |     |     |            |         |     |     |     |     |      |                          | 6B   | 24B | 6B    |     |     | 24 | 2  | 01  |    | R2 |    | 60 | R |   |  |
| 24.33                   |   | 24.30 |            |   |    |                         |     |     |            |         |     |     |     |     |      |                          | 2B   | 23B | 3B    |     |     | 23 | 2  | 01  |    | R2 |    | 60 | R |   |  |
| 24.48                   |   | 24.45 | INTRSECTN  | L                                       |    | WANAPUM DAM RD          | CO  |     | Y          |         |     |     |     |     |      |                          |      |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 24.61                   |   | 24.58 | INTRSECTN  | R                                       |    | VISTA POINT RD          | CO  |     | N          |         |     |     |     |     |      |                          |      |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 24.98                   |   | 24.95 | MP MARKER  | R                                       |    | 25                      |     |     |            |         |     |     |     |     |      |                          |      |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 25.98                   |   | 25.95 | MP MARKER  | R                                       |    | 26                      |     |     |            |         |     |     |     |     |      |                          |      |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 26.94                   |   | 26.91 | MP MARKER  | R                                       |    | 27                      |     |     |            |         |     |     |     |     |      |                          |      |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 27.98                   |   | 27.95 | MP MARKER  | R                                       |    | 28                      |     |     |            |         |     |     |     |     |      |                          |      |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 28.23                   |   | 28.20 | WYE CONN   | L                                       |    | SR 26                   | ST  |     | Y          |         |     |     |     |     |      |                          |      |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 28.26                   |   | 28.23 | INTRSECTN  | B                                       |    | SR 26                   | ST  | SS  | Y          |         |     |     |     |     |      |                          |      |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
|                         |   |       | END CTLSEC |   |    | CONTROL SECTION 1341    |     |     |            |         |     |     |     |     |      |                          |      |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
|                         |   |       | END ROUTE  |   |    |                         |     |     |            |         |     |     |     |     |      |                          |      |     |       |     |     |    |    |     |    |    |    |    |   |   |  |

INTERSECTION DETAIL

|       |   |       |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------|---|-------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|       |   |       |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP  | B | ARM   |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 22.94 |   | 22.91 |  |                      |        | .02   | 12    | .03                          | 12     |        |        |
| 24.22 |   | 24.19 |  | .03                  | 12     |       |       | .01                          | 12     |        |        |





SR 262 MAINLINE

STATE ROUTE - SRSH

COUNTY GRANT

DOT DISTRICT 2

|                         |   |       |            | -----WIDTH AND SURFACE INFORMATION----- |     |                        |     |     |            |     |     |      |     |                          |     |         |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
|-------------------------|---|-------|------------|---|-----|------------------------|-----|-----|------------|-----|-----|------|-----|--------------------------|-----|---------|-----|-----|-----|-----|-----|------|------|----|-------|---|---|---|--|--|--|--|--|--|--|
| :DIRECTION TO INVENTORY |   |       |            | -BRIDGE-                                |     | DECREAS/DIV            |     |     | INCRS/UNDI |     |     | SPC  |     | -----CLASSIFICATIONS---- |     |         |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| : :LEFT/RIGHT INDICATOR |   |       |            | -UXING-                                 | NBR | LFT                    | RHT | LFT | RHT        | USE | TOT | MTCE |     | CITY                     | ST  | SPEED   | T   | P   | S   |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| SRMP                    | B | ARM   | FEATURE    | D                                       | LR  | DESCRIPTION            | OW  | TC  | L          | D   | I   | W/S  | RDY | W/S                      | W/S | MEDIAN- | SHD | RDY | SHD | LNS | RDY | MTCE | CITY | ST | SPEED | T | P | S |  |  |  |  |  |  |  |
|                         |   |       |            |   |     |                        |     |     |            |     |     | WD/S | BR  | W/S                      | W/S | W/S     | WID | WID | A   | SE  | NBR | FC   | D    | IB | R     | K | T |   |  |  |  |  |  |  |  |
| 13.18                   |   | 13.18 |            |   |     | BRDG NUM 262/007       |     |     |            |     |     |      |     |                          |     |         | 1   | 1   |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| 13.19                   |   | 13.19 | END BRIDGE | B                                       |     | O'SULLIVAN DAM RD      |     |     |            |     |     |      |     |                          |     |         |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| 13.38                   |   | 13.38 | INTRSECTN  | R                                       |     | H SE RD                | CO  |     |            |     | N   |      |     |                          |     |         |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| 13.65                   |   | 13.65 |            |   |     |                        |     |     |            |     |     |      |     |                          |     |         | 1   | 1   |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| 13.99                   |   | 13.99 | MP MARKER  | R                                       |     | 14                     |     |     |            |     |     |      |     |                          |     |         |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| 14.00                   |   | 14.00 | ENT/EXIT   | R                                       |     | PUBLIC FISHING         |     |     |            |     |     |      |     |                          |     | ST      |     |     | N   |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| 14.09                   |   | 14.09 | ENT/EXIT   | R                                       |     | PUBLIC FISHING         |     |     |            |     |     |      |     |                          |     | ST      |     |     | N   |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| 14.20                   |   | 14.20 |            |   |     |                        |     |     |            |     |     |      |     |                          |     |         | 1   | 1   |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| 15.00                   |   | 15.00 | MP MARKER  | R                                       |     | 15                     |     |     |            |     |     |      |     |                          |     |         |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| 15.99                   |   | 15.99 | MP MARKER  | R                                       |     | 16                     |     |     |            |     |     |      |     |                          |     |         |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| 16.60                   |   | 16.60 | BEG BRIDGE | B                                       |     | O'SULLIVAN SPILLWAY    |     |     |            |     |     |      |     |                          |     | ST      |     |     | 1   | 1   |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
|                         |   |       |            |   |     | BRDG NUM 262/010C      |     |     |            |     |     |      |     |                          |     |         |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| 16.62                   |   | 16.62 | END BRIDGE | B                                       |     | O'SULLIVAN SPILLWAY    |     |     |            |     |     |      |     |                          |     |         |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| 17.00                   |   | 17.00 | MP MARKER  | R                                       |     | 17                     |     |     |            |     |     |      |     |                          |     |         |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| 17.52                   |   | 17.52 | BEG BRIDGE | B                                       |     | O'SULLIVAN DAM         |     |     |            |     |     |      |     |                          |     | ST      |     |     | 1   | 1   |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
|                         |   |       |            |   |     | BRDG NUM 262/017       |     |     |            |     |     |      |     |                          |     |         |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| 17.54                   |   | 17.54 | END BRIDGE | B                                       |     | O'SULLIVAN DAM         |     |     |            |     |     |      |     |                          |     |         |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| 17.70                   |   | 17.70 | ENT/EXIT   | L                                       |     | PUBLIC FISHING         |     |     |            |     |     |      |     |                          |     | ST      |     |     | N   | 1   | 1   |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
|                         |   |       | INTRSECTN  | R                                       |     | K.2 SE RD              |     |     |            |     |     |      |     |                          |     | CO      |     |     | N   |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| 17.71                   |   | 17.71 |            |   |     |                        |     |     |            |     |     |      |     |                          |     |         | 1   | 1   |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| 17.97                   |   | 17.97 | MP MARKER  | R                                       |     | 18                     |     |     |            |     |     |      |     |                          |     |         |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| 18.46                   |   | 18.46 | ENT/EXIT   | L                                       |     | PUBLIC FISHING-HUNTING |     |     |            |     |     |      |     |                          |     | ST      |     |     | N   |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| 19.02                   |   | 19.02 | MP MARKER  | R                                       |     | 19                     |     |     |            |     |     |      |     |                          |     |         |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| 19.26                   |   | 19.26 | ENT/EXIT   | L                                       |     | PUBLIC FISHING-HUNTING |     |     |            |     |     |      |     |                          |     | ST      |     |     | N   |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| 20.00                   |   | 20.00 | MP MARKER  | R                                       |     | 20                     |     |     |            |     |     |      |     |                          |     |         |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| 20.05                   |   | 20.05 | INTRSECTN  | L                                       |     | M SE RD                |     |     |            |     |     |      |     |                          |     | CO      |     |     | N   | 1   | 1   |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| 20.58                   |   | 20.58 | ENT/EXIT   | R                                       |     | PUBLIC FISHING-HUNTING |     |     |            |     |     |      |     |                          |     | ST      |     |     | N   |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| 21.01                   |   | 21.01 | MP MARKER  | R                                       |     | 21                     |     |     |            |     |     |      |     |                          |     |         |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| 21.50                   |   | 21.50 | ENT/EXIT   | L                                       |     | PUBLIC FISHING         |     |     |            |     |     |      |     |                          |     | ST      |     |     | N   |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| 22.02                   |   | 22.02 | MP MARKER  | R                                       |     | 22                     |     |     |            |     |     |      |     |                          |     |         |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| 22.05                   |   | 22.05 | ENT/EXIT   | R                                       |     | PUBLIC FISHING         |     |     |            |     |     |      |     |                          |     | ST      |     |     | N   |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| 22.48                   |   | 22.48 | INTRSECTN  | R                                       |     | MALLARD DR             |     |     |            |     |     |      |     |                          |     | CO      |     |     | N   |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| 22.56                   |   | 22.56 | INTRSECTN  | R                                       |     | P SE RD                |     |     |            |     |     |      |     |                          |     | CO      |     |     | N   |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| 23.00                   |   | 23.00 | MP MARKER  | R                                       |     | 23                     |     |     |            |     |     |      |     |                          |     |         |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| 24.00                   |   | 24.00 | MP MARKER  | R                                       |     | 24                     |     |     |            |     |     |      |     |                          |     |         |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
| 24.22                   |   | 24.22 | END ST     | I                                       |     | O'SULLIVAN DAM RD      |     |     |            |     |     |      |     |                          |     |         |     |     |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |
|                         |   |       | INTRSECTN  | B                                       |     | SR 17                  |     |     |            |     |     |      |     |                          |     | ST      | SS  | Y   |     |     |     |      |      |    |       |   |   |   |  |  |  |  |  |  |  |

INTERSECTION DETAIL

|       |   |       |  | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------|---|-------|--|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|       |   |       |  | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP  | B | ARM   |  | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 20.05 |   | 20.05 |  | .03                  | 12     |       |       |                              |        |        |        |



SR 281 MAINLINE

STATE ROUTE - SRSH

COUNTY GRANT

DOT DISTRICT 2

| -----WIDTH AND SURFACE INFORMATION----- |      |     |              |                       |    |                       |         |         |     |             |     |     |         |            |      |    |                           |     |      |       |     |       |     |     |     |          |      |   |    |     |    |       |    |   |   |  |
|---|------|-----|--------------|-----------------------|----|-----------------------|---------|---------|-----|-------------|-----|-----|---------|------------|------|----|---------------------------|-----|------|-------|-----|-------|-----|-----|-----|----------|------|---|----|-----|----|-------|----|---|---|--|
| :DIRECTION TO INVENTORY                 |      |     |              | :LEFT/RIGHT INDICATOR |    |                       |         |         |     |             |     |     |         | : :        |      |    | -----CLASSIFICATIONS----- |     |      |       |     |       |     |     |     |          |      |   |    |     |    |       |    |   |   |  |
| SRMP                                    | B    | ARM | FEATURE      | D                     | LR | DESCRIPTION           | -BRIDGE | -UXING- | NBR | DECREAS/DIV |     |     | MEDIAN- | INCRS/UNDI |      |    | SPC                       | TOT | MTCE | CITY  | ST  | LEGAL |     |     |     |          |      |   |    |     |    |       |    |   |   |  |
|   |      |     |              |                       |    |                       |         |         |     | LNS         | SHD | RDY |         | SHD        | WD/S | BR |                           |     |      |       |     | SHD   | RDY | SHD | LNS | RDY      | MTCE | A | SE | NBR | FC | SPEED | T  | P | S |  |
|   |      |     |              |                       |    |                       | OW      | TC      | L   | D           | I   | W/S | W/S     | W/S        | WD/S | BR | W/S                       | W/S | W/S  | WID   | WID |       |     |     |     |          |      |   |    |     |    |       |    |   |   |  |
| 0.00                                    | 0.00 |     | BEG ROUTE    |                       |    | MAIN ROUTE            |         |         | 1   | 1           |     |     |         |            |      |    | C                         | 34P |      | C     |     |       | 34  | 2   | 01  | 0489     | R1   |   |    |     | 35 | L     | P  |   |   |  |
|   |      |     | ENTER CITY   |                       |    | SR 90 TO SR 28/QUINCY |         |         |     |             |     |     |         |            |      |    |                           |     |      |       |     |       |     |     |     |          |      |   |    |     |    |       |    |   |   |  |
|   |      |     | BEG CTLSEC   |                       |    | CONTROL SECTION 1304  |         |         |     |             |     |     |         |            |      |    |                           |     |      |       |     |       |     |     |     |          |      |   |    |     |    |       |    |   |   |  |
|   |      |     | BEG BRIDGE B |                       |    | SR 90                 |         |         |     |             |     |     |         |            |      |    |                           |     |      |       |     |       |     |     |     |          |      |   |    |     |    |       |    |   |   |  |
|   |      |     |              |                       |    | BRDG NUM 281/001      |         |         |     |             |     |     |         |            |      |    |                           |     |      |       |     |       |     |     |     |          |      |   |    |     |    |       |    |   |   |  |
| 0.04                                    | 0.04 |     | END BRIDGE B |                       |    | SR 90                 |         |         | 1   | 1           |     |     |         |            |      |    | 8A                        | 24B |      | 8A    |     |       | 24  | 2   | 01  | 0489     | R1   |   |    |     | 35 | L     | P  |   |   |  |
| 0.11                                    | 0.11 |     |              |                       |    |                       |         |         | 1   | 1           |     |     |         |            |      |    | 8A                        | 24A |      | 8A    |     |       | 24  | 2   | 01  | 0489     | R1   |   |    |     | 35 | L     | P  |   |   |  |
| 0.12                                    | 0.12 |     | ON RAMP      | R                     |    | SR 90                 |         |         |     |             |     |     |         |            |      |    |                           |     |      |       |     |       |     |     |     |          |      |   |    |     |    |       |    |   |   |  |
|   |      |     | OFF RAMP     | L                     |    | SR 90                 |         |         |     |             |     |     |         |            |      |    |                           |     |      |       |     |       |     |     |     |          |      |   |    |     |    |       |    |   |   |  |
| 0.14                                    | 0.14 |     |              |                       |    |                       |         |         | 1   | 1           |     |     |         |            |      |    | 8A                        | 24B |      | 8A    |     |       | 24  | 2   | 01  | 0489     | R1   |   |    |     | 35 | L     | P  |   |   |  |
| 0.41                                    | 0.41 |     |              |                       |    |                       |         |         | 1   | 1           |     |     |         |            |      |    | 8A                        | 24B |      | 8A    |     |       | 24  | 2   | 01  | 0489     | R1   |   |    |     | 60 | L     | P  |   |   |  |
| 0.61                                    | 0.61 |     | BEG BRIDGE B |                       |    | WEST CANAL            |         |         | 1   | 1           |     |     |         |            |      |    | \$\$C                     | 38A |      | \$\$C |     |       | 38  | 2   | 01  | 0489     | R1   |   |    |     | 60 | L     | P  |   |   |  |
|   |      |     |              |                       |    | BRDG NUM 281/002      |         |         |     |             |     |     |         |            |      |    |                           |     |      |       |     |       |     |     |     |          |      |   |    |     |    |       |    |   |   |  |
| 0.62                                    | 0.62 |     | LEAVE CITY   |                       |    | GEORGE                |         |         | 1   | 1           |     |     |         |            |      |    | C                         | 38A |      | C     |     |       | 38  | 2   | 01  | \$\$\$\$ | R1   |   |    |     | 60 | L     | \$ |   |   |  |
| 0.63                                    | 0.63 |     | END BRIDGE B |                       |    | WEST CANAL            |         |         | 1   | 1           |     |     |         |            |      |    | 8A                        | 24B |      | 8A    |     |       | 24  | 2   | 01  |          | R1   |   |    |     | 60 | L     |    |   |   |  |
| 0.92                                    | 0.92 |     | INTRSECTN    | R                     |    | Q NW                  |         |         |     |             |     |     |         |            |      |    |                           |     |      |       |     |       |     |     |     |          |      |   |    |     |    |       |    |   |   |  |
| 1.00                                    | 1.00 |     | MP MARKER    | R                     |    | 1                     |         |         |     |             |     |     |         |            |      |    |                           |     |      |       |     |       |     |     |     |          |      |   |    |     |    |       |    |   |   |  |
| 1.49                                    | 1.49 |     |              |                       |    |                       |         |         | 1   | 1           |     |     |         |            |      |    | 8A                        | 24A |      | 8A    |     |       | 24  | 2   | 01  |          | R1   |   |    |     | 60 | L     |    |   |   |  |
| 1.57                                    | 1.57 |     | INTRSECTN    | B                     |    | 1 NW                  |         |         |     |             |     |     |         |            |      |    |                           |     |      |       |     |       |     |     |     |          |      |   |    |     |    |       |    |   |   |  |
| 1.64                                    | 1.64 |     |              |                       |    |                       |         |         | 1   | 1           |     |     |         |            |      |    | 8A                        | 24B |      | 8A    |     |       | 24  | 2   | 01  |          | R1   |   |    |     | 60 | L     |    |   |   |  |
| 2.00                                    | 2.00 |     | MP MARKER    | R                     |    | 2                     |         |         |     |             |     |     |         |            |      |    |                           |     |      |       |     |       |     |     |     |          |      |   |    |     |    |       |    |   |   |  |
| 2.55                                    | 2.55 |     | INTRSECTN    | B                     |    | 2 NW                  |         |         |     |             |     |     |         |            |      |    |                           |     |      |       |     |       |     |     |     |          |      |   |    |     |    |       |    |   |   |  |
| 2.63                                    | 2.63 |     |              |                       |    |                       |         |         | 1   | 1           |     |     |         |            |      |    | 8A                        | 24A |      | 8A    |     |       | 24  | 2   | 01  |          | R1   |   |    |     | 60 | L     |    |   |   |  |
| 2.65                                    | 2.65 |     | INTRSECTN    | R                     |    | SR 281 SPBURKE (SPUR) |         |         |     |             |     |     |         |            |      |    |                           |     |      |       |     |       |     |     |     |          |      |   |    |     |    |       |    |   |   |  |
| 2.74                                    | 2.74 |     |              |                       |    |                       |         |         | 1   | 1           |     |     |         |            |      |    | 8A                        | 24B |      | 8A    |     |       | 24  | 2   | 01  |          | R1   |   |    |     | 60 | L     |    |   |   |  |
| 3.09                                    | 3.09 |     | MP MARKER    | R                     |    | 3                     |         |         |     |             |     |     |         |            |      |    |                           |     |      |       |     |       |     |     |     |          |      |   |    |     |    |       |    |   |   |  |
| 3.55                                    | 3.55 |     | INTRSECTN    | L                     |    | 3 NW                  |         |         |     |             |     |     |         |            |      |    |                           |     |      |       |     |       |     |     |     |          |      |   |    |     |    |       |    |   |   |  |
| 3.57                                    | 3.57 |     | INTRSECTN    | R                     |    | 3 NW                  |         |         |     |             |     |     |         |            |      |    |                           |     |      |       |     |       |     |     |     |          |      |   |    |     |    |       |    |   |   |  |
| 4.00                                    | 4.00 |     | MP MARKER    | R                     |    | 4                     |         |         |     |             |     |     |         |            |      |    |                           |     |      |       |     |       |     |     |     |          |      |   |    |     |    |       |    |   |   |  |
| 4.56                                    | 4.56 |     | INTRSECTN    | L                     |    | 4 NW                  |         |         |     |             |     |     |         |            |      |    |                           |     |      |       |     |       |     |     |     |          |      |   |    |     |    |       |    |   |   |  |
| 5.00                                    | 5.00 |     | MP MARKER    | R                     |    | 5                     |         |         |     |             |     |     |         |            |      |    |                           |     |      |       |     |       |     |     |     |          |      |   |    |     |    |       |    |   |   |  |
| 5.05                                    | 5.05 |     | EXIT TO      | R                     |    | WEIGH STATION         |         |         |     |             |     |     |         |            |      |    |                           |     |      |       |     |       |     |     |     |          |      |   |    |     |    |       |    |   |   |  |
| 5.17                                    | 5.17 |     | WEIGH STA    | R                     |    | NUMBER 0              |         |         |     |             |     |     |         |            |      |    |                           |     |      |       |     |       |     |     |     |          |      |   |    |     |    |       |    |   |   |  |
| 5.28                                    | 5.28 |     | ENT FROM     | R                     |    | WEIGH STATION         |         |         |     |             |     |     |         |            |      |    |                           |     |      |       |     |       |     |     |     |          |      |   |    |     |    |       |    |   |   |  |
| 5.50                                    | 5.50 |     |              |                       |    |                       |         |         | 1   | 1           |     |     |         |            |      |    | 8A                        | 24A |      | 8A    |     |       | 24  | 2   | 01  |          | R1   |   |    |     | 60 | L     |    |   |   |  |
| 5.56                                    | 5.56 |     | INTRSECTN    | B                     |    | 5 NW                  |         |         |     |             |     |     |         |            |      |    |                           |     |      |       |     |       |     |     |     |          |      |   |    |     |    |       |    |   |   |  |

| INTERSECTION DETAIL |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|---------------------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
| SRMP                | B ARM | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |       | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 1.57                | 1.57  | .04                  | 12     | .04   | 12    |                              |        |        |        |
| 2.65                | 2.65  |                      |        | .04   | 12    |                              |        |        |        |
| 5.56                | 5.56  | .03                  | 12     | .04   | 12    |                              |        |        |        |

SR 281 MAINLINE

STATE ROUTE - SRSH

COUNTY GRANT

DOT DISTRICT 2

|                         |   |     |         | -----WIDTH AND SURFACE INFORMATION----- |    |             |     |     |            |     |     |                  |     |     |     | -----CLASSIFICATIONS----- |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
|-------------------------|---|-----|---------|---|----|-------------|-----|-----|------------|-----|-----|------------------|-----|-----|-----|---------------------------|------|----|-----|-----|-----|-----|-----|-----|-----|------|------|-----|-------|---|----|---|---|---|--|--|--|--|--|--|--|
| :DIRECTION TO INVENTORY |   |     |         | -BRIDGE                                 |    | DECREAS/DIV |     |     | INCRS/UNDI |     |     | SPC              |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| : :LEFT/RIGHT INDICATOR |   |     |         | -UXING-                                 |    | NBR         | LFT | RHT |            | LFT | RHT | USE              | TOT |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| SRMP                    | B | ARM | FEATURE | D                                       | LR | DESCRIPTION | OW  | TC  | L          | D   | I   | W/S              | RDY | SHD | W/S | W/S                       | WD/S | BR | W/S | RDY | SHD | W/S | W/S | WID | WID | MTCE | CITY | ST  | LEGAL | T | P  | S |   |   |  |  |  |  |  |  |  |
|                         |   |     |         |   |    |             |     |     |            |     |     |                  |     |     |     |                           |      |    |     |     |     |     |     |     |     | A    | SE   | NBR | FC    | D | IB | R | K | T |  |  |  |  |  |  |  |
| 5.59                    |   |     | 5.59    |   |    |             |     |     |            |     |     |                  |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| 5.64                    |   |     | 5.64    |   |    |             |     |     |            |     |     |                  |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| 5.73                    |   |     | 5.73    | L                                       |    | INTRSECTN   |     |     |            | CO  |     | N                |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| 6.00                    |   |     | 6.00    | R                                       |    | MP MARKER   |     |     | 6          |     |     |                  |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| 6.45                    |   |     | 6.45    | L                                       |    | INTRSECTN   |     |     | 6          |     |     | NW               |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| 6.56                    |   |     | 6.56    | R                                       |    | INTRSECTN   |     |     | 6          |     |     | NW               |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| 7.00                    |   |     | 7.00    | R                                       |    | MP MARKER   |     |     | 7          |     |     |                  |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| 7.56                    |   |     | 7.56    | B                                       |    | INTRSECTN   |     |     | 7          |     |     | NW               |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| 8.00                    |   |     | 8.00    | R                                       |    | MP MARKER   |     |     | 8          |     |     |                  |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| 9.00                    |   |     | 9.00    | R                                       |    | MP MARKER   |     |     | 9          |     |     |                  |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| 9.08                    |   |     | 9.08    |   |    | ENTER CITY  |     |     |            |     |     | QUINCY           |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| 9.47                    |   |     | 9.47    |   |    |             |     |     |            |     |     |                  |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| 9.48                    |   |     | 9.48    |   |    |             |     |     |            |     |     |                  |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| 9.58                    |   |     | 9.58    | B                                       |    | INTRSECTN   |     |     | 9          |     |     | NW               |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| 9.59                    |   |     | 9.59    |   |    | LEAVE CITY  |     |     |            |     |     | QUINCY           |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| 9.69                    |   |     | 9.69    |   |    |             |     |     |            |     |     |                  |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| 9.74                    |   |     | 9.74    |   |    |             |     |     |            |     |     |                  |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| 9.77                    |   |     | 9.77    |   |    | ENTER CITY  |     |     |            |     |     | QUINCY           |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
|                         |   |     |         | R                                       |    | MISC FEATR  |     |     |            |     |     | SGN ENT QUINCY   |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| 9.78                    |   |     | 9.78    | I                                       |    | BEG ST      |     |     |            |     |     | CENTRAL AVE S    |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
|                         |   |     |         | R                                       |    | INTRSECTN   |     |     |            |     |     | Q ST SE          |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| 9.98                    |   |     | 9.98    | B                                       |    | BEG BRIDGE  |     |     |            |     |     | WEST CANAL       |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
|                         |   |     |         |   |    |             |     |     |            |     |     | BRDG NUM 281/010 |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| 10.00                   |   |     | 10.00   | B                                       |    | END BRIDGE  |     |     |            |     |     | WEST CANAL       |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
|                         |   |     |         | R                                       |    | MP MARKER   |     |     |            |     |     | 10               |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| 10.07                   |   |     | 10.07   | L                                       |    | INTRSECTN   |     |     |            |     |     | N ST SW          |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| 10.09                   |   |     | 10.09   | C                                       |    | BEG SU LN   |     |     |            |     |     | TWO WAY TURN     |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| 10.10                   |   |     | 10.10   | R                                       |    | INTRSECTN   |     |     |            |     |     | M ST SE          |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| 10.12                   |   |     | 10.12   | L                                       |    | INTRSECTN   |     |     |            |     |     | M ST SW          |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| 10.18                   |   |     | 10.18   | R                                       |    | INTRSECTN   |     |     |            |     |     | L ST SE          |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| 10.19                   |   |     | 10.19   | L                                       |    | INTRSECTN   |     |     |            |     |     | L ST SW          |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| 10.25                   |   |     | 10.25   | L                                       |    | INTRSECTN   |     |     |            |     |     | K ST SW          |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| 10.26                   |   |     | 10.26   | R                                       |    | INTRSECTN   |     |     |            |     |     | K ST SE          |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| 10.31                   |   |     | 10.31   | L                                       |    | INTRSECTN   |     |     |            |     |     | J ST SW          |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| 10.34                   |   |     | 10.34   | R                                       |    | INTRSECTN   |     |     |            |     |     | J ST SE          |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| 10.37                   |   |     | 10.37   | L                                       |    | INTRSECTN   |     |     |            |     |     | I ST SW          |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |
| 10.42                   |   |     | 10.42   | R                                       |    | INTRSECTN   |     |     |            |     |     | H ST SE          |     |     |     |                           |      |    |     |     |     |     |     |     |     |      |      |     |       |   |    |   |   |   |  |  |  |  |  |  |  |

INTERSECTION DETAIL

|      |   |     |      | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|------|---|-----|------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|      |   |     |      | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP | B | ARM |      | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 9.58 |   |     | 9.58 | .02                  | 12     | .02   | 12    |                              |        |        |        |

SR 281 MAINLINE

STATE ROUTE - SRSH

COUNTY GRANT

DOT DISTRICT 2

|                         |       |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                      |     |     |            |         |     |     |     |     |      | -----CLASSIFICATIONS--- |      |     |       |        |     |   |    |      |    |    |    |   |   |   |
|-------------------------|-------|-----|------------|---|----|----------------------|-----|-----|------------|---------|-----|-----|-----|-----|------|-------------------------|------|-----|-------|--------|-----|---|----|------|----|----|----|---|---|---|
| :DIRECTION TO INVENTORY |       |     |            | -BRIDGE                                 |    | DECREAS/DIV          |     |     | INCRS/UNDI |         |     | SPC |     |     |      |                         |      |     |       |        |     |   |    |      |    |    |    |   |   |   |
| : :LEFT/RIGHT INDICATOR |       |     |            | -UXING-                                 |    | NBR                  | LFT | RHT |            | LFT     | RHT | USE | TOT |     |      |                         |      |     |       |        |     |   |    |      |    |    |    |   |   |   |
| : :                     |       |     |            | -XROAD-                                 |    | LNS                  | SHD | RDY | SHD        | MEDIAN- | SHD | RDY | SHD | LNS | RDY  | MTCE                    | CITY | ST  | SPEED | T      | P   | S |    |      |    |    |    |   |   |   |
| SRMP                    | B     | ARM | FEATURE    | D                                       | LR | DESCRIPTION          | OW  | TC  | L          | D       | I   | W/S | W/S | W/S | WD/S | BR                      | W/S  | W/S | W/S   | WID    | WID | A | SE | NBR  | FC | D  | IB | R | K | T |
| 10.43                   | 10.43 |     | INTRSECTN  | L                                       |    | H ST SW              | CT  |     | Y          | 2       | 2   |     |     |     |      |                         | C    | 60B | C     | 12     | 72  | 2 | 01 | 1040 | U1 | 35 | L  | B | * |   |
| 10.48                   | 10.48 |     | END SU LN  | C                                       |    | TWO WAY TURN         | 12A |     |            | 2       | 2   |     |     |     |      |                         | C    | 72B | C     | \$\$\$ | 72  | 2 | 01 | 1040 | U1 | 35 | L  | B | * |   |
| 10.49                   | 10.49 |     |            |   |    |                      |     |     |            | 2       | 2   |     |     |     |      |                         | C    | 72A | C     |        | 72  | 2 | 01 | 1040 | U1 | 35 | L  | B | * |   |
| 10.55                   | 10.55 |     | END ST     | I                                       |    | CENTRAL AVE S        |     |     |            |         |     |     |     |     |      |                         |      |     |       |        |     |   |    |      |    |    |    |   |   |   |
|                         |       |     | INTRSECTN  | B                                       |    | SR 28                |     |     |            | ST      | SG  | Y   |     |     |      |                         |      |     |       |        |     |   |    |      |    |    |    |   |   |   |
|                         |       |     | END CTLSEC |   |    | CONTROL SECTION 1304 |     |     |            |         |     |     |     |     |      |                         |      |     |       |        |     |   |    |      |    |    |    |   |   |   |
|                         |       |     | END ROUTE  |   |    |                      |     |     |            |         |     |     |     |     |      |                         |      |     |       |        |     |   |    |      |    |    |    |   |   |   |

INTERSECTION DETAIL

|       |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |    |
|-------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|----|
|       |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |    |
| SRMP  | B     | ARM                  | LGT    | WD    | LGT   | WD                           | LGT    | WD     | LGT    | WD |
| 10.55 | 10.55 |                      | .05    | 12    |       |                              |        |        |        |    |



SR 282 MAINLINE

STATE ROUTE - SRSH

COUNTY GRANT

DOT DISTRICT 2

|      |      |     |                         | -----WIDTH AND SURFACE INFORMATION----- |         |                        |    |                 |   |   |            |        |        |             |        |      |         |     | -----CLASSIFICATIONS----- |     |      |    |    |       |          |    |    |    |    |    |  |
|------|------|-----|-------------------------|---|---------|------------------------|----|-----------------|---|---|------------|--------|--------|-------------|--------|------|---------|-----|---------------------------|-----|------|----|----|-------|----------|----|----|----|----|----|--|
|      |      |     | :DIRECTION TO INVENTORY |   | -BRIDGE |                        |    | DECREAS/DIV     |   |   | INCRS/UNDI |        |        | SPC         |        |      |         |     |                           |     |      |    |    |       |          |    |    |    |    |    |  |
|      |      |     | : :LEFT/RIGHT INDICATOR |   | -UXING- |                        |    | LFT RHT         |   |   | LFT RHT    |        |        | USE         |        | TOT  |         |     |                           |     |      |    |    |       |          |    |    |    |    |    |  |
|      |      |     | :                       |   | -XROAD- |                        |    | LNS SHD RDY SHD |   |   | MEDIAN-    |        |        | SHD RDY SHD |        |      | LNS RDY |     | MTCE                      |     | CITY |    | ST | LEGAL |          | T  | P  | S  |    |    |  |
| SRMP | B    | ARM | FEATURE                 | D                                       | LR      | DESCRIPTION            | OW | TC              | L | D | I          | W/S    | W/S    | W/S         | WD/S   | BR   | W/S     | W/S | W/S                       | WID | WID  | A  | SE | NBR   | FC       | D  | IB | R  | K  | T  |  |
| 0.00 | 0.00 |     | BEG ROUTE               |   |         | MAIN ROUTE             |    |                 |   | 1 | 1          |        |        |             |        |      | 7A      | 24A | 7A                        |     |      | 24 | 2  | 01    | 0415     | U1 |    | 35 | L  | P  |  |
|      |      |     | ENTER CITY              |   |         | SR 28/EPHRATA TO SR 17 |    |                 |   |   |            |        |        |             |        |      |         |     |                           |     |      |    |    |       |          |    |    |    |    |    |  |
|      |      |     | BEG CTLSEC              |   |         | EPHRATA                |    |                 |   |   |            |        |        |             |        |      |         |     |                           |     |      |    |    |       |          |    |    |    |    |    |  |
|      |      |     | INTRSECTN               | B                                       |         | SR 28                  |    |                 |   |   |            |        |        |             |        |      |         |     |                           |     |      |    |    |       |          |    |    | ST | SG | Y  |  |
| 0.01 | 0.01 |     | WYE CONN                | R                                       |         | SR 28                  |    |                 |   |   |            |        |        |             |        |      |         |     |                           |     |      |    |    |       |          |    |    |    |    |    |  |
| 0.09 | 0.09 |     | RR XING                 | B                                       |         | NUM 65780H STRUCTURE   |    |                 |   | 1 | 1          |        |        |             |        |      | \$SW    | 32A | \$SW                      |     |      | 32 | 2  | 01    | 0415     | U1 |    | 35 | L  | P  |  |
|      |      |     | BEG BRIDGE              | B                                       |         | BN RR                  |    |                 |   |   |            |        |        |             |        |      |         |     |                           |     |      |    |    |       |          |    |    |    |    |    |  |
|      |      |     |                         |   |         | BRDG NUM 282/002       |    |                 |   |   |            |        |        |             |        |      |         |     |                           |     |      |    |    |       |          |    |    |    |    |    |  |
| 0.12 | 0.12 |     | END BRIDGE              | B                                       |         | BN RR                  |    |                 |   | 1 | 1          |        |        |             |        |      | 7A      | 24A | 7A                        |     |      | 24 | 2  | 01    | 0415     | U1 |    | 35 | L  | B  |  |
| 0.20 | 0.20 |     | LEAVE CITY              |   |         | EPHRATA                |    |                 |   | 1 | 1          |        |        |             |        |      | 7A      | 24A | 7A                        |     |      | 24 | 2  | 01    | \$\$\$\$ | U1 |    | 35 | L  | \$ |  |
| 0.27 | 0.27 |     |                         |   |         |                        |    |                 |   | 1 | 1          | 7A     | 12A    |             | 12P    | CU   | \$\$\$  | 12A | 7A                        |     |      | 24 | 2  | 01    |          | U1 |    | 35 | L  |    |  |
| 0.28 | 0.28 |     | ROUNDAABOUT             | L                                       |         | A ST E SB              |    |                 |   |   |            |        |        |             |        |      |         |     |                           |     |      |    |    |       |          |    |    |    |    |    |  |
|      |      |     | ROUNDAABOUT             | R                                       |         | DODSON RD SB           |    |                 |   |   |            |        |        |             |        |      |         |     |                           |     |      |    |    |       |          |    |    |    |    |    |  |
| 0.29 | 0.29 |     | ROUNDAABOUT             | R                                       |         | DODSON RD NB           |    |                 |   | 1 | 1          | 7A     | 12A    |             | 12P    | CU   |         | 12A | 9A                        |     |      | 24 | 2  | 01    |          | U1 |    | 35 | L  |    |  |
|      |      |     | ROUNDAABOUT             | L                                       |         | A ST E NB              |    |                 |   |   |            |        |        |             |        |      |         |     |                           |     |      |    |    |       |          |    |    |    |    |    |  |
| 0.31 | 0.31 |     | MISC FEATR              | L                                       |         | SGN ENT EPHRATA        |    |                 |   | 1 | 1          | \$\$\$ | \$\$\$ |             | \$\$\$ | \$\$ | 7A      | 24A | 9A                        |     |      | 24 | 2  | 01    |          | U1 |    | 35 | L  |    |  |
| 0.35 | 0.35 |     |                         |   |         |                        |    |                 |   | 1 | 1          |        |        |             |        |      | 7A      | 24B | 9A                        |     |      | 24 | 2  | 01    |          | U1 |    | 35 | L  |    |  |
| 0.46 | 0.46 |     |                         |   |         |                        |    |                 |   | 1 | 1          |        |        |             |        |      | 7A      | 24B | 9A                        |     |      | 24 | 2  | 01    |          | U1 |    | 50 | L  |    |  |
| 0.65 | 0.65 |     |                         |   |         |                        |    |                 |   | 1 | 1          |        |        |             |        |      | 7A      | 24A | 9A                        |     |      | 24 | 2  | 01    |          | U1 |    | 50 | L  |    |  |
| 0.68 | 0.68 |     |                         |   |         |                        |    |                 |   | 1 | 1          |        |        |             |        |      | 7A      | 24B | 9A                        |     |      | 24 | 2  | 01    |          | U1 |    | 50 | L  |    |  |
| 0.85 | 0.85 |     | ENTER CITY              |   |         | EPHRATA                |    |                 |   | 1 | 1          |        |        |             |        |      | 7A      | 24B | 9A                        |     |      | 24 | 2  | 01    | 0415     | U1 |    | 50 | L  | P  |  |
| 0.94 | 0.94 |     |                         |   |         |                        |    |                 |   | 1 | 1          |        |        |             |        |      | 7A      | 24A | 9A                        |     |      | 24 | 2  | 01    | 0415     | U1 |    | 50 | L  | P  |  |
| 1.00 | 1.00 |     | MP MARKER               | R                                       |         | 1                      |    |                 |   |   |            |        |        |             |        |      |         |     |                           |     |      |    |    |       |          |    |    |    |    |    |  |
| 1.05 | 1.05 |     | LEAVE CITY              |   |         | EPHRATA                |    |                 |   | 1 | 1          |        |        |             |        |      | 7A      | 24A | 9A                        |     |      | 24 | 2  | 01    | \$\$\$\$ | U1 |    | 50 | L  | \$ |  |
| 1.06 | 1.06 |     | INTRSECTN               | R                                       |         | SOUTHEAST BLVD         |    |                 |   |   |            |        |        |             |        |      |         |     |                           |     |      |    |    |       |          |    |    |    |    |    |  |
|      |      |     | INTRSECTN               | L                                       |         | NAT WASHINGTON WAY     |    |                 |   |   |            |        |        |             |        |      |         |     |                           |     |      |    |    |       |          |    |    |    |    |    |  |
| 1.08 | 1.08 |     | WYE CONN                | L                                       |         | NAT WASHINGTON WAY     |    |                 |   |   |            |        |        |             |        |      |         |     |                           |     |      |    |    |       |          |    |    |    |    |    |  |
| 1.16 | 1.16 |     |                         |   |         |                        |    |                 |   | 1 | 1          |        |        |             |        |      | 7A      | 24B | 9A                        |     |      | 24 | 2  | 01    |          | U1 |    | 50 | L  |    |  |
| 1.26 | 1.26 |     |                         |   |         |                        |    |                 |   | 1 | 1          |        |        |             |        |      | 7A      | 24B | 9A                        |     |      | 24 | 2  | 01    |          | U1 |    | 60 | L  |    |  |
| 1.58 | 1.58 |     |                         |   |         |                        |    |                 |   | 1 | 1          |        |        |             |        |      | 7A      | 24B | 7A                        |     |      | 24 | 2  | 01    |          | U1 |    | 60 | L  |    |  |
| 1.99 | 1.99 |     | MP MARKER               | R                                       |         | 2                      |    |                 |   |   |            |        |        |             |        |      |         |     |                           |     |      |    |    |       |          |    |    |    |    |    |  |
| 2.64 | 2.64 |     |                         |   |         |                        |    |                 |   | 1 | 1          |        |        |             |        |      | 7A      | 24A | 7A                        |     |      | 24 | 2  | 01    |          | U1 |    | 60 | L  |    |  |
| 2.68 | 2.68 |     | INTRSECTN               | R                                       |         | A NW RD                |    |                 |   |   |            |        |        |             |        |      |         |     |                           |     |      |    |    |       |          |    |    |    |    |    |  |
|      |      |     | INTRSECTN               | L                                       |         | AIRPORT ST             |    |                 |   |   |            |        |        |             |        |      |         |     |                           |     |      |    |    |       |          |    |    |    |    |    |  |

| INTERSECTION DETAIL |      | -----TURN LANES----- |        |        |        | -----ACCELERATION LANES----- |        |        |        |
|---------------------|------|----------------------|--------|--------|--------|------------------------------|--------|--------|--------|
|                     |      | L NEAR               | R NEAR | L FAR  | R FAR  | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
|                     |      | LGT WD               | LGT WD | LGT WD | LGT WD | LGT WD                       | LGT WD | LGT WD | LGT WD |
| 0.00                | 0.00 |                      |        |        |        |                              |        |        |        |
| 1.06                | 1.06 | .04                  | .12    | .02    | .12    |                              |        |        | .05    |
| 1.08                | 1.08 |                      |        |        |        |                              |        |        | .10    |
| 2.68                | 2.68 | .02                  | .12    | .02    | .12    |                              |        |        | .07    |



SR 282 MAINLINE

STATE ROUTE - SRSH

COUNTY GRANT

DOT DISTRICT 2

|                         |   |      |            | -----WIDTH AND SURFACE INFORMATION----- |    |                      |     |     |              |         |     |     |     |     | -----CLASSIFICATIONS----- |      |      |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |
|-------------------------|---|------|------------|---|----|----------------------|-----|-----|--------------|---------|-----|-----|-----|-----|---------------------------|------|------|-----|-------|-----|-----|---|----|-----|----|---|----|---|---|---|--|--|--|
| :DIRECTION TO INVENTORY |   |      |            | -BRIDGE                                 |    | DECREAS/DIV          |     |     | INCREAS/UNDI |         |     | SPC |     |     |                           |      |      |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |
| : :LEFT/RIGHT INDICATOR |   |      |            | -UXING-                                 |    | NBR                  | LFT | RHT | LFT          | RHT     | USE | TOT |     |     |                           |      |      |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |
| : :                     |   |      |            | -XROAD-                                 |    | LNS                  | SHD | RDY | SHD          | MEDIAN- | SHD | RDY | SHD | LNS | RDY                       | MTCE | CITY | ST  | LEGAL |     |     |   |    |     |    |   |    |   |   |   |  |  |  |
| SRMP                    | B | ARM  | FEATURE    | D                                       | LR | DESCRIPTION          | OW  | TC  | L            | D       | I   | W/S | W/S | W/S | WD/S                      | BR   | W/S  | W/S | W/S   | WID | WID | A | SE | NBR | FC | D | IB | T | P | S |  |  |  |
| 2.69                    |   | 2.69 |            |   |    |                      |     |     |              | 1       | 1   |     |     |     |                           |      | 7A   | 24A | 7A    |     | 24  | 2 | 01 |     | R1 |   | 60 | L |   |   |  |  |  |
| 2.82                    |   | 2.82 |            |   |    |                      |     |     |              | 1       | 1   |     |     |     |                           |      | 7A   | 24B | 7A    |     | 24  | 2 | 01 |     | R1 |   | 60 | L |   |   |  |  |  |
| 2.98                    |   | 2.98 | MP MARKER  | R                                       |    | 3                    |     |     |              |         |     |     |     |     |                           |      |      |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |
| 3.98                    |   | 3.98 | MP MARKER  | R                                       |    | 4                    |     |     |              |         |     |     |     |     |                           |      |      |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |
| 4.82                    |   | 4.82 |            |   |    |                      |     |     |              | 1       | 1   |     |     |     |                           |      | 7A   | 24A | 7A    |     | 24  | 2 | 01 |     | R1 |   | 60 | L |   |   |  |  |  |
| 4.85                    |   | 4.85 | WYE CONN   | L                                       |    | SR 17                |     |     |              | ST      |     | Y   |     |     |                           |      |      |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |
| 4.87                    |   | 4.87 | INTRSECTN  | L                                       |    | SR 17 S BND          |     |     |              | ST      |     | Y   |     |     |                           |      |      |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |
| 4.88                    |   | 4.88 | WYE CONN   | L                                       |    | SR 17                |     |     |              | ST      |     | Y   |     |     |                           |      |      |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |
| 4.92                    |   | 4.92 | INTRSECTN  | L                                       |    | SR 17 N BND          |     |     |              | ST      |     | Y   |     |     |                           |      |      |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |
|                         |   |      | END CTLSEC |   |    | CONTROL SECTION 1342 |     |     |              |         |     |     |     |     |                           |      |      |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |
|                         |   |      | END ROUTE  |   |    |                      |     |     |              |         |     |     |     |     |                           |      |      |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |

INTERSECTION DETAIL

|      |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|      |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP | B ARM | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 4.87 | 4.87  |                      |        |       |       |                              |        |        |        |
| 4.88 | 4.88  | .02                  | 14     |       |       |                              |        | .05    | 21     |



SR 283 MAINLINE

STATE ROUTE - SRSH

COUNTY GRANT

DOT DISTRICT 2

|                         |   |       |            | -----WIDTH AND SURFACE INFORMATION----- |    |                      |     |     |              |         |     |     |     |     |      | -----CLASSIFICATIONS----- |      |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
|-------------------------|---|-------|------------|---|----|----------------------|-----|-----|--------------|---------|-----|-----|-----|-----|------|---------------------------|------|-----|-------|-----|-----|----|----|-----|----|----|----|----|---|---|--|
| :DIRECTION TO INVENTORY |   |       |            | -BRIDGE                                 |    | DECREAS/DIV          |     |     | INCREAS/UNDI |         |     | SPC |     |     |      |                           |      |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| : :LEFT/RIGHT INDICATOR |   |       |            | -UXING-                                 |    | NBR                  | LFT | RHT |              | LFT     | RHT | USE | TOT |     |      |                           |      |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| : :                     |   |       |            | -XROAD-                                 |    | LNS                  | SHD | RDY | SHD          | MEDIAN- | SHD | RDY | SHD | LNS | RDY  | MTCE                      | CITY | ST  | SPEED | T   | P   | S  |    |     |    |    |    |    |   |   |  |
| SRMP                    | B | ARM   | FEATURE    | D                                       | LR | DESCRIPTION          | OW  | TC  | L            | D       | I   | W/S | W/S | W/S | WD/S | BR                        | W/S  | W/S | W/S   | WID | WID | A  | SE | NBR | FC | D  | IB | R  | K | T |  |
| 12.00                   |   | 12.00 |            |   |    |                      |     |     |              | 1       | 1   |     |     |     |      |                           | 7B   | 24B | 7B    |     |     | 24 | 2  | 01  |    | R2 |    | 60 | L |   |  |
| 12.01                   |   | 12.01 | MP MARKER  | R                                       |    | 12                   |     |     |              |         |     |     |     |     |      |                           |      |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 13.01                   |   | 13.01 | MP MARKER  | R                                       |    | 13                   |     |     |              |         |     |     |     |     |      |                           |      |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 13.03                   |   | 13.03 |            |   |    |                      |     |     |              | 1       | 1   |     |     |     |      |                           | 7A   | 24A | 7A    |     |     | 24 | 2  | 01  |    | R2 |    | 60 | L |   |  |
| 13.44                   |   | 13.44 | INTRSECTN  | L                                       |    | 10 NW                | CO  |     | N            |         |     |     |     |     |      |                           |      |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 13.55                   |   | 13.55 | INTRSECTN  | B                                       |    | 10 NW                | CO  |     | N            |         |     |     |     |     |      |                           |      |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 14.02                   |   | 14.02 | MP MARKER  | R                                       |    | 14                   |     |     |              |         |     |     |     |     |      |                           |      |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 14.13                   |   | 14.13 |            |   |    |                      |     |     |              | 1       | 1   |     |     |     |      |                           | 7B   | 24B | 7B    |     |     | 24 | 2  | 01  |    | R2 |    | 60 | L |   |  |
| 14.39                   |   | 14.39 | INTRSECTN  | R                                       |    | KRIETE RD NW         | CO  |     | N            |         |     |     |     |     |      |                           |      |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
| 14.72                   |   | 14.72 |            |   |    |                      |     |     |              | 1       | 1   |     |     |     |      |                           | 7A   | 24A | 7A    |     |     | 24 | 2  | 01  |    | R2 |    | 60 | L |   |  |
| 14.86                   |   | 14.86 | INTRSECTN  | L                                       |    | SR 28                | ST  |     | Y            |         |     |     |     |     |      |                           |      |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
|                         |   |       | END CTLSEC |   |    | CONTROL SECTION 1309 |     |     |              |         |     |     |     |     |      |                           |      |     |       |     |     |    |    |     |    |    |    |    |   |   |  |
|                         |   |       | END ROUTE  |   |    |                      |     |     |              |         |     |     |     |     |      |                           |      |     |       |     |     |    |    |     |    |    |    |    |   |   |  |

INTERSECTION DETAIL

|       |       | -----TURN LANES----- |        |       |       | -----ACCELERATION LANES----- |        |        |        |
|-------|-------|----------------------|--------|-------|-------|------------------------------|--------|--------|--------|
|       |       | L NEAR               | R NEAR | L FAR | R FAR | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP  | B ARM | LGT                  | WD     | LGT   | WD    | LGT                          | WD     | LGT    | WD     |
| 14.86 | 14.86 | .03                  | 13     |       |       |                              |        |        |        |



SR 285 MAINLINE

STATE ROUTE - SRSH

COUNTY CHELAN

DOT DISTRICT 2

| SRMP | B    | ARM | FEATURE                                       | D                | LR | DESCRIPTION   | -----WIDTH AND SURFACE INFORMATION-----                   |  |                                |   |                   |                                       |  |   |                    |                                      |        |     | -----CLASSIFICATIONS----- |            |              |             |          |                        |        |        |        |
|------|------|-----|---|------------------|----|---|---|--|--------------------------------|---|-------------------|---------------------------------------|--|---|--------------------|--------------------------------------|--------|-----|---------------------------|------------|--------------|-------------|----------|------------------------|--------|--------|--------|
|      |      |     |   |                  |    |   | :DIRECTION TO INVENTORY<br>: :LEFT/RIGHT INDICATOR<br>: : |  | -BRIDGE-<br>-UXING-<br>-XROAD- |   | NBR<br>LNS<br>D I | DECREAS/DIV<br>LFT RHT<br>SHD RDY SHD |  |   | MEDIAN-<br>WD/S BR | INCRS/UNDI<br>LFT RHT<br>SHD RDY SHD |        |     | SPC<br>USE<br>LNS         | TOT<br>RDY | MTCE<br>A SE | CITY<br>NBR | ST<br>FC | LEGAL<br>SPEED<br>D IB | T<br>R | P<br>K | S<br>T |
| 0.28 | 0.28 |     | ENTER CO<br>ENTER CITY<br>BEG CTLSEC          |                  |    | CHELAN<br>WENATCHEE<br>CONTROL SECTION 0422                               |   |  | 2                              | 2 |                   |                                       |  |   |                    |                                      | W      | 50A |                           |            |              |             |          |                        |        |        |        |
| 0.36 | 0.36 |     | MISC FEATR                                    | L                |    | SGN ENT DOUGLAS COUNTY  |   |  |                                |   |                   |                                       |  |   |                    |                                      |        |     |                           |            |              |             |          |                        |        |        |        |
| 0.37 | 0.37 |     | MISC FEATR                                    | R                |    | SGN ENT WENATCHEE   |   |  |                                |   |                   |                                       |  |   |                    |                                      |        |     |                           |            |              |             |          |                        |        |        |        |
| 0.38 | 0.38 |     | RR XING                                       | B                |    | NUM 065822S STRUCTURE   |   |  |                                |   |                   |                                       |  |   |                    |                                      |        |     |                           |            |              |             |          |                        |        |        |        |
| 0.39 | 0.39 |     | END BRIDGE<br>CHG SU LN<br>BEG ST<br>OFF RAMP | B<br>L<br>I<br>R |    | COLUMBIA RIVER<br>WEAVING/SPEED CHANGE 11A<br>STEVENS ST<br>WENATCHEE AVE |   |  | 2                              | 2 |                   |                                       |  | C | 45A                | 4A                                   | 11     | 56  | 1                         | 01         | 1405         | U1          | 40       | L                      | P      | *      |        |
| 0.43 | 0.43 |     | MISC FEATR                                    | R                |    | GORE (P100039)  |   |  |                                |   |                   |                                       |  |   |                    |                                      |        |     |                           |            |              |             |          |                        |        |        |        |
| 0.44 | 0.44 |     | OFF RAMP                                      | R                |    | FERRY ST  |   |  |                                |   |                   |                                       |  |   |                    |                                      |        |     |                           |            |              |             |          |                        |        |        |        |
| 0.47 | 0.47 |     | CHG SU LN<br>BEG BRIDGE                       | L<br>B           |    | WEAVING/SPEED CHANGE 11P<br>WENATCHEE AVE<br>BRDG NUM 285/015             |   |  | 2                              | 2 |                   |                                       |  | W | 69P                | \$\$W                                | 11     | 80  | 1                         | 01         | 1405         | U1          | 40       | L                      | P      | *      |        |
| 0.49 | 0.49 |     | END BRIDGE<br>CHG SU LN                       | B<br>L           |    | WENATCHEE AVE<br>WEAVING/SPEED CHANGE 11A                                 |   |  | 2                              | 2 |                   |                                       |  | C | 54A                | C                                    | 11     | 65  | 1                         | 01         | 1405         | U1          | 40       | L                      | P      | *      |        |
| 0.50 | 0.50 |     | END SU LN<br>ON RAMP                          | L<br>L           |    | WEAVING/SPEED CHANGE 11A<br>WENATCHEE AVE                                 |   |  | 2                              | 2 |                   |                                       |  | C | 65A                | C                                    | \$\$\$ | 65  | 1                         | 01         | 1405         | U1          | 40       | L                      | P      | *      |        |
| 0.52 | 0.52 |     | MISC FEATR<br>MISC FEATR                      | L<br>R           |    | GORE (S500050)<br>GORE (P100044)  |   |  |                                |   |                   |                                       |  |   |                    |                                      |        |     |                           |            |              |             |          |                        |        |        |        |
| 0.61 | 0.61 |     | END ST<br>BEG ST<br>INTRSECTN                 | I<br>I<br>L      |    | STEVENS ST<br>MISSION ST<br>MISSION ST                                    |   |  | 2                              | 2 |                   |                                       |  | C | 56A                | C                                    |        | 56  | 1                         | 01         | 1405         | U1          | 30       | L                      | P      | *      |        |
| 0.66 | 0.66 |     | INTRSECTN                                     | R                |    | PARK ST   |   |  |                                |   |                   |                                       |  | C | 56A                | C                                    |        | 56  | 1                         | 01         | 1405         | U1          | 30       | L                      | P      | *      |        |
| 0.71 | 0.71 |     | INTRSECTN                                     | B                |    | FERRY ST  |   |  |                                |   |                   |                                       |  |   |                    |                                      |        |     |                           |            |              |             |          |                        |        |        |        |
| 0.78 | 0.78 |     |   |                  |    |   |   |  |                                |   |                   |                                       |  | C | 56A                | C                                    |        | 56  | 1                         | 01         | 1405         | U1          | 30       | L                      | P      | *      |        |
| 0.80 | 0.80 |     | BEG SU LN                                     | C                |    | TWO WAY TURN 12A  |   |  | 2                              | 2 |                   |                                       |  | C | 44A                | C                                    | 12     | 56  | 1                         | 01         | 1405         | U1          | 30       | L                      | P      | *      |        |
| 0.81 | 0.81 |     | INTRSECTN                                     | R                |    | BRIDGE ST   |   |  |                                |   |                   |                                       |  |   |                    |                                      |        |     |                           |            |              |             |          |                        |        |        |        |
| 0.85 | 0.85 |     | INTRSECTN                                     | L                |    | LEWIS ST  |   |  |                                |   |                   |                                       |  |   |                    |                                      |        |     |                           |            |              |             |          |                        |        |        |        |
| 0.88 | 0.88 |     | INTRSECTN                                     | R                |    | BENTON ST   |   |  |                                |   |                   |                                       |  |   |                    |                                      |        |     |                           |            |              |             |          |                        |        |        |        |
| 0.97 | 0.97 |     | END SU LN                                     | C                |    | TWO WAY TURN 12A  |   |  | 2                              | 2 |                   |                                       |  | C | 56A                | C                                    | \$\$\$ | 56  | 1                         | 01         | 1405         | U1          | 30       | L                      | P      | *      |        |
| 1.01 | 1.01 |     | INTRSECTN                                     | B                |    | PEACHEY ST  |   |  |                                |   |                   |                                       |  |   |                    |                                      |        |     |                           |            |              |             |          |                        |        |        |        |
| 1.04 | 1.04 |     | INTRSECTN                                     | R                |    | SKAGIT ST   |   |  |                                |   |                   |                                       |  |   |                    |                                      |        |     |                           |            |              |             |          |                        |        |        |        |
| 1.11 | 1.11 |     | INTRSECTN<br>MISC FEATR D                     | L<br>D           |    | SR 285 COWENTCH (COUPLT)<br>COUplet - COWENTCH                            |   |  | 2                              | 2 |                   |                                       |  | C | 56A                | C                                    |        | 56  | 1                         | 01         | 1405         | U1          | 30       | L                      | P      | *      |        |

INTERSECTION DETAIL

| SRMP | B    | ARM | -----TURN LANES----- |               |              |              | -----ACCELERATION LANES----- |               |               |               |  |  |  |
|------|------|-----|----------------------|---------------|--------------|--------------|------------------------------|---------------|---------------|---------------|--|--|--|
|      |      |     | L NEAR<br>LGT        | R NEAR<br>LGT | L FAR<br>LGT | R FAR<br>LGT | LEFT--<br>LGT                | L-CNTR<br>LGT | R-CNTR<br>LGT | RIGHT-<br>LGT |  |  |  |
| 0.61 | 0.61 |     | .06                  | 24            |              |              | .05                          | 11            |               |               |  |  |  |
| 0.71 | 0.71 |     | .04                  | 12            |              |              | .03                          | 12            |               |               |  |  |  |

SR 285 MAINLINE

STATE ROUTE - SRSH

COUNTY CHELAN

DOT DISTRICT 2

|                         |      |     |            | -----WIDTH AND SURFACE INFORMATION----- |    |                          |     |     |              |         |     |     |     |     |      |      | -----CLASSIFICATIONS----- |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
|-------------------------|------|-----|------------|---|----|--------------------------|-----|-----|--------------|---------|-----|-----|-----|-----|------|------|---------------------------|-----|-------|-----|-----|---|----|-----|----|---|----|---|---|---|--|--|--|--|--|--|--|
| :DIRECTION TO INVENTORY |      |     |            | -BRIDGE                                 |    | DECREAS/DIV              |     |     | INCREAS/UNDI |         |     | SPC |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
| : :LEFT/RIGHT INDICATOR |      |     |            | -UXING-                                 |    | NBR                      | LFT | RHT | LFT          | RHT     | USE | TOT |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
| : :                     |      |     |            | -XROAD-                                 |    | LNS                      | SHD | RDY | SHD          | MEDIAN- | SHD | RDY | SHD | LNS | RDY  | MTCE | CITY                      | ST  | LEGAL | T   | P   | S |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
| SRMP                    | B    | ARM | FEATURE    | D                                       | LR | DESCRIPTION              | OW  | TC  | L            | D       | I   | W/S | W/S | W/S | WD/S | BR   | W/S                       | W/S | W/S   | WID | WID | A | SE | NBR | FC | D | IB | R | K | T |  |  |  |  |  |  |  |
| 1.14                    | 1.14 |     | INTRSECTN  | R                                       |    | CHEHALIS ST              | CT  | Y   | 3            |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
|                         |      |     | WYE CONN   | L                                       |    | SR 285 COWENTCH (COUPLT) | ST  | Y   |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
| 1.24                    | 1.24 |     | INTRSECTN  | B                                       |    | SPOKANE ST               | CT  | Y   |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
| 1.34                    | 1.34 |     | INTRSECTN  | R                                       |    | THURSTON ST              | CT  | Y   |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
| 1.44                    | 1.44 |     | INTRSECTN  | B                                       |    | KITTITAS ST              | CT  | SG  | Y            | 3       |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
| 1.54                    | 1.54 |     | INTRSECTN  | B                                       |    | YAKIMA ST                | CT  | SG  | Y            |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
| 1.64                    | 1.64 |     | INTRSECTN  | B                                       |    | ORONDO AVE               | CT  | SG  | Y            |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
| 1.73                    | 1.73 |     | INTRSECTN  | B                                       |    | PALOUSE ST               | CT  | SG  | Y            |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
| 1.83                    | 1.83 |     | INTRSECTN  | B                                       |    | FIRST ST                 | CT  | SG  | Y            |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
| 1.93                    | 1.93 |     | INTRSECTN  | B                                       |    | SECOND ST                | CT  | SG  | Y            |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
| 2.06                    | 2.06 |     | INTRSECTN  | L                                       |    | WHITMAN WAY              | CT  | Y   |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
| 2.09                    | 2.09 |     | INTRSECTN  | R                                       |    | WHITMAN WAY              | CT  | Y   |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
| 2.15                    | 2.15 |     | INTRSECTN  | R                                       |    | FOURTH ST                | CT  | Y   |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
| 2.21                    | 2.21 |     | INTRSECTN  | B                                       |    | FIFTH ST                 | CT  | SG  | Y            |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
| 2.38                    | 2.38 |     | INTRSECTN  | B                                       |    | SEVENTH ST               | CT  | Y   |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
| 2.56                    | 2.56 |     | INTRSECTN  | B                                       |    | NINTH ST                 | CT  | SG  | Y            |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
| 2.78                    | 2.78 |     |            |   |    |                          |     |     | 3            |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
| 2.80                    | 2.80 |     |            |   |    |                          |     |     | 2            |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
| 2.86                    | 2.86 |     | END ST     | I                                       |    | MISSION ST               |     |     | 2            | 2       |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
|                         |      |     | BEG SU LN  | C                                       |    | TWO WAY TURN             |     | 12A |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
|                         |      |     | BEG ST     | I                                       |    | MILLER ST                |     |     |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
|                         |      |     | INTRSECTN  | L                                       |    | SR 285 COWENTCH (COUPLT) | ST  | SG  | Y            |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
|                         |      |     | MISC FEATR | D                                       |    | COUPLT - COWENTCH        |     |     |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
| 2.95                    | 2.95 |     | ENT/EXIT   | L                                       |    | SHOPPING CENTER          | PV  | Y   |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
| 3.00                    | 3.00 |     |            |   |    |                          |     |     | 2            | 2       |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
|                         |      |     | WYE CONN   | R                                       |    | WENATCHEE AVE            | CT  | Y   |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
| 3.02                    | 3.02 |     | END SU LN  | C                                       |    | TWO WAY TURN             |     | 12A |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
| 3.05                    | 3.05 |     | END ST     | I                                       |    | MILLER ST                |     |     | 3            | 2       |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
|                         |      |     | BEG ST     | I                                       |    | WENATCHEE AVE            |     |     |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
|                         |      |     | INTRSECTN  | R                                       |    | WENATCHEE AVE            | CT  | SG  | Y            |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
|                         |      |     | INTRSECTN  | R                                       |    | MILLER ST                | CT  | SG  | Y            |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
| 3.16                    | 3.16 |     | INTRSECTN  | B                                       |    | MAPLE ST                 | CT  | SG  | Y            | 3       | 2   |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
| 3.17                    | 3.17 |     | WYE CONN   | L                                       |    | MAPLE ST                 | CT  | Y   |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
| 3.21                    | 3.21 |     | BEG SU LN  | C                                       |    | TWO WAY TURN             |     | 12A |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |
| 3.47                    | 3.47 |     | INTRSECTN  | L                                       |    | MCKITTRICK ST            | CT  | Y   |              |         |     |     |     |     |      |      |                           |     |       |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |  |  |  |

INTERSECTION DETAIL

|      |   | -----TURN LANES----- |        |        |       | -----ACCELERATION LANES----- |        |        |        |        |
|------|---|----------------------|--------|--------|-------|------------------------------|--------|--------|--------|--------|
| SRMP | B | ARM                  | L NEAR | R NEAR | L FAR | R FAR                        | LEFT-- | L-CNTR | R-CNTR | RIGHT- |
|      |   |                      | LGT    | WD     | LGT   | WD                           | LGT    | WD     | LGT    | WD     |
| 2.86 |   | 2.86                 | .06    | 12     |       |                              |        |        |        |        |
| 3.05 |   | 3.05                 |        |        | .04   | 13                           |        |        |        |        |
| 3.16 |   | 3.16                 | .04    | 13     |       |                              |        |        |        |        |







SR 285 COUplet  
WENTCH

STATE ROUTE - SRSH

COUNTY CHELAN

DOT DISTRICT 2

|                         |      |           |                          | -----WIDTH AND SURFACE INFORMATION----- |             |                      |              |    |   |     |     |     |     |     | -----CLASSIFICATIONS----- |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
|-------------------------|------|-----------|--------------------------|---|-------------|----------------------|--------------|----|---|-----|-----|-----|-----|-----|---------------------------|------|-----|-------|-----|-----|-----|---|----|-----|----|---|----|---|---|---|--|--|--|--|
| :DIRECTION TO INVENTORY |      |           |                          | -BRIDGE                                 | DECREAS/DIV |                      | INCREAS/UNDI |    |   | SPC |     |     |     |     | LEGAL                     |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| : :LEFT/RIGHT INDICATOR |      |           |                          | -UXING-                                 | NBR         | LFT                  | RHT          |    |   |     | LFT | RHT | USE | TOT | MTCE                      | CITY | ST  | SPEED | T   | P   | S   |   |    |     |    |   |    |   |   |   |  |  |  |  |
| SRMP                    | B    | ARM       | FEATURE                  | D                                       | LR          | DESCRIPTION          | OW           | TC | L | D   | I   | W/S | W/S | W/S | WD/S                      | BR   | W/S | W/S   | W/S | WID | WID | A | SE | NBR | FC | D | IB | R | K | T |  |  |  |  |
| 2.86                    | 0.00 | BEG ROUTE | WENTCH                   |   |             |                      |              |    |   | 2   | 2   |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
|                         |      |           | MISSION ST TO MISSION ST |   |             |                      |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
|                         |      |           | ENTER CITY               |   |             |                      |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
|                         |      |           | BEG CTLSEC               |   |             |                      |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
|                         |      |           | BEG ST                   | I                                       |             | MILLER ST            |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
|                         |      |           | INTRSECTN                | R                                       |             | SHOPPING CENTER      |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
|                         |      |           | INTRSECTN                | L                                       |             | SR 285               |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 2.93                    | 0.07 |           |                          |   |             |                      |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 2.96                    | 0.10 | END ST    | MILLER ST                | I                                       |             |                      |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
|                         |      |           | BEG ST                   | I                                       |             | CHELAN AVE           |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
|                         |      |           | INTRSECTN                | R                                       |             | SPRINGWATER AVE      |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
|                         |      |           | INTRSECTN                | R                                       |             | MILLER ST            |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 2.98                    | 0.12 | WYE CONN  | MILLER ST                | R                                       |             |                      |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 3.17                    | 0.31 | INTRSECTN | NINTH ST                 | B                                       |             |                      |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 3.35                    | 0.49 | INTRSECTN | SEVENTH ST               | L                                       |             |                      |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 3.52                    | 0.66 | INTRSECTN | FIFTH ST                 | B                                       |             |                      |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 3.57                    | 0.71 | INTRSECTN | FOURTH ST                | R                                       |             |                      |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 3.66                    | 0.80 | INTRSECTN | WHITMAN WAY              | L                                       |             |                      |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
|                         |      |           | INTRSECTN                | R                                       |             | THIRD ST             |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 3.80                    | 0.94 | INTRSECTN | SECOND ST                | B                                       |             |                      |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 3.90                    | 1.04 | INTRSECTN | FIRST ST                 | B                                       |             |                      |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 3.99                    | 1.13 | INTRSECTN | PALOUSE ST               | B                                       |             |                      |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 4.00                    | 1.14 | INTRSECTN | DOUGLAS ST               | R                                       |             |                      |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 4.10                    | 1.24 | INTRSECTN | ORONDO AVE               | B                                       |             |                      |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 4.15                    | 1.29 |           |                          |   |             |                      |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 4.17                    | 1.31 | ENT/EXIT  | FIRE STATION             | R                                       |             |                      |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 4.19                    | 1.33 | INTRSECTN | YAKIMA ST                | B                                       |             |                      |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 4.29                    | 1.43 | INTRSECTN | KITTITAS ST              | B                                       |             |                      |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 4.49                    | 1.63 | INTRSECTN | SPOKANE ST               | B                                       |             |                      |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 4.54                    | 1.68 | END ST    | CHELAN AVE               | I                                       |             |                      |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
|                         |      |           | INTRSECTN                | R                                       |             | CHELAN AVE           |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 4.61                    | 1.75 | WYE CONN  | SR 285                   | L                                       |             |                      |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
| 4.64                    | 1.78 | INTRSECTN | SR 285                   | L                                       |             |                      |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |
|                         |      |           | END CTLSEC               |   |             | CONTROL SECTION 0422 |              |    |   |     |     |     |     |     |                           |      |     |       |     |     |     |   |    |     |    |   |    |   |   |   |  |  |  |  |

INTERSECTION DETAIL

|      |       | -----TURN LANES----- |        |        |        | -----ACCELERATION LANES----- |        |        |        |
|------|-------|----------------------|--------|--------|--------|------------------------------|--------|--------|--------|
|      |       | L NEAR               | R NEAR | L FAR  | R FAR  | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| SRMP | B ARM | LGT WD               | LGT WD | LGT WD | LGT WD | LGT WD                       | LGT WD | LGT WD | LGT WD |
| 2.86 | 0.00  |                      |        | .03    | 12     |                              |        |        |        |
| 2.96 | 0.10  |                      |        | .04    | 11     |                              |        |        |        |
| 4.19 | 1.33  | .04                  | 11     |        |        |                              |        |        |        |
| 4.61 | 1.75  | .04                  | 12     |        |        |                              |        |        |        |



SR 971 MAINLINE

STATE ROUTE - SRSH

COUNTY CHELAN

DOT DISTRICT 2

| SRMP | B | ARM  | FEATURE    | D | LR | DESCRIPTION            | -----WIDTH AND SURFACE INFORMATION-----                   |     |     |         |     |             |         |     |              |     |       |     | -----CLASSIFICATIONS----- |      |      |     |       |   |    |    |   |   |
|------|---|------|------------|---|----|------------------------|---|-----|-----|---------|-----|-------------|---------|-----|--------------|-----|-------|-----|---------------------------|------|------|-----|-------|---|----|----|---|---|
|      |   |      |            |   |    |                        | :DIRECTION TO INVENTORY<br>: :LEFT/RIGHT INDICATOR<br>: : |     |     | -BRIDGE | NBR | DECREAS/DIV |         |     | INCREAS/UNDI |     |       | SPC | TOT                       | CITY |      | ST  | LEGAL |   | T  | P  | S |   |
|      |   |      |            |   |    |                        | -UXING-   | LNS | SHD | RDY     |     | SHD         | MEDIAN- | SHD | RDY          | SHD | LNS   | RDY |                           | MTCE | CITY | ST  | SPEED | T | P  | S  |   |   |
|      |   |      |            |   |    |                        | OW  | TC  | L   | W/S     | W/S | W/S         | WD/S    | BR  | W/S          | W/S | W/S   | WID | WID                       | A    | SE   | NBR | FC    | D | IB | R  | K | T |
| 0.00 |   | 0.00 | BEG ROUTE  |   |    | MAIN ROUTE             |   |     |     |         |     |             | 1       | 1   |              |     | 8B    | 24B | 3B                        |      | 24   | 1   | 01    |   | R3 | 50 | M | * |
|      |   |      | BEG CTLSEC |   |    | SR 97 ALT TO SR 97 ALT |   |     |     |         |     |             |         |     |              |     |       |     |                           |      |      |     |       |   |    |    |   |   |
|      |   |      | BEG ST     | I |    | CONTROL SECTION 0414   |   |     |     |         |     |             |         |     |              |     |       |     |                           |      |      |     |       |   |    |    |   |   |
|      |   |      | INTRSECTN  | B |    | NAVARRE-COULEE RD      |   |     |     |         |     |             |         |     |              |     |       |     |                           |      |      |     |       |   |    |    |   |   |
| 0.01 |   | 0.01 | WYE CONN   | R |    | SR 97 ALT              |   |     |     | ST      | SS  | Y           |         |     |              |     |       |     |                           |      |      |     |       |   |    |    |   |   |
| 0.60 |   | 0.60 |            |   |    | SR 97 ALT              |   |     |     | ST      |     | N           |         |     |              |     |       |     |                           |      |      |     |       |   |    |    |   |   |
| 1.01 |   | 1.01 | MP MARKER  | R |    | 1                      |   |     |     |         |     |             | 1       | 1   |              |     | 5B    | 24B | 5B                        |      | 24   | 1   | 01    |   | R3 | 50 | M | * |
| 1.03 |   | 1.03 |            |   |    |                        |   |     |     |         |     |             |         |     |              |     | 2B    | 22B | 2B                        |      | 22   | 1   | 01    |   | R3 | 50 | M | * |
| 2.01 |   | 2.01 | MP MARKER  | R |    | 2                      |   |     |     |         |     |             |         |     |              |     |       |     |                           |      |      |     |       |   |    |    |   |   |
| 3.01 |   | 3.01 | MP MARKER  | R |    | 3                      |   |     |     |         |     |             |         |     |              |     |       |     |                           |      |      |     |       |   |    |    |   |   |
| 4.01 |   | 4.01 | MP MARKER  | R |    | 4                      |   |     |     |         |     |             |         |     |              |     |       |     |                           |      |      |     |       |   |    |    |   |   |
| 5.01 |   | 5.01 | MP MARKER  | R |    | 5                      |   |     |     |         |     |             |         |     |              |     |       |     |                           |      |      |     |       |   |    |    |   |   |
| 6.01 |   | 6.01 | MP MARKER  | R |    | 6                      |   |     |     |         |     |             |         |     |              |     |       |     |                           |      |      |     |       |   |    |    |   |   |
| 6.46 |   | 6.46 |            |   |    |                        |   |     |     |         |     |             | 1       | 1   |              |     | 4A    | 24A | 4A                        |      | 24   | 1   | 01    |   | R3 | 50 | M | * |
| 6.68 |   | 6.68 |            |   |    |                        |   |     |     |         |     |             | 1       | 1   |              |     | 2B    | 22B | 2B                        |      | 22   | 1   | 01    |   | R3 | 50 | M | * |
| 6.75 |   | 6.75 |            |   |    |                        |   |     |     |         |     |             | 1       | 1   |              |     | 3B    | 24B | 5B                        |      | 24   | 1   | 01    |   | R3 | 50 | M | * |
| 7.01 |   | 7.01 | MP MARKER  | R |    | 7                      |   |     |     |         |     |             |         |     |              |     |       |     |                           |      |      |     |       |   |    |    |   |   |
| 7.63 |   | 7.63 | INTRSECTN  | L |    | PVT RD                 |   |     |     | PV      |     | N           |         |     |              |     |       |     |                           |      |      |     |       |   |    |    |   |   |
| 7.65 |   | 7.65 | INTRSECTN  | L |    | PVT RD                 |   |     |     | PV      |     | N           |         |     |              |     |       |     |                           |      |      |     |       |   |    |    |   |   |
| 7.69 |   | 7.69 |            |   |    |                        |   |     |     |         |     |             | 1       | 1   |              |     | 5B    | 24B | 5B                        |      | 24   | 1   | 01    |   | R3 | 50 | M | * |
| 7.71 |   | 7.71 | INTRSECTN  | R |    | BEAR MTN RD            |   |     |     | CO      |     | N           |         |     |              |     |       |     |                           |      |      |     |       |   |    |    |   |   |
| 8.01 |   | 8.01 | MP MARKER  | R |    | 8                      |   |     |     |         |     |             |         |     |              |     |       |     |                           |      |      |     |       |   |    |    |   |   |
| 8.28 |   | 8.28 | INTRSECTN  | R |    | PVT RD                 |   |     |     | PV      |     | N           |         |     |              |     |       |     |                           |      |      |     |       |   |    |    |   |   |
| 8.47 |   | 8.47 | INTRSECTN  | R |    | RIDGEVIEW DR           |   |     |     | CO      |     | N           |         |     |              |     |       |     |                           |      |      |     |       |   |    |    |   |   |
| 8.88 |   | 8.88 |            |   |    |                        |   |     |     |         |     |             | 1       | 1   |              |     | 5B    | 24B | 5B                        |      | 24   | 1   | 01    |   | R3 | 35 | M | * |
| 8.99 |   | 8.99 | INTRSECTN  | L |    | FIRST CREEK RD         |   |     |     | CO      |     | N           | 1       | 1   |              |     | \$\$W | 45B | \$\$W                     |      | 45   | 1   | 01    |   | R3 | 35 | M | * |
|      |   |      | BEG BRIDGE | B |    | FIRST CREEK            |   |     |     | ST      |     |             |         |     |              |     |       |     |                           |      |      |     |       |   |    |    |   |   |
|      |   |      | BRDG NUM   |   |    | 971/003                |   |     |     |         |     |             |         |     |              |     |       |     |                           |      |      |     |       |   |    |    |   |   |
| 9.00 |   | 9.00 | END BRIDGE | B |    | FIRST CREEK            |   |     |     |         |     |             | 1       | 1   |              |     | 5B    | 24B | 5B                        |      | 24   | 1   | 01    |   | R3 | 35 | M | * |
| 9.01 |   | 9.01 | MP MARKER  | R |    | 9                      |   |     |     |         |     |             |         |     |              |     |       |     |                           |      |      |     |       |   |    |    |   |   |
| 9.07 |   | 9.07 | END ST     | I |    | NAVARRE-COULEE RD      |   |     |     |         |     |             | 1       | 1   |              |     | 7B    | 24B | 7B                        |      | 24   | 1   | 01    |   | R3 | 35 | R | * |
|      |   |      | BEG ST     | I |    | S LAKESHORE RD         |   |     |     |         |     |             |         |     |              |     |       |     |                           |      |      |     |       |   |    |    |   |   |
|      |   |      | INTRSECTN  | L |    | S LAKESHORE RD         |   |     |     | CO      |     | Y           |         |     |              |     |       |     |                           |      |      |     |       |   |    |    |   |   |
| 9.11 |   | 9.11 | BEG BRIDGE | B |    | FIRST CREEK            |   |     |     | ST      |     |             | 1       | 1   |              |     | \$\$W | 53B | \$\$W                     |      | 53   | 1   | 01    |   | R3 | 35 | R | * |
|      |   |      | BRDG NUM   |   |    | 971/005                |   |     |     |         |     |             |         |     |              |     |       |     |                           |      |      |     |       |   |    |    |   |   |
| 9.12 |   | 9.12 | END BRIDGE | B |    | FIRST CREEK            |   |     |     |         |     |             | 1       | 1   |              |     | 7B    | 24B | 7B                        |      | 24   | 1   | 01    |   | R3 | 35 | R | * |
| 9.13 |   | 9.13 | ENT/EXIT   | L |    | LAKE CHELAN STATE PARK |   |     |     | ST      |     | Y           |         |     |              |     |       |     |                           |      |      |     |       |   |    |    |   |   |

| INTERSECTION DETAIL |       |       | -----TURN LANES----- |        |        |        | -----ACCELERATION LANES----- |        |        |        |
|---------------------|-------|-------|----------------------|--------|--------|--------|------------------------------|--------|--------|--------|
| SRMP                | B     | ARM   | L NEAR               | R NEAR | L FAR  | R FAR  | LEFT--                       | L-CNTR | R-CNTR | RIGHT- |
| -----               | ----- | ----- | LGT WD               | LGT WD | LGT WD | LGT WD | LGT WD                       | LGT WD | LGT WD | LGT WD |
| 9.13                |       | 9.13  | .03                  | 12     |        |        |                              |        |        |        |

